



#### **DEVELOPMENT REVIEW APPLICATION**

Effective 4/17/19

| Please check the appropriate box and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application. |                 |                                     |                       |                            |                                  |  |                       |  |
|--|-----------------|-------------------------------------|-----------------------|----------------------------|----------------------------------|--|-----------------------|--|
| Administrative Decisions   | D               | ecision                             | ns Requiring a Pul    | olic Meeting or Hearing    | Policy                           | Decisions  |                       |  |
| ☐ Archaeological Certificate (Form P3  |                 | Site Pl                             |                       | g any Variances – EPC      |                                  | ption or Amendment of<br>Facility Plan <i>(Form Z)</i>   | Comprehensive         |  |
| ☐ Historic Certificate of Appropriatene (Form L)   | ss – Minor      | ☐ Master Development Plan (Form P1) |                       |                            |                                  | ☐ Adoption or Amendment of Historic Designation (Form L) |                       |  |
| ☐ Alternative Signage Plan (Form P3)   |                 | Histori<br>Form L)                  | ic Certificate of App | propriateness – Major      | ☐ Ame                            | ☐ Amendment of IDO Text (Form Z)                         |                       |  |
| Minor Amendment to Site Plan (For  | m P3)           | Demo                                | lition Outside of HF  | PO (Form L)                | ☐ Ann                            | exation of Land (Form 2                                  | Z)                    |  |
| ☐ WTF Approval (Form W1)   |                 | Histori                             | ic Design Standard    | s and Guidelines (Form L)  | ☐ Ame                            | ☐ Amendment to Zoning Map – EPC (Form Z)                 |                       |  |
|  |                 | Wirele                              |                       | ations Facility Waiver     | ☐ Ame                            | ☐ Amendment to Zoning Map – Council (Form 2              |                       |  |
|  |                 |                                     |                       |                            |                                  |  |                       |  |
|  |                 |                                     |                       |                            | Appea                            | Appeals  |                       |  |
|  |                 |                                     |                       |                            | ☐ Deci                           | ision by EPC, LC, ZHE                                    | , or City Staff (Form |  |
| APPLICATION INFORMATION  |                 |                                     |                       |                            |                                  |  |                       |  |
| Applicant: Monica Aguilar, I   | Mark Armijo     | Acade                               | emy                   |                            | Pho                              | one: 505.873.7758  |                       |  |
| Address: 6800 Gonzales R   | d SW            |                                     |                       |                            | Em                               | Email: monica@markarmijo.con                             |                       |  |
| City: Albuquerque  |                 |                                     |                       | State: New Mexico          | Zip                              | Zip: 87121   |                       |  |
| Professional/Agent (if any): Jeremy  | Trumble, FB     | T Arcl                              | hitects               | Phone: 505.883.5200        |                                  |  |                       |  |
| Address: 6501 Americas F   | Parkway NE      |                                     |                       |                            | Email: jtt@fbtarch.com           |  |                       |  |
| City: Albuquerque  |                 |                                     |                       | State: New Mexico          | Zip                              | Zip: 87110   |                       |  |
| Proprietary Interest in Site:  |                 |                                     |                       | List all owners:           |                                  |  |                       |  |
| BRIEF DESCRIPTION OF REQUEST   |                 |                                     |                       |                            |                                  |  |                       |  |
| Request for approval to place a temporary modular building for classroom use.  |                 |                                     |                       |                            |                                  |  |                       |  |
|  |                 |                                     |                       |                            |                                  |  |                       |  |
| SITE INFORMATION (Accuracy of the  | e existing lega | l descr                             | ription is crucial!   | Attach a separate sheet if | necessa                          | ry.)   |                       |  |
| Lot or Tract No.: 150-A and 15   | 0-B             |                                     |                       | Block:                     | Uni                              | t: Unit 6  |                       |  |
| Subdivision/Addition: Town of Atriso   | co Grant        | MRGCD Map No.:                      |                       |                            | UP                               | UPC Code: 101005647652610525<br>101005651353110520       |                       |  |
| Zone Atlas Page(s): K-10-Z   |                 | Existing Zoning: R-T                |                       |                            | Proposed Zoning:                 |  |                       |  |
| # of Existing Lots:  |                 | # of F                              | Proposed Lots:        |                            | Total Area of Site (acres): 5.65 |  |                       |  |
| LOCATION OF PROPERTY BY STRE   | ETS             | •                                   |                       |                            | <u>.</u>                         |  |                       |  |
| Site Address/Street: 6800 Gonzale  | s Rd SW         | Betwe                               | een:                  |                            | and:                             |  |                       |  |
| CASE HISTORY (List any current or  | prior project a | nd car                              | e number(s) that      | may be relevant to your re | quest.)                          |  |                       |  |
|  |                 |                                     |                       |                            |                                  |  |                       |  |
| Signature:   |                 | \                                   | James Land            |                            | Dat                              | te: June 11, 2021  |                       |  |
| Printed Name: Jeremy Trumble   |                 | 1                                   |                       |                            |                                  | Applicant or X Agent                                     |                       |  |
| FOR OFFICIAL USE ONLY  |                 |                                     | ,                     |                            |                                  |  |                       |  |
| Case Numbers   | Action          |                                     | Fees                  | Case Numbers               |                                  | Action   | Fees                  |  |
| SI-2021-00891  | AA              |                                     |                       |                            |                                  |  |                       |  |
| 3. 202. 0000.  |                 |                                     |                       |                            |                                  |  |                       |  |
|  |                 |                                     |                       |                            |                                  |  |                       |  |
| Meeting/Hearing Date:  |                 |                                     |                       | <u> </u>                   | Fee                              | ı<br>e Total:  | <u> </u>              |  |
| Staff Signature:   |                 |                                     |                       | Date:                      | Pro                              | ject # PR-2021-  | 005606                |  |

