City of Albuquerque

DEVELOPMENT FACILITATION TEAM (DFT) APPLICATIONS

Effective 12/15/2022

Please check the appropriate box(es) and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application.

MISCELLANEOUS APPLICATIONS	☐ Extension of Infrastructure List or IIA *(Form S3)*
☐ Site Plan Administrative DFT *(Forms P & P2)*	**PRE-APPLICATIONS**
☐ Final EPC Sign-off for Master Development/Site Plans - EPC *(Form P2)*	☐ Sketch Plat Review and Comment *(Form S3)*
☐ Amendment to Infrastructure List (*Form S3*)	☒ Sketch Plan Review and Comment *(Form S3)*
☐ Temporary Deferral of S/W *(Form S3)*	**APPEAL**
☐ Extension of IIA: Temp. Def. of S/W *(Form S3)*	☐ Administrative Decision *(Form A)*

BRIEF DESCRIPTION OF REQUEST

The Developer is wanting to redevelop the subject property as a 2,500 SF Dunkin Restaurant with Drive-thru. The existing 24' wide access easement will need to be vacated and the lot line adjusted.

APPLICATION INFORMATION

Applicant/Owner: NMR, LLC, 376 Summit Ave, Court A, Suite 2B		Phone: 630-878-9965
Address: 376 Summit Ave, Court A, Suite 2B		Email: muradf@fdngroup.com
City: Oakbrook Terrace	State: IL	Zip: 60181
Professional/Agent (if any): Wooten Engineering (Jeff Wooten)		Phone: 505-980-3560
Address: PO Box 15814		Email: jeffwooten.pe@gmail.com
City: Rio Rancho, NM 87174 505-980-3560 jeffwooten.pe@gmail.com	State: NMR, LLC, 376 Summit Ave, Court A, Suite 2B	Zip: 87174
Proprietary Interest in Site:	List all owners:	

SITE INFORMATION (Accuracy of the existing legal description is crucial! Attach a separate sheet if necessary.)

Lot or Tract No.: Lots B-2-A and B-2-B	Block:	Unit:
Subdivision/Addition: Lands of Audio Clinic Inc	MRGCD Map No.:	UPC Code: 102105801640221502
Zone Atlas Page(s): J-21-Z	Existing Zoning: MX-L	Proposed Zoning No Change
# of Existing Lots: 2	# of Proposed Lots: No Change	Total Area of Site (Acres): 1.20

LOCATION OF PROPERTY BY STREETS

Site Address/Street: 1600 Eubank Blvd NE	Between: and:

CASE HISTORY (List any current or prior project and case number(s) that may be relevant to your request.)

I certify that the information I have included here and sent in the required notice was complete, true, and accurate to the extent of my knowledge.

Signature:	**Date:** 1/9/2024
Printed Name: Jeffrey T. Wooten, P.E.	☐ Applicant or ☒ Agent