					On-Site	Open	Open	110					
	Number of			Req'd	Parking	Space	Space	HC	HC		MC	Bicycle	Bicycle
oace/Unit Type	Units	Use	GSF per unit	Parking	Provided	Req'd	Provided	Req'd	Provided	MC Req'd	Provided	Req'd	Provided
easing Office	1	Office	2000	3									
ommercial	1	Office/Retail	2000	3									
bdr, 1 ba	68	Residential	533	34		7650							
bdr, 2 ba	14	Residential	795	7		1995		1					
bdr, 2 ba	10	Residential	1016	5		1750	7	1					

6 VAN 8 VAN

1. Parking required 1 space per DU, with 50% reduction for UC-MS-PT Table 5-5-1: Off-street Parking Requirements 2. Bicycle parking required, 3 spaces or 10% whichever is greater Table 5-5-5: Bicycle Parking Requirements

3. Motorcycle parking required 1 space per 25 off street parking. 4. Accessible Parking is based on 2015NM Commercial Building Code, Table 1106.1 of Title 14, Chapter 7, Part 2.

**ZONING MX-M** 

WEST BOUND DRIVER PATH

Table 5-5-4: Motorcycle Parking Requirements 5. Open Space per table 2-4-5 including a 50% reduction for UC-MS-PT. Open space includes 9,616 sf of landscaping and 7,534 sf of sidewalk and patio space.

6. Un-assigned On Street Parking available along Silver Avenue SE and Jackson Street SE is 17 including 2 ADA Stalls.

#### **SITE PLAN GENERAL NOTES**

A. MINI SIGHT TRIANGLE (11' ON EACH SIDE STARTING AT BACK OF SIDEWALK AND THEN EXTENDING TO FLOW LINE OF CURB PER DEVELOPMENT PROCESS MANUAL FIGURE 7.4.94), FOR ILLUSTRATIVE

PAN) ARE NOT ALLOWED WITHIN THE CLEAR SITE TRIANGLE.

- B. LANDSCAPING, SIGNAGE, WALLS, FENCES, TREES AND SHRUBBERY BETWEEN 3 FEET AND 8 FEET TALL (AS MEASURED FROM THE GUTTER
- ALL PARCELS SURROUNDING THE PROJECT SITE ARE MX-M ZONING. REFUSE WILL BE COLLECTED INTERNALLY BY A TRASH CHUTE AND COMPACTOR. MAINTENANCE STAFF WILL MOVE REFUSE TO THE REFUSE HOLDING YARD, A MINIMUM OF (4) 2 CUBIC YARD ROLLING DUMPSTERS FOR TRASH WILL BE AVAILABLE.
- E. RECYCLE MATERIALS WILL BE COLLECTING IN ROLLING BINS ON EACH FLOOR OF THE BUILDING AND WILL BE MOVED OUT TO HOLDING YARD
- BY MAINTENANCE STAFF. F. SOLID WASTE WILL BE PROVIDED A PROXIMITY CARD AND KEY PAD
- ACCESS CODES TO ENSURE ACCESS FOR REFUSE COLLECTION. G. ACCESS SHALL BE PROVED TO ABCWUA AS NECESSARY FOR WATER
- METER VAULT FOR MAINTENANCE. H. ALL WORK WITHIN THE RIGHT-OF-WAY TO BE CONSTRUCTED AT PART
- OF THE PUBLIC WORK ORDER.
- I. CURB ACCESS RAMPS WITHIN THE PUBLIC RIGHT-OF-WAY WILL BE DETAILED AS PART OF PUBLIC WORK ORDER. J. VARIANCES TO BUILDING DESIGN STANDARDS IN THE NOB
- HILL/HILAND CPO-8 WERE APPROVED BY THE ZHE FOR THIS PROJECT UNDER PROJECT PR-2021-005535. SEE BUILDING ELEVATION SHEET FOR DETAILS.

#### **SITE PLAN KEYED NOTES**

1. CONCRETE PAVEMENT PER DETAIL D3/C-501.

2. CONCRETE HEADER CURB, 6" TALL, PER DETAIL A5/C-501.

- 3. STANDARD CURB AND GUTTER PER DETAIL A5/C-501. 4. CONCRETE PAVEMENT STRIP 2' WIDE PER DETAIL D3/C-501. GRAVEL PAVEMENT PER DETAIL D4/C-501.
- . CONCRETE CURB ACCESS RAMP PER DETAIL A1/C-501 AND TYPE C PARALLEL CURB ACCESS RAMP PER COA STANDARD DWG 2443, TO
- BE DETAILED IN PWO PLANS. 7. DETECTABLE WARNING SURFACE PER DETAIL A3/C-501.
- 8. CONCRETE SIDEWALK PER DETAIL B4/C-501. 9. ADA RESERVED PARKING STALL PER DETAIL A1/C-502.
- 10. ADA RESERVED PARKING SIGN MOUNTED PER DETAIL C3/C-502 AND D2/C-502.
- 11. ADA VAN ACCESSIBLE RESERVED SIGN MOUNTED PER DETAIL
- C3/C-502 AND D2/C-502 12. RESERVED PARKING SYMBOL PER DETAIL E3/C-502.
- 13. CONCRETE PARKING BLOCK PER DETAIL E4/C-502. 14. 24' SLIDING VEHICLE GATE PER DETAIL A5/C-504 WITH LIFT MASTER PROFESSIONAL MODEL SL3000101U HEAVY DUTY SLIDING GATE
- OPERATOR WITH 1-HP MOTOR ON 18"x34"x24" CONCRETE FOUNDATION. INSTALL PER MANUFACTURER RECOMMENDATIONS. 15. BICYCLE RACK PER DETAIL E5/C-502.
- 16. ASPHALT PAVEMENT PER DETAIL E2/C-501. 17. PAINT CURB RED WITH 6" TALL LETTERS READING "NO PARKING
- FIRE LANE". 18. FIRE DEPARTMENT KNOX BOX.
- 19. SIDEWALK CULVERT PER DETAIL B3/C-501.
- 20. MOTORCYCLE PARKING STALL WITH SIGNAGE AND PAVEMENT
- 21. CONCRETE STAIR PER B4/C-502 AND HANDRAILS PER DETAILS
- 22. CONCRETE CUT OFF WALL TO SEPARATE ASPHALT FROM GRAVEL PARKING, PER DETAIL A5/C-501.
- 23. 4" WIDE WHITE PARKING STRIPE.
- 24. CONTINENTAL CROSS WALK STRIPING.
- 25. REFUSE ENCLOSURE PER DETAIL A3/C-502.
- 26. FIRE RISER ROOM, SEE ARCHITECTURAL AND MECHANICAL PLANS. 27. LANDSCAPED AREA. 28. CONCRETE STOOP PER DETAIL C3/C-501.
- 29. CONCRETE SPLASH BLOCK PER DETAIL D6/C-501 AND CONCRETE RUNDOWN PER DETAIL D5/C-501.
- 30. 6' TALL PERIMETER FENCE PER DETAIL A5/C-504. 31. 6' TALL PERIMETER FENCE PERSONNEL GATE PER DETAIL A4/C-504.
- 32. 4' TALL PERIMETER FENCE PER DETAIL A5/C-504. 33. 4' TALL PERIMETER FENCE PERSONNEL GATE PER DETAIL A4/C-504.
- 34. CANTILEVERED FENCE END PER DETAIL A1/C-504. 35. REFUSE ENCLOSER GATE PER DETAIL D5/C-504.
- 36. ENCLOSURE GATE PER DETAIL A2/C-504. 37. CONCRETE VALLEY GUTTER PER DETAIL E1/C-502.
- 38. LIGHT POLE PER ELECTRICAL SHEET ES-101. 39. 6" STEEL BOLLARD PER DETAIL E1/C-501.
- 40. PAINT CURB YELLOW WHERE HEIGHT IS BETWEEN  $\frac{1}{4}$ " AND 6" TALL. 41. STORM WATER RETENTION POND, SEE GRADING PLANS. 42. TURN DOWN EDGE SIDEWALK PER DETAIL E3/C-501.
- 44. WATER METER VAULT. SEE UTILITY PLAN. 45. ELECTRICAL TRANSFORMER, SEE SHEET ES-101.

43. NATURAL GAS METER OR REGULATOR SEE UTILITY PLANS.

- 46. ELECTRICAL METER PACK. SEE ELECTRICAL PLANS. 47. KEY PAD FOR GATE OPERATOR. SEE ELECTRICAL PLANS FOR
- ADDITIONAL INFORMATION. 48. LOOP DETECTOR FOR AUTOMATIC GATE OPERATORS. SEE
- ELECTRICAL PLANS FOR DETAILS. 49. PATIO RAILING PER DETAIL C5/C-501
- 50. CONCRETE RAMP AND HANDRAILS PER DETAIL A2/C-502. 51. DOG WASTE STATION. SEE LANDSCAPING PLANS.
- 52. PROVIDE 5' WIDE OPENING IN CURB. 53. DOG PARK SURROUNDED BY 4' TALL FENCE PER DETAIL A5/C-504. 54. SKATE BOARD PARK AREA SURROUNDED BY 4' TALL FENCE PER
- DETAIL A5/C-504. 55. LOW SEAT WALL. SEE LANDSCAPING PLANS. 56. CONCRETE SIDEWALK TO BE FLUSH WITH ASPHALT. PROVIDE 3'
- LONG CURB TRANSITION FROM 6" TALL TO FLUSH ON EACH SIDE. 57. CONCRETE CURB ACCESS RAMP DETAIL A PAIRED PARALLEL CURB ACCESS RAMP WITH A COMMON LANDING PER COA STANDARD
- DWG 2445. TO BE DETAILED IN PWO PLANS... 58. CONCRETE CURB ACCESS RAMP TYPE B PARALLEL CURB ACCESS
- RAMP PER COA STANDARD DWG 2443. 59. CONCRETE CURB ACCESS RAMP DETAIL B CORNER ACCESS RAMP
- PER COA STANDARD DWG 2441, TO BE DETAILED IN PWO PLANS. 60. 24" THERMOPLASTIC WHITE STOP BAR STRIPING. 61. CONCRETE CURB ACCESS RAMP TYPE A PARALLEL CURB ACCESS
- RAMP PER COA STANDARD DWG 2443 62. CONCRETE CURB ACCESS RAMP SIMILAR TO COA STANDARD DWG 2443 DETAIL B MODIFIED TO HAVE SLOPING WING INSTEAD OF

HEADER CURB, TO BE DETAILED IN PWO PLANS.



A5 ZONE ATLAS PAGE K-17-Z





# TABLE OF CONTENTS:

SP-DRB: SITE PLAN - DRB C-102: **ENLARGED SITE PLAN** LANDSCAPING PLAN C-201: SITE GRADING PLAN C-301: SITE UTILITY PLAN A-201: **ELEVATIONS** C-501: CIVIL DETAILS C-502: CIVIL DETAILS C-503: CIVIL DETAILS C-504: CIVIL DETAILS

PROJECT LOCATION:
CENTRAL AVENUE SE AND JACKSON STREET SE

LOTS NUMBERED ONE (1) THROUGH TWENTY-TWO (22), INCLUSIVE, IN BLOCK NUMBERED THIRTY-FOUR (34) OF THE VALLEY VIEW ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DELINEATED ON THE MAP OF SAID ADDITION, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON SEPTEMBER 2, 1911.

CONTAINING 1.59 ACRES

**ZONE ATLAS PAGES:** K-17-Z

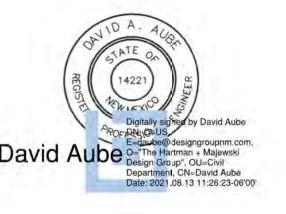
**EXISTING ZONING:** 

PROPOSED USES:

MX-M MIXED USE MEDIUM DENSITY

MULTI FAMILY RESIDENTIAL, WITH 92 UNITS AND TWO COMMERCIAL SPACES (APROX. 2,000 SF

STAMP



PROJECT NAME

HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

PR-2021-005390 PROJECT NUMBER: **SI-2021-00832 - SITE PLAN** Application Number:

Is an Infrastrure List Required? (X) Yes ( ) No If yes, then a set of approved DRC

plans with a work order is required for any construction within Public Right-of-Way

DRB SITE DEVELOPMENT PLAN APPROVAL:

of for construction of public improvements.

Jeanne Wolfenbarger Sep 28, 2021 Blaine Carter Sep 28, 2021 ABCWUA

Chark form fully
Chark form fully
Chark form fully
Chark form fully
Parks and Recreation Department Sep 29, 2021 Ernest armijo Sep 28, 2021 City Engineer/Hydrology Charles Maestas Sep 29, 2021 Charles Maestas (Sep 29, 20)
Code Enforcement

08-31-21

Date

Oct 8, 2021

\* Environmental Health Department (conditional) Herman Gallegos Solid Waste Management

DRB Chairperson, Planning Department

REVISIONS NO. DATE DESCRIPTION Copyright: Design Group Checked by DAA

August 5, 2021 2574 Project number

SHEET TITLE

SITE PLAN

SHEET NUMBER

SP-DRB

A1) SITE PLAN - DRB

For Visibility, landscaping, fencing, and signs shall not interfere with clear

sight requirements. Therefore, signs, walls, trees, and shrubs between 3

the clear sight triangle.

