



Supplemental Form (SF)

**SUBDIVISION**

- Major subdivision action
- Minor subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- Administrative Approval (DRT, URT, etc.)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE (Form D)**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)
- Adoption of Rank 2 or 3 Plan or similar
- Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations
- Street Name Change (Local & Collector)
- A APEAL / PROTEST of...**
  - Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102.  
Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICATION INFORMATION:**

Professional/Agent (if any): LANA HUTCHISON/HUTCHISON PROPERTIES PHONE: 505-306-1501  
 ADDRESS: PO BOX 90745 UC FAX: N/A  
 CITY: ALBUQUERQUE STATE NM ZIP 87199 E-MAIL: Lahutchis@msn.com  
 APPLICANT: SAA PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_

DESCRIPTION OF REQUEST: SIA EXTENSION

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes  No.

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. LOT 30B TRACT 1 Block: 16 Unit: 3  
 Subdiv/Addn/TBKA: NORTH ALBUQUERQUE ACRES  
 Existing Zoning: RD 3 W/A Proposed zoning: \_\_\_\_\_ MRGCD Map No \_\_\_\_\_  
 Zone Atlas page(s): B-20-2 UPC Code: \_\_\_\_\_

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z, V, S, etc.):  
DRB 1007672 PROTECT 710383

**CASE INFORMATION:**

Within city limits?  Yes  No Within 1000FT of a landfill? No  
 No. of existing lots: 1 No. of proposed lots: \_\_\_\_\_ Total site area (acres): \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: GLENDALE EAST OF BARSTOW  
 Between: BARSTOW and VENTURA  
 Check if project was previously reviewed by: Sketch Plat/Plan  or Pre-application Review Team(PRT)  Review Date: \_\_\_\_\_

SIGNATURE Lana Hutchison DATE 12/7/20  
 (Print Name) LANA HUTCHISON Applicant:  Agent:

**FOR OFFICIAL USE ONLY**

Revised: 11/2014

	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> INTERNAL ROUTING				
<input type="checkbox"/> All checklists are complete				\$ _____
<input type="checkbox"/> All fees have been collected				\$ _____
<input type="checkbox"/> All case #s are assigned				\$ _____
<input type="checkbox"/> AGIS copy has been sent				\$ _____
<input type="checkbox"/> Case history #s are listed				\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill				\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				Total
<input type="checkbox"/> F.H.D.P. fee rebate				\$ _____
	Hearing date _____			

Project # \_\_\_\_\_

Staff signature & Date \_\_\_\_\_

**FORM S(2): SUBDIVISION - D.R.B. PUBLIC HEARING**

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

**MAJOR SUBDIVISION PRELIMINARY PLAT APPROVAL (DRB13)**

- \_\_\_ 5 Acres or more: Certificate of No Effect or Approval
- \_\_\_ Proposed Preliminary Plat including the Grading Plan (folded to fit into an 8.5" by 14" pocket) **24 copies**
- \_\_\_ Proposed Infrastructure List
- \_\_\_ Signed Preliminary Pre-Development Facilities Fee Agreement for **Residential** development only
- \_\_\_ Design elevations & cross sections of perimeter walls **3 copies** (11" x 17" maximum)
- \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Property owner's and City Surveyor's signature on the proposed plat
- \_\_\_ FORM DRWS Drainage Report, Water & Sewer availability statement filing information
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- \_\_\_ Sign Posting Agreement
- \_\_\_ **Signed** Pre-Annexation Agreement if Annexation required.
- \_\_\_ TIS/AQIA Traffic Impact Study / Air Quality Impact Assessment form
- \_\_\_ Fee (see schedule)
- \_\_\_ List any original and/or related file numbers on the cover application

