



Please check the appropriate box(es) and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application.

MISCELLANEOUS APPLICATIONS	<input type="checkbox"/> Extension of Infrastructure List or IIA (Form S3)
<input type="checkbox"/> Site Plan Administrative DFT (Forms SP & P2)	PRE-APPLICATIONS
<input type="checkbox"/> Final EPC Sign-off for Master Development/Site Plans - EPC (Form P2)	<input type="checkbox"/> Sketch Plat Review and Comment (Form S3)
<input type="checkbox"/> Infrastructure List or Amendment to Infrastructure List (Form S3)	<input checked="" type="checkbox"/> Sketch Plan Review and Comment (Form S3)
<input type="checkbox"/> Temporary Deferral of S/W (Form S3)	APPEAL
<input type="checkbox"/> Extension of IIA: Temp. Def. of S/W (Form S3)	<input type="checkbox"/> Decision of Site Plan Administrative DFT (Form A)

BRIEF DESCRIPTION OF REQUEST

Site Plan Administrative DFT for new restaurant with outdoor patio, drive-thru lane and parking lot

APPLICATION INFORMATION

Applicant/Owner: In-N-Out Burgers		Phone: 626-813-5398
Address: 13502 Hamburger Lane		Email: bwilliams@innout.com
City: Baldwin Park	State: CA	Zip: 91706
Professional/Agent (if any): ARCH+PLAN Land Use Consultants LLC		Phone: 505-980-8365
Address: P.O. Box 25911		Email: arch.plan@comcast.net
City: Albuquerque	State: NM	Zip: 87125
Proprietary Interest in Site:	List all owners:	

SITE INFORMATION (Accuracy of the existing legal description is crucial! Attach a separate sheet if necessary.)

Lot or Tract No.: Lot 1	Block:	Unit:
Subdivision/Addition: University of Albuquerque Urban Center	MRGCD Map No.:	UPC Code: 1-011-060-226-339-214-01
Zone Atlas Page(s): G-11	Existing Zoning: NR-C	Proposed Zoning n/a
# of Existing Lots: 1	# of Proposed Lots: 1	Total Area of Site (Acres): 2.19

LOCATION OF PROPERTY BY STREETS

Site Address/Street: Coors Blvd Between: St Joseph's Dr and: Sequoia Rd

CASE HISTORY (List any current or prior project and case number(s) that may be relevant to your request.)

PR 2021-005597

I certify that the information I have included here and sent in the required notice was complete, true, and accurate to the extent of my knowledge.

Signature:	Date: 12-2-2024
Printed Name: Derrick Archuleta	<input type="checkbox"/> Applicant or <input checked="" type="checkbox"/> Agent

- ___ 4) Letter of authorization from the property owner if application is submitted by an agent
- ___ 5) Letter describing, explaining, and justifying the deferral or extension
- ___ 6) Drawing showing the sidewalks subject to the proposed deferral or extension

**INFRASTRUCTURE LIST EXTENSION OR AN INFRASTRUCTURE IMPROVEMENTS AGREEMENT (IIA)
EXTENSION**

A Single PDF file of the complete application including all documents being submitted must be emailed to PLNDRS@cabq.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. The PDF shall be organized in the number order below.

- ___ 1) DFT Application form completed, signed, and dated
- ___ 2) Form S3 with all the submittal items checked/marked
- ___ 3) Zone Atlas map with the entire site clearly outlined and labeled
- ___ 4) Letter of authorization from the property owner if application is submitted by an agent
- ___ 5) Letter describing, explaining, and justifying the request per IDO Section 14-16-6-4(X)(4)
- ___ 6) Preliminary Plat or Site Plan
- ___ 7) Copy of DRB approved Infrastructure List
- ___ 8) Copy of recorded IIA

SKETCH PLAT OR SKETCH PLAN REVIEW AND COMMENT

A Single PDF file of the complete application including all documents being submitted must be emailed to PLNDRS@cabq.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. The PDF shall be organized in the number order below.

- X ___ 1) DFT Application form completed, signed, and dated
- X ___ 2) Form S3 with all the submittal items checked/marked
- X ___ 3) Zone Atlas map with the entire site clearly outlined and labeled
- X ___ 4) Letter describing, explaining, and justifying the request
- X ___ 5) Scale drawing of the proposed subdivision plat or Site Plan
- ___ 6) Site sketch with measurements showing structures, parking, building setbacks, adjacent rights-of-way, and street improvements, if there is any existing land use

ARCH+PLAN
LAND USE CONSULTANTS
ALBUQUERQUE NM

December 2, 2024

Development Facilitation Team
City of Albuquerque
600 2nd St NW
Albuquerque NM

RE: LOT 1, UNIVERSITY OF ALBUQUERQUE URBAN CENTER

Development Facilitation Team:

I would like to request Sketch Plan review and DFT comments for a Site Plan Administrative project for the above mentioned property.