**ZONING MX-M** 

WAIVER APPROVED TO ALLOW

ALONG JACKSON S**T**REET, SEE

EX PROPERTY LINE

NEW PROPERTY LINE

(50.00')

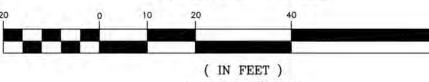
FOR 6' CONCRETE SIDEWALK

VA-2021-00217

{150.00'}

and 8 feet in height (as measured from the gutter pan) are not allowed in

GRAPHIC SCALE ( IN FEET ) 1 inch = 20 ft.



**ZONING MX-M** 

NEW PROPERTY LINE

ALL WORK WITHIN THE RIGHT-OF-WAY TO BE

DEVIATION APPROVED WITH THIS SITE PLAN

TO ALLOW FOR 3'-6' TALL PATIO RAILING

ABOVE CONCRETE PATIO THAT IS UP TO 39

AS REQUIRED BY GUARDRAIL DEFINED IN

INTERNATIONAL BUILDING CODE

SEE ENLARGED PLAN

ON SHEET C-102

FF=5255.36

EAST BOUND DRIVER PATH

SEE ENLARGED PLAN

ON SHEET C-102

ABOVE PUBLIC SIDEWALK AT THIS LOCATION

FF=5255.36

CONSTRUCTED AT PART OF THE PUBLIC WORK ORDER.

EX PROPERTY LINE

PROPOSED

4 STORY BLDG.

**NEW PROPERTY LINE** 

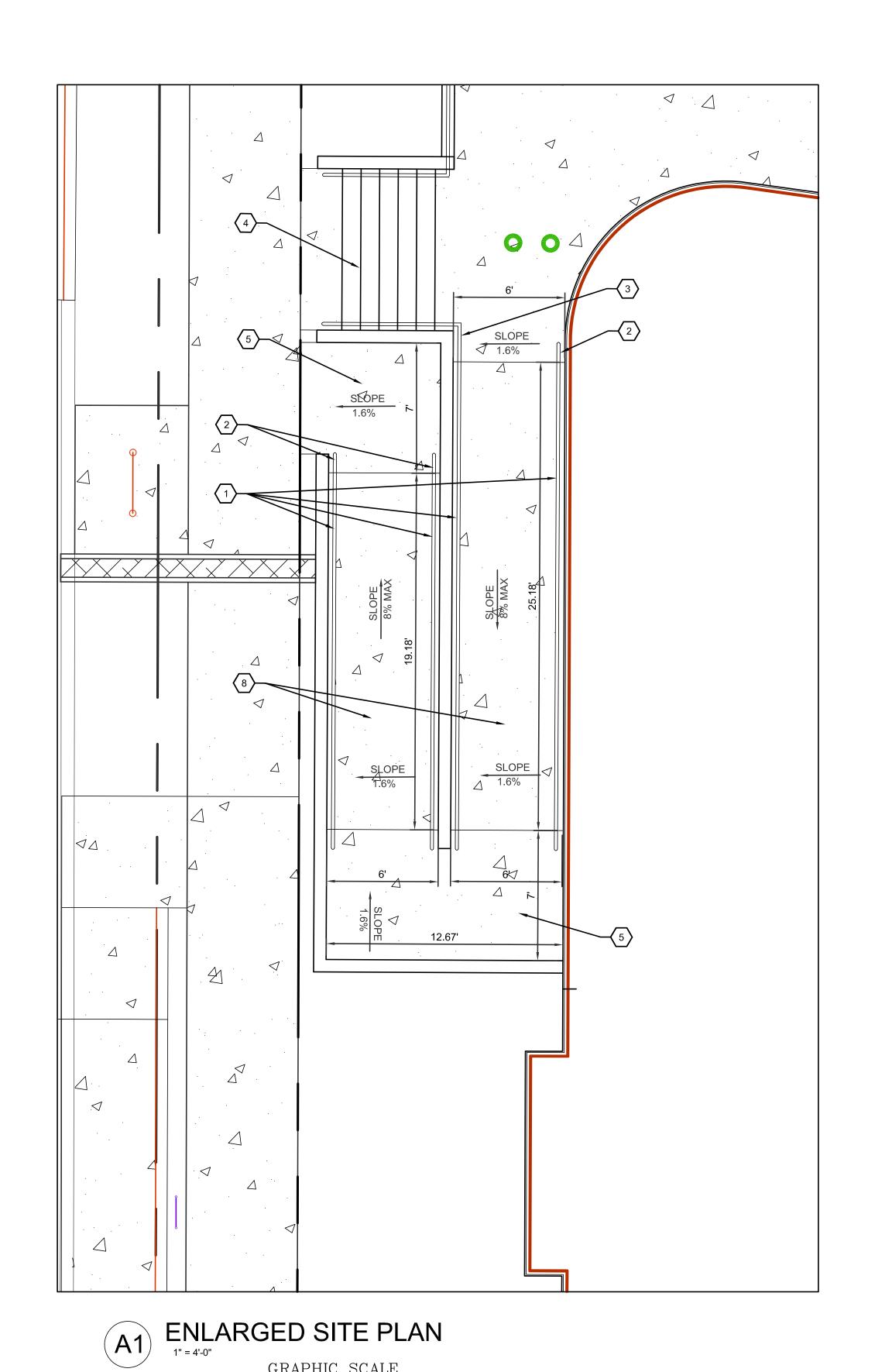
CENTRAL AVENUE

100' RIGHT OF WAY

FF=5255.36

SILVER AVENUE

60' RIGHT OF WAY



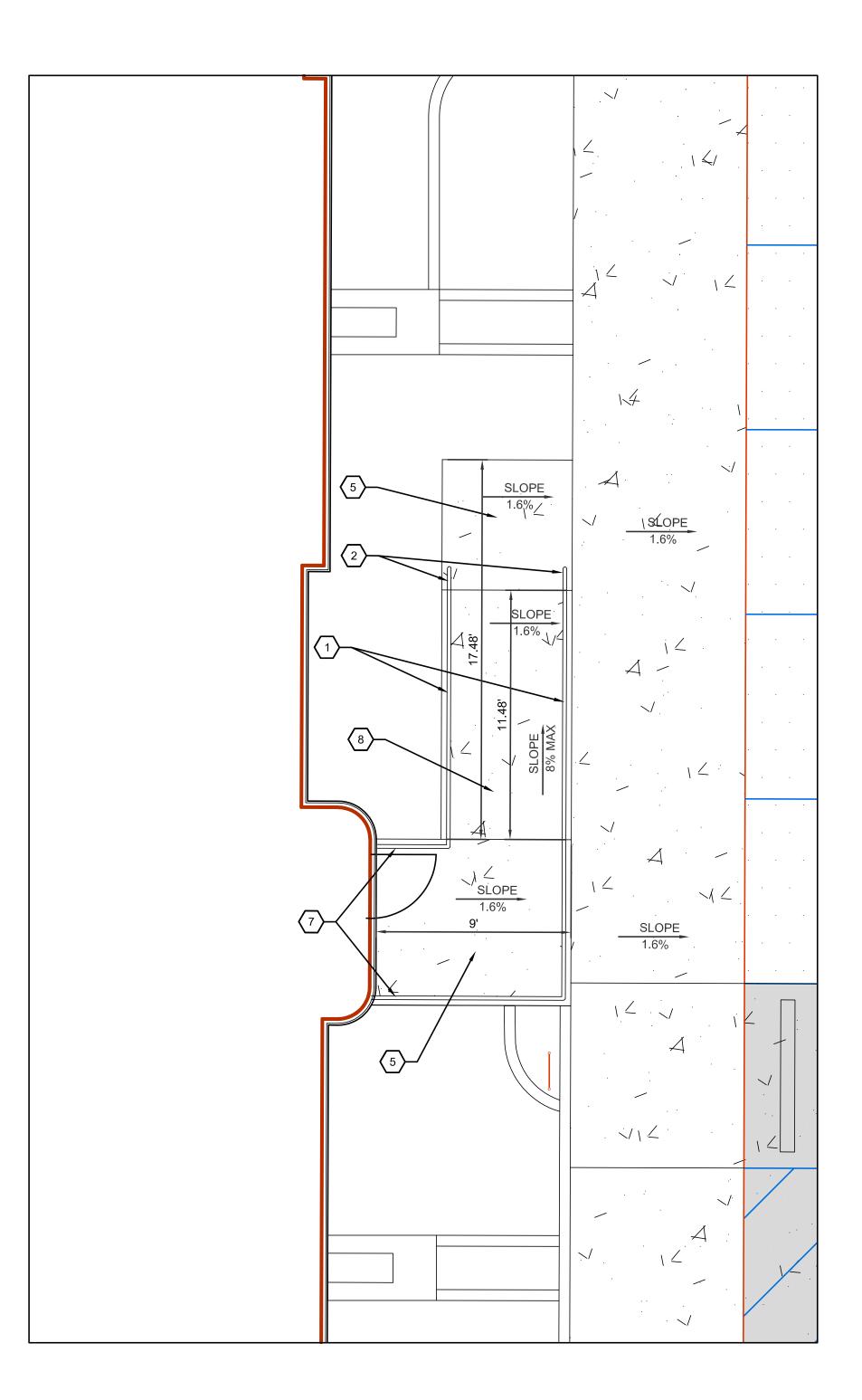
( IN FEET ) 1 inch = 4 ft.

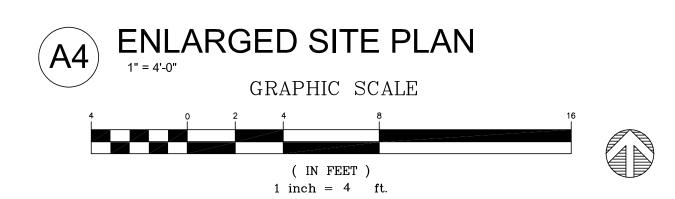
SITE PLAN GENERAL NOTES

**SITE PLAN KEYED NOTES** 

HANDRAIL PER DETAIL A2/C-502.
 12" EXTENSION OF HANDRAIL BEYOND THE GRADE BREAK OF RAMP.
 HANDRAIL TO EXTEND AND CONNECT TO HAND RAILING FOR

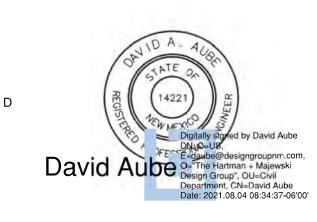
- 4. CONCRETE STAIR PER B4/C-502 AND HANDRAILS PER DETAILS A2/C-502.
- 5. CONCRETE LANDING. MAXIMUM SLOPE OF 2% ANY DIRECTION.
  6. CONCRETE SIDEWALK PER DETAIL B4/C-501.
  7. HANDRAIL TO EXTEND 4" FROM BUILDING.
  8. RAMP SLOPE 1:12 MAXIMUM.







STAMP

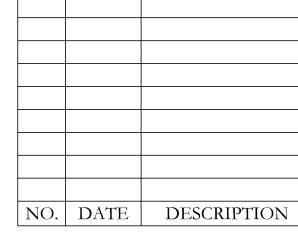


SITE PLAN - DRB PROJECT NAME

HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

REVISIONS



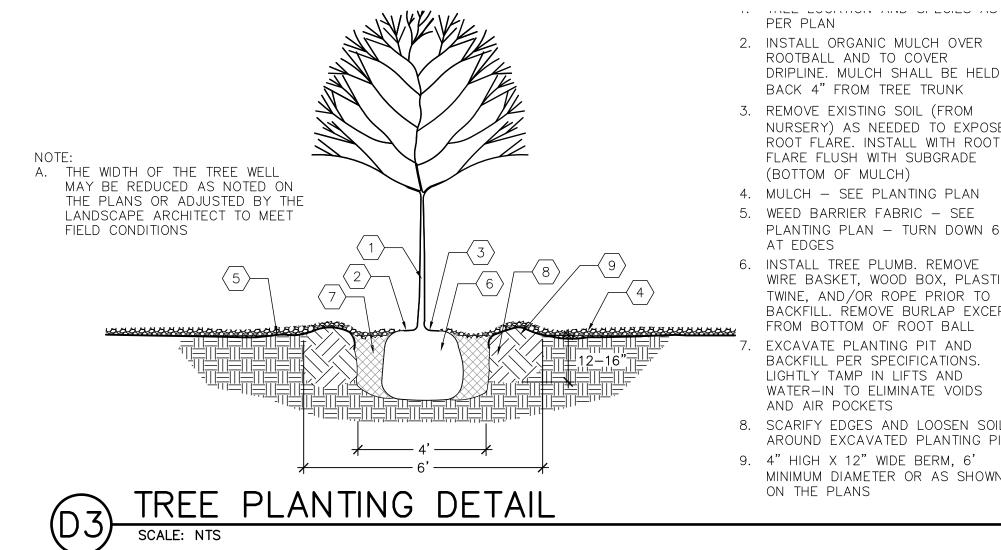
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Drawn by	DAA
Checked by	DAA
Date	July 15, 2021
Project number	2574

