

PLAN SNAPSHOT REPORT VAC-2025-00040 FOR CITY OF ALBUQUERQUE

Vacation PR-2020-004622 (PR-2020-004622) 09/03/2025 Plan Type: Project: App Date:

Work Class: Right-of-Way District: City of Albuquerque NOT AVAILABLE Exp Date:

In Review 0.00 NOT COMPLETED Status: Square Feet: Completed:

\$0.00 Valuation: Assigned To: Approval

Expire Date: Description: UNM South Campus Commercial District

PR-2020-004622 Vacation of Public ROW

101505612310032705 Parcel: Address: 99999 Alumni Dr Se Zone: Albuquerque, NM 87106 101505617515930202 99999 University Blvd Se 101505621110930901 Albuquerque, NM 87106 101505622015830203 99999 University Blvd Se Albuquerque, NM 87106 101505611816030201 Main 99999 Varsity Ave Se Albuquerque, NM 87106

> 99999 Alumni Dr Se Main Albuquerque, NM 87106

Owner Applicant

MICHAEL BALASKOVITS Regents of the Univerity of New Mexico Regents of the 7500 JEFFERSON ST NE Univerity of New Mexico ALBUQUERQUE, NM 87109

> Business: (505) 798-7891 Mobile: (505) 440-2799

Applicant Kimberly Legan 7500 Jefferson St. NE Albuquerque, NM 87109 Business: (505) 823-1000

Home: (505) 277-4620

| | Mobile: (505) 440 | | | | |
|---------------------------------|--|---|--|--|--|
| Plan Custom Fields | | | | | |
| Square Footage to be Vacated | 166121 | Alleyway or Street | Street | Vacating Entire Width | Yes |
| Number of Signs | 1 | Detailed Vacation of Right of Way Description | Vacating the street of Alumni Drive SE, starting at the northwest corner of existing Tract 8, including the roundabout, and ending the vacation of Alumni Dr in line with the edge of existing Tract 6. Vacating Varsity Ave SE from the roundabout northeast toward University Blvd and a sliver of the ROW along the east side of existing Tract 10. | Do you request an interpreter for the hearing? | No |
| Lot and/or Tract Number | t 9, 8 Block Number | Block Number | 0000 | Subdivision Name and/or Unit Number | UNM GIBSON COMMERCIAL DISTRICT |
| Legal Description | TR 8 PLAT OF UNM GIBSON COMMERCIAL DISTRICT (A REPL OF TRSA & B, EVER READY SUBD TRS 4 & 5, GIBSON TRS & TR A, 40/25ASSOCIATES SUBD) CONT 10.4051 AC, TR 7 PLAT OF UNM GIBSON COMMERCIAL | | DISTRICT (A REPL OF TRSA & B, EVER READY SUBD TRS 4 & 5, GIBSON TRS & TR A, 40/25ASSOCIATES SUBD) CONT 7.1413 AC, TR 10 PLAT OF UNM GIBSON COMMERCIAL DISTRICT (A REPL OFTRS A & B, EVER READY | | SUBD TRS 4 & 5, GIBSON TRS & TR A,40/25 ASSOCIATES SUBD) CONT 3.9446 AC, TR 9 PLAT OF UNM GIBSON COMMERCIAL DISTRICT (A REPL OF TRSA & B, EVER READY SUBD TRS 4 & 5, GIBSON TRS & TR A, 40/25ASSOCIATES |

September 17, 2025 City of Albuquerque Page 1 of 3

PLAN SNAPSHOT REPORT (VAC-2025-00040)