#### FORM P3: ADMINISTRATIVE DECISIONS AND MINOR AMENDMENTS

A single PDF file of the complete application including all plans and documents being submitted must be emailed to <a href="PLNDRS@cabq.gov">PLNDRS@cabq.gov</a> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD.

| •        | .,   | ·   | •  |
|----------|--|---|--|
|          | ARCHEOLOGICAL CERTIFICATE  Archaeological Compliance Documentation I Only the information above is required unles Certificate of No Effect, in which case a treat archeological impacts of the proposed devel criteria in IDO Section 14-16-6-5(A)(3)(b) Letter of authorization from the property own Zone Atlas map with the entire site clearly or  | s the City Archaeologist determines that the ment plan prepared by a qualified archaeolopment must be submitted and reviewed for er if application is submitted by an agent   | e application does not qualify for a ogist that adequately mitigates any   |
| <b>X</b> | MINOR AMENDMENT TO SITE PLAN – ADMIN  X Justification letter describing, explaining, and X Three (3) copies of all applicable sheets of the X Copy of the Official Notice of Decision associate X Three (3) copies of the proposed Site Plan, on Refer to the Site Plan Checklist for information X Letter of authorization from the property own X Zone Atlas map with the entire site clearly on | In justifying the request per the criteria in IDC approved Site Plan being amended, fold ited with the prior approval with changes circled and noted an approved on the proposed Site Plan.  The if application is submitted by an agent            |  |
|          | Minor Amendments must be within the thre<br>thresholds is considered a Major Amendm<br>the request.  |   |  |
|          | MINOR AMENDMENT TO SITE DEVELOPMEN  Justification letter describing, explaining, and Three (3) copies of all applicable sheets of th Copy of the Official Notice of Decision assoc Three (3) copies of the proposed Site Develor Refer to the Site Plan Checklist for information Letter of authorization from the property own Zone Atlas map with the entire site clearly or                     | If justifying the request per the criteria in IDC approved Site Development Plan being a liated with the prior approval appment Plan, with changes circled and note on needed on the proposed Site Plan. er if application is submitted by an agent | D Section 14-16-6-4(Z)(1)(a) amended, folded   |
|          | Minor Amendments must be within the thre<br>thresholds is considered a Major Amendm<br>the request.  |   |  |
|          | ACCELERATED EXPIRATION SITE PLAN  Justification letter describing, explaining, and  Site Plan to be Expired  Letter of authorization from the property own  Zone Atlas map with the entire site clearly ou   | er if application is submitted by an agent  | Section 14-16-6-4(X)(2)(c)   |
|          | ALTERNATIVE SIGNAGE PLAN  Proposed Alternative Signage Plan complian  Justification letter describing, explaining, and Required notices with content per IDO Section   | nt with IDO Section 14-16-5-12(F)(5)<br>I justifying the request per the criteria in IDO  |  |
|          | Sign Posting Agreement Letter of authorization from the property owne Zone Atlas map with the entire site clearly or ALTERNATIVE LANDSCAPE PLAN Justification letter describing, explaining, and Landscape Plan Letter of authorization from the property owne Zone Atlas map with the entire site clearly or  | utlined and labeled justifying the request per the criteria in IDC r if application is submitted by an agent  | 9 Section 14-16-5-6(C)(16)   |
| I,<br>so | the applicant or agent, acknowledge that if any required,  | ire¶ i¶formation is not submitted with this ap  | plication, the application will not be   |
|          | nature:  | <b></b>   | Date: June 11, 2021  |
| <u> </u> | ated Name: Jeremy Trumble  |   | ☐ Applicant or X Agent   |
| FO       | R OFFICIAL USE ONLY  |   |  |
|          | Project Number:  | Case Numbers  | THE PARTY OF THE P |
|          | PR-2021-005606   | SI-2021-00891<br>-<br>-   |  |
| Sta      | f Signature:   |   | MEXICA   |
| Dat      | e:   |   |  |



#### Monica Aguilar <monica@markarmijo.com>

#### Approval of FBT as an Agent for Mark Armijo

1 message

JeremyT <jtt@fbtarch.com>
To: Monica Aguilar <monica@markarmijo.com>

Fri, Jun 11, 2021 at 2:35 PM

Monica,

Please confirm that FBT Architects (Jeremy Trumble) can act as your agent for submittals and coordination regarding the new modular building at Mark Armijo Academy.

