



# DEVELOPMENT HEARING OFFICER (DHO) APPLICATIONS

Effective 12/16/2022

| Please check the appropriate box(es) and retime of application. Please note that these app |                            |                                 | ments. All fees must be paid at the               |  |  |  |
|--|----------------------------|---------------------------------|---|--|--|--|
| SUBDIVISIONS   |                            | MISCELI                         | LANEOUS APPLICATIONS                              |  |  |  |
| ☐ Major – Preliminary Plat (Forms S & S1)  | 2                          | ☐ Sidewalk Waiver (Form V2)     |   |  |  |  |
| ☐ Major – Bulk Land Plat (Forms S & S1)  | 0                          | ☐ Waiver to IDO (Form V2)       |   |  |  |  |
| ■ Extension of Preliminary Plat (Form S1)  | ]                          | ☐ Waiver to DPM (Form V2)       |   |  |  |  |
| ☐ Minor Amendment - Preliminary Plat (Forms S & S.   | 2)                         | ☐ Vacation of Public Right-of-w | ay (Form V)                                       |  |  |  |
| ☐ Minor - Final Plat (Forms S & S2)  |                            | ☐ Vacation of Public Easement   | (s) DHO (Form V)                                  |  |  |  |
| ☐ Minor – Preliminary/Final Plat (Forms S & S2)  |                            | ☐ Vacation of Private Easemen   | t(s) (Form V)                                     |  |  |  |
|  |                            |                                 | APPEAL  |  |  |  |
|  |                            | Decision of DHO (Form A)        |   |  |  |  |
| BRIEF DESCRIPTION OF REQUEST   |                            |                                 |   |  |  |  |
| Extension for Preliminary Plat: La Cu  | ientista Subdivisi         | on Phase 1 2 3 and              | Δ & Offsite (Tracts B-1-Δ &                       |  |  |  |
| B-2-A)   | deritista Subulvisi        | on Friase 1, 2, 3, and          | 14 & Olisile (Tracis D-1-A &                      |  |  |  |
| ,  |                            |                                 |   |  |  |  |
|  |                            |                                 |   |  |  |  |
|  |                            |                                 |   |  |  |  |
| APPLICATION INFORMATION  |                            |                                 |   |  |  |  |
| Applicant/Owner: Pulte Group (Kevin Patton)  |                            |                                 | Phone: 505-341-8591                               |  |  |  |
| Address: 7601 Jefferson St NE Suite 320  |                            |                                 | Email: kevin.patton@pultegroup.com                |  |  |  |
| City: Albuquerque  |                            | State: New Mexico               | Zip: 87109  |  |  |  |
| Professional/Agent (if any): Bohannan Huston, Inc. (Yo                                     | olanda Padilla Moyer, PE)  |                                 | Phone: 505-823-1000                               |  |  |  |
| Address: 7500 Jefferson St. NE   |                            |                                 | Email: ypadilla@bhinc.com                         |  |  |  |
| City: Albuquerque  |                            | State: New Mexico               | Zip: 87109  |  |  |  |
| Proprietary Interest in Site:  |                            | List <u>al</u> l owners:        |   |  |  |  |
| SITE INFORMATION (Accuracy of the existing legal   | al description is crucial! | Attach a separate sheet if neo  | cessary.)   |  |  |  |
| Lot or Tract No.: Tract B-1 and B-2  |                            | Block:                          | Unit:   |  |  |  |
| Subdivision/Addition: La Cuentista Subdivision   |                            | MRGCD Map No.:                  | UPC Code: 101006434613240404 & 101006444912440403 |  |  |  |
| Zone Atlas Page(s): C-10-Z   | Existing Zoning: R-ML      |                                 | Proposed Zoning R-ML                              |  |  |  |
| # of Existing Lots: 2  | # of Proposed Lots: 250    |                                 | Total Area of Site (Acres): 59                    |  |  |  |
| LOCATION OF PROPERTY BY STREETS  |                            |                                 |   |  |  |  |
| Site Address/Street: Rosa Parks Rd NW  | Between: Unser Bl          | vd NW I an                      | d: Kimmick Dr NE                                  |  |  |  |
| CASE HISTORY (List any current or prior project a  | nd case number(s) that     | may be relevant to your reque   | est.)   |  |  |  |
|  | PR-2021-004964             | / SI-2021-00260                 |   |  |  |  |
|  |                            |                                 |   |  |  |  |
| I certify that the information I have included here and                                    | sent in the required notic | e was complete, true, and accur |   |  |  |  |
| Signature: Johanna add a lingua  |                            |                                 | Date: 12/19/2023                                  |  |  |  |
| Printed Name: Yolanda Padilla Moyer  |                            |                                 | ☐ Applicant or ■ Agent                            |  |  |  |

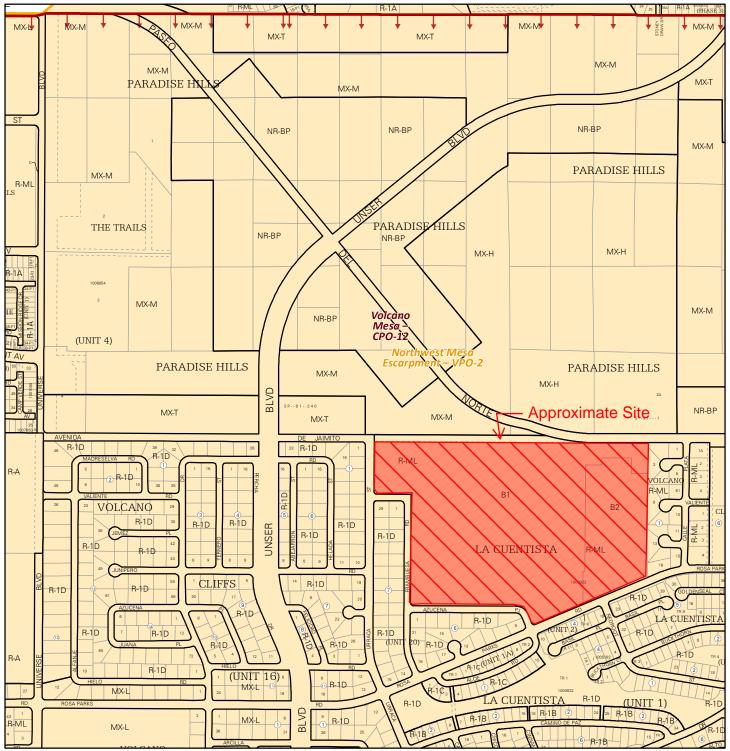
FORM S1 Page 1 of 2

| FORM S1: SUBDIVISION OF LAND – MAJOR Please refer to the DHO public meeting schedule for meeting dates and deadlines. Your attendance is required.   |
|--|
| MAJOR SUBDIVISION PRELIMINARY PLAT APPROVAL  |
| MAJOR AMENDMENT TO PRELIMINARY PLAT  |
| BULK LAND SUBDIVISION  |
| A Single PDF file of the complete application including all documents being submitted must be emailed to <a href="PLNDRS@cabq.gov">PLNDRS@cabq.gov</a> . Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <a href="The PDF shall">The PDF shall</a> be organized in the number order below. Divide the PDF with a title sheet for each of the three documentation sections in <b>bold</b> below. |
| PLAT DOCUMENTATION   |
| 1) DHO Application form completed, signed, and dated   |
| 2) Form S1 with all the submittal items checked/marked   |
| 3) Form S with signatures from Hydrology, Transportation, and ABCWUA   |
| 4) Zone Atlas map with the entire site clearly outlined and labeled  |
| 5) Preliminary Plat including the Grading and Drainage Plan with the surveyor's, property owner's, and City Surveyor's signatures on the Plat. If submitting a Bulk Land Plat, the Plat must also include utility and AMAFCA signatures  |
| 6) Sidewalk Exhibit and/or cross sections of proposed streets  |
| 7) Site sketch with measurements showing structures, parking, building setbacks, adjacent rights-<br>of-way and street improvements (to include sidewalk, curb & gutter with distance to property<br>line noted) if there is any existing land use   |
| 8) Infrastructure List, if required for building of public infrastructure  |
| 9) Sensitive Lands Site Analysis for new site design in accordance with IDO Section 5-2(C) (The Sensitive Lands Site Analysis form can be obtained online at):<br><a href="https://documents.cabq.gov/planning/development-review-board/Sensitive lands_analysis_form.pdf">https://documents.cabq.gov/planning/development-review-board/Sensitive_lands_analysis_form.pdf</a>  |
| SUPPORTIVE DOCUMENTATION   |
| 10) Letter of authorization from the property owner if application is submitted by an agent  |
| 11) Letter describing, explaining, and justifying the request per the criteria in IDO Section 14-16-6-6(L)(3)  |
| 12) Sites 5 acres or greater: Archaeological Certificate in accordance with IDO Section 14-16-6-5(A) (not required for Extension)  |

