Current DRC

Project Number:

INFRASTRUCTURE LIST

#### (Rev. 2-16-18)

#### EXHIBIT "A"

TO SUBDIVISION IMPROVEMENTS AGREEMENT

#### DEVELOPMENT FACILITATION TEAM (DFT) REQUIRED INFRASTRUCTURE LIST

Restaurant # RC972

#### PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

#### TR 3 PLAT OF UNM GIBSON COMMERCIAL DISTRICT (A REPL OFTRS A & B, EVER READY SUBD TRS 4 & 5, GIBSON TRS & TR A,40/25 ASSOCIATES SUBD) EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

							Const	ruction Ce	rtification
Financially	Constructed	Size	Type of Improvement	Location	From	То	Priva	ate	City Cnst
Guaranteed	Under				STA: 11+19.73	STA: 11+22.72	Inspector	P.E.	Engineer
DRC #	DRC #	133 LF	Removal of Curb & Gutter	Reference: Alumni Drive SE Centerline	STA: 12+19.48	STA: 12+29.48			
					STA: 12+83.12	STA: 13+68.12	/	/	/
				Reference: Alumni Drive	STA: 11+19.71	STA: 11+22.71			
		538 SF	Removal of Concrete Sidewalk	SE Centerline	STA: 12+14.43	STA: 12+29.48			
				-	STA: 12+83.12	STA: 13+62.07	/	/	/
		45 SF	Removal of Concrete Median Pavement	Reference: Alumni Drive SE Centerline	STA: 12+14.43	STA: 12+29.48	/	1	1
		1,145 SF	Removal and Replacement of Asphalt Pavement for Utility Trenching	Reference: Alumni Drive SE Centerline	STA: 12+14.43 STA: 13+50.34	STA: 12+29.48 STA: 13+60.30		/	
		1	Removal of Sewer Manhole	Reference: Alumni Drive SE Centerline	STA: 13+20.46				
					OFF: 133.89' RT		/	/	/
		176 LF	Removal of Sewer Line	Reference: Alumni Drive SE Centerline	STA: 13+13.85 OFF: 40.03' RT	STA: 13+29.21 OFF: 216.61' RT	1	1	1
					011.40.03 1(1	011.210.01 1(1		/	/
		1	Sidewalk Flume Per COA #2236	Reference: Alumni Drive SE Centerline	STA: 11+19.72	STA: 11+22.72	/	/	/
		45 LF	Standard Curb & Gutter Per COA #2415A	Reference: Alumni Drive SE Centerline	STA: 12+19.48	STA: 12+29.48	/	/	/
		45 SF	Concrete Median Pavement Per COA #2408	Reference: Alumni Drive SE Centerline	STA: 12+14.43	STA: 12+29.48	/	/	1

Date Submitted:\_\_\_\_\_ Date Site Plan Approved:\_\_\_\_\_ Date Preliminary Plat Approved:\_\_\_\_\_ Date Preliminary Plat Expires:\_\_\_\_\_ DFT Project #: **PR-2020-004622\_\_\_\_\_** DFT Application #: SI-2023-00592