Yes I agree that FBT can act as the agent for Mark Armijo Academy.

Monica Aguilar

**Executive Director** 

Mark Armijo Academy



Zone Atlas Page: **IDO Zone Atlas** K-10-ZMay 2018 Escarpment Easement Petroglyph National Monument Areas Outside of City Limits Airport Protection Overlay (APO) Zone Character Protection Overlay (CPO) Zone Historic Protection Overlay (HPO) Zone IDO Zoning information as of May 17, 2018 **Gray Shading** View Protection Overlay (VPO) Zone The Zone Districts and Overlay Zones Represents Area Outside are established by the Feet = of the City Limits Integrated Development Ordinance (IDO). 250 1,000



NEW MEXICO TEXAS

COLORADO

CORPORATE OFFICE:

MNI One Park Square 6501 Americas Pkwy NE, Ste. 300 Albuquerque, NM 87110

PHO 505.883.5200 WEB fbtarch.com

uerque, NM 87110 PHO 806.747.2244 83.5200

Colorado Springs, CO 80903

REGIONAL OFFICES:

Lubbock, TX 79404

1EXAS 500 East 50th Street, Ste. C-2

PHO 505.883.5200

June 11, 2021

Jay Rodenbeck Senior Planner City of Albuquerque Planning Department

Mr. Rodenbeck

Mark Armijo Academy is requesting approval for an Administrative Amendment to the Site Plan for 6800 Gonzales RD SW. Included are the following documents:

- 1. Application & P3 forms
- 2. Approval of FBT to act as Agent for the Owner
- 3. Zone Atlas Map (K-10-Z)
- Request Letter
- 5. Original Site Plan to be amended
- 6. NOT INCLUDED Copy of official Notice of Decision was not on file with the City
- 7. Proposed Administrative Amendment Site Plan noting existing, as-built and new changes

Project description and justification:

According to the documents on file with City of Albuquerque, in 2002 an administrative amendment for the site was approved to allow new fence and gates at the property line of the existing 8,200 SF Church Building. Additional site improvements, including the latest in 2017 adding two modular buildings, have occurred with no site amendments documented. The proposed site plan indicates these as "as-built" buildings on site.

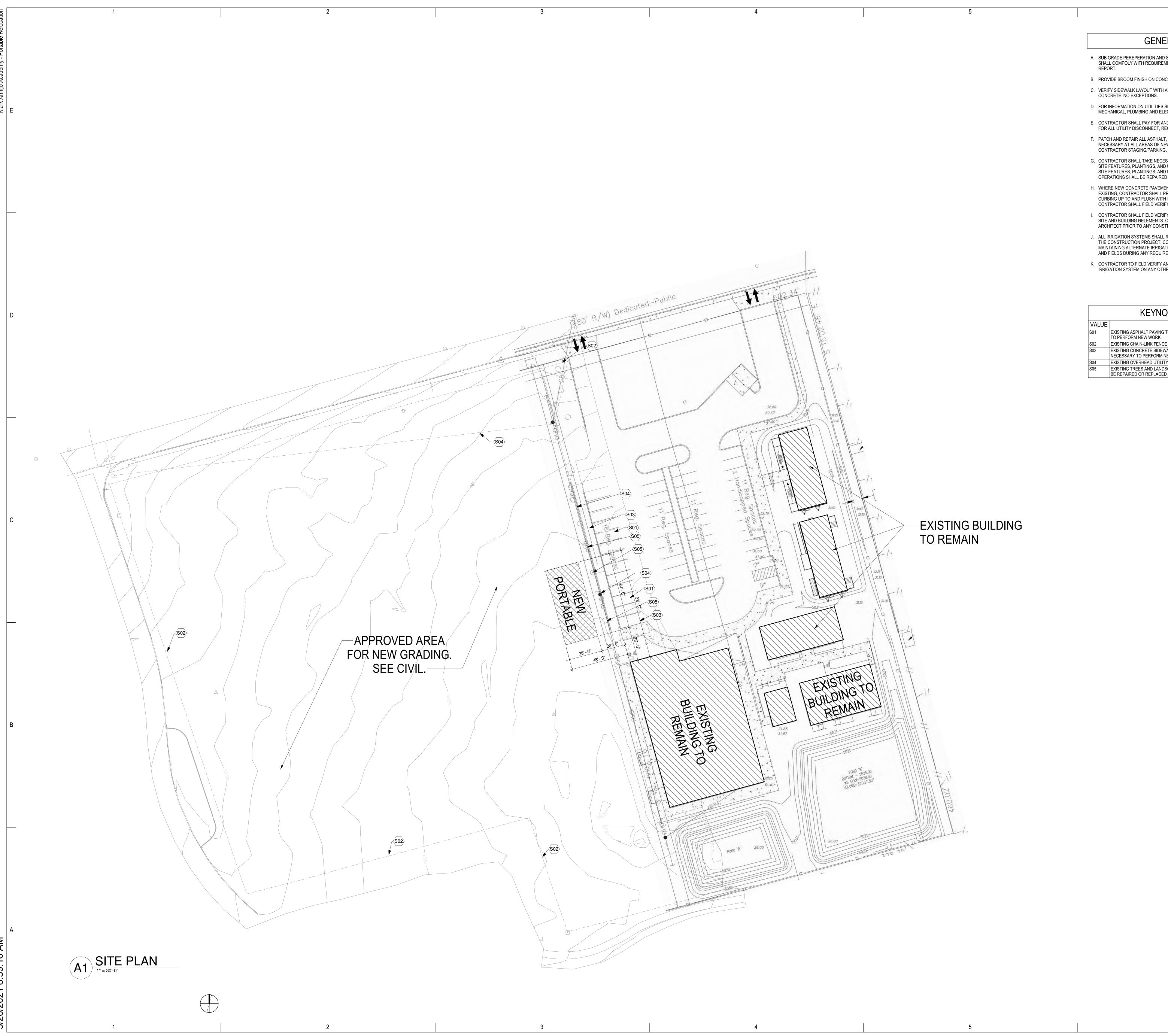
The site is divided into two lots. The east lot is approximately 2.5 acres and is currently in use by the school. The west lot, approximately 3 acres, was recently acquired and has been approved for a mass grading improvements (HydroTrans #L10D007A).