The applicant is proposing a new restaurant to include an outdoor patio, drive-thru lane and a parking lot. The packet includes a site plan; delivery truck, fire truck and solid waste truck circulation plan; grading and drainage plan including cross sections; storm drain and utility plan; drainage area maps (existing and proposed); topographic survey; boundary and easement map and a landscape plan for review.

Lot 1 is 2.19± net acres property zoned NR-C (Non Residential - Commercial).

The site is undeveloped.

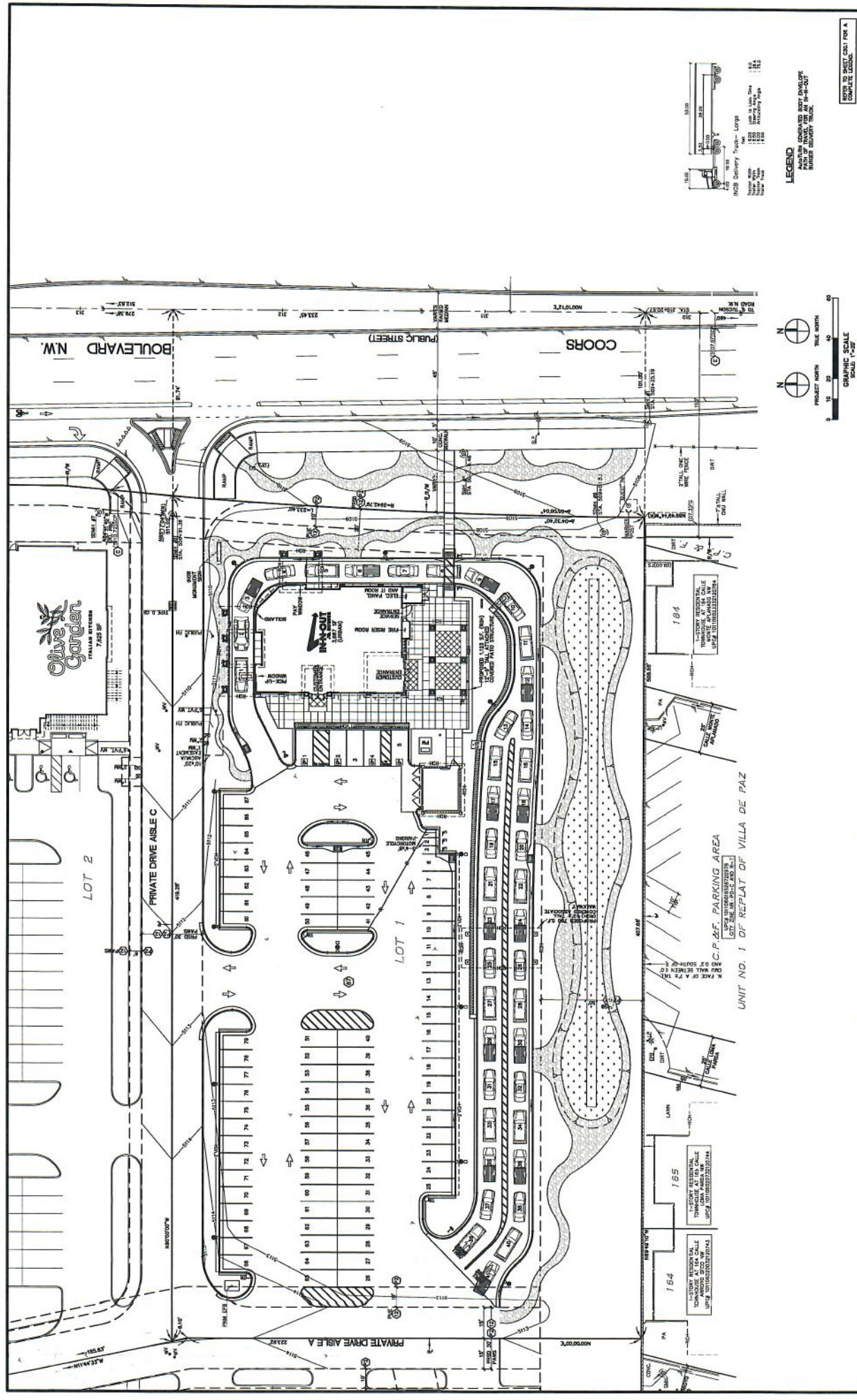
The site is governed by the Area of Change of the Albuquerque/Bernalillo County Comprehensive Plan within the West Mesa Planning Area and subject to the Coors Boulevard Character Protection Overlay.

Thank you for your time and consideration of the proposed application.