**Preliminary plat approval expires after one year.**

**DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.**

**MAJOR SUBDIVISION AMENDMENT TO PRELIMINARY PLAT (DRB11) (with significant changes)**

- PLEASE NOTE:** There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- \_\_\_ Proposed Amended Preliminary Plat, and/or Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **24 copies**
  - \_\_\_ Original Preliminary Plat, and/or Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket)
  - \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Property owner's and City Surveyor's signature on the proposed amended plat, if applicable
  - \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
  - \_\_\_ Sign Posting Agreement
  - \_\_\_ List any original and/or related file numbers are listed on the cover application

**Amended preliminary plat approval expires after one year.**

**DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.**

**MAJOR SUBDIVISION IMPROVEMENTS AGREEMENT EXTENSION (DRB09)**

**(Temporary sidewalk deferral extension use FORM-V)**

- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Plat or plan reduced to 8.5" x 11"
- Official D.R.B. Notice of the original approval
- Approved Infrastructure List. If not applicable, please initial.
- Previous SIA extension notice, if one has been issued. If not applicable, please initial.
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- \_\_\_ Sign Posting Agreement
- \_\_\_ List any original and/or related file numbers on the cover application
- \_\_\_ Fee (see schedule)

**DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.



*LANA HUTCHISON*  
Applicant name (print)  
*Lana Hutchison* 12/17/14  
Applicant signature / date

Form revised October 2007

- Checklists complete
- Fees collected
- Case #'s assigned
- Related #'s listed

Application case numbers  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project # \_\_\_\_\_  
Planner signature / date \_\_\_\_\_

Hutchison Properties, LLC.

Lana Hutchison

7404 Wadi Musa Dr. NE

PO Box 90745

Albuquerque, NM 87122

87199

lahutchis@msn.com

505-306-1501 cell

12/7/20

City of Albuquerque  
Planning Department  
Development Review Board

To the Planning Department,

We need to request another extension to the SIA for Lot 30B, Block 16, Tract 1 North Albuquerque Acres. The original project # was 1007672. The new project number is 770384. This is for future storm sewer and paving. There is also a sidewalk deferral for this project. The lot is located on the north side of Glendale between Barstow and Ventura NE.

Thank you for your attention to this request.

Sincerely,



Lana Hutchison

Please call 505-306-1501 for any questions.



## OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

November 30, 2011

Project# 1007672

11DRB-70331 MAJOR - 2YR SUBD IMP AGMT EXT (2YR SIA)

JOHN SCHIFFER/MASTER HOMECRAFTERS INC. agent(s) for JOHN  
SCHIFFER/MASTER HOMECRAFTERS INC. request(s) the above action(s) for all or a  
portion of Lot(s) 30 A & B, Block(s) 16, Tract(s) 1, **NORTH ALBUQUERQUE**  
**ACRES Unit(s) 3**, zoned R-D, located on GLENDALE EAST OF BARSTOW (B-20)

At the November 30, 2011 Development Review Board meeting, a two year extension of  
the Subdivision Improvements Agreement was approved.

If you wish to appeal this decision, you must do so by December 8, 2011, in the manner  
described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any  
determination of the Development Review Board may file an appeal on the  
Planning Department form, to the Planning Department, within 15 days of the  
Development Review Board's decision. The date the determination in question is  
issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System  
Ordinance, the next working day is considered as the deadline for filing the appeal. Such  
appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are  
reminded that other requirements of the City must be complied with, even after approval  
of the referenced application(s).

Jack Cloud, DRB Chair

Cc: John Schiffer/Master Homecrafters Inc. - 5924 Anaheim Ave NE Ste B -  
Albuquerque, NM 87113  
Marilyn Maldonado  
file

NEED THIS



## OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

January 24, 2018

### **Project# 1007672**

**18DRB-70013 MAJOR - 2YR SUBD IMPROVMENTS AGREEMENT EXTENSION (2YR SIA)**

LANA HUTCHISON/HUTCHISON PROPERTIES, LLC request(s) the above action(s) for all or a portion of Lot(s) 30B, Block(s) 16, Tract(s) 1, **NORTH ALBUQUERQUE ACRES Unit(s) 3**, zoned RD/3 DU/AC, located on GLENDALE AVE NE between BARSTOW ST NE and VENTURA ST NE containing approximately .45 acres (B-20)

At the January 24, 2018 Development Review Board meeting, the two year extension of the subdivision improvement agreement (SIA) was approved.