SHEET TITLE

ENLARGED SITE PLAN

SHEET NUMBER

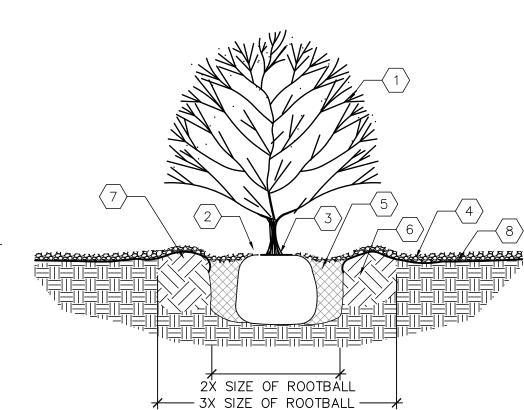


2. INSTALL ORGANIC MULCH OVER ROOTBALL AND TO COVER DRIPLINE. MULCH SHALL BE HELD BACK 4" FROM TREE TRUNK 3. REMOVE EXISTING SOIL (FROM NURSERY) AS NEEDED TO EXPOSE ROOT FLÁRE. INSTALL WITH ROOT FLARE FLUSH WITH SUBGRADE (BOTTOM OF MULCH) 4. MULCH - SEE PLANTING PLAN 5. WEED BARRIER FABRIC - SEE PLANTING PLAN — TURN DOWN 6" AT EDGES

6. INSTALL TREE PLUMB. REMOVE WIRE BASKET, WOOD BOX, PLASTIC, TWINE, AND/OR ROPE PRIOR TO BACKFILL. REMOVE BURLAP EXCEPT FROM BOTTOM OF ROOT BALL EXCAVATE PLANTING PIT AND BACKFILL PER SPECIFICATIONS. LIGHTLY TAMP IN LIFTS AND WATER-IN TO ELIMINATE VOIDS AND AIR POCKETS

8. SCARIFY EDGES AND LOOSEN SOIL AROUND EXCAVATED PLANTING PIT 9. 4" HIGH X 12" WIDE BERM, 6' MINIMUM DIAMETER OR AS SHOWN ON THE PLANS

BOTANICAL NAME



CONSTRUCTION NOTES: 1. SHRUB LOCATION AND SPECIES AS PER PLAN

2. MULCH SHALL BE FEATHERED TO A 2" DEPTH ON TOP OF ROOT BALL AND SHALL BE HELD BACK 2" FROM SHRUB STEM(S) 3. PLANT WITH TOP OF ROOT BALL FLUSH WITH SUBGRADE (BOTTOM

OF MULCH) 4. 4" DEPTH MULCH THROUGHOUT SHRUB BED UNLESS OTHERWISE EXCAVATE PLANTING PIT AND BACKFILL PER SPECIFICATIONS. LIGHTLY TAMP IN LIFTS AND WATER-IN TO ELIMINATE VOIDS AND

AIR POCKETS 6. SCARIFY EDGES AND LOOSEN SOIL AROUND EXCAVATED PLANTING PIT 7. 2" HIGH X 6" WIDE BERM

WATER DECIDUOUS/ COVERAGE

8. WEED BARRIER FABRIC — SEE IRRIGATION PLANTING PLAN — TURN DOWN 6" AT EDGES

SHRUB PLANTING DETAIL

REMARKS

MATURE SIZE

LANDSCAPE ARCHITECTS

505 268 2266

THE HARTMAN + MAJEWSK

Design Groui

Architects • Engineers • Interior Design

Planners • Urban Designers • LEED®

120 Vassar Dr SE Suite 100

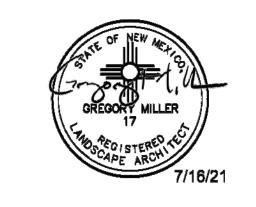
Albuquerque New Mexico 8710€

T 505 242 6880 • F 505 242 688

CONSULTANT

STAMP

mrwmla.com



DRB SUBMITTAL

PROJECT NAME

HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

PLANT LEGEND KEY COMMON NAME

		G G		α			, 61.2	USE	EVERGREEN	0012117101
_	TREES									
\	JP	JAPANESE PAGODA TREE	STYPHNOLOBIUM JAPONICUM 'HALKA'	4	2" CAL., 10'-12' HT.	В&В	45' HT. X 35' SPD.	М	DECIDUOUS	962 SF
)	LE	LACEBARK ELM	ULMUS PARVIFOLIA 'EMER II'	4	2" CAL., 10'-12' HT.	В&В	50' HT. X 35' SPD.	L	DECIDUOUS	962 SF
	CP	CHINESE PISTACHE	PISTACHIA CHINENSIS	14	2" CAL., 10'-12' HT.	24" BOX	30' HT. X 30' SPD.	М	DECIDUOUS	707 SF
	CRC	CANADA RED CHOKECHERRY	PRUNUS X VIRGINIANA 'CANADA RED'	16	2" CAL., 8'-10' HT.	24" BOX	25' HT. X 20' SPD.	М	DECIDUOUS	314 SF
Z	DW	DESERT WILLOW	CHILOPSIS LINEARIS	2	4'-6' HT.	15 GA, MULTI	20' HT. X 20' SPD.	L	DECIDUOUS	314 SF
	VIT	CHASTE TREE	VITEX AGNUS—CASTUS	15	4'-6' HT.	15 GA. MULTI	20' HT. X 20' SPD.	М	DECIDUOUS	314 SF
$\mathcal{L}$	NMO	NEW MEXICO OLIVE	FORESTIERA NEOMEXICANA	9	4'-6' HT.	15 GA, MULTI	15' HT. X 12' SPD.	М	DECIDUOUS	113 SF
	SHRUBS	S/GROUNDCOVERS/GRASSES/PE	RENNIALS							
(+)	FB	FERNBUSH	CHAMAEBATIARIA MILLEFOLIUM	17	MIN. 12" HT.	5 GALLON	5' HT. X 6' SPD.	L	DECIDUOUS	28 SF
	BMS	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS	7	MIN. 18" HT.	5 GALLON	5' HT. X 5' SPD.	L	DECIDUOUS	20 SF
$\langle \cdot \rangle$	GLS	GRO-LOW SUMAC	RHUS AROMATICA 'GRO-LOW'	43	MIN. 18" SPD.	5 GALLON	3' HT. X 5' SPD.	L	DECIDUOUS	20 SF
$\langle \cdot \rangle$	TB	TURPENTINE BUSH	ERICAMERIA LARICIFOLIA	37	MIN. 12" HT.	5 GALLON	3' HT. X 4' SPD.	L	EVERGREEN	13 SF
0	GT	GOLDEN TORCH GOLDENROD	SOLIDAGO SP.	64	MIN. 12" HT.	5 GALLON	2' HT. X 2' SPD.	М	DECIDUOUS	3 SF
$\odot$	WSC	WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	23	MIN. 18" SPD.	5 GALLON	2' HT. X 5' SPD.	М	DECIDUOUS	20 SF
*	RED	RED YUCCA	HESPERALOE PARVIFLORA	61	MIN. 12" HT.	5 GALLON	3' HT. X 3' SPD.	L	EVERGREEN	7 SF
	CAT	CATMINT	NEPETA FAASSENII	19	MIN. 6" SPD.	1 GALLON	1' HT. X 3' SPD.	L	DECIDUOUS	7 SF
$\odot$	NWR	NEARLY WILD ROSE	ROSA 'NEARLY WILD'	40	MIN. 12" HT.	1 GALLON	2' HT. X 3' SPD.	М	DECIDUOUS	7 SF
*	BRY	BREAKLIGHTS RED YUCCA	HESPERALOE PARVIFLORA 'PERPA'	76	MIN. 6" HT.	3 GALLON	2' HT. X 2' SPD.	L	EVERGREEN	3 SF
0	PP	PINELEAF PENSTEMON	PENSTEMON PINIFOLIUS	76	MIN. 8" HT.	1 GALLON	1' HT. X 18" SPD.	L	EVERGREEN	2 SF

QTY INSTALLED SIZE

### CITY LANDSCAPE ORDINANCE COMPLIANCE

LANDSCAPING RESPONSIBILITY FOR MAINTENANCE: 1. THE OWNER WILL BE RESPONSIBLE FOR ALL LANDSCAPE MAINTENANCE AT HILAND PLAZA.

COMPLIANCE WITH WATER CONSERVATION ORDINANCE: 1. NO SPRAY IRRIGATION IS PROPOSED.

2. PLANT SPECIES WILL BE LOW OR MEDIUM USE SPECIES PER THE ABCWUA'S XERIC PLANT LIST.

3. AN AUTOMATIC IRRIGATION SYSTEM WILL BE INSTALLED FOR ALL PLANT MATERIAL. THE SYSTEM WILL BE CONTROLLED BY AN AUTOMATIC CONTROLLER. PLANTS WILL BE IRRIGATED BY LOW WATER USE BUBBLERS. A REDUCED PRESSURE BACKFLOW PREVENTER WILL BE INSTALLED IN A HEATED ENCLOSURE TO PROTECT THE DOMESTIC WATER SUPPLY FROM CROSS-CONTAMINATION.

<u>COMPLIANCE WITH GENERAL LANDSCAPING REGULATIONS:</u> . THIS PLAN PROVIDES VISUALLY ATTRACTIVE LANDSCAPE, A VISUALLY ATTRACTIVE STREETSCAPE, AND INTERSPERSED TREES IN LANDSCAPE AREAS TO PROVIDE SHADE AND REDUCE LARGE EXPANSES OF PAVEMENT.

GRAVEL (NOT TO EXCEED 75% OF TOTAL AREA) AND ORGANIC MULCH SUCH AS SHREDDED BARK, PECAN SHELLS, ETC. 3. VISIBILITY, LANDSCAPING FENCING, AND SIGNS SHALL NOT INTERFERE

WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES,

AND SHRUBS BETWEEN 3 AND 8 FEET IN HEIGHT (AS MEASURED FROM

2. GROUNDCOVER MULCH SHALL COMPRISE OF A COMBINATION OF CRUSHED

THE GUTTER PAN) WILL NOT BE LOCATED IN THE CLEAR SIGHT TRIANGLE. 4. GROUND-MOUNTED EQUIPMENT SCREENING WILL BE DESIGNED TO ALLOW FOR ACCESS TO UTILITY FACILITIES. ALL SCREENING AND VEGETATION SURROUNDING GROUND-MOUNTED TRANSFORMERS AND UTILITY PADS ARE TO ALLOW 10 FEET OF CLEARANCE IN FRONT OF THE EQUIPMENT DOOR AND 5-6 FEET OF CLEARANCE ON THE REMAINING THREE SIDES FOR SAFE OPERATION, MAINTENANCE, AND REPAIR PURPOSES.

LANDSCAPE CALCULATION TABLE: TOTAL LOT AREA: 69,260 SF

LESS TOTAL BUILDING AREA: 21,363 SF NET LOT AREA: 47,897 SF

REQUIRED LANDSCAPE AREA (15% OF NET LOT AREA): 7,185 SF

REQUIRED STREET TREES:

12 (296 LF ALONG JACKSON ST SE, TREES AVERAGE 25' O.C.) 11 (255 LF ALONG CENTRAL AVE SE, TREES AVERAGE 25' O.C.) 11 (254 LF ALONG SILVER AVE SE, TREES AVERAGE 25' O.C.)

14 ALONG JACKSON ST SE

11 ALONG CENTRAL AVE SE 11 ALONG SILVER AVE SE

NUMBER OF GROUND FLOOR\* DWELLING UNITS: 14 \*IN DT-UC-MS-PT AREAS, ONLY GROUND FLOOR DWELLING UNITS ARE USED TO CALCULATE THE REQUIRED TREES NUMBER OF TREES REQUIRED (AT LEAST ONE TREE PER GROUND FLOOR DWELLING UNITS): 14

REQUIRED PARKING LOT TREES AT ONE TREE PER TEN SPACES: 62 TOTAL SPACES 7 REQUIRED TREES

PARKING LOT TREES PROVIDED: 13

REQUIRED PARKING LOT INTERIOR LANDSCAPE (15% OF PARKING LOT AREA): 2,972 SF PROVIDED PARKING LOT INTERIOR LANDSCAPE:

REQUIRED COVERAGE (75% OF PROVIDED LANDSCAPE AREA):

3,037 SF (102.2% OF REQUIRED INTERIOR LANDSCAPE)

7,466 SF PROVIDED COVERAGE: 9,937 SF (137.8% OF REQUIRED COVERAGE)

REQUIRED GROUND LEVEL VEGETATIVE COVERAGE (25% OF PROVIDED LANDSCAPE AREA)

2,489 SF PROVIDED GROUND LEVEL PLANT COVERAGE:

2,890 SF (120.2% OF REQUIRED GROUND LEVEL COVERAGE)