Sincerely,



Derrick Archuleta, MCRP
Principal



IN-N-OUT BURGER
 LOT 1 OF OXBOW CENTER
 SW/OF ST. JOSEPH'S DRIVE NW
 & COORS BOULEVARD NW
 ALBUQUERQUE, NM 87120

C30.2

IN-N-OUT BURGER
 LOT 1 OF OXBOW CENTER
 SW/OF ST. JOSEPH'S DRIVE NW
 & COORS BOULEVARD NW
 ALBUQUERQUE, NM 87120

C30.2

MSI ENGINEERING, INC.
 CIVIL ENGINEERS AND SURVEYORS SPECIALIZING IN SITE DEVELOPMENT
 300 NORTH SAN DIMAS AVENUE, SAN DIMAS, CA 91773
 (909) 305-2095 FAX (909) 305-2087

MSI ENGINEERING, INC.
 CIVIL ENGINEERS AND SURVEYORS SPECIALIZING IN SITE DEVELOPMENT
 300 NORTH SAN DIMAS AVENUE, SAN DIMAS, CA 91773
 (909) 305-2095 FAX (909) 305-2087

Apogee
 Agricultural Partners
 10000 W. CENTRAL AVENUE
 SUITE 1000 DENVER, CO 80231

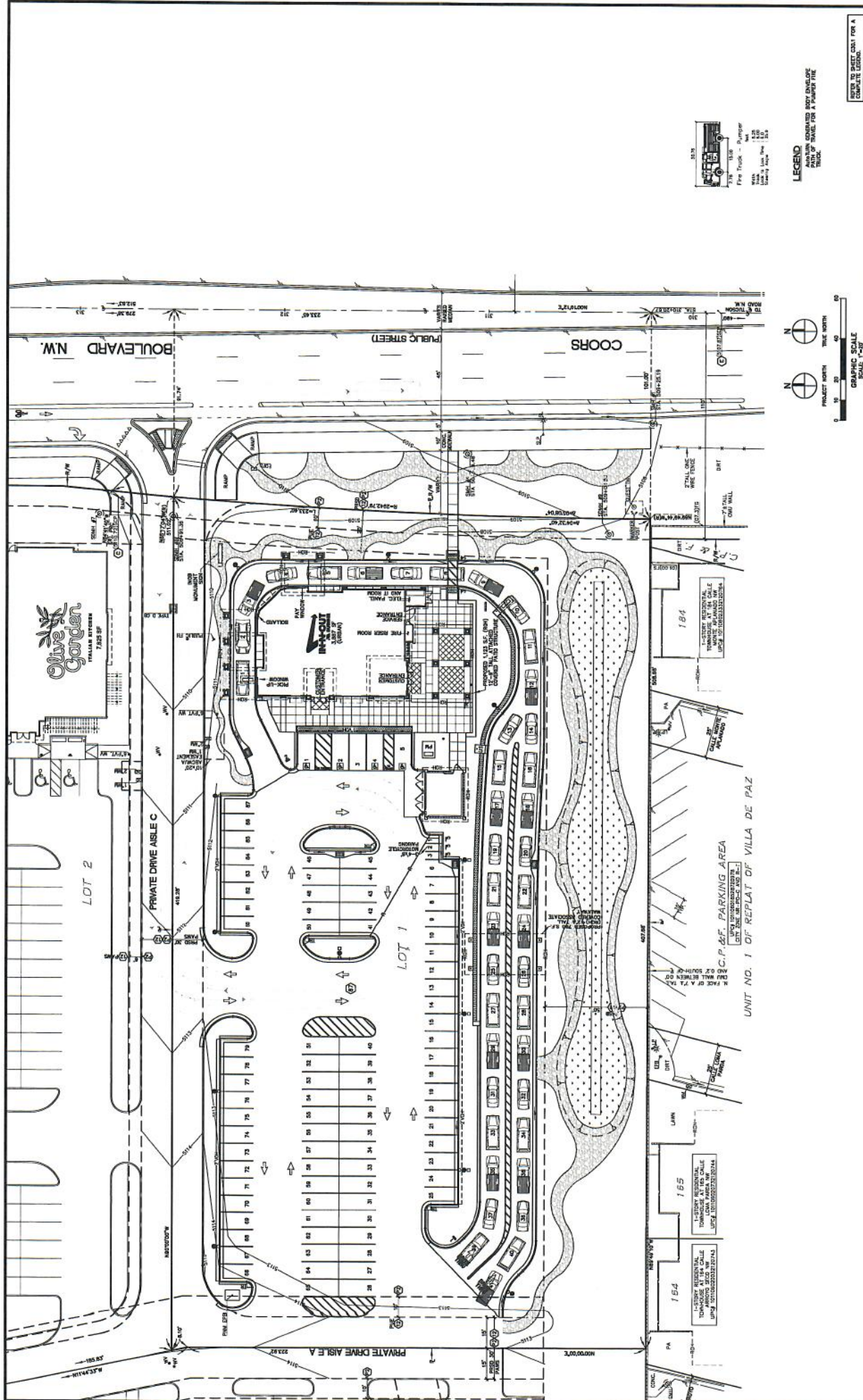
Apogee
 Agricultural Partners
 10000 W. CENTRAL AVENUE
 SUITE 1000 DENVER, CO 80231