Under this amendment the school is requesting approval to place and occupy a new modular building for classroom use. No additional improvements will be made to the site under this request. Future improvements to the site would follow requirements for a full site plan update.

Thank you for your consideration and review.

Sincerely,

Jeremy Trumble FBT Architects



### **GENERAL NOTES**

- A. SUB GRADE PEREPERATION AND SOIL COMPACTION AT ALL CONCRETE WORK SHALL COMPOLY WITH REQUIREMENTS ON CIVIL DRAWINGS AND GEOTECHNICAL
- B. PROVIDE BROOM FINISH ON CONCRETE SIDEWALKS, UNLESS NOTED OTHERWISE.
- C. VERIFY SIDEWALK LAYOUT WITH ARCHITECT PRIOR TO FORMING AND POURING CONCRETE. NO EXCEPTIONS.
- D. FOR INFORMATION ON UTILITIES SEE SITE SURVEY SHEET, CIVIL UTILITY PLANS, MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS.
- E. CONTRACTOR SHALL PAY FOR AND COORDINATE WITH LOCAL UTILITY COMPANIES FOR ALL UTILITY DISCONNECT, RECONNECT AND DEMO WORK.
- F. PATCH AND REPAIR ALL ASPHALT, CONCRETE, SOD, OTHER SITE ELEMENTS AS NECESSARY AT ALL AREAS OF NEW WORK, UTILITY TRENCHING AND
- G. CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PROTECT EXISTING SITE FEATURES, PLANTINGS, AND UTILITIES TO REMAIN. ANY DAMAGE TO EXISTING SITE FEATURES, PLANTINGS, AND UTILITIES TO REMAIN DUE TO CONSTRUCTION OPERATIONS SHALL BE REPAIRED AT NO ADDITIONAL COST TO THE OWNER.
- H. WHERE NEW CONCRETE PAVEMENT AND/OR CURBING IS SHOWN ADJACENT TO EXISTING, CONTRACTOR SHALL PROVIDE NEW CONCRETE PAVEMENT AND/OR CURBING UP TO AND FLUSH WITH EXISTING. LIMITS SHOWN ARE APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY.
- I. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND LAYOUT OF BOTH THE SITE AND BUILDING NELEMENTS. COORDINATE FIELD INFORMATION WITH THE ARCHITECT PRIOR TO ANY CONSTRUCTION ACTIVITY.
- J. ALL IRRIGATION SYSTEMS SHALL REMAIN ACTIVE THROUGH THE DURATION OF THE CONSTRUCTION PROJECT. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALTERNATE IRRIGATION METHODS AS REQUIRED FOR THE CAMPUS AND FIELDS DURING ANY REQUIRED OUTAGES FOR NEW WORK.
- K. CONTRACTOR TO FIELD VERIFY ANY MODIFICATIONS WILL NOT COMPROMISE IRRIGATION SYSTEM ON ANY OTHER PORTION OF THE CAMPUS.