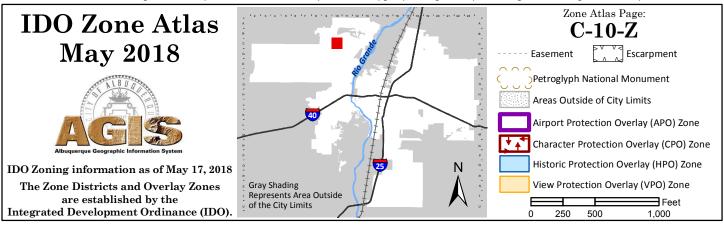
FORM S1 Page 2 of 2 13) Proof of Sketch Plat per IDO Section 14-16-6-6(L)(2)(b) 14) Landfill disclosure statement per IDO Section 14-16-6-4(S)(5)(d)(2)(d) if site is within a designated landfill buffer zone **PUBLIC NOTICE DOCUMENTATION** \_\_\_\_\_ 15) Sign Posting Agreement 16) Required Content of Notice at Submittal per IDO Section 14-16-6-4(K)(1) \_\_ Office of Neighborhood Coordination notice inquiry response Buffer map and list of property owners within 100 feet (excluding public rights-of-way) provided by the Planning Department \_\_ Completed notification form(s), proof of additional information provided in accordance with IDO Section 6-4(K)(1)(b) Proof of emailed notice to affected Neighborhood Association representatives Proof of first class mailing to affected Neighborhood Association representatives and property owners within 100 feet \_\_\_\_\_ 17) Interpreter Needed for Hearing? \_\_\_\_\_ if yes, indicate language: \_\_\_\_\_ **✓** EXTENSION OF PRELIMINARY PLAT A Single PDF file of the complete application including all documents being submitted must be emailed to PLNDRS@cabq.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. The PDF shall be organized in the number order below. X 1) DHO Application form completed, signed, and dated X 2) Form S1 with all the submittal items checked/marked X 3) Zone Atlas map with the entire site clearly outlined and labeled X\_ 4) Preliminary Plat X 5) Copy of DRB approved infrastructure list X 6) Letter of authorization from the property owner if application is submitted by an agent

X 7) Letter describing, explaining, and justifying the request per IDO Section 14-16-6-4(X)(4)

n/a 8) Interpreter Needed for Hearing? \_\_\_\_\_ if yes, indicate language: \_\_\_\_\_



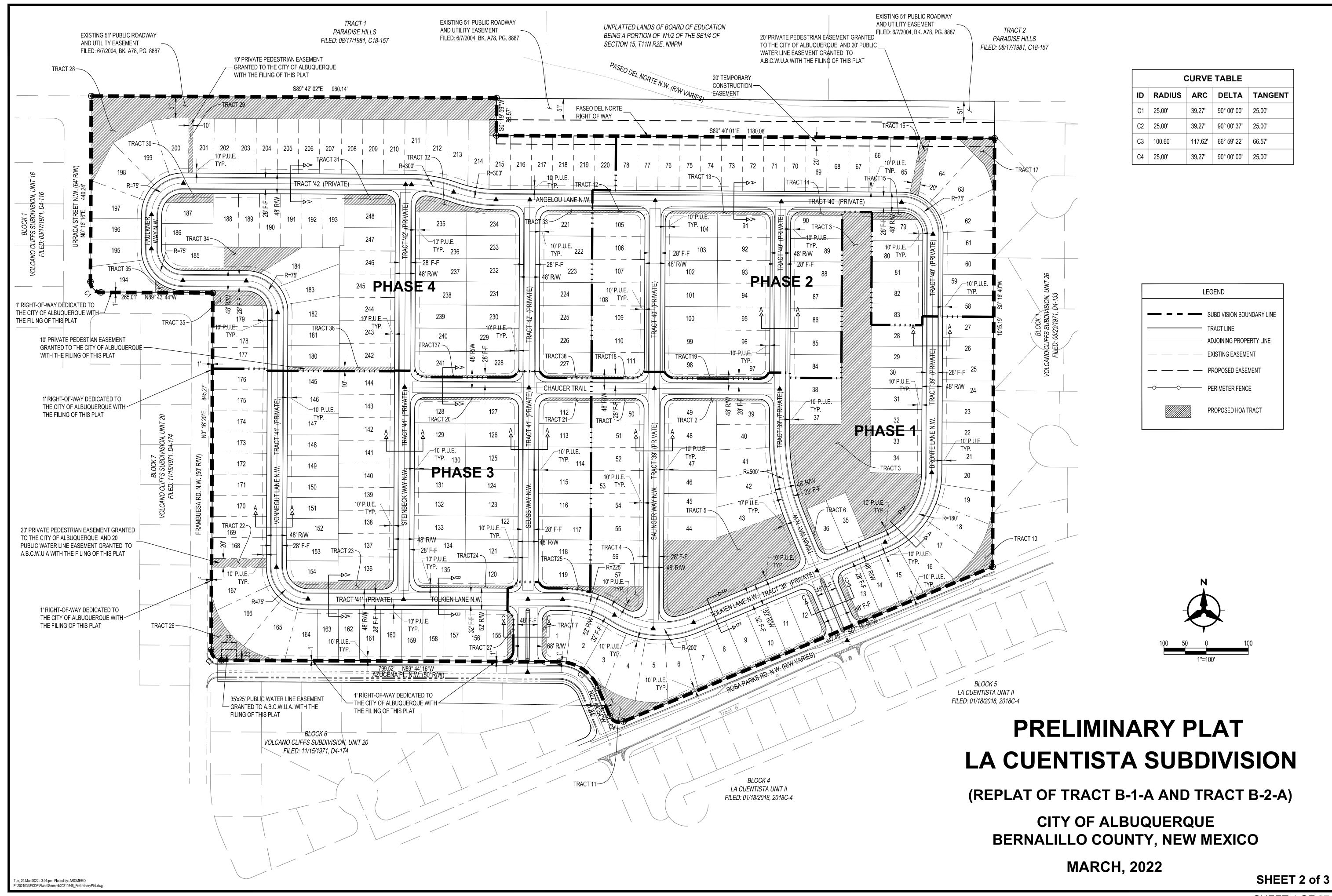
For more details about the Integrated Development Ordinance visit: http://www.cabq.gov/planning/codes-policies-regulations/integrated-development-ordinance



## PRELIMINARY PLAT ACS Monument "8\_C10" LA CUENTISTA SUBDIVISION GEOGRAPHIC POSITION (NAD 1983) NM STATE PLANE COORDINATES (CENTRAL ZONE) X = 1,502,106.697 U.S. SURVEY FEET Y = 1,521,538.71 U.S. SURVEY FEET GROUND TO GRID FACTOR = 0.999667901 (REPLAT OF TRACT B-1-A AND TRACT B-2-A) DELTA ALPHA = -00°16'00.09" NAVD 1988 ELEVATION = 5392.936 U.S. SURVEY FEET CITY OF ALBUQUERQUE UNPLATTED LANDS OF BOARD OF TRACT 2 EDUCATION BEING A PORTION OF N1/2 OF PARADISE HILLS BERNALILLO COUNTY, NEW MEXICO PARADISE HILLS THE SE1/4 OF SECTION 15, T11N R2E, NMPM FILED: 08/17/1981, C18-157 FILED: 08/17/1981, C18-157 DECEMBER, 2021 VOLCANO CLIFFS SUBDIVISION, UNIT 16 FILED: 03/17/1971, D4-116 BLOCK 1 VOLCANO CLIFFS SUBDIVISION, UNIT 26 FILED: 06/23/1971, D4-133 PASEO DEL NORTE BLVD SURVEY NOTES: BLOCK 7 VOLCANO CLIFFS SUBDIVISION, UNIT 20 1. UNLESS OTHERWISE NOTED, ALL BOUNDARY CORNERS FILED: 11/15/1971, D4-174 SHOWN THUS (♠) SHALL BE MARKED BY A #5 REBAR LOCATION MAP (ZONE ATLAS C-10-Z) STAMPED "PLOTNER, PS 14271". 2. ALL STREET CENTERLINE MONUMENTATION SHALL BE INSTALLED AT ALL CENTERLINE PC'S, PT'S, ANGLE POINTS AND STREET INTERSECTIONS AND SHOWN THUS (A) WILL BE MARKED BY A FOUR (4") ALUMINUM CAP STAMPED "CITY OF ALBUQUERQUE CENTERLINE MONUMENTATION MARKED. DO NOT DISTURB, P.L.S. 14271". BLOCK 5 LA CUENTISTA UNIT II 3. THE SUBDIVISION BOUNDARY WILL BE TIED TO THE NEW FILED: 01/18/2018, 2018C-4 MEXICO STATE PLANE COORDINATE SYSTEM AS SHOWN. VOLCANO CLIFFS SUBDIVISION, UNIT 20 FILED: 11/15/1971, D4-174 4. BASIS OF BEARINGS WILL BE NEW MEXICO STATE PLANE BLOCK 4 GRID BEARINGS. LA CUENTISTA UNIT II FILED: 01/18/2018, 2018C-4 5. DISTANCES SHALL BE GROUND DISTANCES. 6. MANHOLES WILL BE OFFSET AT ALL POINTS OF CURVATURE POINTS OF TANGENCY, STREET INTERSECTIONS AND ALL **Solar Collection Note** OTHER ANGLE POINTS TO ALLOW THE USE OF CENTERLINE MONUMENTATION. NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BUILDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON THE LOTS OR APPROVED FOR MONUMENTATION AND STREET NAMES PARCELS WITHIN THE AREA OF PROPOSED PLAT, THE FOREGOING REQUIREMENT SHALL BE A CONDITION TO APPROVAL OF THIS PLAT. Loren N. Risenhoover P.S. 12/6/2021 ACS Monument "3\_E10" **Purpose of Plat** CITY SURVEYOR GEOGRAPHIC POSITION (NAD 1983) 1. SUBDIVIDE AS SHOWN HEREON. NM STATE PLANE COORDINATES (CENTRAL ZONE) 2. GRANT EASEMENTS AS SHOWN HEREON. X = 1,499,059.808 U.S. SURVEY FEET 3. DEDICATE ADDITIONAL RIGHT-OF-WAY AS SHOWN HEREON. Y = 1,512,627.946 U.S. SURVEY FEET GROUND TO GRID FACTOR = 0.999672416 OWNER: DELTA ALPHA = -00°16'20.35" ELK HAVEN, LLC NAVD 1988 ELEVATION = 5318.888 U.S. SURVEY FEET STAN DIAMOND, MANAGING MEMBER, PLAT IS LOCATED WITHIN PROJECTED SECTIONS 15, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO. LEGEND SUBDIVISION BOUNDARY LINE --- PROPOSED EASEMENT TRACT LINE ADJOINING PROPERTY LINE PROPOSED HOA TRACT **EXISTING EASEMENT**