| | SUBD) CONT 6.7917 AC, TR 6 PLAT OF UNM GIBSON COMMERCIAL DISTRICT (A REPL OF TRSA & B, EVER READY SUBD TRS 4 & 5, GIBSON TRS & TR A, 40/25ASSOCIATES SUBD) CONT 5.8704 AC | Existing Zone District | R-MH | Zone Atlas | Page(s) | L-15 | | |
|--|--|---------------------------------------|---|-------------------------------------|---|-------------------|---|----------------------------------|
| Acreage | 10.4051, 7.1413, 3.9446, 6.7917, 5.8704 | Calculated Acreage | 10.57612605, 7.19894444, 3.95190166 6.70340689, 5.98409892 | | il District 6 | | | |
| Community Planning Area(s) | Near Heights | Development Area(s) | Change | Current Lar | id Use(s) | se(s) 15 Vacant | | |
| Airport Protection Overlay | Albuquerque International Sunport / Air Space Protection Sub-area | Center Type | Employment | | Use Specific Airport Protect dards Name Zone (Albuque International S | | Albuquerque | |
| IDO Use Specific Standards Subsection | Hot Air Balloon Takeoff and/or Landing (Prohibitions) (4-3(G)) | IDO Administration & Enforcement Name | Airport Protection Overlay Zone (Albuquerque International Sunport), Albuquerque International Sunport / Air Space Protection Sub-area, Airport Protection Overlay Zone (Albuquerque International Sunport) | Enforcemer Subsection | IDO Administration & Referrals to C Enforcement Agencies (6-4 | | ies (6-4), Var / Variance in Zone (6-6), | iance the |
| Pre-IDO Zoning District R-3 Pre-IDO Zo Description | | | international Camporty | Public Prop | erty Entity | NEW I | MEXICO | |
| FEMA Flood Zone | X | Description | | | | | | |
| Signature_Kimberly_Le | egan_9/3/2025.jp 09/03/202 | 5 10:26 Legan, Kimbe | rly | Uploade | d via CSS | | | |
| Invoice No. INV-00047635 | Fee Facilitated Meeting Fee for | Public Hearing Cases | | I | Fee Amoun \$50.00 | | Amount Pa | |
| | | • | | ı | | | | 00 |
| | Facilitated Meeting Fee for | • | | | \$50.00 | | \$50.0 |)0)0 |
| | Facilitated Meeting Fee for Published Notice Fee - Leg | • | Total for Invoice INV-000 | | \$50.00 \$75.00 | | \$50.0 \$75.0 | 00 00 75 |
| | Facilitated Meeting Fee for Published Notice Fee - Leg | • | Total for Invoice INV-000 Grand Total fo |)47635 | \$50.00 \$75.00 \$8.75 | _ | \$50.0 \$75.0 \$8.7 | 00 00 75 75 |
| | Facilitated Meeting Fee for Published Notice Fee - Leg | • | Grand Total for Scheduled Date Sta |)47635 | \$50.00 \$75.00 \$8.75 \$133.75 | | \$50.0 \$75.0 \$8.7 \$133.7 | 00 00 75 75 |
| Hearing Type DHO Hearing v.1 Workflow Step / Actio | Facilitated Meeting Fee for Published Notice Fee - Leg Technology Fee Location Zoom | • | Grand Total for Scheduled Date Sta | 047635 or Plan tus neduled | \$50.00 \$75.00 \$8.75 \$133.75 \$133.75 | ROW | \$50.0 \$75.0 \$8.7 \$133.7 | 00 00 75 75 |
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| Hearing Type DHO Hearing v.1 Workflow Step / Actio Application Screening | Facilitated Meeting Fee for Published Notice Fee - Leg Technology Fee Location Zoom In Name g v.1 Number v.1 | • | Scheduled Date Sta 10/08/2025 Sch Action Type | 047635 or Plan tus neduled | \$50.00 \$75.00 \$8.75 \$133.75 \$133.75 Subject Vacation | ROW | \$50.0 \$75.0 \$8.7 \$133.7 \$133.7 | 000 000 75 75 75 |
| Hearing Type DHO Hearing v.1 Workflow Step / Actio Application Screening Associate Project | Facilitated Meeting Fee for Published Notice Fee - Leg Technology Fee Location Zoom In Name g v.1 Number v.1 | • | Grand Total for Scheduled Date 10/08/2025 Scheduled Type Generic Action | 047635 or Plan tus neduled | \$50.00 \$75.00 \$8.75 \$133.75 \$133.75 Subject Vacation | ROW | \$50.0 \$75.0 \$8.7 \$133.7 \$133.7 | 12:41 12:24 |
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September 17, 2025 City of Albuquerque Page 2 of 3

PLAN SNAPSHOT REPORT (VAC-2025-00040)

| Print Notice of Decision v.1 | Create Report |
|------------------------------|---------------|
| Linked Project Plans v.1 | |

September 17, 2025 City of Albuquerque Page 3 of 3