#### KEYNOTE LEGEND

DESCRIPTION

- EXISTING ASPHALT PAVING TO REMAIN. PATCH AND REPAIR AS NECESSARY
- TO PERFORM NEW WORK. EXISTING CHAIN-LINK FENCE TO REMAIN.
- EXISTING CONCRETE SIDEWALK TO REAMIN. PATCH AND REPAIR AS NECESSARY TO PERFORM NEW WORK.
- EXISTING OVERHEAD UTILITY LINE. SEE SURVEY. SEE ELECTRICAL. EXISTING TREES AND LANDSCAPING TO REMAIN. PROTECT. DAMAGE SHALL BE REPAIRED OR REPLACED AT NO COST TO THE OWNER.

## fbt architects

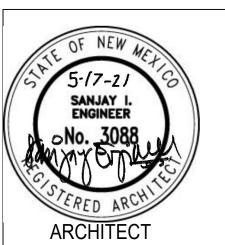
6501 Americas Pkwy NE., Ste. 300 Albuquerque, NM 87110 P\_505.883.5200 WEB: www.fbtarch.com

CONSULTANTS

STRUCTURAL Walla Engineering 6501 Americas Parkway, Ste 301 Albuquerque, NM 87110 p\_505.881.3008

Miller Engineering Consultants 3500 Comanche NE. Bldg F Albuquerque, NM 87107 p\_505.888.7500

M/E/P/FP **Bridgers and Paxton** 4600 C Montgomery Albuquerque, NM 87109 p\_505.883.4111





Mark Armijo Academy - Portable Relocation

## CONSTRUCTION DOCUMENTS

6800 Gonzales Rd SW Albuquerque, NM 87121

MAY 2021

MARK DATE DESCRIPTION

| ISSUE:      | CONSTRUCTION   |
|-------------|----------------|
| DATE:       | DOGHAWEANTS    |
| PROJECT NO: | Project Number |
| DRAWN BY:   | Author         |
| CHECKED BY: | Checker        |

SHEET TITLE

SITE PLAN

AS-101



# MARK ARMIJO ACADEMY PORTABLE RELOCATION

## CONSTRUCTION DOCUMENT SET

MAY 17, 2021

## SHEET INDEX:

**GENERAL** 

G-000 Cover Sheet

E-001 ELECTRICAL LEGEND ES-101 ELECTRICAL SITE PLAN E-601 ELECTRICAL DIAGRAMS

**SCOPE OF WORK:** 

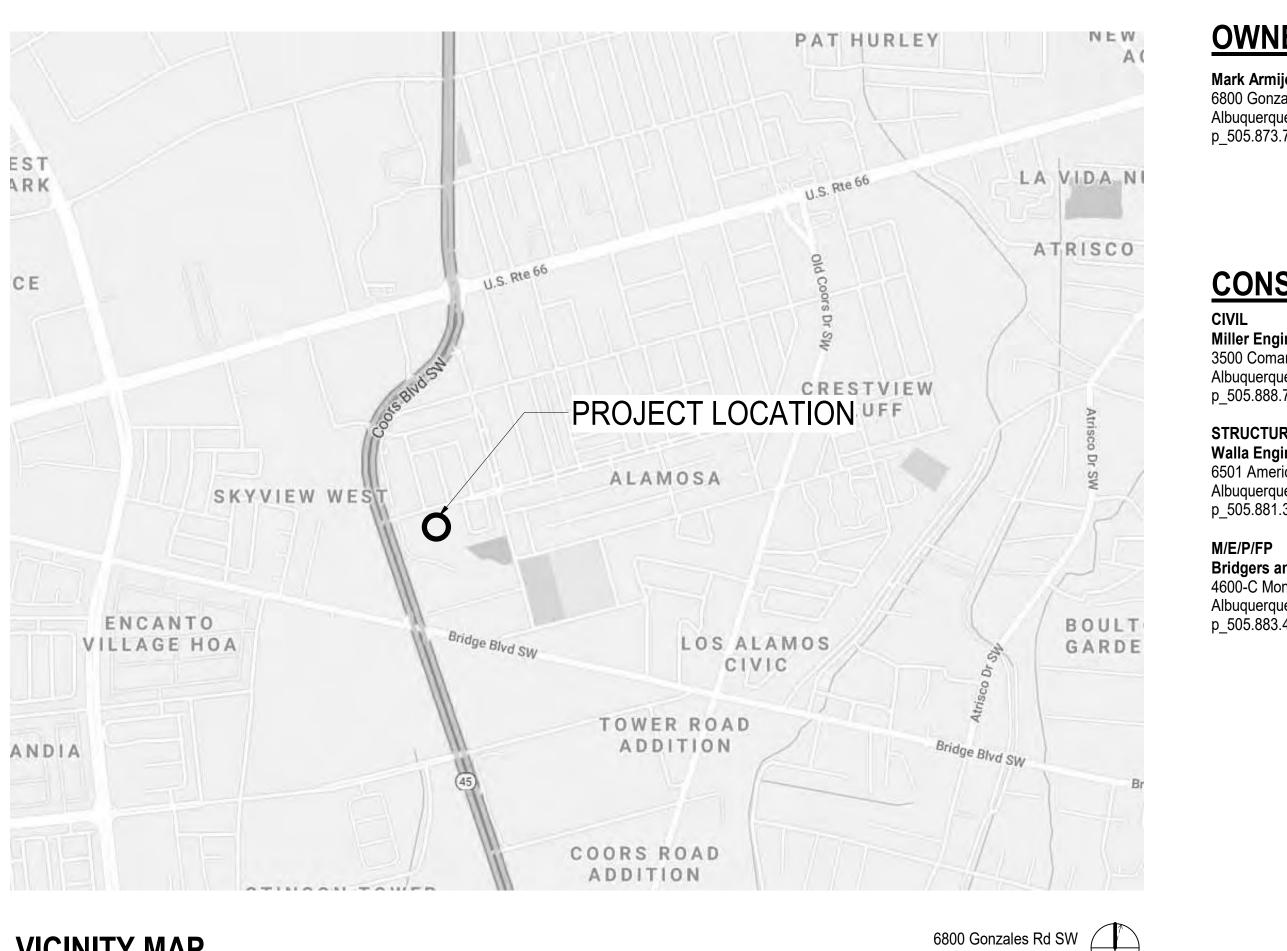
classroom building located on the south western portion of the campus. Scope to include the construction of foundations, utility connections, and site work around the portable location as shown within the drawings.