Fri, 3-Dec-2021 - 9:03:am, Plotted by: AROMERO

SHEET 1 of 3



# LEGAL DESCRIPTION:

TRACT 'B-1-A' AND TRACT 'B-2-A', OF THE BULK LAND PLAT FOR TRACT B-1-A and TRACT B-2-B LA CUENTISTA SUBDIVISION WITHIN SECTION 15, TOWNSHIP 11 NORTH, RANGE 2 EAST, OF THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, NEW MEXICO AS THE SAME IS SHOWN AND DESIGNATED ON SAID PLAT FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO

1. EXISTING ZONING: R-ML

## PROPOSED ZONING: R-ML

PROPOSED RESIDENTIAL DEVELOPMENT: SINGLE FAMILY DETACHED RESIDENTIAL

2. TOTAL ACREAGE: EXISTING TRACT 'B-1-A' = 29.5744 ACRES

EXISTING TRACT 'B-2-A' = 27.1077 ACRES

### ACREAGE:

**ENCUMBERED** PHASE 1 BY EASEMENT TRACT '1' = 0.0152 Acres TRACT '2' = 0.0252 Acres TRACT '3' = 1.9571 Acres TRACT '4' = 0.1105 Acres TRACT '5' = 1.0781 Acres TRACT '6' = 0.0241 Acres TRACT '7' = 0.0218 Acres TRACT '8' = NOT USED TRACT '9' = NOT USED TRACT '10' = 0.1849 Acres TRACT '11' = 0.2130 Acres TRACT '39' = 3.7594 Acres A, C, D PHASE 2 TRACT '12' = 0.0127 Acres TRACT "13' = 0.0337 Acres TRACT '14' = 0.0215 Acres TRACT '15' = 0.0378 Acres TRACT '16' = 0.0626 Acres TRACT '17' = 0.0942 Acres TRACT '18' = 0.0127 Acres TRACT '19' = 0.0252 Acres TRACT '40' = 2.0054 Acres A, C, D PHASE 3 TRACT '20' = 0.0249 Acres TRACT '21' = 0.0150 Acres TRACT '22' = 0.0590 Acres TRACT '23' = 0.0937 Acres TRACT '24' = 0.0249 Acres TRACT '25' = 0.0169 Acres TRACT '26' = 0.1563 Acres TRACT '27' = 0.0341 Acres TRACT '41' = 2.7568 Acres A, C, D PHASE 4 TRACT '28' = 1.3546 Acres TRACT '29' = 0.0298 Acres TRACT '30' = 0.0509 Acres TRACT '31' = 0.0636 Acres TRACT '32' = 0.0916 Acres TRACT '33' = 0.0125 Acres TRACT '34' = 0.1950 Acres TRACT '35' = 0.1134 Acres TRACT '36' = 0.0582 Acres TRACT '37' = 0.0249 Acres TRACT '38' = 0.0125 Acres

# EASEMENT LEGEND

A PRIVATE DRAINAGE EASEMENT SEE NOTE 4

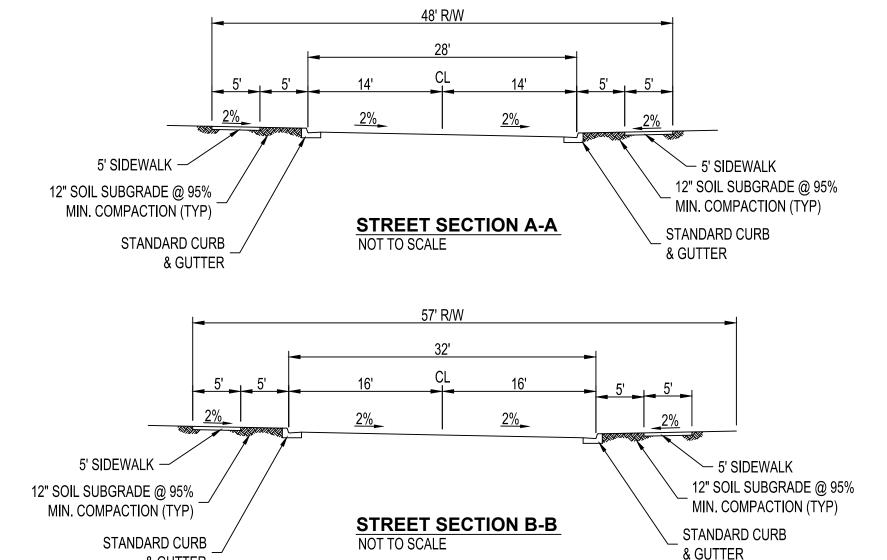
TRACT '42' = 2.7624 Acres A. C. D

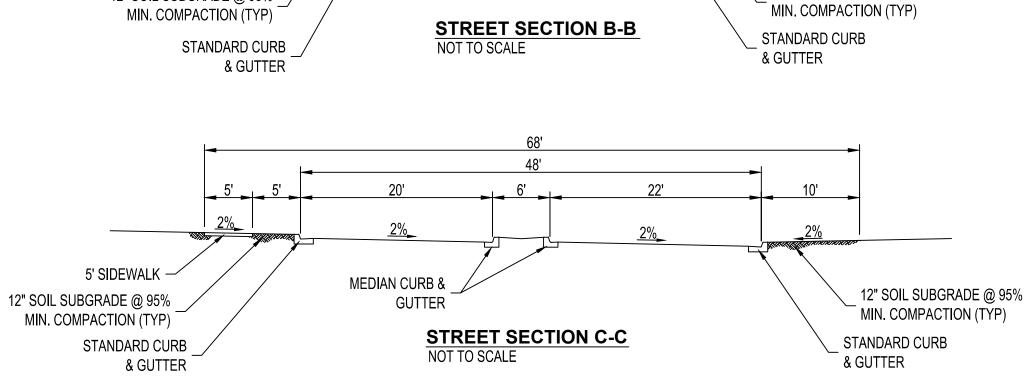
- B PRIVATE DRAINAGE EASEMENT SEE NOTE 10
- C PUBLIC SUBSURFACE SANITARY AND WATERLINE EASEMENT SEE NOTE 4
- D PRIVATE PEDESTRIAN AND VEHICULAR ACCESS EASEMENT SEE NOTE 4

NUMBER OF LOTS: LA CUENTISTA PHASE 1 = 57 LA CUENTISTA PHASE 2 = 54 LA CUENTISTA PHASE 3 = 65 LA CUENTISTA PHASE 4 = 72 TOTAL 248