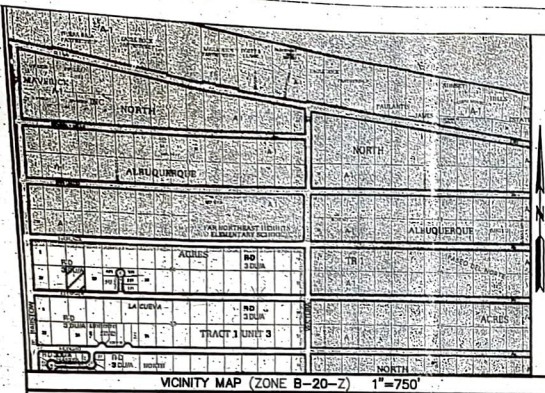
If you wish to appeal this decision, you must do so by February 8, 2018 in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

  
Kym Dicome, Acting DRB Chair



**SUBDIVISION DATA**

- 1) CASE No. \_\_\_\_\_
- 2) ZONE ATLAS INDEX No. B-20
- 3) GROSS SUBDIVISION AREA: 0.9886 ACRES
- 4) TOTAL NUMBER OF LOTS CREATED: 2 LOTS
- 5) DRB PROJECT No. 100767E
- 6) TOTAL MILEAGE OF FULL WIDTH STREETS CREATED: 0.000
- 7) PROPERTY ZONING: J DU/A
- 8) TALOS LOG No. 2009260480

**PROPERTY DESCRIPTION**

Lot numbered Thirty (30) of Block 16 of Tract 1, Unit 3 of North Albuquerque Acres Subdivision as shown and designated on the plat of said Subdivision as filed on September 10, 1931, in Volume D, folio 121 of the records of Bernalillo County, New Mexico, being more particularly described as follows: Commencing at the southwest corner of the tract herein described, a point in the centerline of Glendale Avenue, Northeast, whence Albuquerque Control Survey Station "1-B20" bears S31°36'00"W and 266.38 feet distant; thence N00°09'38"W a distance of 264.03 feet to the northwest corner of the parcel herein described; thence N89°41'25"E a distance of 165.06 feet to the northeast corner of the parcel herein described; thence S00°02'28"E a distance of 163.95 feet to the southeast corner of the parcel herein described, a point in the centerline of Glendale Avenue, Northeast; thence N89°41'25"W along the centerline of Glendale Avenue, Northeast, a distance of 164.51 feet to the southwest corner and point of beginning and containing 0.9886 acres, more or less.

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON UPC # 10206504106930203

PROPERTY OWNER OF RECORD **Master Homecrafters, Inc**  
*Control Survey 12/22/09*  
 BERNALILLO COUNTY TREASURER'S OFFICE

DOCM 2098138148  
 12/23/09 12:23:09 Page 1 of 1  
 BERNALILLO COUNTY TREASURER'S OFFICE

PLAT OF  
**LOT 30-A and 30-B**  
 BLOCK 16, TRACT 1, UNIT 3  
 NORTH ALBUQUERQUE ACRES SUBDIVISION

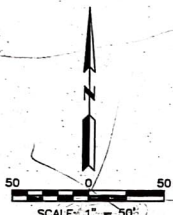
SITUATE WITHIN  
**PROJECTED SECTION 8**  
**T.11N., R.4E., N.M.P.M.**  
**ELENA GALLEGOS LAND GRANT**  
**CITY OF ALBUQUERQUE**  
**BERNALILLO COUNTY, NEW MEXICO**

JUNE 2009

APPROVALS as specified by the City of Albuquerque Subdivision Ordinance:  
 PROJECT NO. 100767E APPLICATION NO. 09-70785