Underground Service Alert
 Call Toll Free
811
 THE NATIONAL ONE CALL CENTER

Underground Service Alert
 Call Toll Free
811
 THE NATIONAL ONE CALL CENTER

DEVELOPER:
 IN-N-OUT BURGER
 15522 HAMBURGER LANE
 BALDWIN PARK, CA 91706
 CONTACT: BRIGID WILLIAMS
 PHONE: 658 913 0086

IN-N-OUT BURGER



IN-N-OUT BURGER
CITY ENTITLEMENT
NEW SITE PLAN - Fire
Truck AutoTURN

LOT 1 OF OXBOW CENTER
 SWQ OF ST JOSEPHS DRIVE NW
 & COORS BOULEVARD NW
 ALBUQUERQUE, NM 87120

M/S ENGINEERING, INC.
 CIVIL ENGINEER
 800 NORTH SAN JUAN AVENUE, SUITE 200
 ALBUQUERQUE, NM 87102
 PHONE: (505) 255-2885
 FAX: (505) 255-2887



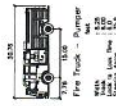
Apogee
 Architectural Services
 1000 UNIVERSITY AVENUE, SUITE 100
 ALBUQUERQUE, NM 87102
 PHONE: (505) 255-2885
 FAX: (505) 255-2887

Underground Service Alert
 Call: Toll Free
811
 WE WORK FOR YOU

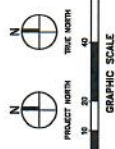
DEVELOPER:
 IN-N-OUT BURGER
 15502 HAMBURGER LANE
 BALDWIN PARK, CA 91706
 CONTACT: BRIGID WILLIAMS
 PHONE: 658 913 5389

REVISIONS

IN-N-OUT BURGER



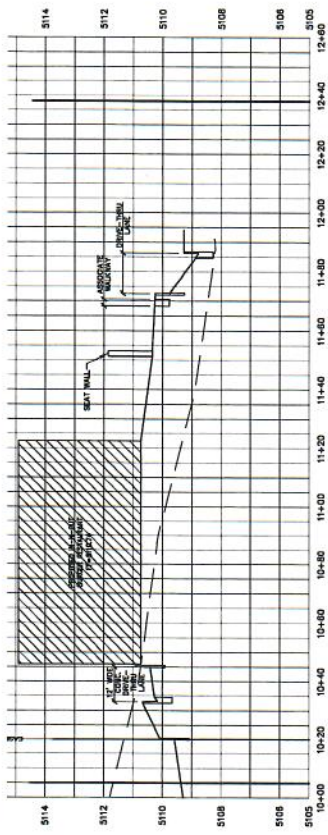
LEGEND
 FIRE TRUCK SYMBOL
 AUTO TURN SYMBOL
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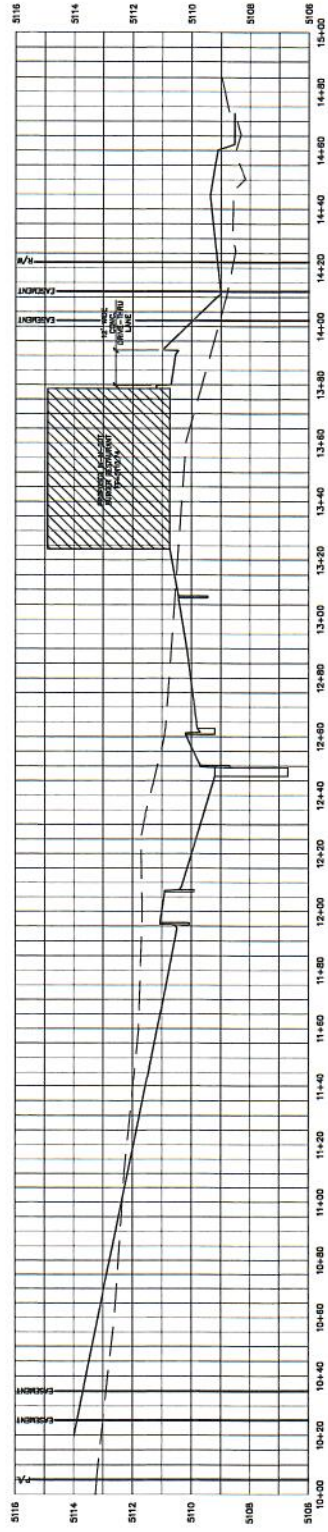
UNIT NO. 1 OF REPLAT OF VILLA DE PAZ