### PROPOSED DENSITY: 4.41 D.U./ACRE

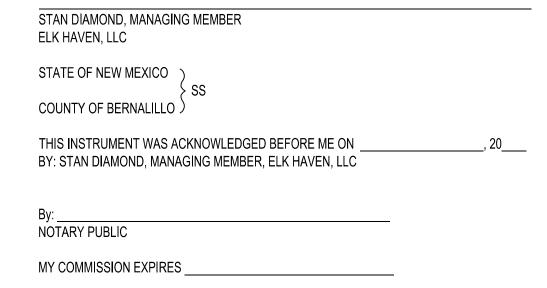
- 3. MINIMUM LOT DIMENSIONS: 50'x122'
  MINIMUM LOT AREA: 6,100 SF
- 4. TRACTS 39 THROUGH 42 TO BE OWNED BY THE H.O.A. AND CONTAINS THE FOLLOWING BLANKET EASEMENTS:
- PUBLIC SUBSURFACE SANITARY SEWER, PUBLIC SUBSURFACE
   WATERLINE EASEMENT TO BE GRANTED TO ABCWUA FOR OWNERSHIP,
   OPERATIONS AND MAINTENANCE OF THE PUBLIC WATER AND
   SANITARY SEWER INFRASTRUCTURE.
- A PRIVATE SURFACE AND SUBSURFACE DRAINAGE EASEMENT TO BE GRANTED TO THE CITY OF ALBUQUERQUE. SEE SHEET 3 OF 3 FOR 'DRAINAGE FACILITIES MAINTENANCE NOTE' FOR OWNERSHIP AND MAINTENANCE RESPONSIBILITY.
- A PRIVATE PEDESTRIAN AND VEHICULAR ACCESS EASEMENT TO BE GRANTED TO THE H.O.A. FOR THE OWNERSHIP, OPERATIONS AND MAINTENANCE OF THE SIDEWALK AND ROADWAY INFRASTRUCTURE TO SERVE THE RESIDENCE IN 'LA CUENTISTA SUBDIVISION'.
- 5. LOT SETBACKS: FRONT: 15' SIDE: 5' REAR: 15'
- 6. PROPOSED SOLAR ACCESS PROVISIONS, SHALL BE IN ACCORDANCE WITH INTEGRATED DEVELOPMENT ORDINANCE 14-16-5-10.
- 7. THE H.O.A. SHALL MAINTAIN ALL TRAILS LOCATED WITHIN H.O.A. TRACTS AND ITS CONNECTIONS TO ANY PUBLIC OWNED AND MAINTAINED SIDEWALK / TRAIL.
- 8. TRACT '1' THROUGH TRACT '41' TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
- 10. TRACTS '1' '38' CONTAIN A PRIVATE DRAINAGE EASEMENT
  GRANTED TO THE H.O.A. SEE THIS SHEET FOR 'DRAINAGE FACILITIES
  MAINTENANCE NOTE' FOR OWNERSHIP AND MAINTENANCE
  RESPONSIBILITY





### Free Consent & Dedication

THE SUBDIVISION SHOWN AND DESCRIBED HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF AND GRANT ALL EASEMENTS AS SHOWN HEREON. EXISTING AND/OR GRANTED PUBLIC UTILITY EASEMENTS (P.U.E) AS SHOWN HEREON, UNLESS NOTED OTHERWISE, ARE FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUIT AND PIPES FOR UNDERGROUND UTILITIES. SAID UTILITY COMPANIES HAVE THE RIGHT OF INGRESS/EGRESS FOR CONSTRUCTION OF, MAINTENANCE OF AND REPLACEMENT OF SAID UTILITIES INCLUDING THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS WITHIN SAID P.U.E.. SAID OWNERS CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED.



# DRAINAGE FACILITIES MAINTENANCE NOTES:

AREAS DESIGNATED ON THE ACCOMPANYING PLAT AS "DRAINAGE EASEMENTS" ["DETENTION AREAS"] ARE HEREBY DEDICATED BY THE OWNER AS A PERPETUAL EASEMENT FOR THE COMMON USE AND BENEFIT OF THE VARIOUS LOTS WITHIN THE SUBDIVISIONS FOR THE PURPOSE OF PERMITTING THE CONVEYANCE OF STORM WATER RUNOFF AND THE CONSTRUCTING AND MAINTAINING OF DRAINAGE FACILITIES [STORM WATER DETENTION FACILITIES] IN ACCORDANCE WITH STANDARDS PRESCRIBED BY THE CITY OF ALBUQUERQUE. NO FENCE, WALL, BUILDING OR OTHER OBSTRUCTION (UNLESS SHOWN ON THE APPROVED GRADING PLAN) MAY BE PLACED OR MAINTAINED IN THE EASEMENT AREA WITHOUT APPROVAL OF THE CITY ENGINEER OF THE CITY OF ALBUQUERQUE. THERE ALSO SHALL BE NO ALTERATION OF THE GRADES OR CONTOURS IN SAID EASEMENT AREA WITHOUT THE APPROVAL OF THE CITY ENGINEER. IT SHALL BE THE DUTY OF THE LOT OWNERS OF THIS SUBDIVISION TO MAINTAIN SAID DRAINAGE EASEMENT [DETENTION AREA] AND FACILITIES AT THEIR COST IN ACCORDANCE WITH STANDARDS PRESCRIBED BY THE CITY OF ALBUQUERQUE. THE CITY SHALL HAVE THE RIGHT TO ENTER PERIODICALLY TO INSPECT THE FACILITIES. IN THE EVENT SAID LOT OWNERS FAIL TO ADEQUATELY AND PROPERLY MAINTAIN DRAINAGE EASEMENT [DETENTION AREA] AND FACILITIES, AT ANY TIME FOLLOWING FIFTEEN (15) DAYS WRITTEN NOTICE TO SAID LOT OWNERS, THE CITY MAY ENTER UPON SAID AREA, PERFORM SAID MAINTENANCE, AND THE COST OF PERFORMING SAID MAINTENANCE SHALL BE PAID BY APPLICABLE LOT OWNERS PROPORTIONATELY ON THE BASIS OF LOT OWNERSHIP. IN THE EVENT LOT OWNERS FAIL TO PAY THE COST OF MAINTENANCE WITHIN THIRTY (30) DAYS AFTER DEMAND FOR PAYMENT MADE BY THE CITY, THE CITY MAY FILE A LIEN AGAINST ALL LOTS IN THE SUBDIVISION FOR WHICH PROPORTIONATE PAYMENT HAS NOT BEEN MADE. THE OBLIGATIONS IMPOSED HEREIN SHALL BE BINDING UPON THE OWNER, HIS HEIRS, AND ASSIGNS AND SHALL RUN WITH ALL LOTS WITHIN THIS SUBDIVISION.

THE GRANTOR AGREES TO DEFEND, INDEMNIFY, AND HOLD HARMLESS, THE CITY, ITS OFFICIALS, AGENTS AND EMPLOYEES FROM AND AGAINST ANY AND ALL CLAIMS, ACTIONS, SUITS, OR PROCEEDINGS OF ANY KIND BROUGHT AGAINST SAID PARTIES FOR OR ON ACCOUNT OF ANY MATTER ARISING FROM THE DRAINAGE FACILITY PROVIDED FOR HEREIN OR THE GRANTOR'S FAILURE TO CONSTRUCT, MAINTAIN, OR MODIFY SAID DRAINAGE FACILITY.

# PRELIMINARY PLAT LA CUENTISTA SUBDIVISION

(REPLAT OF TRACT B-1-A AND TRACT B-2-A)

CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO

**MARCH**, 2022

Tue, 29-Mar-2022 - 3:01:pm, Plotted by: AROMERO
P:\20210348\CDP\Plans\General\20210348 PreliminaryPlat.dwg