# HATCH AND SYMBOL LEGEND

GRAVEL MULCH CRUSHER FINES MULCH ORGANIC MULCH ENGINEERED WOOD FIBER MULCH PLAY AREA SURFACING

COBBLE MULCH SAND PLAY SURFACING

→ BIKE RACK

OOO ROUND CONCRETE TABLE AND CHAIRS

ADA PICNIC TABLE

NO. DATE DESCRIPTION Copyright: Design Group Drawn by Checked by

SHEET TITLE

Project number

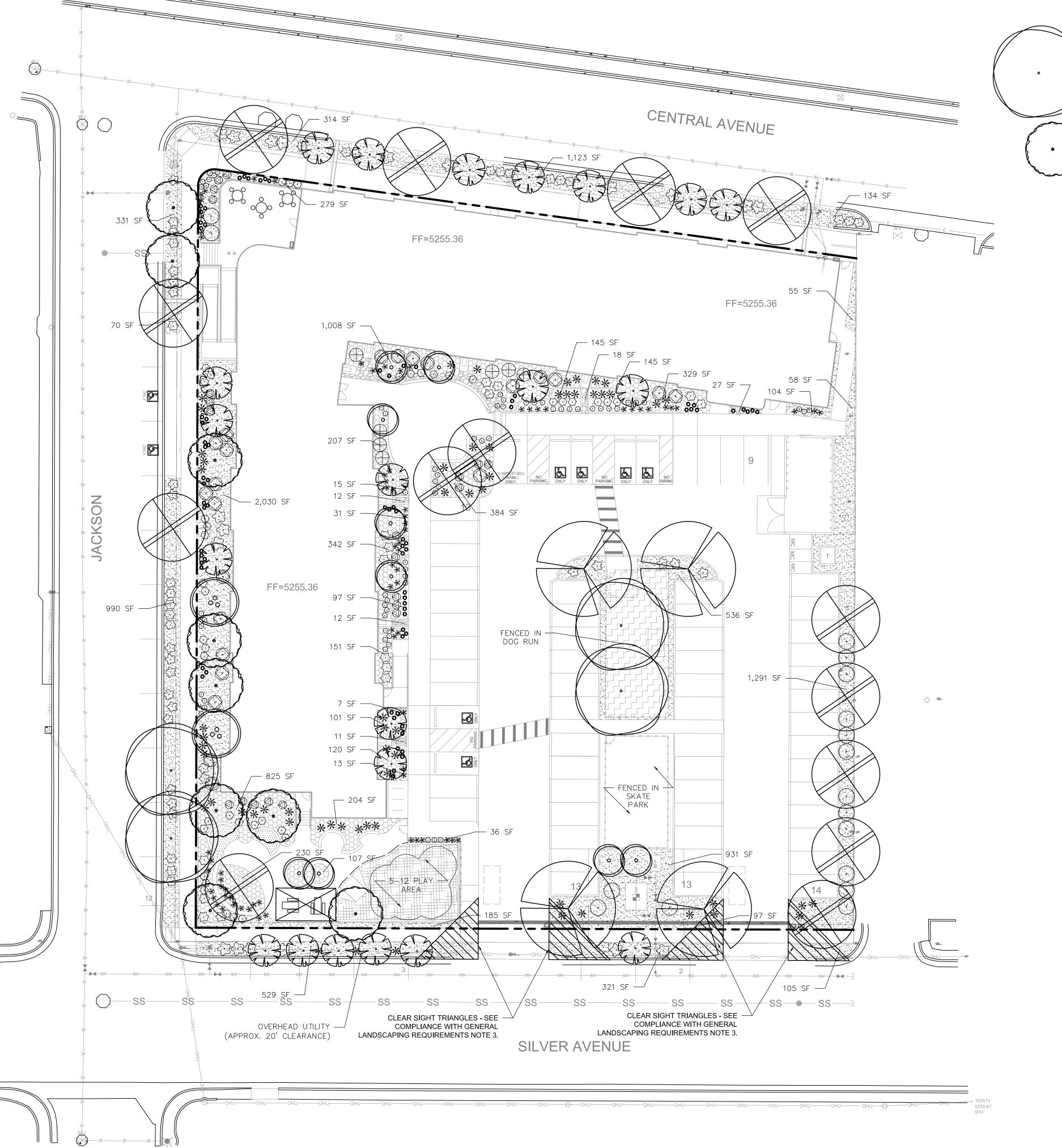
REVISIONS

LANDSCAPE PLAN

JULY 16, 2021

SHEET NUMBER

LP101



#### **GRADING PLAN GENERAL NOTES**

 SEE SHEET C-G01 FOR COMPLETE LIST OF GENERAL NOTES AND SYMBOL/LINETYPE LEGEND THAT APPLY TO ALL SHEETS.



STAMP



SITE PLAN - DRB
PROJECT NAME
HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

REVISIONS

NO. DATE DESCRIPTION

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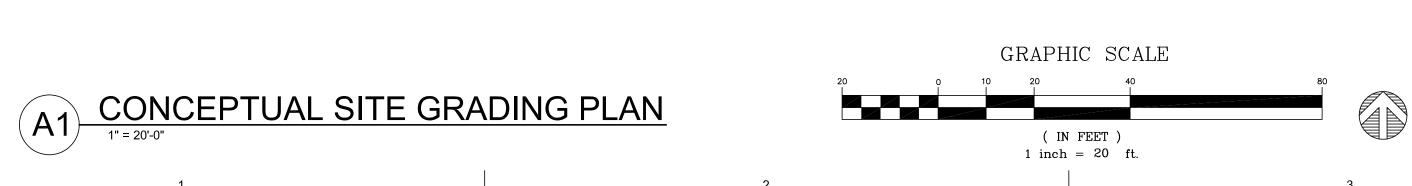
Drawn byDAAChecked byDAADateJuly 15, 2021Project number2574

SHEET TITLE

CONCEPTUAL SITE GRADING PLAN

SHEET NUMBER

C-201



BC=5253.91' FL=5253.32'

PBC=5253.58' FL=5252.98' PBC=5253.72' FL=5253.06'

BC=5253.58'-

FL=5252.97'

TC=5252.28'

FL=5252.45'

**\_5254.09**58 5252.0**₹**\_ FF=5255.36 [146.22'] TA=5253.69' 5254.28\_ TSW 5252.69' L<sub>TA=5254.74</sub> TA=5254.16' FF=5255.36 5252.59\_ TSW \_5255.01 5252.71\_ TSW -TA=5254.46 5252.81\_ TSW 5255.34 \_5253.86 TSW 5254.78 TC \_5253.96 5252.78 TA=5254.49' \_\_\_TA=5254.87' \_5253.83 \_FL └TA=5254.94' FF=5255.36 \_5253.83 Lots 1—22, Block 34 69,260, Sq. Ft. / \_5253.51' TA=5254.91' TA=5253.54' -TA=5255.25 5253.35 \_TA=5254.99' /TA=5253.78 TA=5252.64' \_5253.83 / FL \_5253.99 \_BC=5255.46' {150.00'} (50.00') \_\_BC=5255.13' FL=5254.85' TC=5255.25' BC=5252.74' FL=5252.13' BC=5254.62' TA=5252.55' (250.00') BC=5255.11' FL = 5253.27FL=5253.95' FL=5254.47' **5253.27\_/**TA=5253.90'\( \textbf{FL}

CENTRAL AVENUE

FL=5253.42

\_5254.09 / TSW

TA=5255.48'

BC=5254.92' FL=5254.32'

BC=5254.56' FL=5254.02' BC=5251.15' FL=5250.47'

TC=5251.32'

5250.89'—

( IN FEET ) 2 1 inch = 20 ft.

A1 SITE UTILITY PLAN

## **UTILITY PLAN GENERAL NOTES**

I. SEE SHEET C-G01 FOR COMPLETE LIST OF GENERAL NOTES AND SYMBOL/LINETYPE LEGEND THAT APPLY TO ALL SHEETS.

#### **UTILITY PLAN KEYED NOTES**



- 1. EXISTING PVC WATERLINE TO REMAIN.
- 2. EXISTING SANITARY SEWER LINE TO REMAIN.
- 3. WATER SUPPLY LINE, 1"Ø COPPER, PER DETAIL A5/C-503. 4. WATER SUPPLY LINE, 4"Ø PVC DR14, PER DETAIL A5/C-503.
- 5. WATER SUPPLY LINE, 6"Ø C900 DR14, PER DETAIL A5/C-503 WITH RESTRAINED JOINTS PER DETAIL A1/C-503.
- 6. BEND, 45°, MATERIAL AND SIZE TO MATCH THE CONNECTING WATER LINES. RESTRAIN JOINTS PER A1/C-503.
- 7. DUCTILE IRON TEE, 8"x8"x4", RESTRAIN JOINTS PER A1/C-503.
- 8. DUCTILE IRON TEE, 8"x8"x6", RESTRAIN JOINTS PER A1/C-503. 9. REDUCER, 4"x3".
- 10. GATE VALVE ASSEMBLY, 3"Ø, VALVE BOX AND CONCRETE COLLAR PER DETAIL C4/C-503. RESTRAIN JOINTS PER A1/C-503.
- 11. GATE VALVE ASSEMBLY, 6"Ø, VALVE BOX AND CONCRETE COLLAR PER DETAIL C4/C-503. RESTRAIN JOINTS PER A1/C-503.
- 12. GATE VALVE ASSEMBLY, 8"Ø, VALVE BOX AND CONCRETE COLLAR PER DETAIL C4/C-503. RESTRAIN JOINTS PER A1/C-503.
- 13. TRANSITION COUPLING.
- 14. FIRE HYDRANT PER DETAIL A4/C-503.
- 15. WALL MOUNTED FIRE DEPARTMENT CONNECTION. SEE FIRE SUPPRESSION PLANS.
- 16. WALL MOUNTED INDICATOR VALVE. SEE FIRE SUPPRESSION PLANS. 17. INSTALL 3" DOMESTIC WATER METER PER COA STD DWGS, 2370.
- 18. INSTALL 1" IRRIGATION WATER METER AND METER BOX PER COA STD DWGS, 2363 AND 2367.
- 19. CONNECT WATER LINE ONTO BUILDING WATER LINES, SEE PLUMBING
- 20. SANITARY SEWER LINE, 6"Ø, PER DETAIL D5/C-503.
- 21. SANITARY SEWER LINE, 8"Ø, PER DETAIL D5/C-503.
- 22. 4' Ø SANITARY SEWER MANHOLE PER COA STANDARD DRAWING 2102.
- 23. SANITARY SEWER WYE, 8"x8"x6".
- 24. SANITARY SEWER WYE, 8"X8"X8".
- 25. TERMINAL CLEANOUT PER DETAIL E1/C-503. 26. DOUBLE CLEANOUT PER DETAIL E3/C-503.
- 27. CONNECT SANITARY SEWER LINE ONTO BUILDING SEWER LINES, SEE
- PLUMBING SHEETS. 28. NOT USED.
- 29. NEW GAS LINE TO METER, SIZE TO BE DETERMINED BY NM GAS CO. 30. NATURAL GAS METER MANIFOLD AND METERS, SIZE TO BE
- DETERMINED BY NM GAS CO.
- 31. NEW NATURAL GAS YARD LINE. SEE MECHANICAL PLANS FOR SIZE REQUIREMENTS.
- 32. EXISTING NATURAL GAS LINE TO REMAIN.
- 33. PNM PRIMARY LINES. SEE ELECTRICAL SHEET ES-101.
- 34. ELECTRICAL TRANSFORMER. SEE ELECTRICAL SHEET ES-101. 35. SECONDARY LINES. SEE ELECTRICAL SHEET ES-101.
- 36. ELECTRICAL METER PACK. SEE ELECTRICAL SHEET ES-101.
- 37. WATER SUPPLY LINE, 3"Ø PVC SCH 40, PER DETAIL A5/C-503. 38. DUCTILE IRON TEE, 8"x8"x8", AND 8" TRANSITION COUPLING,
- RESTRAIN JOINTS PER A1/C-503. 39. 8" DUCTILE IRON END CAP. RESTRAIN JOINTS PER A1/C-503.
- 40. 8" PVC SRD 35 END CAP AND EMS.
- 41. 8" PVC SDR 35 SANITARY SEWER LINE.
- 45. 3" REDUCED PRESSURE ZONE BACKFLOW PREVENTOR, PER ACBWUA REQUIREMENTS. PROVIDE SAFE-T-COVER 300TD-AL INSULATED ENCLOSURE WITH 2 KW HEATER.
- 46. CONNECT NEW 8" SANITARY SEWER MANHOLE. RESHAPE SHELF AS REQUIRED FOR NEW CONNECTION.
- 47. EASEMENT AROUND WATER METER PER ABCWUA REQUIREMENTS.