C.P. REF. PARKING AREA

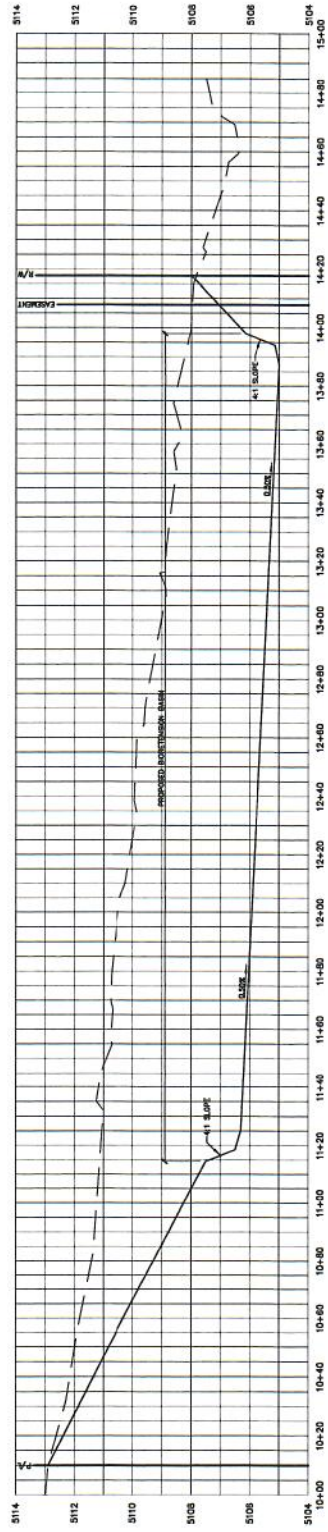
154
 155
 156
 ...



SECTION A-A
HOR. SCALE: 1"=20'
VERT. SCALE: 1"=2'



SECTION B-B
HOR. SCALE: 1"=20'
VERT. SCALE: 1"=2'



SECTION C-C
HOR. SCALE: 1"=20'
VERT. SCALE: 1"=2'