- |   |           |
|---|-----------|
| <i>Paul Clark</i>                             | 12/23/09  |
| DRB CHAIRPERSON, PLANNING DEPARTMENT          | DATE      |
| <i>Burdie d. Bughman</i>                      | 12/23/09  |
| CITY ENGINEER                                 | DATE      |
| <i>Al C. Jones</i>                            | 12/23/09  |
| TERRACON ENGINEERING, TRANSPORTATION DIVISION | DATE      |
| <i>Roger A. Green</i>                         | 12/23/09  |
| ABCMVA  | DATE      |
| <i>W. B. Smith</i>                            | 6-24-09   |
| CITY SURVEYOR, CITY OF ALBUQUERQUE            | DATE      |
| <i>Christina Sandoval</i>                     | 12/23/09  |
| PARKS AND RECREATION DEPARTMENT               | DATE      |
| <i>Burdie d. Bughman</i>                      | 12/23/09  |
| A.M.A.F.C.A.                                  | DATE      |
| <i>Fernando V. Ruiz</i>                       | 7-8-09    |
| PRM ELECTRIC SERVICES                         | DATE      |
| <i>Chad A. B...</i>                           | 7/30/2009 |
| NEW MEXICO GAS COMPANY                        | DATE      |
| <i>W. B. Smith</i>                            | 8/21/09   |
| QWEST-COMMUNICATIONS                          | DATE      |
| <i>Robert M. Smith</i>                        | 7-28-09   |
| COMCAST CABLE                                 | DATE      |

THE PURPOSE OF THIS PLAT IS TO DIVIDE LOT 30 OF BLOCK 16 OF TRACT 1, UNIT 3 OF NORTH ALBUQUERQUE ACRES SUBDIVISION INTO TWO LOTS NUMBERED 30-A AND 30-B AND TO DEDICATE RIGHT OF WAY AND TO GRANT ANY EASEMENTS PURSUANT THERETO.



- LEGEND**
- SET #5 REBAR WITH CAP "PWT 10204"
  - FOUND SURVEY MARKER AS DESCRIBED
  - P.U.E. PUBLIC UTILITY EASEMENT
  - ▲ CITY OF ALBUQUERQUE SURVEY MARKER

**CONSENT AND DEDICATION**

THE UNDERSIGNED DO HEREBY STATE AND AFFIRM THAT I AM THE OWNER AND PROPRIETOR OF THE LANDS SHOWN HEREON AND THAT I POSSESS COMPLETE AND UNDEFEASIBLE TITLE IN FEE SIMPLE, THERETO, AND I DO FURTHER STATE THAT THE SUBDIVISION SHOWN HEREON IS OF MY FREE WILL AND CONSENT IN ACCORDANCE WITH MY EXPRESSED WISHES AND DESIRES AND DO HEREBY DEDICATE TO THE CITY OF ALBUQUERQUE, IN FEE SIMPLE, THE THIRTY FOOT (30') RIGHT OF WAY IN GLENDALE AVENUE, NORTHEAST, THEREON AND DO GRANT ANY EASEMENTS AS SHOWN; IN WITNESS WHEREOF WE HEREBY AFFIX OUR HANDS:

*John Schiffer*  
 JOHN SCHIFFER, OWNER, MASTER HOME CRAFTERS, INC.

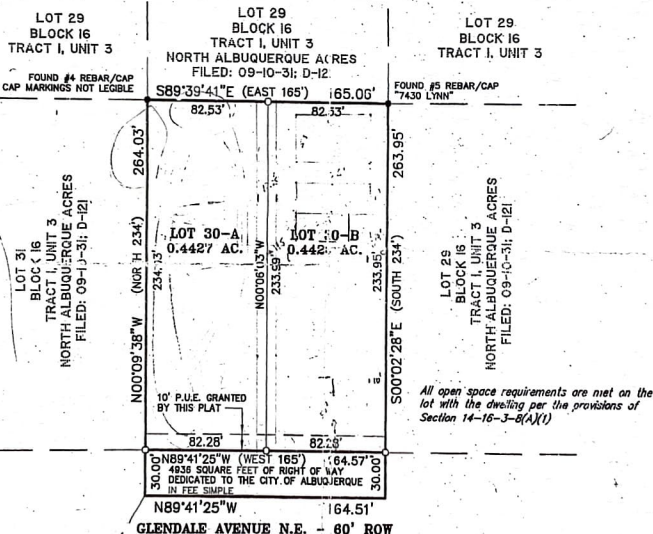
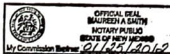
**ACKNOWLEDGMENT**