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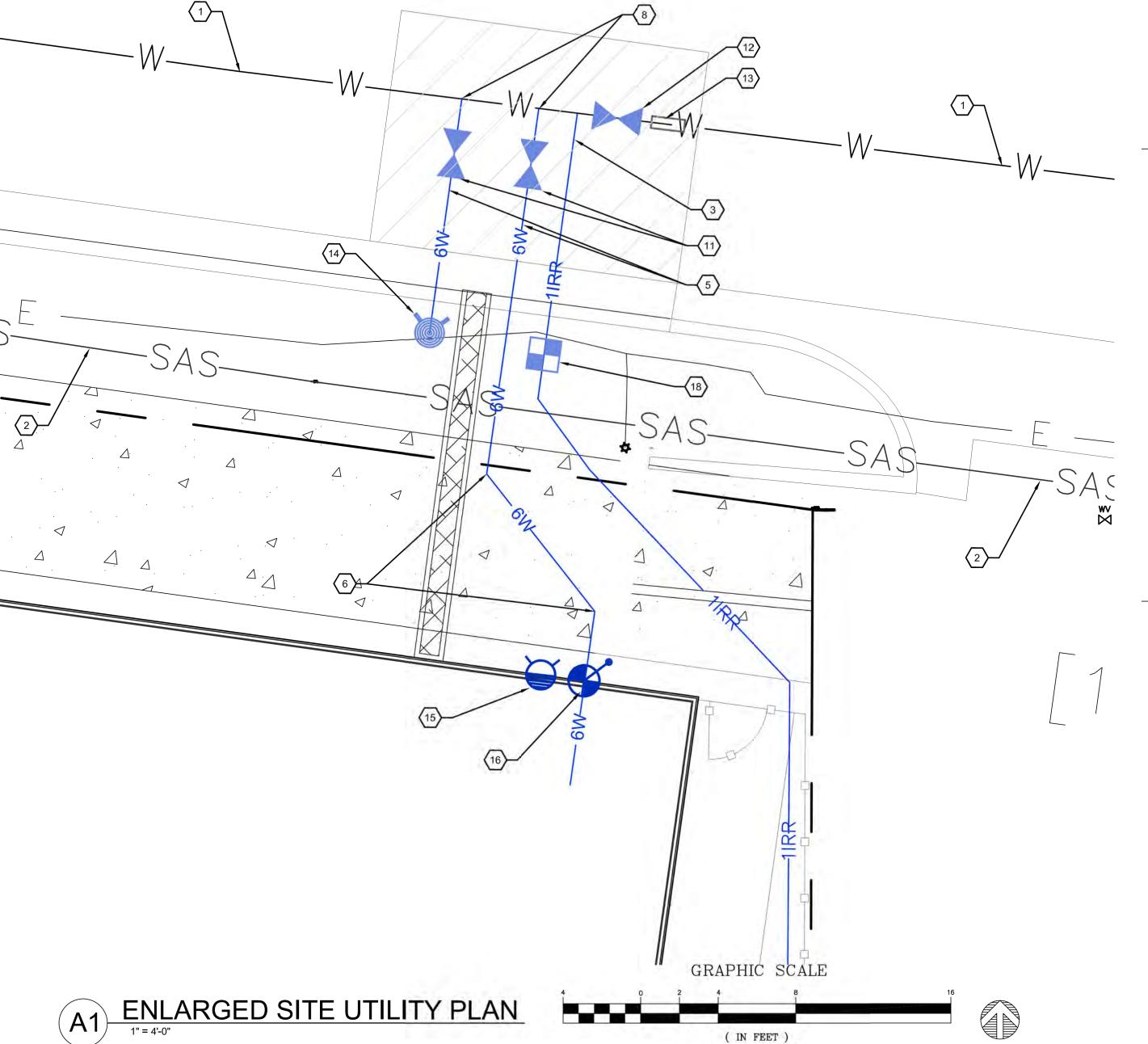
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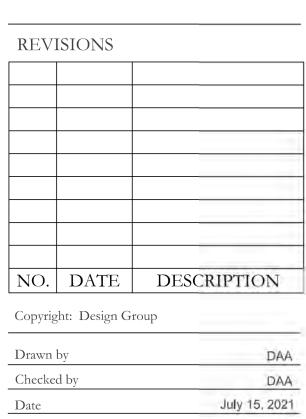
SITE PLAN - DRB

PROJECT NAME HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108



( IN FEET )
1 inch = 4 ft.



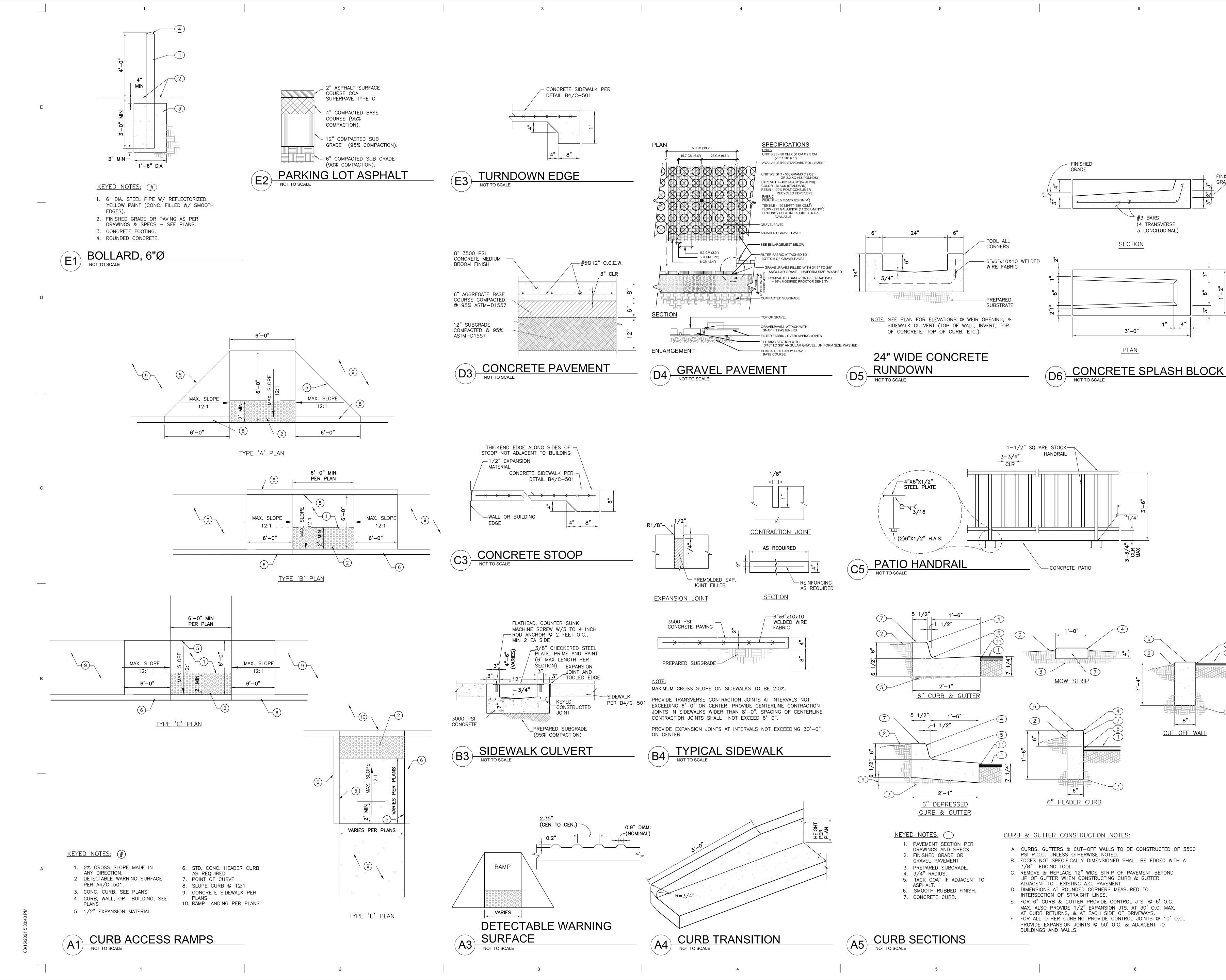
2574

Project number SHEET TITLE

SITE UTILITY PLAN

SHEET NUMBER

C-301



C-501

NO. DATE DESCRIPTION

DAA

2574

July 15, 2021

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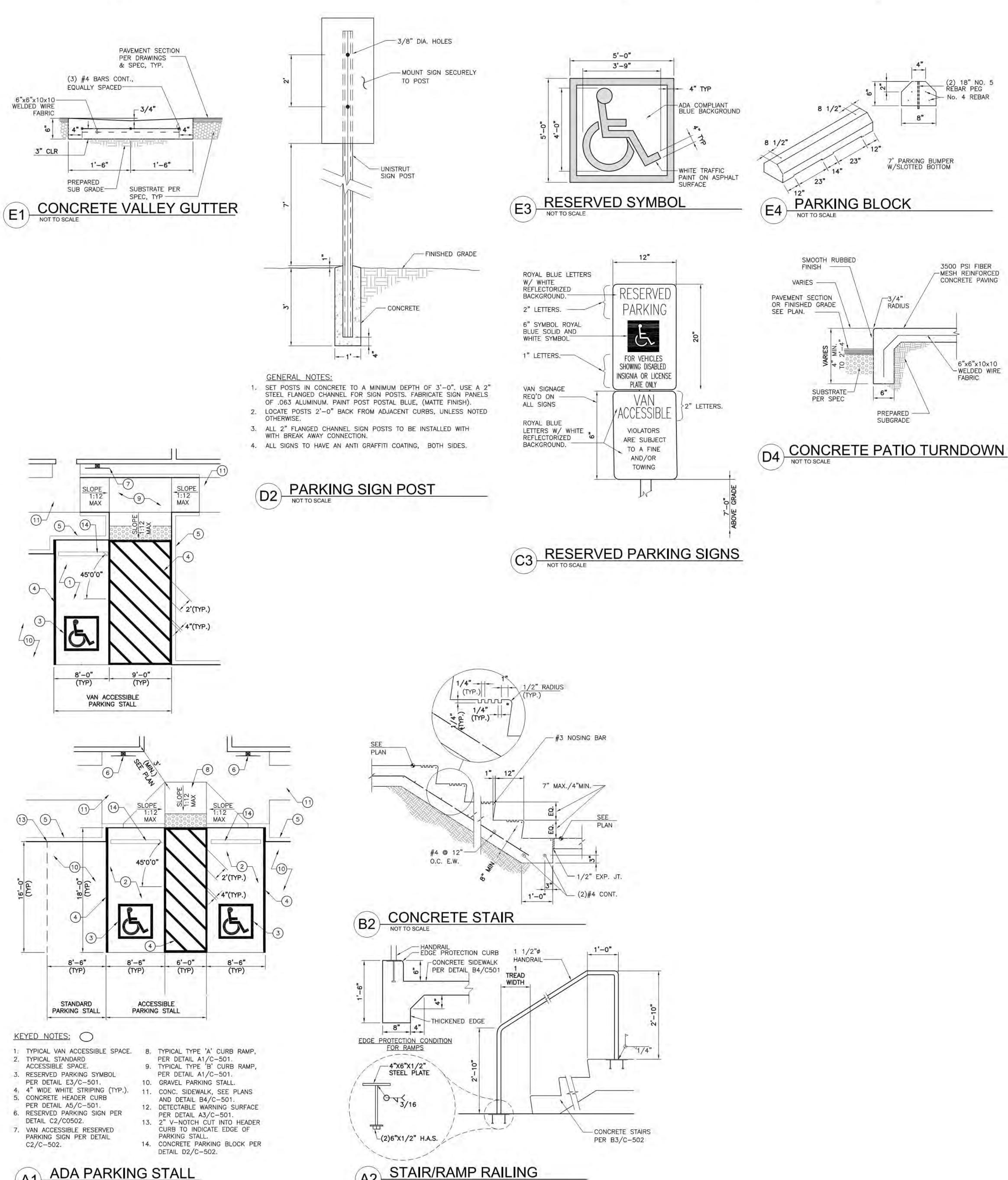
SITE PLAN - DRB

PROJECT NAME

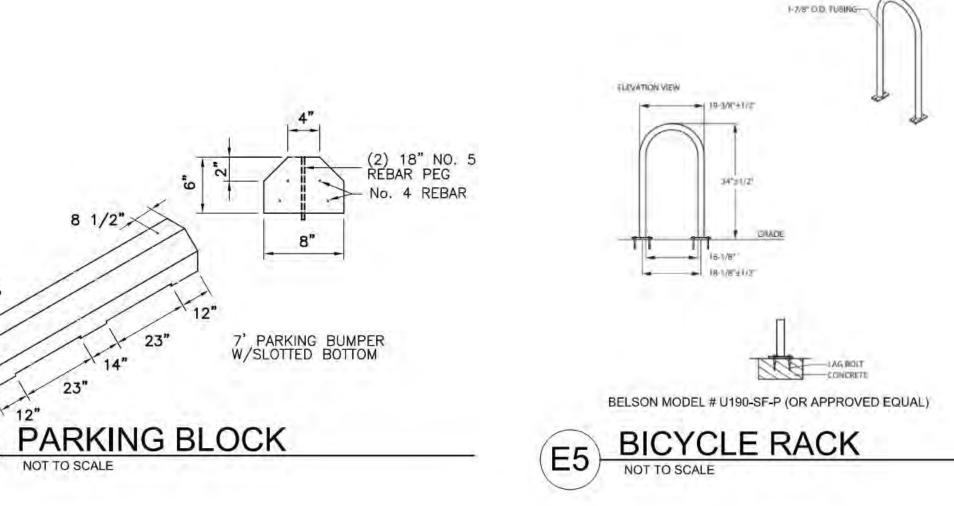
HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

REVISIONS



NOT TO SCALE



3500 PSI FIBER MESH REINFORCED

CONCRETE PAVING

6"x6"x10x10 WELDED WIRE

FABRIC

RADIUS

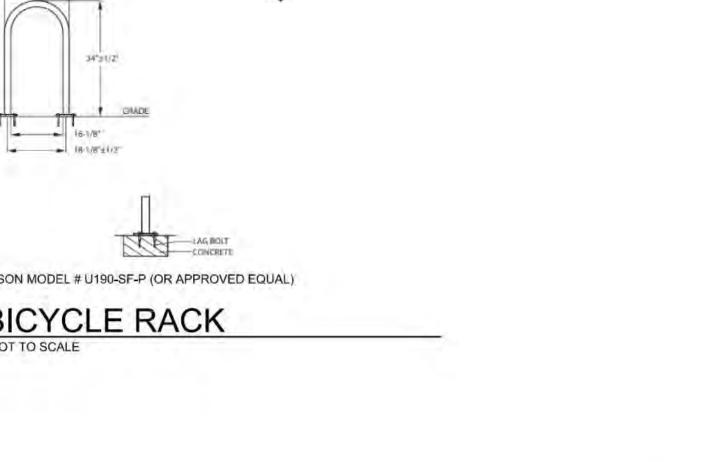
6"

PREPARED -SUBGRADE

SMOOTH RUBBED FINISH

SUBSTRATE PER SPEC

VARIES -



FINISH GRADE PER PLANS \_ 4" MINUS COBBLES - FILTER FABRIC 4 OZ. YD SQ. GRAVEL FILTER MATERIAL - PREPARED SUBGRADE NOTE: Install gravel filter material or filter fabric