## CIVIL

C-100 HYDROLOGY C-101 GRADING AND DRAINAGE AS-101 SITE PLAN

## STRUCTURAL

SKS-001 PORTABLE FOUNDATION PLAN SK2-002 FOOTING DETILS



## **OWNER**

Mark Armijo Academy Albuquerque, NM 87121 p\_505.873.7758

## **CONSULTANTS**

Miller Engineering Consultants 3500 Comanche NE, Bldg F Albuquerque, New Mexico 87107 p\_505.888.7500

## STRUCTURAL

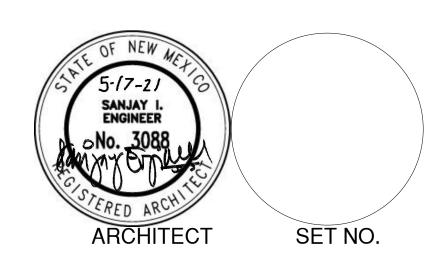
Walla Engineering Ltd 6501 Americas Pkwy NE Ste. 302 Albuquerque, NM 87110 p\_505.881.3008

Bridgers and Paxton
4600-C Montgomery Blvd. NE
Albuquerque, New Mexico 87109
p\_505.883.4111 f\_505.888.1436

6800 Gonzales Rd SW Albuquerque, NM 87121 **VICINITY MAP** 

fbt architects

MAIL: 6501 Americas Pkwy NE Ste. 300 Albuquerque, NM 87110 p\_505.883.5200 www.fbtarch.com



## DRAINAGE REPORT

#### SITE LOCATION

The proposed project is located on approximately 3.3-acres of the campus of Mark Armijo Charter school. The overall site is estimated at 6 acres and can be accessed from Gonzales Road SW.

#### **EXISTING CONDITIONS**

The overall existing site is estimated at 6 acres. The eastern 2.7 acres is currently partially developed with existing buildings and parking lot areas. There are two existing retention ponds that collect runoff from the eastern portion of this site. The pervious grading and drainage plan completed by Wooten Engineering in 2017 indicates that the two existing retention ponds can retain the 100-year, 10-day event. We have provided Sheet C-101 and C-102 prepared by Wooten Engineering as a part of this submittal for informational purposes only.

Based on the plan prepared by Wooten Engineering the western portion of the site to be developed under this project is called Basin C. For this submittal the site will be called Basin C to be consistent with the previously approved Wooten Plan.

Per the FMEA Panel on this sheet, the site does not lie within a 100-year FEMA floodplain and is not impacted by offsite flows.

#### PROPOSED CONDITIONS

The proposed project would consist of a mass grading plan for the western portion of the site (Basin C). This phase will include mass grading of the site and the construction of a new retention pond (Pond C). The buildings, parking lots, playfield, and other improvements on the site are all improvement to be constructed in the future. Individual grading and drainage plans will be required for each future phase of development.

Basin C under future fully developed conditions will generate 0.594-acre feet during the 100-year, 10-day event. Pond C will be size to retain 100% of this volume. Pond C will be connected to existing Pond B with a 24" pipe. The existing emergency overflow spillway will be used for any overtopping flows from these ponds.

#### **CONCLUSIONS**

When developed as indicated on the grading and drainage plan, the increased runoff from the site is estimated at 4.37 cfs, and 0.232 acre-feet during the 100-year, 24-hour event. The first flush pond volume required for the project estimated at 1975 cf. The proposed retention Pond C has a capacity of 0.720 acre-feet and is capable to retaining 100% of the 100-year, 10-day volume from Basin C.