DEVELOPER:
IN-N-OUT BURGER
1302 HAMBURGER LANE
BALDWIN PARK, CA 91706
CONTACT: BRIGID WILLIAMS
PHONE: 626 919-5038



REVISIONS

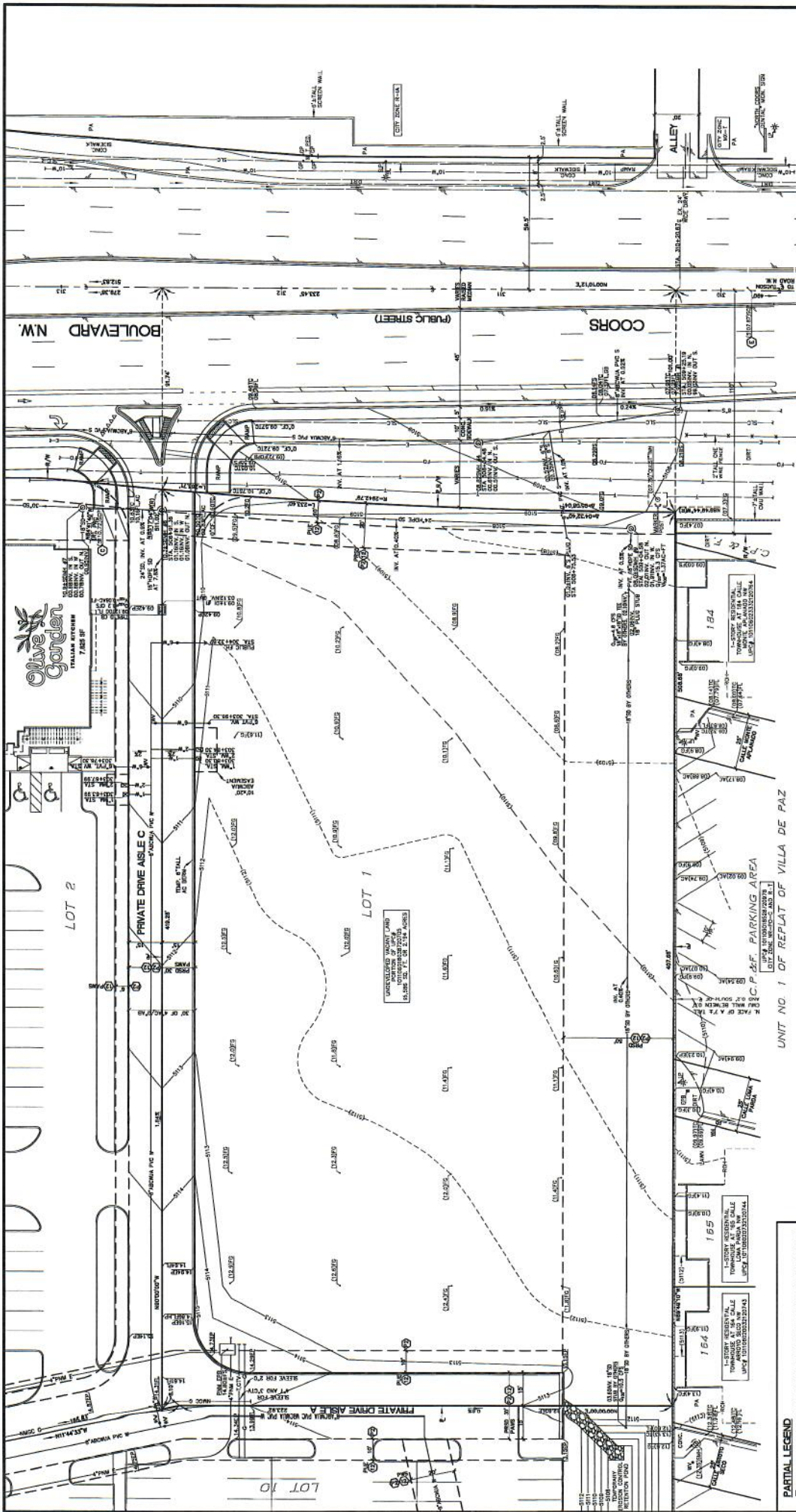


CIVIL ENGINEER
MSI ENGINEERING, INC.
CIVIL ENGINEERS AND LAND SURVEYORS SPECIALIZING IN SITE DEVELOPMENT
301 NORTH SAN DIMAS AVENUE, SAN DIMAS, CA 91773
(909) 405-2885 FAX (909) 305-2397
DATE: 8.22.2011 E.L.P.: 27113



IN-N-OUT BURGER
LOT 1 OF OXBOW CENTER
S.W. OF ST. JOSEPH'S DRIVE NW
& COORS BOULEVARD NW
ALBUQUERQUE, NM 87120

**CITY ENTITLEMENT
GRADING PLAN
CROSS SECTIONS**



PARTIAL LEGEND

- ⊙ REFER TO THE BOUNDARY MONUMENT AND SURVEY CONTROL POINT DESCRIPTIONS SHOWN ON SHEET C-1.
- ⊙ REFER TO EXISTENT DESCRIPTIONS SHOWN ON SHEET C-1.
- ⊙ PROPERTY LINE.
- ⊙ ALL LINES SHOWN ARE UNLESS OTHERWISE NOTED TO BE OTHERWISE AUTHORITY.
- ⊙ G.P.A. - GROUND POINTS AND ELEVATIONS.
- ⊙ P.E. - PUBLIC UTILITY EASEMENT.
- ⊙ P.W. - PUBLIC WATER AND SANITARY SEWER EASEMENT.
- ⊙ P.M. - PUBLIC WATER AND SANITARY SEWER EASEMENT.

PT. 1 OF 2 OF (1) P.M.

ENCROACHMENT NOTES

NOTE: NO ENCLAVE ARE SHOWN OR ENCROACHMENT OF PUBLIC RIGHTS ON ENCROACHMENT.

REVISIONS

NO.	DESCRIPTION
1	As Shown

Underground Service Alert

Call Toll Free
811
FOR ANY UTILITY
LOCATIONS

DEVELOPER:
IN-N-OUT BURGER
13302 HAMBURGER LANE
BALDWIN PARK, CA 91706
CONTACT: BRIGID WILLIAMS
PHONE: 626 913-8386

POSSIBLE ENCLAVE TO

Apogee
Architectural Partners
10000 WILSON BLVD
SUITE 100
LOS ANGELES, CA 90024

CIVIL ENGINEER:
MSI ENGINEERING, INC.
CIVIL ENGINEERS AND LAND SURVEYORS SPECIALIZING IN SITE DEVELOPMENT
301 NORTH SAN DIMAS AVENUE, SAN DIMAS, CA 91773
PHONE: 909-305-2085 FAX: 909-305-2087
WWW.MSI-ENGINEERING.COM

Thomas E. Pickett
THOMAS E. PICKETT
E.L.E. 27112

IN-N-OUT BURGER
LOT 1 OF OXBOW CENTER
S.W.O. OF ST. JOSEPH'S DRIVE NW
& COORS BOULEVARD NW
ALBUQUERQUE, NM 87120

CITY ENTITLEMENT TOPOGRAPHY SURVEY MAP

BOUNDARY MONUMENTS AND SURVEY CONTROL POINTS

(1) FOUND BY SURVEYOR AT CORNER OF PLATS IN THE TOP OF CURB STAMPS "1811 2000" IN THE EAST 1/4 OF SECTION 16, T12N, R12E, S4E, COCONINO COUNTY, ARIZONA. THE MONUMENT IS LOCATED 18.11 FEET SOUTH AND 20.00 FEET WEST OF THE CORNER OF PLATS. THE MONUMENT IS 18.11 FEET SOUTH AND 20.00 FEET WEST OF THE CORNER OF PLATS. THE MONUMENT IS 18.11 FEET SOUTH AND 20.00 FEET WEST OF THE CORNER OF PLATS.

(2) FOUND BY REBAR CP.

(3) FOUND BY REBAR CP.

(4) FOUND BY REBAR AC BRICK.

REFERENCE MAPS AND DEEDS

(1) FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. 2024-000000 DATED FEBRUARY 20, 2024 (VERSION NO. 1) (PTN).

(2) PLAT OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

RECORD DATA NOTE

THE BEARINGS AND DISTANCES SHOWN HEREON WERE TAKEN FROM

(1) FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. 2024-000000 DATED FEBRUARY 20, 2024 (VERSION NO. 1) (PTN).