RIP-RAP SECTION

STAMP

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SITE PLAN - DRB NOT FOR CONSTRUCTION

PROJECT NAME HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

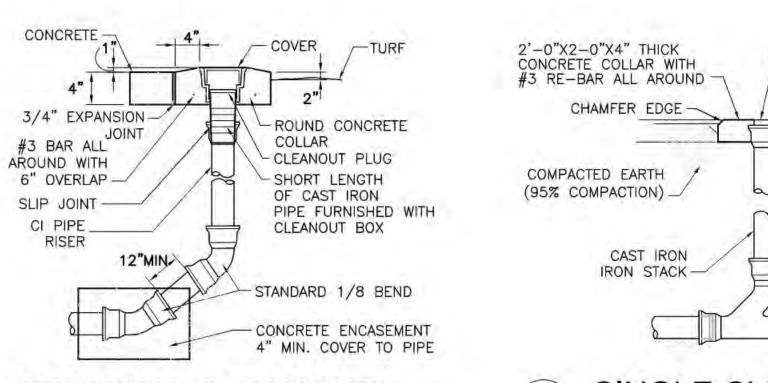
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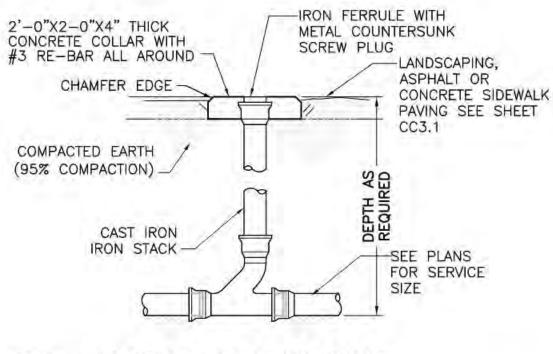
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CIVIL DETAILS

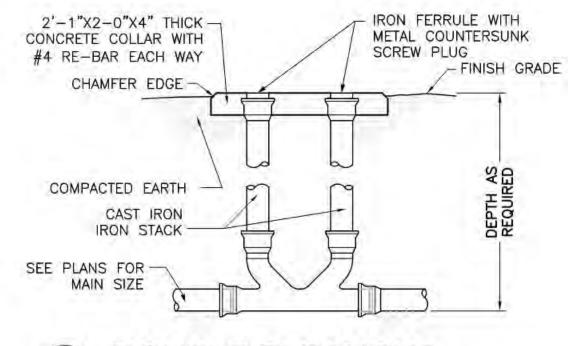
SHEET NUMBER



TERMINAL CLEANOUT

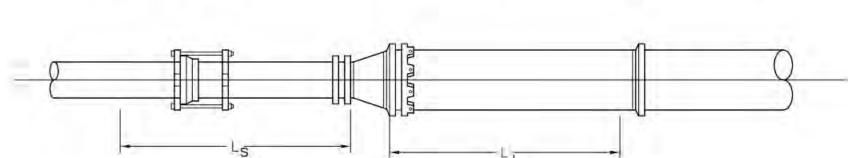


SINGLE CLEANOUT



DOUBLE CLEANOUT

	REDUCER	
RESTRAIN EITHER L <sub>S</sub> OR L <sub>I</sub> LENGTH	(L <sub>S</sub> ) L SMALL or	(L <sub>I</sub> ) L LARGE
Size	UNOBSTRUCTED STRAIGHT RUN LENGTH, FEET RESTRAINED	LARGE SIDE RESTRAINED LENGTH, FEET
6" x 4"	42	28
8" x 4"	39	30
8" x 6"	39	30
10" x 6"	87	53
10" x 8"	36	29
12" x 8"	81	54
12" x 10"	36	30
14" x 10"	78	55

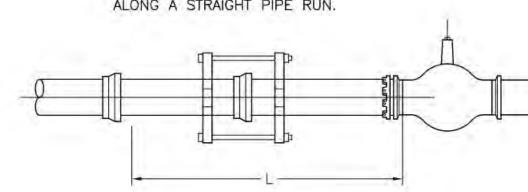


RUN

PIPE RESTRAINT LENGHTS

	GATE VALVES
LINE	RESTRAINED LENGTH L,
SIZE	BOTH SIDES OF VALVE, FEET
4"	39
6"	55
8"	72
10"	86
12"	102
14"	116

THESE LENGTHS MAY BE USED WHERE ENOUGH NEW PIPE EXISTS TO INSTALL THE RESTRAINT JOINTS ALONG A STRAIGHT PIPE RUN.



THRUST RESTRAINT GENERAL NOTES

LINE	B	RANCH	SIZE 6"			BRANCH	SIZE	8"		BRANCH	SIZE	10"	1	BRANCH	SIZE	12"
SIZE	Lr=5'	$L_r = 10$	$L_r = 15'$	L <sub>r</sub> =20'	L =5'	$L_r = 10'$	$L_r = 15$	L <sub>r</sub> =20'	L =5'	$L_r = 10^{\circ}$	$L_r = 15$	Lr = 20'	L =5'	$L_r = 10^{\circ}$	$L_r = 15'$	Lr = 20'
						RESTRA	INED LE	NGTH L	, FEET	FOR A	SPECIF	IED Lr				
6"	36	18	FJO	FJO	58	44	30	16	75	64	53	41	9	V = 1		
8"	30	6	FJO	FJO	53	35	16	FJO	71	56	42	27	÷ .	- 2-	300	10-
10"	24	FJO	FJO	FJO	48	24	1	FJO	67	48	29	10	86	70	54	38
12"	17	FJO	FJO	FJO	43	14	FJO	FJO	63	40	17	FJ0	83	63	44	25
14"	FJO	FJO	FJO	FJO	21	FJO	FJO	FJO	39	12	FJO	FJO	56	33	11	FJO

TFFS

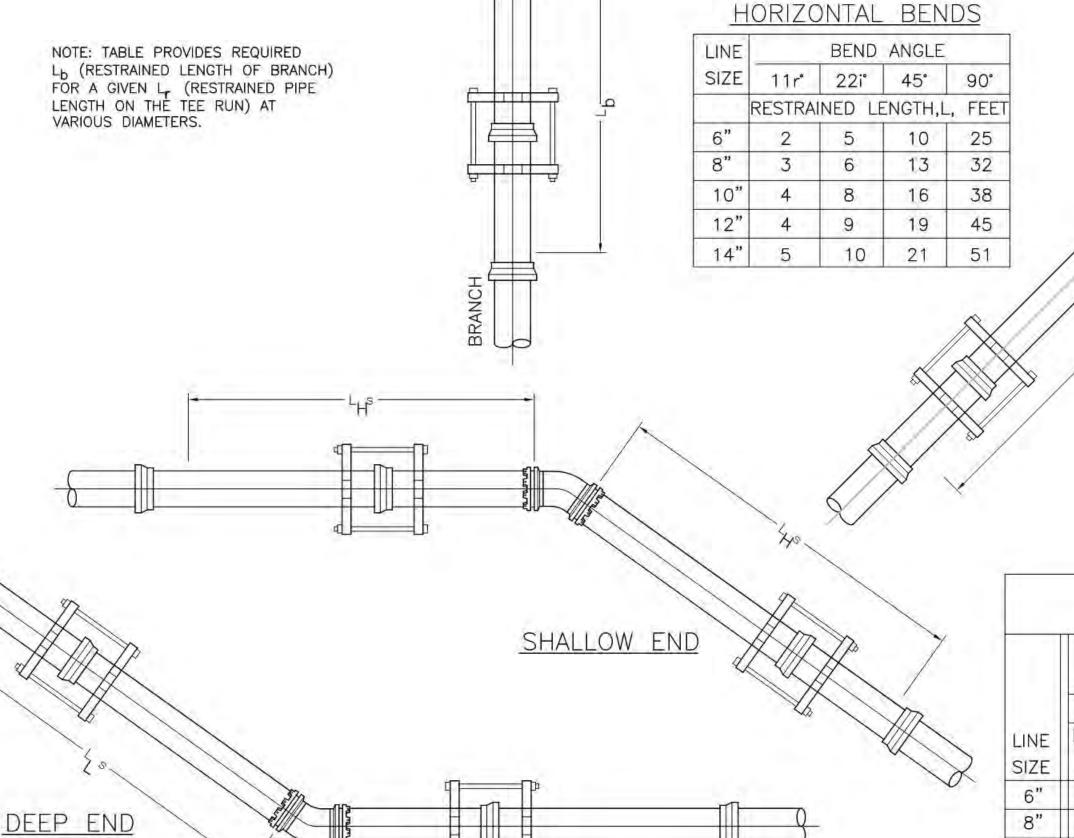
RESTRAINED PIPE LENGTHS FOR PVC USING EBAA IRON THRUST RESTRAINING SYSTEM. 2. LENGTHS MAY OVERLAP TO DETERMINE GREATEST RESTRAINT LENGTH IN ANY ONE DIRECTION. 3. CONTRACTOR SHALL MINIMIZE NUMBERS OF RESTRAINED JOINTS REQUIRED BY USING 20' LONG SECTIONS OF PIPE WITHIN THE RESTRAINED LENGTH WHERE POSSIBLE, DIVIDE LENGTH BY 20 AND TRUNCATE DECIMAL PORTION OF NUMBER TO DETERMINE THE NUMBER OF REQUIRED RESTRAINED JOINTS.

4. SPECIAL CONSIDERATION MAY BE NEEDED TO MEET CERTAIN FIELD CONDITIONS. . RESTRAINT LENGTHS MAY EXTEND INTO EXISTING WATER MAINS, REQUIRING RESTRAINED FITTINGS TO BE PLACED AT EXISTING WATERLINE JOINTS FOR THE LENGTH SPECIFIED IN THE TABLES ON

THIS SHEET. 6. CONCRETE BLOCKING, PER COA STANDARD DRAWING 2320, SHALL BE USED IN LIEU OF RESTRAINED JOINTS AT ALL CAPS. DESIGN ASSUMPTIONS:

SAFETY FACTOR: 1.5 PRESSURE: 150 PSI SOIL TYPE: GM & SM - SILTY GRAVELS AND SILTY SANDS PIPE: PVC

TRENCH TYPE: 3 (PIPE BEDDED IN 4 INCHES MINIMUM LOOSE SOIL. BACKFILL LIGHTLY CONSOLIDATED TO TOP OF THE PIPE.)



	VERT	ICAL OFFS	ETS						
		NAL DESIGN F LOW END DEP EP END DEPTH							
	22	I BEND	45° BEND						
	RESTRAINED LENGTH								
LINE	DEEP END	SHALLOW END	DEEP END	SHALLOW EN					
SIZE	LLS, FEET	LHS, FEET	LLS, FEET	L <sub>H</sub> S, FEET					
6"	3	11	5	23					
8"	3	14	7	30					
10"	4	17	8	36					
12"	5	20	10	42					
14"	5	23	11	48					

FIRE HYDRANT

GENERAL NOTES:

FLOW.

SIDES OF CONC. PAD TO BE PARALLEL AND PERPENDICULAR TO THE

2. USE THIS TYPE VALVE

ALLEYS AND IN

SCRIBE LINE IN

DETAIL 5/C.5

A. RING.

B. COVER.

D-1557.

6/C.5

F. GROUND LEVEL.

CONCRETE PAD TO

CONCRETE PAD. SEE

NORMAL STREET TRAFFIC

BOX FOR LOCATION IN UNPAVED STREETS OR

NON-TRAFFIC EASEMENTS.

INDICATE PIPE DIRECTION. SCRIBE VALVE SIZE IN

CONSTRUCTION NOTES:

C. PORTLAND CEMENT CONC. 3500 P.S.I.

D. COMPACTED EARTH FILL, 95% OF MAX.

G. NO. 4 BARS AT 12" O.C. EACH WAY.

H. NO. 4 BARS 1'-6" LONG.

K. NEW OR EXISTING VALVE.

4" PIPE K-

**GENERAL NOTES:** 

OF FIRE HYDRANT.

ELEVATION LINE.

CONSTRUCTION NOTES:

A. FIRE HYDRANT PER SPEC'S

D. 1/2" EXPANSION JOINT MATERIAL

B. PUMPER NOZZLE 4 1/2"

C. HOSE NOZZLE 2 1/2"

WITH TAR PAPER.

3' SQUARE

1. NO OBSTRUCTIONS WILL BE PERMITTED WITHIN 3 FT.

2. CONTRACTOR SHALL BE RESPONSIBLE FOR SETTING

3. PUMPER NOZZLE TO BE SET FACING THE TRAVELED

WAY, UNLESS OTHERWISE NOTED ON PLANS.

F. 3'X3'X6" CONC. SQ. PAD, TO BE CONSTRUCTED

H. CONTROLLED ELEV. LINE, LEVEL IN ALL DIRECTIONS J. CONC. THRUST BLOCK, APPROX. 2'X2'X3' TO BE

POURED AGAINST UNDISTURBED EARTH, F.H.

AROUND FIRE HYDRANT'S CENTER LINE.

WEEP HOLE MUST BE UNOBSTRUCTED.

K. GRAVEL DRAIN POCKET, COVER TOP SURFACE

M. IF VALVE IS REQUIRED, VALVE WILL BE CONNECTED TO TEE AT MAIN.

TOP FLANGE OF FIRE HYDRANT TO THE CONTROLLED

DENSITY AS DETERMINED BY A.S.T.M.