SHEET 3 of 3

| Current DRC |  |
|-------------|--|
| Project No. |  |

| Figu | e | п | Z |
|------|---|---|---|

| Date Submitted:                 |  |
|---------------------------------|--|
| Date Site Plan Approved:        |  |
| Date Preliminary Plat Approved: |  |
| Date Preliminary Plat Expires:  |  |

| RB Project No. | PR-2021-004968 |
|----------------|----------------|

### INFRASTRUCTURE LIST

# EXHIBIT "A" TO SUBDIVISION IMPROVEMENTS AGREEMENT DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

## LA CUENTISTA SUBDIVISION PHASE 1, 2, 3, 4 & OFFSITE (TRACT B-1-A & B-2-A)

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA<br>Sequence # | COA DRC<br>Project # | Size                     | Type of Improvement                           | Location                                     | From  | То                                   | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|--------------------------|---|--|---|--------------------------------------|----------------------|-------------------|-----------------------|
|                   |                      | PHASE 1 AM               | ND NON-DEFERRED OFFSITE INFR                  | ASTRUCTURE MUST ALL BI<br>GUARANTY FOR ANY S | E ACCEPTED BY THE CITY PRIOR TO<br>PECIFIC PHASE. | O THE RELEASE OF FINANCIAL           |                      |                   |                       |
|                   |                      | PHASE 1 PUBLIC WATER     | RLINE IMPROVEMENTS-PHASE 1                    |  |   |                                      |                      |                   |                       |
|                   |                      | 12" DIA<br>(3WR)         | WATERLINE W/ NEC, VALVES<br>FH'S, MJ'S & RJ'S | TWAIN WAY                                    | ROSA PARKS RD                                     | TOLKIEN LANE                         |                      |                   |                       |
|                   |                      | 8" DIA<br>(3WR)          | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | TWAIN WAY                                    | TOLKIEN LANE                                      | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL  |                      | <u> </u>          |                       |
|                   |                      | 8" DIA<br>(3WR)          | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | TOLKIEN LANE                                 | SEUSS WAY<br>PHASE 1/3 BOUNDARY                   | TWAIN WAY                            |                      |                   |                       |
|                   |                      | 12" DIA<br>(3WR)         | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | BRONTE LANE                                  | TWAIN WAY   | PHASE 1/2 BOUNDARY-                  |                      |                   |                       |
|                   |                      | 8" DIA<br>(3WR)          | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | SALINGER LANE                                | TOLKIEN LANE                                      | PHASE 1/2 BOUNDARY/<br>CHAUCER TRAIL |                      |                   |                       |
|                   |                      | 8" DIA<br>(3WR)          | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | SEUSS WAY                                    | AZUCENA PLACE                                     | PHASE 1/3 BOUNDARY<br>TOLKIEN LANE   |                      | <u> </u>          | <u> </u>              |
|                   |                      |                          |   |  |   |                                      |                      |                   |                       |
| 26 20             |                      |                          |   |  |   |                                      |                      |                   |                       |
| SIA<br>Sequence # | COA DRC<br>Project # | Size                     | Type of Improvement                           | Location                                     | From  | То                                   | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
| Goddoneo "        | r toject "           | PUBLIC SANITAR           | RY SEWER IMPROVEMENTS -PHASE 1                | 68   |   |                                      | mispootor .          | шэрсског          | Liginoo               |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | TWAIN WAY                                    | CHAUCER TRAIL<br>PHASE 1/2 BOUNDARY               | ROSA PARKS RD                        |                      |                   |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | TOLKIEN LANE                                 | SEUSS WAY<br>PHASE 1/3 BOUNDARY                   | TWAIN WAY                            |                      |                   |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | BRONTE LANE                                  | PHASE 1/2 BOUNDARY                                | TWAIN WAY                            |                      |                   |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | SALINGER LANE                                | CHAUCER TRAIL<br>PHASE 1/2 BOUNDARY               | TOLKIEN LANE                         |                      |                   |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | AZUCENA PLACE                                | SEUSS WAY   | ROSA PARKS RD                        |                      |                   |                       |
|                   |                      |                          |   |  |   |                                      |                      |                   |                       |
| 3 <del> </del>    |                      | * SANITARY SEW<br>AT DRC | ER LINES SHALL BE TERMINATED AT               | MANHOLES AND STANDARD LC                     | CATIONS PER THE DPM. EXACT LOCAT                  | TIONS TO BE DETERMINED               |                      |                   |                       |

| SIA<br>Sequence # | COA DRC<br>Project # | Size           | Type of Improvement  | Location                   | From                             | То                | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|----------------|--|----------------------------|----------------------------------|-------------------|----------------------|-------------------|-----------------------|
|                   |                      | PRIVATE STORM  | DRAIN IMPROVMENTS-PHASE 1                                    |                            |                                  |                   |                      |                   |                       |
|                   |                      | 18-54"*<br>DIA | RCP W/ NEC. MH'S, LATERALS & INLETS                          | TOLKIEN LANE               | PHASE 1/3 BOUNDARY<br>SEUSS WAY  | POND              |                      |                   |                       |
|                   |                      | 18" **<br>DIA  | RCP W/ NEC. MH'S, LATERALS & INLETS                          | TWAIN WAY                  | LOWPOINT NEAR LOT 41             | POND              |                      |                   | /                     |
|                   |                      | 18" **<br>DIA  | RCP W/ NEC. MH'S, LATERALS & INLETS                          | TWAIN WAY                  | POND                             | ROSA PARKS RD     |                      |                   |                       |
|                   |                      |                | POND<br>(5.36 AC-FT)   | EAST OF TWAIN WAY          |                                  |                   |                      | <u> </u>          |                       |
| 1                 |                      |                |  |                            |                                  |                   | ,                    | 1                 | /                     |
|                   |                      |                | DRAINAGE POND SLOPES SHOUL STABILATION AND SEEDING OR B      |                            | OTTOM SEEDED ACCORDING TO INTERI | M SPEC 1013 SLOPE |                      |                   |                       |
|                   |                      | NOTE:          | A GRADING AND DRAINAGE CERT<br>TO THE RELEASE OF FINANCIAL O |                            | GRADING PLAN IS REQUIRED PRIOR   |                   |                      |                   |                       |
|                   |                      |                | ALL SLOPES ON HOA TRACTS TO                                  | BE STABILIZED IN ACCORDANG | CE WITH STD SPEC 1012 OR BETTER  |                   |                      |                   |                       |
|                   |                      |                | ** ACTUAL SIZE TO BE DETERMINED                              | BY HGL AT DRC              |                                  |                   |                      |                   |                       |

|                   |                      | NOTE:   | TO THE RELEASE OF FINANCIAL G   | FICAITON OF THE APPROVED<br>UARANTY<br>BE STABILIZED IN ACCORDAN | GRADING PLAN IS REQUIRED PRIOR    |                                     |   | 7                 | - '                   |
|-------------------|----------------------|---|---|--|-----------------------------------|-------------------------------------|---|-------------------|-----------------------|
| SIA<br>Sequence # | COA DRC<br>Project # | Size  | Type of Improvement   | Location   | From                              | То                                  | Private<br>Inspector                    | City<br>Inspector | City Cnst<br>Engineer |
|                   |                      | 48' F-F<br>MIN 6' MEDIAN<br>MIN 20' INGRESS<br>MIN 20' EGRESS | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE†                 | SEUSS WAY  | AZUCENA PLACE                     | TOLKIEN LANE                        |   | · ·               | - <u>i</u>            |
|                   |                      | 32' F-F   | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*               | TOLKIEN LANE   | SEUSS WAY<br>PHASE 1/3 BOUNDARY   | TWAIN WAY                           | - ¥                                     |                   |                       |
|                   |                      | 28' F-F   | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*               | BRONTE LANE  | TWAIN WAY                         | PHASE 1/2 BOUNDARY                  |   |                   |                       |
|                   |                      | 48' F-F<br>6' MEDIAN<br>20' INGRESS<br>20' EGRESS             | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE†                 | TWAIN WAY  | ROSA PARKS PLACE                  | TOLKIEN LANE                        | 7                                       |                   | - /                   |
|                   |                      | 28' F-F   | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*               | TWAIN WAY  | TOLKIEN LANE                      | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL | t                                       |                   |                       |
|                   |                      | 28' F-F   | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*               | SALINGER LANE  | TOLKIEN LANE                      | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL | - 1                                     |                   |                       |
|                   |                      | 28' F-F   | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*               | CHAUCER TRAIL  | PHASE 1/3 BOUNDARY                | TWAIN WAY                           | - · · · · · · · · · · · · · · · · · · · | 1                 |                       |
|                   |                      |   | STREET LIGHTS WITH ALL APPURT<br>TO BE DEFERRED ALONG FRONTAG<br>SE WAIVED ON ONE SIDE OF THE ROA | E OF LOTS  | ENANCES AS REQUIRED PER THE COA I | DPM                                 |   |                   |                       |
|                   |                      | **PROVIDE / INS   | TALL THE NECESSARY ROADWAY SIG  | NAGE ASSOCIATED W/ THE D   | EVELOPMENT AS APPROVED BY THE CI  | ITY DRC                             |   |                   |                       |