(2) PLAT OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

SIMPLIFIED PLOTTABLE EASEMENTS

REFERENCES: FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. 2024-000000 DATED FEBRUARY 20, 2024 (VERSION NO. 1) (PTN).

THIS MAP SHOWS SIMPLIFIED PLOTTABLE EASEMENTS FOR PUBLIC ACCESS, PUBLIC WATER, PUBLIC SANITARY SEWER (PWS), AND PUBLIC UTILITIES (P.U.) FOR THE PLATS AND COORDINATES AND CONDITIONS OF THE FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. 2024-000000 DATED FEBRUARY 20, 2024 (VERSION NO. 1) (PTN).

THESE EASEMENTS ARE SHOWN FOR INFORMATION ONLY AND DO NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION SHOWN HEREON.

PARTIAL LEGEND

1. PUBLIC WATER AND SANITARY SEWER EASEMENT.

2. PUBLIC WATER AND SANITARY SEWER EASEMENT.

3. PUBLIC WATER AND SANITARY SEWER EASEMENT.

4. PUBLIC WATER AND SANITARY SEWER EASEMENT.

5. PUBLIC WATER AND SANITARY SEWER EASEMENT.

6. PUBLIC WATER AND SANITARY SEWER EASEMENT.

7. PUBLIC WATER AND SANITARY SEWER EASEMENT.

8. PUBLIC WATER AND SANITARY SEWER EASEMENT.

9. PUBLIC WATER AND SANITARY SEWER EASEMENT.

10. PUBLIC WATER AND SANITARY SEWER EASEMENT.

CITY ENTITLEMENT BOUNDARY AND EASEMENT MAP

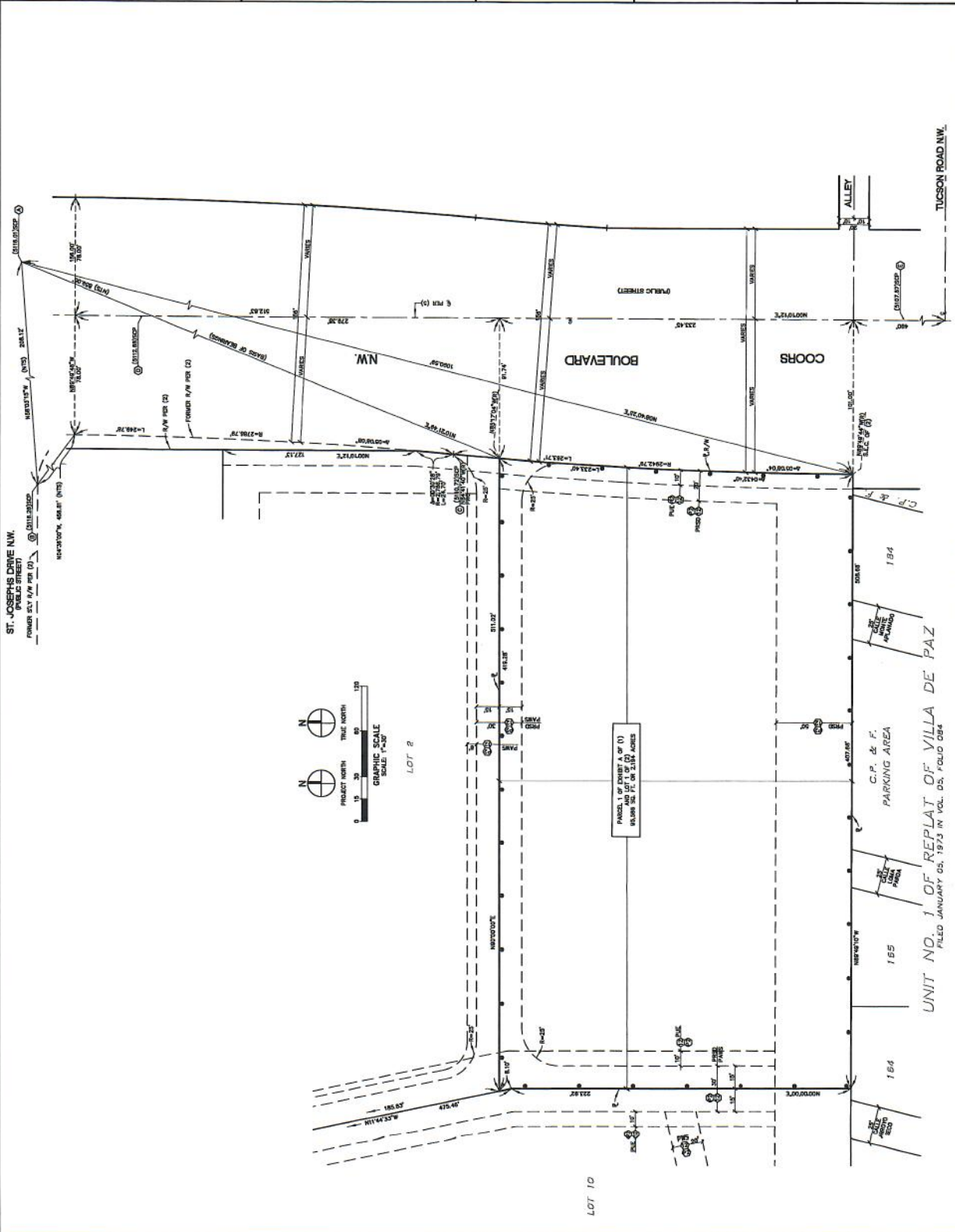
IN-N-OUT BURGER
 LOT 1 OF OXBOW CENTER
 SW/4 OF ST. JOSEPH'S DRIVE NW
 & COORS BOULEVARD NW
 ALBUQUERQUE, NM 87120