STATE OF NEW MEXICO  
 COUNTY OF BERNALILLO

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 23<sup>RD</sup> DAY OF June, 2009; BY JOHN SCHIFFER, OWNER OF MASTER HOME CRAFTERS, INC., A NEW MEXICO CORPORATION.

*Margaret A. Smith*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES 01/25/2012



All open space requirements are met on the lot with the dwelling per the provisions of Section 14-16-3-B(A)(1)

NOTE: No property within the area of this plat shall at any time be subject to a deed restriction, covenant, or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of proposed plat. The foregoing requirement shall be a condition for approval of this plat. (Section 14-14-4-7(B))

**SURVEYOR'S CERTIFICATION**

I, PHILIP W. TURNER, A PROFESSIONAL SURVEYOR LICENSED IN ACCORDANCE WITH THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME, OR UNDER MY DIRECT SUPERVISION, FROM THE RETURNS OF AN ACTUAL SURVEY PERFORMED ON THE GROUND ON MAY 28, 2009, THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT IT SATISFIES THE MANUAL STANDARDS FOR LAND SURVEYING AS DETERMINED BY THE NEW MEXICO BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS AND THAT IT MEETS THE REQUIREMENTS FOR PLATTING AND MONUMENTATION OF THE CITY OF ALBUQUERQUE SUBDIVISION ORDINANCE.

*Philip W. Turner*  
 PHILIP W. TURNER N.M.P.S. 10204 6-22-09 DATE

**CONSENT AND DEDICATION**  
 PUBLIC UTILITY EASEMENTS shown on this plat are granted for the purposes and uses set out in Article 14-16-3-B(A)(1) of the City of Albuquerque Ordinance. The easements are granted for the purposes and uses set out in Article 14-16-3-B(A)(1) of the City of Albuquerque Ordinance. The easements are granted for the purposes and uses set out in Article 14-16-3-B(A)(1) of the City of Albuquerque Ordinance. The easements are granted for the purposes and uses set out in Article 14-16-3-B(A)(1) of the City of Albuquerque Ordinance.

**NOTES:**

- 1) BEARINGS SHOWN ARE NEW MEXICO COORDINATE SYSTEM, CENTRAL ZONE (NAD83), 2010 BEARINGS AND ARE RECKONED FROM GPS OBSERVATIONS ON ALBUQUERQUE CONTROL SURVEY CONTROL STATIONS. DISTANCES SHOWN ARE GROUND.
- 2) EXCEPT AS SHOWN, NO OTHER EASEMENTS OR RIGHTS OF WAY ARE CREATED BY THIS PLAT. ALL EASEMENTS OF RECORD ARE SHOWN.
- 3) RECORD DATA ARE SHOWN IN PARENTHESES.
- 4) PRIOR TO DEVELOPMENT A LETTER OF WATER AND SEWER AVAILABILITY MUST BE OBTAINED FROM THE ALBUQUERQUE/BERNALILLO COUNTY WATER UTILITY AUTHORITY.
- 5) THIS PROPERTY IS CURRENTLY ZONED J DU/A.