| SIA<br>Sequence #            | COA DRC<br>Project #  | Size                            | Type of Improvement  | Location                                 | From                                     | То                                       | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer                  |
|------------------------------|---|---------------------------------|--|--|--|--|----------------------|-------------------|--|
|                              | ,   | OFFSITE PUBLIC                  | IMPROVEMENTS-PHASE 1   |  |  |  | , and posterior      | p.cc.cc.          |  |
|                              |   | 12" DIA<br>(3WR)                | WATERLINE W/ NEC, VALVES<br>FH'S, MJ'S & RJ'S                                    | AZUCENA PLACE                            | ROSA PARKS RD                            | SEUSS WAY                                |                      |                   |  |
|                              |   | 8" DIA                          | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES  | AZUCENA PLACE                            | ROSA PARKS RD                            | SEUSS WAY                                |                      |                   |  |
|                              |   | 24' <del>F-F</del><br>F-EOP     | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE | AZUCENA PLACE                            | ROSA PARKS RD                            | SEUSS WAY                                |                      |                   |  |
|                              |   | VARIES<br>6'-14' FACE<br>TO EOP | COLLECTOR PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE   | ROSA PARKS ROAD                          | AZUCENA PLACE                            | EAST BOUNDARY LINE                       |                      |                   |  |
|                              |   |                                 |  |  |  |  | <u> </u>             |                   |  |
|                              |   | PHASE 1 AND F                   | PHASE 1 OFFSITE INFRASTRUCTU   | FOR ANY SPECIFIC PH                      |  | ASE OF FINANCIAL GUARANTY                |                      |                   |  |
| SIA<br>Sequence #            | COA DRC<br>Project #  | Size                            | Type of Improvement  | Location                                 | From                                     | То                                       | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer                  |
| Charle Providence Control of | ASSESSED FOR SAME AND ADDRESSED FOR SAME AND | PUBLIC WATERL                   | LINE IMPROVEMENTS-PHASE 2  |  |  |  | THE A POLYMONY       | ACCESSORY         | ************************************** |
|                              |   | 8" DIA<br>(3WR)                 | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | ANGELOU LANE                             | PHASE 2/4 BOUNDARY                       | PEDESTRIAN/ WL EASEMENT<br>BTW LOT 64/65 |                      |                   |  |
|                              |   | 12" DIA<br>(3WR)                | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S                                       | BRONTE LANE                              | PEDESTRIAN/ WL EASEMENT<br>BTW LOT 64/65 | PHASE 1/2 BOUNDARY                       |                      |                   |  |
|                              |   | 8" DIA<br>(3WR)                 | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | TWAIN WAY                                | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL      | ANGELOU LANE                             |                      |                   |  |
|                              |   | 8" DIA<br>(3WR)                 | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | SALINGER LANE                            | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL      | ANGELOU LANE                             |                      | 7                 |  |
|                              |   | 12" DIA<br>(3WR)                | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | PEDESTRIAN/ WL EASEMENT<br>BTW LOT 64/65 | ANGELOU LANE                             | NORTH PROPERTY LINE                      |                      |                   |  |
|                              |   |                                 |  |  |  |  |                      |                   |  |
|                              |   | 1                               |  |  |  |  |                      |                   |  |
| SIA                          | COA DRC   | Size                            | Type of Improvement  | Location                                 | From                                     | То                                       | Private              | City              | City Cnst                              |
| Sequence #                   | Project #   | PUBLIC SANITAR                  | RY SEWER IMPROVEMENTS -PHAS  | SE 2                                     |  |  | Inspector            | Inspector         | Engineer                               |
|                              |   | 8" DIA                          | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES  | BRONTE LANE                              | ANGELOU LANE                             | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL      |                      |                   |  |
|                              |   | 8" DIA                          | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES  | ANGELOU LANE                             | PHASE 2/4 BOUNDARY                       | BRONTE LANE                              |                      |                   |  |
|                              |   | 8" DIA                          | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES  | TWAIN WAY                                | LOT 90                                   | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL      |                      |                   |  |
|                              |   | 8" DIA                          | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES  | SALINGER LANE                            | LOT 104                                  | PHASE 1/2 BOUNDARY<br>CHAUCER TRAIL      |                      |                   |  |
|                              |   |                                 |  |  |  |  |                      |                   |  |

• SANITARY SEWER LINES SHALL BE TERMINATED AT MANHOLES AND STANDARD LOCATIONS PER THE DPM. EXACT LOCATIONS TO BE DETERMINED AT DRC

| SIA<br>Sequence # | COA DRC<br>Project # | Size            | Type of Improvement  | Location                             | From                                   | То                   | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer  |
|-------------------|----------------------|-----------------|--|--------------------------------------|--|----------------------|----------------------|-------------------|--|
| Ocquerio #        | 1 Tojocc #           | PRIVATE STORM   | M DRAIN IMPROVMENTS-PHASE 2  |                                      |  |                      | Inspector            | поросто           | Ligitori   |
|                   |                      | 18"-24"*<br>DIA | RCP W/ NEC. MH'S, LATERALS & INLETS  | ANGELOU LANE                         | SALINGER LANE                          | LOWPOINT NEAR LOT 67 | i                    |                   |  |
|                   |                      | 9' WIDE         | SWALE 2  | POND<br>HOA TRACT                    | ANGELOU LANE<br>LOWPOINT NEAR LOT 67   | PHASE 1 NEAR LOT 37  |                      |                   |  |
|                   |                      |                 |  |                                      |  |                      |                      | 1                 |  |
|                   |                      | NOTE:           | A GRADING AND DRAINAGE CERTI<br>TO THE RELEASE OF FINANCIAL G                                      |                                      | DING PLAN IS REQUIRED PRIOR            |                      |                      | · /               |  |
|                   |                      |                 | ALL SLOPES ON HOA TRACTS TO B  |                                      | /ITH STD SPEC 1012 OR BETTER           |                      |                      |                   |  |
|                   |                      |                 | ** ACTUAL SIZE TO BE DETERMINED  | BY HGL AT DRC                        |  |                      |                      |                   |  |
| SIA<br>Sequence # | COA DRC<br>Project # | Size            | Type of Improvement  | Location                             | From                                   | То                   | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer  |
|                   | n-ietkan             | PRIVATE ROAD    | WAY IMPROVEMENTS - PHASE 2   |                                      |  |                      | New transport        |                   | CONTACTOR OF THE PROPERTY OF T |
|                   |                      | 28' F-F         | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK†* ON BOTH SIDES*              | BRONTE LANE                          | PHASE 1/2 BOUNDARY                     | ANGELOU LANE         |                      |                   |  |
|                   |                      | 28' F-F         | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                | ANGELOU LANE                         | BRONTE LANE                            | PHASE 2/4 BOUNDARY   |                      |                   |  |
|                   |                      | 28' F-F         | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                | TWAIN WAY                            | PHASE 1/2 BOUNDARY                     | ANGELOU LANE         |                      |                   |  |
|                   |                      | 28' F-F         | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                | SALINGER LANE                        | PHASE 1/2 BOUNDARY                     | ANGELOU LANE         |                      |                   |  |
|                   |                      | 5'              | TRAIL  | PEDESTRIAN EASEMENT<br>BTW LOT 64/65 | ANGELOU LANE                           | NORTHERN BOUNDARY    |                      | 1                 |  |
|                   |                      |                 |  |                                      |  |                      |                      |                   | ·  |
|                   |                      | NOTE:           | S TO BE DEFERRED ALONG FRONTAG<br>STREET LIGHTS WITH ALL APPURT<br>STALL THE NECESSARY ROADWAY SIG | TENANCES WITH ALL APPURTENAL         |  | TY DRC               |                      |                   |  |
| SIA               | COA DRC              | ⊒<br>T Size     | Type of Improvement  | Location                             | From                                   | То                   | Private              | City              | City Cnst  |
| Sequence #        | Project #            |                 | C IMPROVEMENTS-PHASE 2   |                                      |  | 1.00                 | Inspector            | Inspector         | Engineer   |
|                   |                      | 15' WIDE        | SWALE 1<br>APPROX. 850 LF  | NORTH OF NORTHERN BOUNDARY           | CULVERT CROSSING<br>AT PASEO DEL NORTE | EAST PROPERTY LINE   |                      |                   | · <u> </u>   |
|                   |                      |                 |  |                                      |  |                      |                      |                   |  |
|                   |                      |                 |  |                                      |  |                      |                      |                   |  |