FIGURE 12

		_		PAGE OF					
Financially	Constructed	l				Ī	Const	ruction Cert	ification
Guaranteed	Under	Size	Type of Improvement	Location	From	То	Priv	ate	City Cnst
DRC #	DRC #						Inspector	P.E.	Engineer
		122 SF	Public Concrete Sidewalk	Reference: Alumni Drive SE Centerline	STA: 12+14.43	STA: 12+29.48			
		21 LF	Per COA #2430	SE Centenine	STA: 13+56.78	STA: 13+62.07	1	1	1
	II								
		2	Barrier Free Ramp	Reference: Alumni Drive	STA: 12+91.97	STA: 13+03.98			
		<u> </u>	Per COA #2446	· SE Centerline	STA: 13+45.71	STA: 13+62.07	1	1	1
			1 er COA #2440		51A. 15145.71	51A. 15102.07	/	/	/
		0015		Reference: Alumni Drive	074 40.4440	074 40.00 40			
		60 LF	White Pavement Striping	SE Centerline	STA: 12+14.43	STA: 12+29.48	,	1	,
			Match Existing		STA: 13+50.34	STA: 13+60.30	/	/	/
				Reference: Alumni Drive					
		1	1.5" Domestic Water Meter	SE Centerline	STA: 12+24.51				
			Per ABCWUA #2363		OFF: 50.63' RT		/	/	/
				Reference: Alumni Drive					
		71 LF	1.5" Domestic Water Service	SE Centerline	STA: 12+24.45	STA: 12+24.51			
							/	/	/
			Relocated Sewer Line and Associated	Proposed Sewer	±40' West of	Centerline of Alumni			
		8"	Appurtenances - to be fully designed	Easement North of	Eastern Property	Drive SE			
			with Work Order #W20230006	Subject Property	Line		/	/	/
							/	/	/
	·								
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	Constructed						Const	ruction Cer	rtification
Guaranteed	Under	Size	Type of Improvement	Location	From	То	Priva	ate	City Cnst
DRC #	DRC #						Inspector	P.E.	Engineer
							1	1	1
							/	/	/
								1	I
					Approval of Creditable Ite	ns:	Approval of	, Creditable	Items:
					Impact Fee Admistrator S	gnature Date	City User D	Dept. Signat	ture Da
				NOTES	- ·	0			
		If the site is I	located in a floodplain, then the financi	ial guarantee will not be rele	eased until the LOMR is app	oved by FEMA.			
			Street lig	ghts per City rquirements.					
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2									
_									
3									
3									
3									
	AGENT / OWNER			DEVELOPMENT F	ACILITATION TEAM APPRO	VALS			
	agent / owner Willmot, P.E		Malfuz	DEVELOPMENT F Jul 13, 2023	ACILITATION TEAM APPRO	VALS	Jul 15, 2023	3	
					Whitney Philas	VALS		3	
,	Willmot, P.E		PLANNI Ernest Armijo	Jul 13, 2023	Whitney Philas			3	
,	Willmot, P.E		Ernest Armijo	Jul 13, 2023 NG - date	Whitny Philar PARKS			3	
Liz	Willmot, P.E NAME (print) rn and Assoc		Ernest Armijo	Jul 13, 2023 NG - date Jul 13, 2023	Whitney Bular PARKS	RECREATION -		-	
Liz imley-Ho	Willmot, P.E NAME (print) rn and Assoc		Ernest Armijo TRANSPORTATION	Jul 13, 2023 NG - date Jul 13, 2023 DEVELOPMENT - date	Whitny Bulan PARKS a Marks a	RECREATION -	date _ Jul 13, 2023	-	
Liz imley-Ho	Willmot, P.E NAME (print) rn and Assoc FIRM illmot 6/2		Ernest Armijo TRANSPORTATION	Jul 13, 2023 NG - date Jul 13, 2023 DEVELOPMENT - date Jul 19, 2023	Whitny Bulan PARKS a Marks a	MAFCA - date	date _ Jul 13, 2023	- - -	

#### DESIGN REVIEW COMMITTEE REVISIONS

REVISION	DATE	DRC CHAIR	USER DEPARTMENT	AGENT /OWNER

## PR-2020-004622\_SI-2023-00592\_Infrastructure \_List\_Approved\_6-29-23

**Final Audit Report** 

2023-07-19

1		
	Created:	2023-07-13
	By:	Jay Rodenbeck (jrodenbeck@cabq.gov)
	Status:	Signed
	Transaction ID:	CBJCHBCAABAAQMvjwnGut4UTBLXdLw6HUnnQx8mpE_w4
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# "PR-2020-004622\_SI-2023-00592\_Infrastructure\_List\_Approved \_6-29-23" History

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- Document e-signed by Ernest Armijo (earmijo@cabq.gov) Signature Date: 2023-07-13 - 8:31:45 PM GMT - Time Source: server- IP address: 143.120.132.81
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