### HYDROLOGY CALCULATIONS

### HYDROLOGY

| asin<br>rea<br>Ac)  | A L     | and Treatn<br>B<br>(Acres | С                       | rs<br>D                      | Ew                             | V(100-6)                            | V(100-24)                                 | V(100-10 day)                                   | O(100)  |
|---------------------|---------|---------------------------|-------------------------|------------------------------|--------------------------------|-------------------------------------|---|---|---|
| Ac)                 | Α       |                           |                         | D                            |                                | V(100-6)                            | V(100-24)                                 | V(100-10 day)                                   | 0(100)  |
|                     |         | (Acres                    | )                       |                              |                                |                                     | \   | v(100 10 ddy)                                   | ( 100)  |
| itions              |         |                           |                         |                              | (in)                           | (af)                                | (af)                                      | (af)  | (cfs)   |
| IUOIIO              |         | Existing Conditions       |                         |                              |                                |                                     |   |   |   |
| .40                 | 1.70    | 0.00                      | 1.50                    | 0.20                         | 0.77                           | 0.219                               | 0.227                                     | 0.243   | 7.37  |
| .40                 |         |                           |                         |                              |                                |                                     |   |   | 7.37  |
| Proposed Conditions |         |                           |                         |                              |                                |                                     |   |   |   |
| .40                 | 0.00    | 0.50                      | 1.30                    | 1.60                         | 1.40                           | 0.398                               | 0.459                                     | 0.594   | 11.74   |
| 40                  |         |                           |                         |                              |                                |                                     |   |   | 11.74   |
| n                   | ditions | ditions 40 0.00           | ditions<br>40 0.00 0.50 | ditions<br>40 0.00 0.50 1.30 | ditions 40 0.00 0.50 1.30 1.60 | ditions 40 0.00 0.50 1.30 1.60 1.40 | ditions 40 0.00 0.50 1.30 1.60 1.40 0.398 | ditions 40 0.00 0.50 1.30 1.60 1.40 0.398 0.459 | ditions 40 0.00 0.50 1.30 1.60 1.40 0.398 0.459 0.594 |

## FIRST FLUSH CALCULATIONS

VFF = (69,696 SF\* 0.34"/12)

VFF = 1,975 CF

VOLUME PROVIDED (AT 5031 TOP OF POND) = 0.720AF = 31,636.20 CF

## POND RATING CURVES

|          | WATER      | R HARVES | T AREA  |            |             |
|----------|------------|----------|---------|------------|-------------|
| Pond Ra  | ating Tabl | e        |         |            |             |
| Side Slo | ре         | 3:1      |         |            |             |
| Depth    | Area       |          | Volume  | Cum Volume |             |
| (ft)     | (sq ft)    | (ac)     | (ac-ft) | (ac-ft)    |             |
| 5025     | 2856       | 0.066    | 0.000   | 0.000      |             |
| 5026     | 3537       | 0.081    | 0.073   | 0.073      |             |
| 5027     | 4290       | 0.098    | 0.090   | 0.163      |             |
| 5028     | 5117       | 0.117    | 0.108   | 0.271      |             |
| 5029     | 6010       | 0.138    | 0.128   | 0.399      |             |
| 5030     | 6987       | 0.160    | 0.149   | 0.548      |             |
| 5031     | 8021       | 0.184    | 0.172   | 0.720      | top of pond |