### PHASE 1 AND PHASE 1 OFFSITE INFRASTRUCTURE MUST ALL BE ACCEPTED BY THE CITY PRIOR TO THE RELEASE OF FINANCIAL GUARANTY

|                                       | Engineer  /  /  /  /  /  /  /  /  /  /  /  /  / |
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| City                                  | City Cnst                                       |
| Inspector                             | Engineer  |
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| City                                  | City Cnst<br>Engineer                           |
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| SIA<br>Sequence # | COA DRC<br>Project # | Size<br>PRIVATE ROAL | Type of Improvement   | Location                               | From                            | То                                  | Private<br>Inspector | City<br>Inspector                       | City Cnst<br>Engineer |
|-------------------|----------------------|----------------------|---|--|---------------------------------|-------------------------------------|----------------------|---|-----------------------|
|                   |                      | 32' F-F              | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | TOLKIEN LANE                           | SEUSS WAY<br>PHASE 1/3 BOUNDARY | STEINBECK WAY                       | - 1                  | - · · · · · · · · · · · · · · · · · · · |                       |
|                   |                      | 28' F-F              | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | TOLKIEN LANE                           | STEINBECK WAY                   | VONNEGUT LANE                       | - 7                  |   |                       |
|                   |                      | 28' F-F              | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | VONNEGUT LANE                          | TOLKIEN LANE                    | PHASE 3/4 BOUNDARY                  |                      | - · · · · · · · · · · · · · · · · · · · |                       |
|                   | 31-                  | 28' F-F              | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | STEINBECK WAY                          | TOLKIEN LANE                    | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL | · 7                  | - : - 7                                 |                       |
|                   |                      | 28' F-F              | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | SEUSS WAY                              | TOLKIEN LANE                    | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      | 7                                       | - 1                   |
|                   |                      | 28' F-F              | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | CHAUCER TRAIL                          | STEINBECK WAY                   | PHASE 1/3 BOUNDARY                  | - 7                  |   |                       |
|                   |                      | 5'                   | TRAIL   | PEDESTRIAN EASEMENT<br>BTW LOT 167/168 | VONNEGUT LANE                   | WESTERN BOUNDARY<br>FRAMBUESA RD    |                      |   |                       |
|                   |                      |                      |   |  |                                 |                                     |                      |   |                       |
|                   |                      | NOTE:                | KS TO BE DEFERRED ALONG FRONTAG<br>STREET LIGHTS WITH ALL APPUR<br>ISTALL THE NECESSARY ROADWAY SIG | TENANCES AS REQUIRED PER TH            |                                 | ITY DRC                             | - 1                  |   |                       |

| SIA<br>Sequence # | COA DRC<br>Project # | Size                        | Type of Improvement  | Location  | From                              | То                 |
|-------------------|----------------------|-----------------------------|--|---|-----------------------------------|--------------------|
| Sequence #        | Project #            | OFFSITE PUBLIC              | IMPROVEMENTS-PHASE 3   |   |                                   |                    |
|                   |                      | 12" DIA<br>(4W)             | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | FRAMBUESA ROAD  | ROSA PARKS RD                     | PHASE 3/4 BOUNDARY |
|                   |                      | 12" DIA<br>(3WR)            | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | AZUCENA PLACE   | PRV NEAR INTERSECTION OF FRABUESA | SUESS WAY          |
|                   |                      | 10" PRV                     | PRESSURE REDUCING VALVE  | PUBLIC WL EASEMENT ON HOA<br>TRACT 26; FRABUESA & AZUCENA |                                   |                    |
|                   |                      | 8" DIA                      | SANITARY SEWER W/ NEC.<br>MH'S   | AZUCENA PLACE   | FRAMBUESA ROAD                    | SUESS WAY          |
|                   |                      | 8" DIA                      | SANITARY SEWER W/ NEC.<br>MH'S   | FRAMBUESA ROAD  | PHASE 3/4 BOUNDARY                | AZUCENA PLACE      |
|                   |                      | 24' <del>F-F</del><br>F-EOP | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE | AZUCENA PLACE   | FRAMBUESA ROAD                    | SEUSS WAY          |
|                   |                      | 24' F-F<br>F-EOP            | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE | FRAMBUESA ROAD  | PHASE 3/4 BOUNDARY                | AZUCENA PLACE      |
|                   |                      |                             |  |   |                                   |                    |

| Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
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### PHASE 1, PHASE 2, PHASE 3 AND NON-DEFERRED OFFSITE INFRASTRUCTURE MUST ALL BE ACCEPTED BY THE CITY PRIOR TO THE RELEASE

| SIA<br>Sequence # | COA DRC<br>Project # | Size                     | Type of Improvement                           | FINANCIAL GUARANTY FOR<br>Location | From                             | То                                  | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|--------------------------|---|------------------------------------|----------------------------------|-------------------------------------|----------------------|-------------------|-----------------------|
| Sequence #        | Project #            | PUBLIC WATER             | RLINE IMPROVEMENTS-PHASE 4                    |                                    |                                  |                                     | inspector            | Inspector         | Engineer              |
|                   |                      | 8" DIA<br>(4W)           | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S | ANGELOU LANE                       | FAULKNER WAY                     | LOT 218/219                         |                      |                   |                       |
|                   |                      | 8" DIA<br>(4W)           | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | FAULKNER WAY                       | ANGELOU LANE                     | VONNEGUT LANE                       |                      | . :               |                       |
|                   |                      | 8" DIA<br>(4W)           | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S | VONNEGUT LANE                      | FAULKNER WAY                     | PHASE 3/ 4 BOUNDARY                 |                      |                   | /                     |
|                   |                      | 8" DIA<br>(4W)           | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | STEINBECK WAY                      | ANGELOU LANE                     | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      |                   |                       |
|                   |                      | 8" DIA<br>(3WR)          | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S | SEUSS WAY                          | ANGELOU LANE                     | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      |                   |                       |
|                   |                      | 8" DIA<br>(3WR)          | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S    | ANGELOU LANE                       | SEUSS WAY                        | PHASE 2/ 4 BOUNDARY                 |                      |                   |                       |
|                   |                      |                          |   |                                    |                                  |                                     | - 7                  |                   |                       |
| SIA<br>Sequence # | COA DRC<br>Project # | Size                     | Type of Improvement                           | Location                           | From                             | То                                  | Private<br>Inspector | City<br>Inspector | City Cns              |
| sequence #        | Project #            | PUBLIC SANIT             | ARY SEWER IMPROVEMENTS -PHA                   | ASE 4                              |                                  |                                     | Inspector            | inspector         | Engine                |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | ANGELOU LANE                       | PHASE 2/4 BOUNDARY               | FAULKNER WAY                        |                      | · 10              |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | FAULKNER WAY                       | ANGELOU LANE                     | VONNEGUT LANE                       |                      |                   |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | VONNEGUT LANE                      | FAULKNER WAY                     | PHASE 3/4 BOUNDARY                  |                      | · 1               |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | SEUSS WAY                          | LOT 221                          | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      |                   |                       |
|                   |                      | 8" DIA                   | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES     | STEINBECK WAY                      | LOT 248                          | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      |                   |                       |
|                   |                      |                          |   |                                    |                                  |                                     |                      |                   | - /                   |
|                   |                      | * SANITARY SEV<br>AT DRC | /ER LINES SHALL BE TERMINATED AT              | MANHOLES AND STANDARD LO           | CATIONS PER THE DPM. EXACT LOCAT | TIONS TO BE DETERMINED              |                      |                   |                       |
| SIA<br>Sequence # | COA DRC<br>Project # | Size                     | Type of Improvement                           | Location                           | From                             | То                                  | Private<br>Inspector | City<br>Inspector | City Cn<br>Engine     |
|                   |                      | PRIVATE DRA              | IN IMPROVMENTS-PHASE 4                        |                                    |                                  |                                     |                      |                   |                       |
|                   |                      | 120010000                | A CRADING AND BRAINAGE OFF                    | TIEICAITON OF THE ADDROVED         | GRADING PLAN IS REQUIRED PRIOR   |                                     | 1                    | 1                 | 1                     |
|                   |                      | NOTE:                    | TO THE RELEASE OF FINANCIAL                   |                                    | ONADINO PERVIONEQUINED PRION     |                                     | -                    | . 23              |                       |

| SIA<br>Seguence # | COA DRC<br>Project # | Size         | Type of Improvement   | Location                               | From               | То                                  | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|--------------|---|--|--------------------|-------------------------------------|----------------------|-------------------|-----------------------|
|                   |                      | PRIVATE ROAD | OWAY IMPROVEMENTS - PHASE 4   |  |                    |                                     |                      |                   |                       |
|                   |                      | 28' F-F      | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK†* ON BOTH SIDES*               | ANGELOU LANE                           | PHASE 2/4 BOUNDARY | FAULKNER WAY                        |                      | - 1               |                       |
|                   |                      | 28' F-F      | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | FAULKNER WAY                           | ANGELOU LANE       | VONNEGUT LANE                       |                      | 1                 |                       |
|                   |                      | 28' F-F      | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | VONNEGUT LANE                          | FAULKNER WAY       | PHASE 3/ 4 BOUNDARY                 |                      |                   |                       |
|                   |                      | 28' F-F      | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | SEUSS WAY                              | ANGELOU LANE       | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      |                   |                       |
|                   |                      | 28' F-F      | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON BOTH SIDES*                 | STEINBECK WAY                          | ANGELOU LANE       | PHASE 3/4 BOUNDARY<br>CHAUCER TRAIL |                      | - i i             |                       |
|                   |                      | 5'           | TRAIL   | PEDESTRIAN EASEMENT<br>BTW LOT 200/201 | ANGELOU LANE       | NORTHERN BOUNDARY                   |                      |                   |                       |
|                   |                      |              |   |  |                    |                                     |                      |                   | - 1                   |
|                   |                      | NOTE:        | KS TO BE DEFERRED ALONG FRONTAG<br>STREET LIGHTS WITH ALL APPUR<br>ISTALL THE NECESSARY ROADWAY SIG | TENANCES AS REQUIRED PER TH            |                    | EITY DRC                            |                      |                   |                       |