E. 12" DIA. CORRUGATED GALV. CULVERT PIPE 14 GA.

DIPPED IN COAL TAR ENAMEL OR COATED WITH

J. 2'-0" MAX., USE STEM EXTENSION AS NECESSARY.

L. SCRIBE IN THE FRESH CONCRETE THE SIZE OF THE

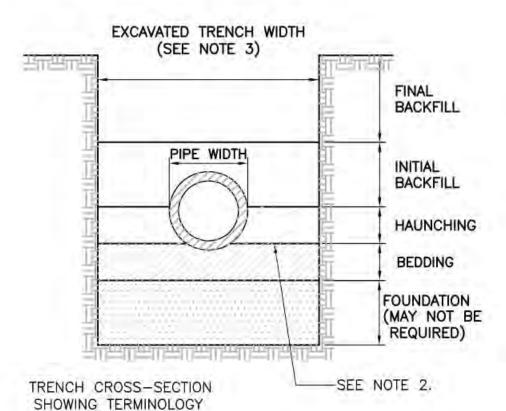
WATER VALVE BOX

POLYMERIC COATING. 3 MILS THICK MIN. MEETING

REQUIREMENTS SET BY A.A.S.H.T.O.M 246, SEE DETAIL

GENERAL NOTES:

- 1. MECHANICAL TAMPERS NOT TO BE USED IN THE INTIAL BACKFILL SECTION FOR FLEXIBLE
- 2. MINIMUM CLASS "C" BEDDING WILL BE USED.
- 3. TRENCH SIDE-SLOPES MUST CONFORM WITH OSHA REQUIREMENTS.



SEWER PIPE TRENCH

₹ 2" MIN

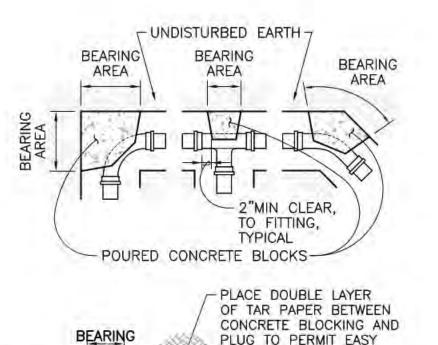
5'-2"

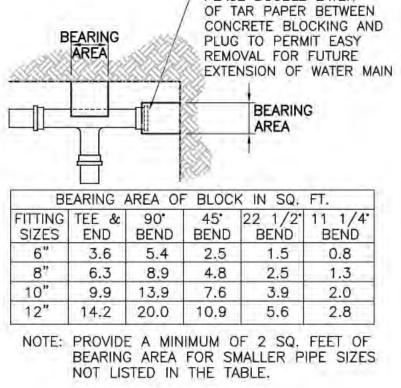
CONCRETE PAD

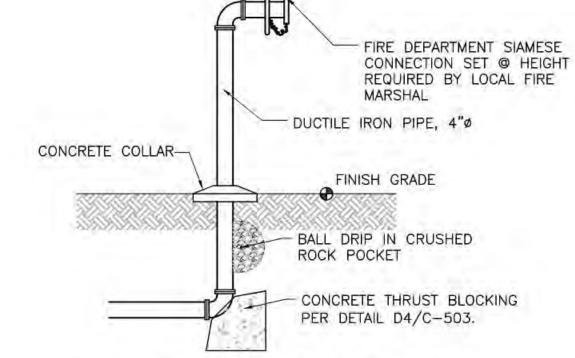
PLAN VIEW

WEEP HOLES TO

REMAIN CLEAR







**BACKFLOW PREVENTER** 

AND HOT BOX

NOT TO SCALE

THRUST BLOCKING



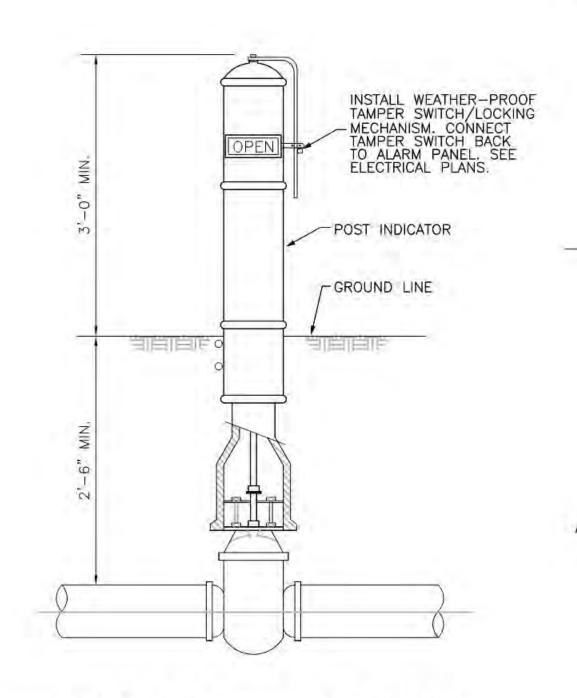
GENERAL NOTES:

- MECHANICAL TAMPERS NOT TO BE USED IN THE INITIAL BACKFILL SECTION FOR FLEXIBLE
- 2. MINIMUM CLASS "C" BEDDING WILL BE USED. 3. TRENCH SIDESLOPES MUST CONFORM WITH OSHA REQUIREMENTS.

2" PE NGAS TO BE LOCATED WITH WATERLINE METALICIZED -DETECTOR TAPS EXCAVATED TRENCH WIDTH (SEE NOTE 3) 2' MIN. BURY BACKFILL COVER 12" PIPE WIDTH BACKFILL SPRINGL HAUNCHING BEDDING - SEE NOTE 2. TRENCH CROSS-SECTION

SHOWING TERMINOLOGY

WATER PIPE TRENCH



POST INDICATOR VAVLE NOT TO SCALE

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SITE PLAN - DRB NOT FOR CONSTRUCTION

PROJECT NAME HILAND PLAZA

5000 CENTRAL AVENUE NE ALBUQUERQUE, NM 87108

REVISIONS NO. DATE DESCRIPTION

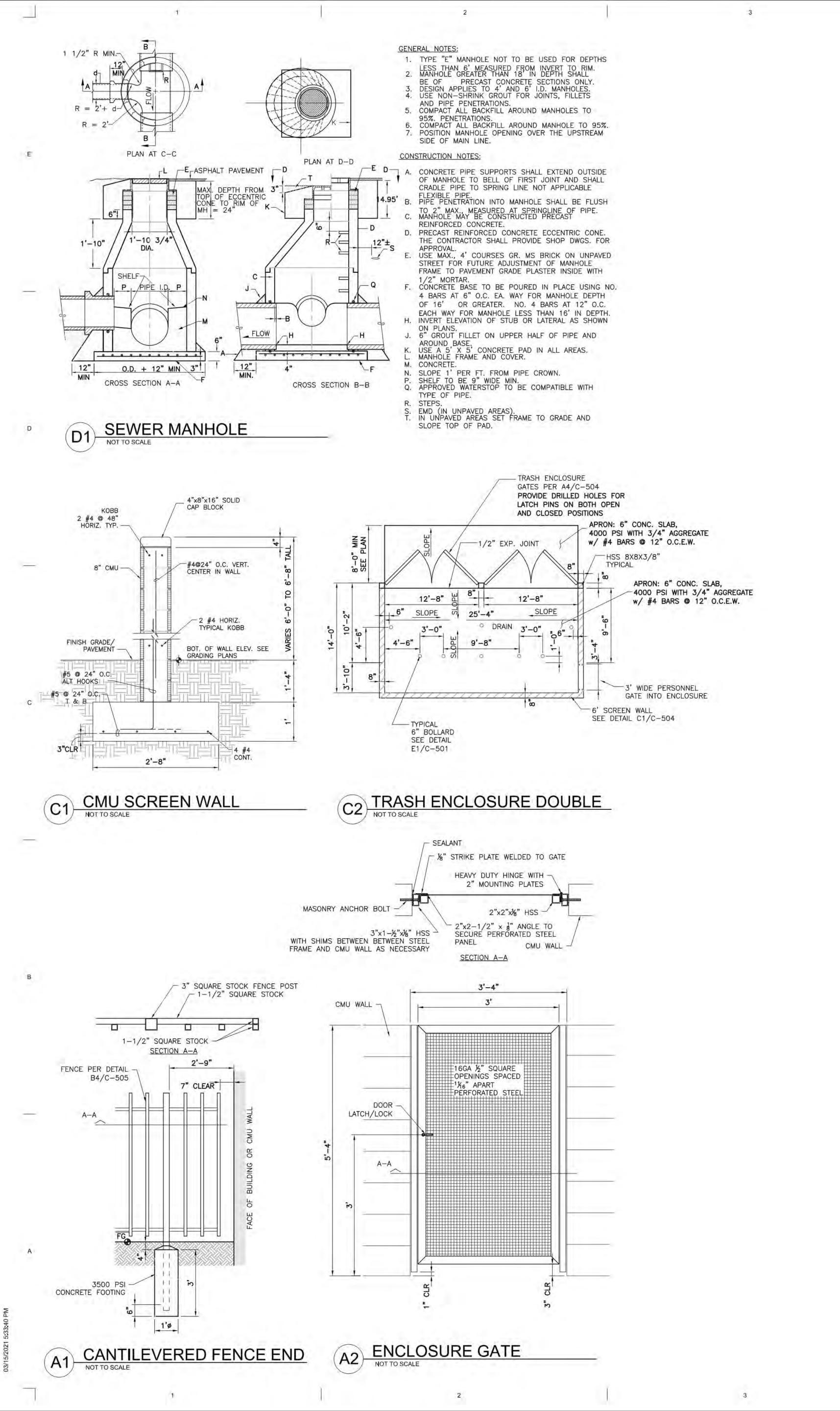
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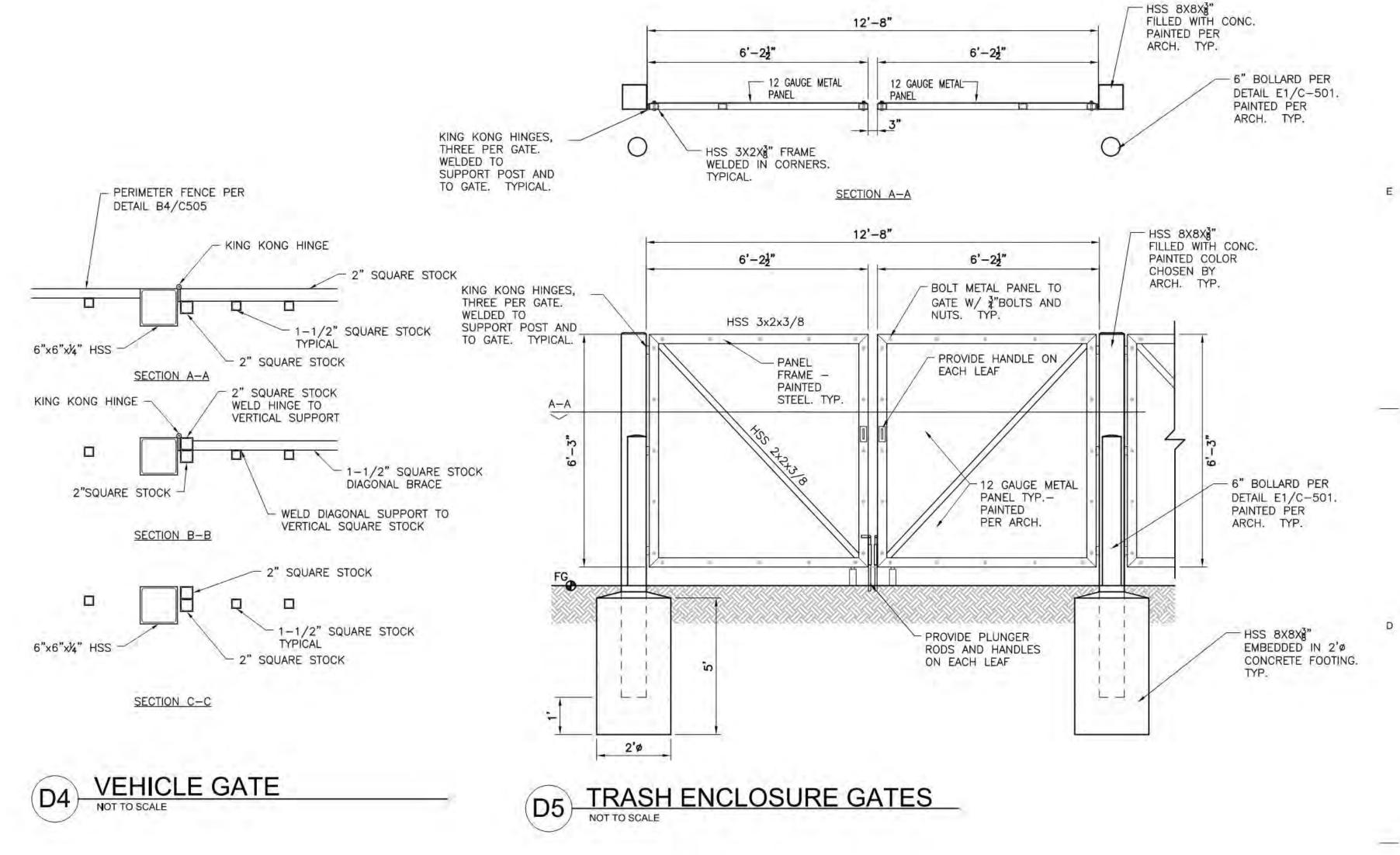
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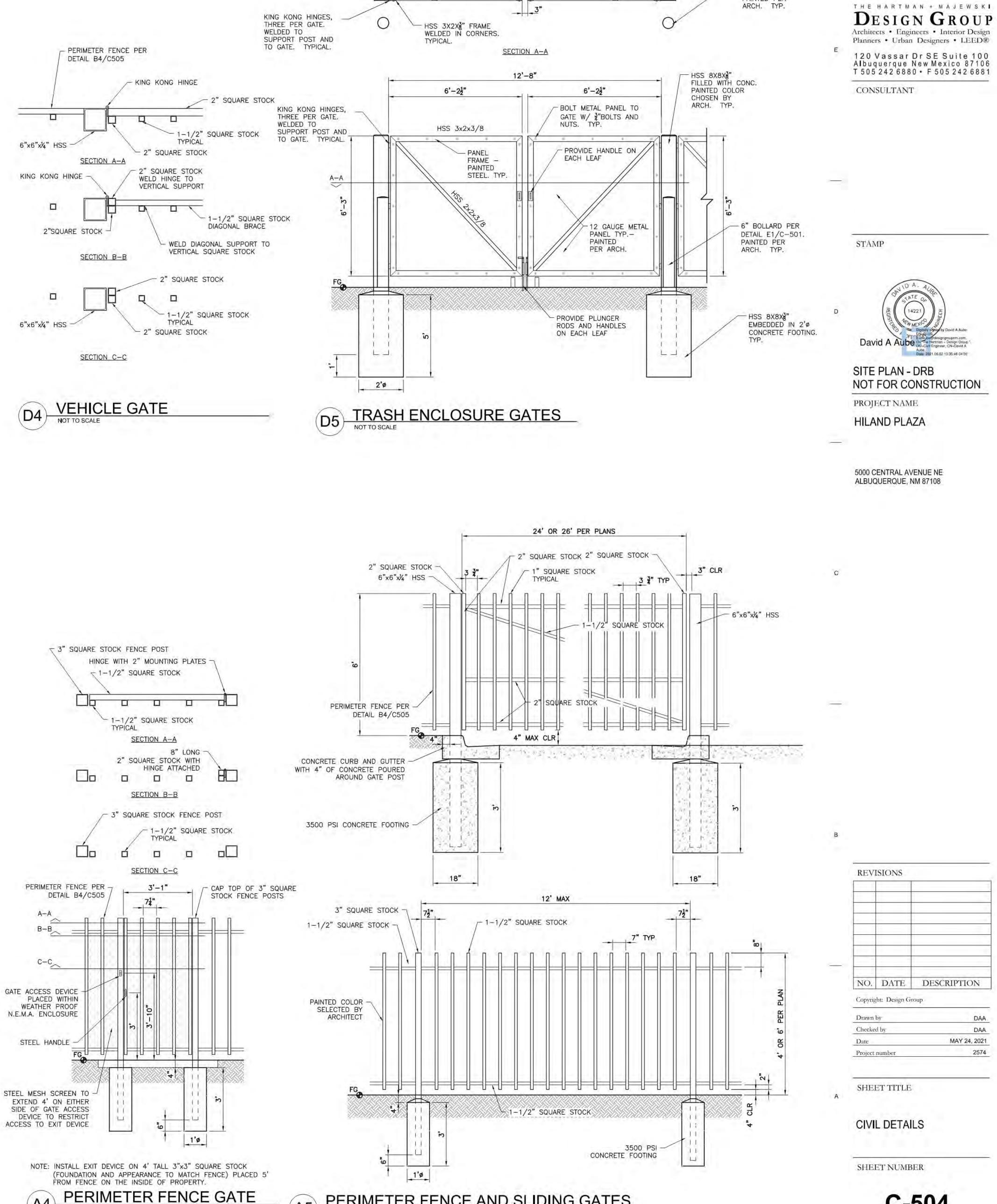
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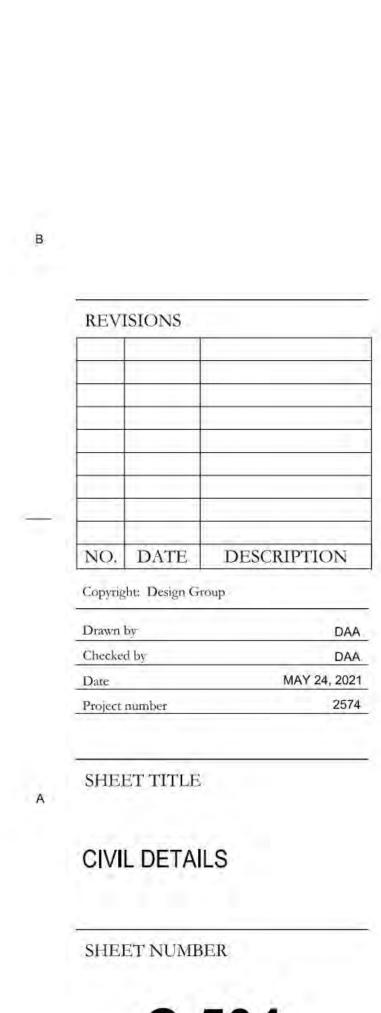
SHEET NUMBER

