| Current DRC Project Number: | | FIGURE 12 | | | | | Date Submitted: | | | | | | |
|---|--|-----------------------------------|--|----------------------------|------------------------|---------------------|--|---------------------|-----------------------|--|--|--|--|
| | | | | | | | | Site Plan Approved: | | | | | |
| | | | III EXA | 8 73 | | | ate Preliminary Plat Approved: | | | | | | |
| | | (Rev. 2-18-18) EXHIBIT "A" | | | | | Date Preliminary Plat Expires: DRB Project No.:PR-2021-005222 | | | | | | |
| | TO SUBDIVISION IMPROVEMENTS AGREEMENT | | | | | | | | | | | | |
| 10 SUBDIVISION IMPROVEMENTS AGREEMENT DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST | | | | | | DR | DRB Application No.: SD-2023-00011 | | | | | | |
| | | | | | | | | | | | | | |
| PLAT FOR TRACTS 1 AND 2 G ALAMEDA SHOPPES BEING COMPRISED OF TRACT C-4-A SEVEN BAR RANCH PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN | | | | | | | | | | | | | |
| | | | Tild Control of the C | | | | | | | | | | |
| | | TR | ACT C-4-A PLAT OF TRACTS C3A C3B C3C A EXISTING LEGAL DESCRI | | | OR 86,684 SQ FT M/L | | | | | | | |
| and/or in the re items in the list portions of the administrativel | Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City. | | | | | | | | | | | | |
| | | | | | _ | _ | Construction Certification | | | | | | |
| Financially Guaranteed | Constructed Under | Size | Type of Improvement | Location | From | То | Inspector | P.E. | City Cnst Engineer | | | | |
| | | | | | | | mapector | P.E. | Engineer | | | | |
| DRC# | DRC# | | | | | | 1 . | 9 | Si . | | | | |
| L | | 12' | Rigth turn lane 150' and 75' transition | Northwest driveway along | | | | | | | | | |
| | | l | with 300' of std Curb and Gutter. | NM 528 north frontage. | | | | | | | | | |
| | r(C | * * * * | **** | Yadjacenii torsite. | * * * * * * * * | * * * * * * * | T) . | | | | | | |
| | L() | 8 | 300' Generate sidewalk including ABA ramps | Along NM 528 north | | | } ' | | | | | | |
| | Ç | | | frontage adjacent to site. | | | D | | | | | | |
| | r | $\mu\nu\nu$ | | mm | mm | mm | 1 | a | | | | | |
| | | 8" | SAS sewer main extension | NM 528 north frontage | ABCWUA SAS | Property line | / | | | | | | |
| 8 | | | | adjacent to site. | Manhole | | 1 | | | | | | |
| | | 8" | Re-route existing fire line including appurtenances | Dutch Bros coffee parcel | Main waterline | Existing Hydrant | 1 | 1 | 1 | | | | |
| | | | All existing fire hydrants to remain public. | 210.1 2.100 contac parco. | Along Eastern Boundary | Adjacent to AMAFCA | | | | | | | |
| | | l | All exoning ine riyulante w remain public. | | Along Eastern Countary | Channel | 1 | | | | | | |
| | | | Remove and dispose all unused exsting | | | Chamio | 1 2 | | 1 | | | | |
| | | 1 | water and sewer services per | | | | | | $\overline{}$ | | | | |
| l | | 1 | • | | | | 1 | | | | | | |
| | | ľ | ABCWUA specifications. | | | | 1 , | 9 | , | | | | |
| | | | | | | | - | | | | | | |
| | | ı | | | | | 1 | | | | | | |
| | | | | | | | 1 7 | :1 | v. | | | | |
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| | | | | | | | 1 | | | | | | |
| | | 1 | | | | | 1 7 | - | 9 | | | | |
| | | | | | | | — | | | | | | |
| | | l . | | | | | 1 | | | | | | |

| The items lis | ted below are on ti | ne CCIP and ap are subject to | oproved for Impact Fee credits. Signatures the standard SIA requirements. | from the Impact Fee Admir | nistrator and the City User De | partment is requ | ired prior to DR | B approval | of this | | |
|--------------------|-----------------------|---|---|---------------------------|--------------------------------|------------------|----------------------------|--|-----------|--|--|
| Financially | Constructed | | | | | | Construction Certification | | | | |
| Guaranteed | Guaranteed Under Size | | Type of improvement | Location | From | То | Privat | and the same of th | City Cnst | | |
| DRC# | DRC# | | | | | | Inspector | P.E. | Engineer | | |
| | | | | | | | | | | | |
| | | | | | Approval of Creditable Item | s: | / Approval of C | / | / / | | |
| | | | | | | | - ppiotal of c | | | | |
| | | <u></u> | | NOTES | Impact Fee Admistrator Sig | nature Date | City User De | pt. Signatuı | e Date | | |
| | | If the site | is located in a floodplain, then the financia | NOTES | ased until the LOMP is anno | wad by FEMA | | | | | |
| 1 - | | | Street ligi | nts per City rquirements. | | | | | | | |
| 2 - | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| _ | | | | | | | | | | | |
| | AGENT / OWNER | AGENT / OWNER DEVELOPMENT FACILITATION TEAM APPROVALS | | | | | | | | | |
| Ronald R. Bohannan | | | Jay Rodenbeck | Jan 11, 2023 | Chung Somm | blot | Jan 12, 2023 | | | | |
| NAME (print) | | | PLANNIN | IG - date | PARKS & | RECREATION - | date | | | | |
| Tierra West, LLC. | | | Einest Ormijo | Jan 12, 2023 | | | | | | | |
| FIRM | | | TRANSPORTATION D | EVELOPMENT - date | AMAFCA - date | | | | | | |
| /MR | 0. | 1/03/23 | ala Cul | Jan 12, 2023 | N/A | | | | | | |
| | SIGNATURE - date | | UTILITY DEVEL | OPMENT - date | CODE ENFORCEMENT - date | | | | | | |
| | | | Shahab Biazar | Jan 11, 2023 | Trepre Che Jan 12, 20 | | | | | | |
| | | | CITY ENGIN | CITY ENGINEER - date | | | HYDROLOGY - date | | | | |
| | | | DESIGN D | | IONS. | | | | | | |
| | | | DESIGN RI | EVIEW COMMITTEE REVIS | IONS | | | | | | |
| | REVISION DATE | | DRC CHAIR | USER DEPAR | RTMENT | AGENT /OWNER | | |] | | |
| | | | | | | | | # 1 * | | | |
| | | | | | | | | | | | |
| | | | | | | | | | 1 | | |
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PR-2021-005222_SD-2023-00011_Infrastructur e_List_Phase_1_Approved_1-11-23

Final Audit Report 2023-01-12

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By: Jay Rodenbeck (jrodenbeck@cabq.gov)

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