| SIA<br>Sequence # | COA DRC<br>Project # | Size             | Type of Improvement  IMPROVEMENTS-PHASE 4  | Location                       | From               | То                 | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|------------------|--|--------------------------------|--------------------|--------------------|----------------------|-------------------|-----------------------|
|                   |                      | 12" DIA<br>(4W)  | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | FRAMBUESA ROAD                 | PHASE 3/4 BOUNDARY | VALIENTE ROAD      |                      |                   |                       |
|                   |                      | 12" DIA<br>(4W)  | WATERLINE W/ NEC, VALVES<br>FH'S, MJ'S & RJ'S                                    | VALIENTE ROAD                  | FRAMBUESA ROAD     | URRACA STREET      | - 7                  |                   | /                     |
|                   |                      | 12" DIA<br>(4W)  | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | URRACA STREET                  | VALIENTE ROAD      | AVENIDA DE JAIMITO |                      |                   |                       |
|                   |                      | 12" DIA<br>(4W)  | WATERLINE W/ NEC. VALVES<br>FH'S, MJ'S & RJ'S                                    | WL EASEMENT<br>EAST OF LOT 194 | VALIENTE ROAD      | VONNEGUT LANE      |                      |                   |                       |
|                   |                      | 8" DIA           | SANITARY SEWER W/ NEC.<br>MH'S   | FRAMBUESA ROAD                 | PHASE 3/4 BOUNDARY | VALIENTE ROAD      |                      | · · · · · ·       |                       |
|                   |                      | 8" DIA           | SANITARY SEWER W/ NEC.<br>MH'S   | VALIENTE ROAD                  | FRAMBUESA ROAD     | URRACA STREET      |                      | - c - v           |                       |
|                   |                      | 8" DIA           | SANITARY SEWER W/ NEC.<br>MH'S   | URRACA STREET                  | VALIENTE ROAD      | AVENIDA DE JAIMITO |                      | 7                 |                       |
|                   |                      | 24' F-F<br>F-EOP | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE | FRAMBUESA ROAD                 | PHASE 3/4 BOUNDARY | VALIENTE ROAD      |                      |                   | - ·                   |
|                   |                      | 24' F-F<br>F-EOP | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE | VALIENTE ROAD                  | FRAMBUESA ROAD     | URRACA STREET      |                      |                   |                       |
|                   | 2 -                  | 24' FF<br>F-EOP  | RESIDENTIAL PAVING W/ PCC<br>CURB & GUTTER & PCC 5' WIDE<br>SIDEWALK ON ONE SIDE | URRACA STREET                  | VALIENTE ROAD      | AVENIDA DE JAIMITO |                      |                   |                       |
|                   |                      |                  | COLLECTOR SEWER ANALYSIS IS<br>ABCWUA APPROVAL WILL BE REQ                       |                                | CONNECTIONS        |                    | - 1                  |                   | - /                   |

| SIA<br>Sequence # | COA DRC<br>Project # | Size                         | Type of Improvement  | Location                                  | From          | То                              | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|------------------------------|--|---|---------------|---------------------------------|----------------------|-------------------|-----------------------|
|                   |                      | DEFFERED OFFS                | ITE PUBLIC IMPROVEMENTS  |   |               |                                 | 15                   |                   |                       |
|                   |                      | 15"<br>APPROX. 2140'LF       | SANITARY SEWER W/ NEC.<br>MH'S & SERVICES  | 51' UTILITY EASEMENT<br>AT NORTH BOUNDARY | WEST BOUNDARY | EAST BOUNDARY                   |                      |                   |                       |
|                   |                      | DEFERED OFFS                 | ITE PUBLIC IMPROVEMENTS - PRO  | OCEDURE "C"                               |               |                                 |                      |                   |                       |
|                   |                      |                              |  |   |               |                                 | 100                  |                   |                       |
|                   |                      | 42"<br>DIA<br>APPROX 760 LF  | RCP W/ NEC. MH'S   | 51' UTILITY EASEMENT<br>AT NORTH BOUNDARY | EAST BOUNDARY | 760 LF WEST OF<br>EAST BOUNDARY |                      |                   |                       |
|                   |                      | 35'<br>WIDE<br>APPROX 760 LF | WEST BOUND LANE W/ C&G<br>1-11' LANE, 1- 12' LANE, 8' BIKE LANE<br>4' BUFFER AND 10' MULTI USE TRAIL |   | EAST BOUNDARY | 760 LF WEST OF<br>EAST BOUNDARY | · <u>·</u>           | · 7               | ·                     |

| AGENT/OWNER   | DEVELOPMENT REVIEW BOARD MEMBER APPROVALS |              |   |              |
|---|---|--------------|---|--------------|
| YOLANDA PADILLA MOYER, P.E  | Sweller                                   | Mar 30, 2022 | Cheryl Smerfeldt (Mar 30, 2022 12:46 MDT) | Mar 30, 2022 |
| PREPARED BY: PRINT NAME   | DRB CHAIR                                 | DATE         | PARKS & RECREATION                        | DATE         |
| BOHANNAN HUSTON INC.  | Jeanne Wolfenbarger                       | Mar 30, 2022 |   |              |
| FIRM:   | TRANSPORTATION DEVELOPMENT                | DATE         | AMAFCA                                    | DATE         |
| Udanda adol Moyor   | Blaine Carter (Mar 30, 2022 12:22 MDT)    | Mar 30, 2022 | Einest armijo                             | Mar 30, 2022 |
| SIGNATURE   | ABCWUA                                    | DATE         | CITY ENGINEER                             | DATE         |
| MAXIMUM TIME ALLOW TO CONSTRUCT<br>IMPROVEMENTS WITHOUT A DRB EXTENSION | Jeff Palmer (Mar 30, 2022 12:44 MDT)      | Mar 30, 2022 |   |              |
| 30000000  | CODE ENFORCEMENT                          | DATE         |   | DATE         |

#### DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE      | DRC CHAIR  | USER     | DEPARTMENT | AGENT/OWNER_      |
|----------|-----------|------------|----------|------------|-------------------|
| 1        | 4/21/2022 | Someonlock | MPn-P.E. |            | Uplanda adl Moyor |
|          |           |            |          |            |                   |
|          |           |            | 45       |            |                   |
|          |           |            |          |            |                   |
|          |           |            |          |            |                   |

### February 10, 2023

City of Albuquerque Planning, Engineering and Building Departments P.O. Box 1293 Albuquerque, NM 87102

Albuquerque Bernalillo County Water Utility Authority One Civic Plaza NW Albuquerque, New Mexico 87102

Re: Letter of Authorization for Entitlement, Permit Applications, and Planning

To Whom It May Concern:

I hereby authorize Bohannan Huston as agents for all purposes described in this letter. In particular, Pulte Group and its officers, members and designees, are authorized by to take all actions relating to the preparation, execution, submission, and processing of submittals, applications, entitlement, platting and planning on La Cuentista.

Sincerely

Kevin Patton, P.E.

Director of Land Planning and Entitlements

The Pulte Group: NM Division



December 19, 2023

New Mexico:
Albuquerque | Las Cruces
Colorado:
Denver | Grand Junction
800.877.5332
bhinc.com

Development Hearing Officer Planning Department 415 Silver Ave SW Albuquerque, NM 87102

Re: Preliminary Plat Extension – La Cuentista Subdivision Phase 1, 2, 3, 4, & Offsite (Tract B-1-A & B-2-A) Case Number: PR-2021-004964

Dear DHO,

Bohannan Huston Inc., on behalf of the Pulte Group, is applying to extend the Preliminary Plat for the above-mentioned Subdivision. We are submitting the application to be heard at the next DHO hearing January 10<sup>th</sup>, 2024. Here in describing, explaining, and justifying our request per the IDO Section 14-16-6-4(X)(4), and subsequently 6-4(X)(4)(c), are within the General Provisions and timeline to apply, as the expiration of the original Preliminary Plat is March 30, 2023, and currently is extended to March 22, 2024. This site is situated on basalt and the site is currently being grading and basalt is being blasted. Phase 1 is complete, and Phase 2 is starting the construction. This extension will allow Phase 2 to complete construction and subsequent Phases 3 and 4 to continue with design and ultimately construction.

Sincerely,

Yoʻlanda Padilla Mover, PE

Vice President

Community Development and Planning