C-503









PERIMETER FENCE AND SLIDING GATES

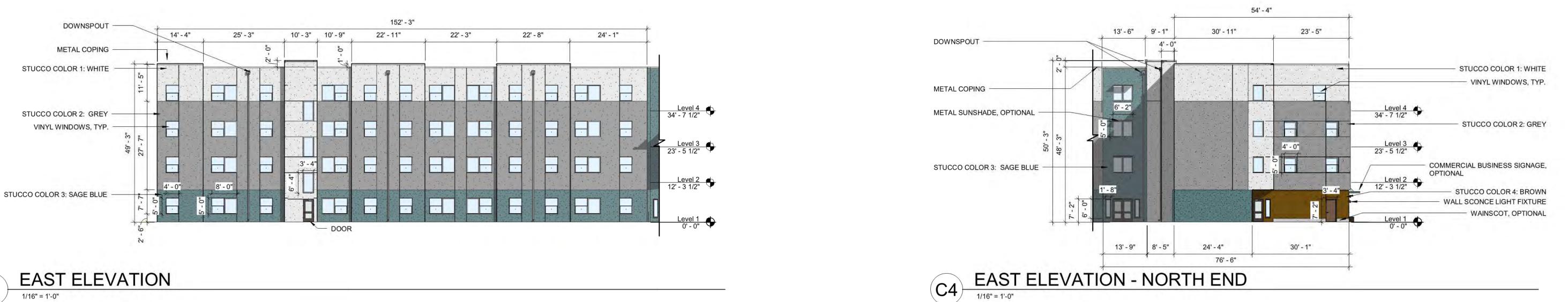
WEATHER PROOF

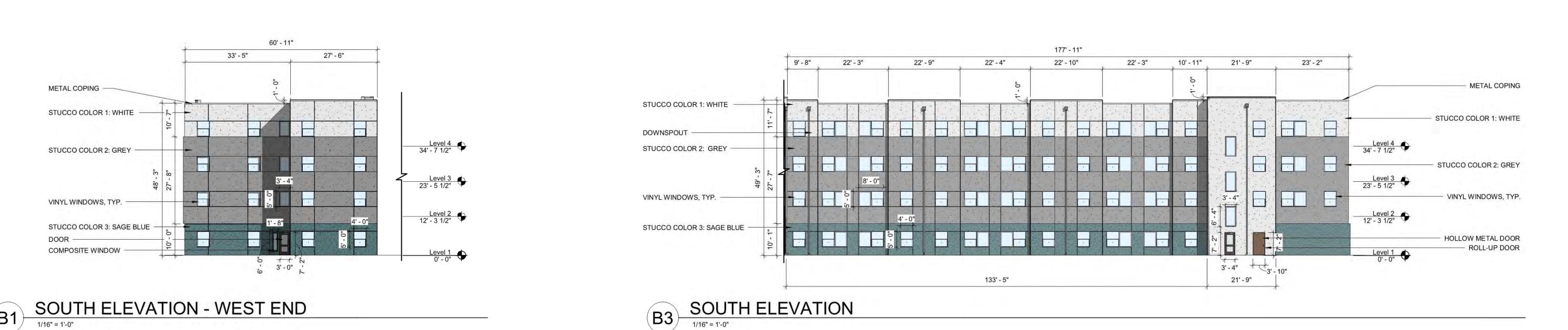
N.E.M.A. ENCLOSURE

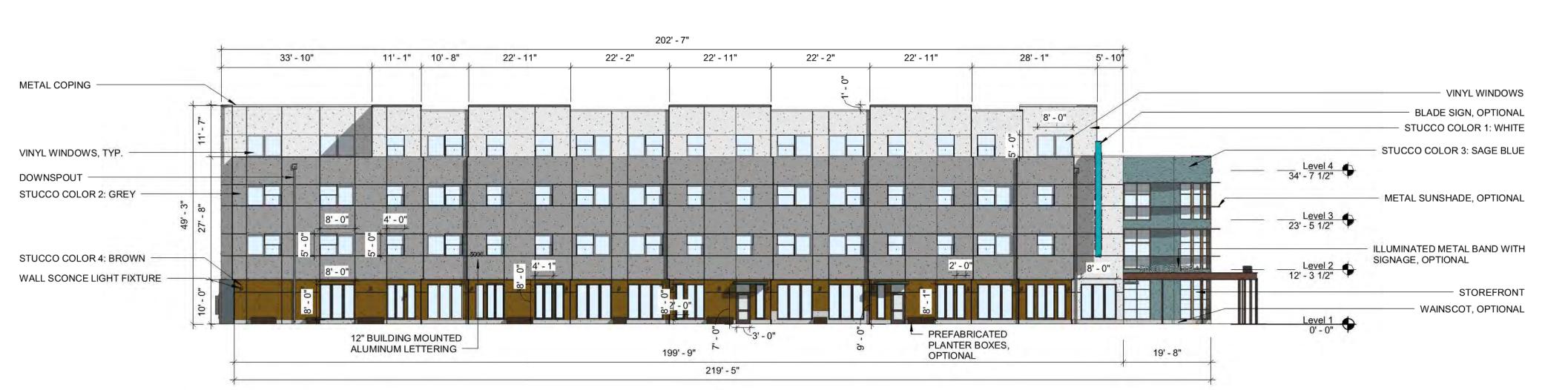
STEEL HANDLE

C-504











# GENERAL SHEET NOTES

A. WINDOWS WILL BE RECESSED NOT LESS THAN 2 INCHES TO COMPLY WITH INTERGRATED DEVELOPMENT ORDINANCE (IDO) SECTION 5-11(D)(3).
 B. EACH FLOOR OF EVERY FACADE THAT FACES A PUBLIC STREET WILL CONTAIN A MINIMUM OF 20 PERCENT OF THE FACADE IN TRANSPARENT WINDOWS AND/OR DOORS TO COMPLY WITH INTERGRATED DEVELOPMENT ORDINANCE (IDO) SECTION 5-11(D)(2).
 C. VARIANCES OF 20% TO THE REQUIRED 60% GROUND FLOOR TRANSPARENT

STUCCO COLOR 1: WHITE

VINYL WINDOWS, TYP.

STUCCO COLOR 2: GREY

STUCCO COLOR 3: SAGE BLUE

WERE APPROVED BY THE ZONING HEARING EXAMINER FOR THIS PROJECT (PR-2021-005535).

D. VARIANCES OF 20% TO THE REQUIRED 40% SECOND FLOOR AND HIGHER TRANSPARENT WINDOWS AND/OR DOORS IN IDO SECTION 3-4(I)(5)(B)5.A

WINDOWS AND/OR DOORS IN IDO SECTIONS 3-4(I)(5)(B)1.B AND 3-4(I)(5)(B)4.C

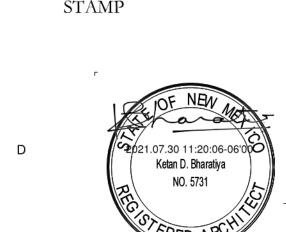
- WERE APPROVED BY THE ZONING HEARING EXAMINER FOR THIS PROJECT
- (PR-2021-005535).

  E. VARIANCES OF 6 INCHES TO THE MAXIMUM 30-INCH SILL HEIGHT IN IDO SECTIONS 3-4(I)(5)(B)4.C AND 3-4(I)(5)(B)5.C WERE APPROVED BY THE ZONING HEARING EXAMINER FOR THIS PROJECT (PR-2021-005535).

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CONSULTANT



PROJECT NAME
H I L A N D P L A Z A

5000 CENTRAL AVENUE SE, ALBUQUERQUE, NM, 87106

HILAND PLAZA APARTMENTS LIMITED PARTNERSHIP LLLP

REVISIONS

NO. DATE DESCRIPTION

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Checked by VM

Date JULY 30, 2021

Project number 2574

SHEET TITLE

BUILDING ELEVATIONS

SHEET NUMBER

201.1

# PR-2021-005390\_SI-2021-00832\_Site\_Plan\_Ap proved\_8-4-21

Final Audit Report 2021-10-08

Created: 2021-09-28

By: Jay Rodenbeck (jrodenbeck@cabq.gov)

Status: Signed

Transaction ID: CBJCHBCAABAA3kZoN7JVw8HcOFEve8E\_gimnsnVqgrQJ

# "PR-2021-005390\_SI-2021-00832\_Site\_Plan\_Approved\_8-4-21" History

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