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 24 HOURS A DAY

DEVELOPER:
 IN-N-OUT BURGER
 15822 HAMBURGER LANE
 BALDWIN PARK, CA 91706
 CONTACT: BRIGID WILLIAMS
 PHONE: (651) 713-5386



BOUNDARY MONUMENTS AND SURVEY CONTROL POINTS

(1) FOUND BY SURVEYOR AT CORNER OF PLATS IN THE TOP OF CURB STAMPS "1811 2000" IN THE EAST 1/4 OF SECTION 16, T12N, R12E, S4E, COCONINO COUNTY, ARIZONA. THE MONUMENT IS LOCATED 18.11 FEET SOUTH AND 20.00 FEET WEST OF THE CORNER OF PLATS. THE MONUMENT IS 18.11 FEET SOUTH AND 20.00 FEET WEST OF THE CORNER OF PLATS. THE MONUMENT IS 18.11 FEET SOUTH AND 20.00 FEET WEST OF THE CORNER OF PLATS.

(2) FOUND BY REBAR CP.

(3) FOUND BY REBAR CP.

(4) FOUND BY REBAR AC BRICK.

REFERENCE MAPS AND DEEDS

(1) FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORT WITH A COMMITMENT NO. 2024-000000 DATED FEBRUARY 20, 2024 (VERSION NO. 1) (PTN).

(2) PLAT OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68,



City of Albuquerque

Planning Department
Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (DTIS)

Project Title: In-N-Out Burgers Hydrology File # _____

Legal Description: Lot 1 in the University of Albuquerque Urban Center at Coors and St Joesph

City Address, UPC, OR Parcel: _____

Applicant/Agent: In-N-Out Burgers Contact: Brigid Williams

Address: 13502 Hamburger Lane, Baldwin Park, CA 91706 Phone: 626-482-0187

Email: bwilliams@innout.com

Applicant/Owner: _____ Contact: _____

Address: _____ Phone: _____

Email: _____

(Please note that a DFT SITE is one that needs Site Plan Approval & ADMIN SITE is one that does not need it.)

TYPE OF DEVELOPMENT: PLAT (#of lots) _____ RESIDENCE
 DFT SITE ADMIN SITE

RE-SUBMITTAL: YES NO

DEPARTMENT: TRANSPORTATION HYDROLOGY/DRAINAGE

Check all that apply under Both the Type of Submittal and the Type of Approval Sought:

TYPE OF SUBMITTAL:

- ENGINEER/ARCHITECT CERTIFICATION
- PAD CERTIFICATION
- CONCEPTUAL G&D PLAN
- GRADING & DRAINAGE PLAN
- DRAINAGE REPORT
- DRAINAGE MASTER PLAN
- CLOMR/LOMR
- TRAFFIC CIRCULATION LAYOUT (TCL) ADMINISTRATIVE
- TRAFFIC CIRCULATION LAYOUT FOR DFT APPROVAL
- TRAFFIC IMPACT STUDY (TIS)
- STREET LIGHT LAYOUT
- OTHER (SPECIFY) _____

TYPE OF APPROVAL SOUGHT:

- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY
- CONCEPTUAL TCL DFT APPROVAL
- PRELIMINARY PLAT APPROVAL
- FINAL PLAT APPROVAL
- SITE PLAN FOR BLDG PERMIT DFT APPROVAL
- SIA/RELEASE OF FINANCIAL GUARANTEE
- FOUNDATION PERMIT APPROVAL
- GRADING PERMIT APPROVAL
- SO-19 APPROVAL
- PAVING PERMIT APPROVAL
- GRADING PAD CERTIFICATION
- WORK ORDER APPROVAL
- CLOMR/LOMR
- OTHER (SPECIFY) _____

DATE SUBMITTED: 10/10/24



City of Albuquerque

Planning Department
Development & Building Services Division

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- PAVING PERMIT APPROVAL
- GRADING PAD CERTIFICATION
- WORK ORDER APPROVAL
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- OTHER (SPECIFY) _____

DATE SUBMITTED: 10/10/24