PLAT AND SURVEY BY:  
**TERRAMETRICS**  
**OF NEW MEXICO**  
 P.O. BOX 30192  
 ALBUQUERQUE, NEW MEXICO 87190-0192  
 PHONE: (505) 881-2903

# ORIGINAL

**INFRASTRUCTURE LIST**

(Rev. 8-30-03)

EXHIBIT "A"

TO SUBDIVISION IMPROVEMENTS AGREEMENT  
DEVELOPMENT REVIEW BOARD (D.R.B.), REQUIRED INFRASTRUCTURE LIST

PLAT OF LOT 30-A & 30-B, BLK. 16, TR. 1, UNIT 3, NORTH ALBUQUERQUE ACRES  
PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

LOT 30... BLK. 16, TR. 1, UNIT 3, NAA  
EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Date Site Plan Approved: 7-8-09  
Date Preliminary Plat Approved: 7-8-09  
Date Preliminary Plat Expires: 7-8-10  
DRB Project No.: 100 7672  
DRB Application No.: 09DRB-00 222  
08/10/09

Following is a summary of PUBLIC/Private infrastructure required to be constructed or financially guaranteed for the above development. This listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that applicant items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that applicant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User, Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

Financially Guaranteed	Constructed Under	Size	Type of Improvement	Location	From	To	Construction Certification
DRC #	DRC #						Private P.E. City/Cnst Engineer
		4' W	SIDEWALK, POC, 4" THICK * $\Delta$	GLENDALE AVE.	FRONTAGE (50' COR) $\Delta$ Lot 30-A	SE CORNER Lot 30-A $\Delta$	/
		STD	STD CURB/GUTTER	GLENDALE	FRONTAGE (50' COR) $\Delta$ Lot 30-A	SE CORNER Lot 30-B $\Delta$	/
		72" DIA.	RCP STORM SEWER $\Delta$ (82.5 FB)	GLENDALE	FRONTAGE (50' COR) $\Delta$ Lot 30-A	SE CORNER (Lot 30-B) $\Delta$	/
		4" THICK 24" W	RESIDENTIAL PAVT, 24" W	GLENDALE	FRONTAGE (50' COR) $\Delta$ Lot 30-A	SE CORNER Lot 30-B $\Delta$	/
		4' wide	Sidewalk $\Delta$ * $\Delta$	Glendale $\Delta$	Sub Corner $\Delta$ Lot 30-B	SE Corner $\Delta$ Lot 30-B	/
							/
							/
							/
							/
							/
							/

The items listed below are on the CIP and approved for Impact Fee credits. Signatures from the Impact Fee Administrator and the City User Department is required prior to DRB approval of this listing. The items listed below are subject to the standard SIA requirements.

Financially Quantified DRG #	Constructed Under DRG #	Size	Type of Improvement	Location	From	To	Construction Certification		
							Private Inspector	P.E.	City Dept Engineer

NOTES: If the site is located in a floodplain, then the financial guarantee will not be released until the LOMR is approved by FEMA.

1 \*Deferred A

Street lights per City requirements.

Approval of Creditable Items:	Impact Fee Administrator Signature	Date	Approval of Creditable Items:	City User Dept. Signature	Date

AGENT / OWNER: Philip Clark  
 NAME (print): Philip Clark  
 FIRM: Clark Consulting Engineers  
 SIGNATURE - date: *Philip Clark* 6/30/09

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS  
 DRB CHAIR - date: *Phillip Clark* 7-8-09  
 PARKS & RECREATION - date: *Christine Sanderson* 7/5/09

7255 75 07/08/09  
 TRANSPORTATION/DEVELOPMENT - date: *Bradley S. Boykin* 7/8/09  
 UTILITY DEVELOPMENT - date: *Bradley S. Boykin* 7/8/09  
 CITY ENGINEER - date: \_\_\_\_\_

DESIGN REVIEW COMMITTEE REVISIONS

REVISION	DATE	DRG CHAIR	USER DEPARTMENT	AGENT / OWNER
A	08/10/09	<i>Phillip Clark</i>	<i>7255 Transportation</i>	<i>Philip Clark</i>
A	09/08/09	<i>Phillip Clark</i>	<i>7255 Transportation</i>	<i>Philip Clark</i>