#### GENERAL NOTES:

- 1. EXISTING TOPOGRAPHIC SURVEY PERFORMED AND COMPILED BY TERRA LAND SURVEYS, LLC. CORRALES, NEW MEXICO APRIL 2020. MILLER ENGINEERING CONSULTANTS HAS UNDERTAKEN NO FIELD VERIFICATION OF THIS INFORMATION.
- 2. PROJECT BENCHMARK IS A CITY OF ALBUQUERQUE SURVEY BRASS DISC STAMPED "ACS BM 11-K10". TO REACH THE BENCHMARK FROM THE INTERSECTION OF CENTRAL AVENUE AND COORS BLVD. S.W., TRAVEL SOUTH ON COORS BLVD. 0.55 MILES TO THE INTERSECTION WITH GONZALES ROAD S.W. EPOXIED TO TOP OF S.S.E. CONCRETE CURB RETURN OF THE INTERSECTION. ELEVATION = 5,046.07 FEET (NAVD 1988 VERTICAL DATUM)
- 3. THE CONTRACTOR IS RESPONSIBLE FOR ALL TEMPORARY SEDIMENT AND EROSION CONTROL DEVICES DURING THE CONSTRUCTION PHASE.
- 4. CONTRACTOR SHALL OBTAIN A GRADING PERMIT FROM THE CITY OF ALBUQUERQUE, PRIOR TO ANY GRADING OR CONSTRUCTION.
- 5. TWO WORKING DAYS PRIOR TO ANY EXCAVATION CONTRACTOR MUST CONTACT LINE LOCATING SERVICE 260-1990 FOR LOCATION OF EXISTING UTILITIES.
- 6. ALL EMBANKMENTS SHALL BE PLACED AND COMPACTED IN LIFTS OF MAXIMUM OF 8". THE EMBANKMENTS SHALL BE WETTED AND COMPACTED TO 95% OPTIMUM DENSITY PER ASTM D1557 AND 95% UNDER ALL STRUCTURES INCLUDING DRIVEWAYS AND PARKING LOTS.
- 7. THE CONTRACTOR SHALL FIELD VERIFY LOCATION AND SIZE OF ALL UTILITIES PRIOR TO CONSTRUCTION.
- 8. ALL WORK PERFORMED SHALL COMPLY WITH THE REQUIREMENTS OF THE CITY OF ALBUQUERQUE STORM DRAINAGE REGULATIONS. ALL WORK PERFORMED SHALL COMPLY WITH THE REQUIREMENTS OF THE CITY OF ALBUQUERQUE "GRADING AND DRAINAGE DESIGN REQUIREMENTS AND POLICIES FOR LAND DEVELOPMENT."
- THE OWNER, CONTRACTOR AND/OR BUILDER SHALL COMPLY WITH ALL APPROPRIATE LOCAL, STATE AND FEDERAL REGULATIONS AND REQUIREMENTS.
- 10. THE CONTRACTOR SHALL TAKE ALL APPROPRIATE AND REASONABLE MEASURES TO PREVENT SEDIMENT OR POLLUTANT LADEN STORM WATER FROM EXITING THE SITE DURING CONSTRUCTION. STORMWATER MAY BE DISCHARGED IN A MANNER, WHICH COMPLIES WITH THE APPROVED GRADING AND DRAINAGE PLAN.

- 11. THE CONTRACTOR SHALL TAKE ALL APPROPRIATE MEASURES TO PREVENT THE MOVEMENT OF CONSTRUCTION RELATED SEDIMENT, DUST, MUD, POLLUTANTS, DEBRIS, WASTE, ETC FROM THE SITE BY WIND, STORM FLOW OR ANY OTHER METHOD EXCLUDING THE INTENTIONAL, LEGAL TRANSPORTATION OF SAME IN A MANNER ACCEPTABLE BY
- 12. THE CONTRACTOR SHALL NOT DISTURB AREAS OUTSIDE THE AREAS SHOWN AS "SLOPE LIMITS" ON THE GRADING AND DRAINAGE PLAN.
- 13. SEE ARCHITECTURAL DRAWINGS FOR SIDEWALK AND
- 14. THE CONTRACTOR SHALL CONTACT THE PROJECT ENGINEER FOR CLARIFICATION IF THERE ARE ANY SPOT ELEVATIONS ON THE GRADING AND DRAINAGE PLAN WHICH APPEAR TO BE AMBIGUOUS OR DO NOT MEET THE INTENT OF THE GRADING AND DRAINAGE PLAN.

HANDICAPPED RAMPS, DETAILS AROUND THE BUILDING.

- 15. THE CONTRACTOR SHALL CONTACT THE PROJECT ENGINEER FOR CLARIFICATION IF THERE ARE SIDEWALKS OR CONCRETE FLATWORK WHICH DOES NOT MEET ADA ACCESSIBILITY REQUIREMENTS. ALL SIDEWALKS SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.0%, ALL SIDEWALKS SHALL HAVE A MAXIMUM LONGITUDINAL SLOPE OF 5.0%, AND ALL RAMPS SHALL HAVE A MAXIMUM LONGITUDINAL SLOPE OF 15:1.
- 16. ALL SIDEWALKS AND CONCRETE FLATWORK SHALL HAVE A MINIMUM OF 0.5% SLOPE. CONTRACTOR SHALL CONTACT PROJECT ENGINEER IF THERE ARE SIDEWALKS OR CONCRETE FLATWORK WHICH DO NOT MEET THIS REQUIREMENT.
- 17. THE CONTRACTOR SHALL SUBMIT MATERIAL SUBMITTALS, CUT SHEETS AND SHOP DRAWINGS FOR ALL CIVIL RELATED ITEMS
- FOR REVIEW PRIOR TO CONSTRUCTION.

  18. THIS PROJECT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE 2014 EDITION OF THE NEW MEXICO STATE DEPARTMENT

OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY

 ALL EXISTING MANHOLES, VALVES AND METERS SHALL BE ADJUSTED TO NEW FINISH GRADE.

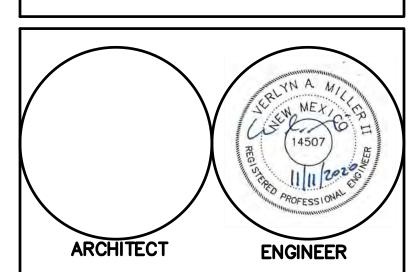
AND BRIDGE CONSTRUCTION (GREY BOOK).

- 20. THE CONTRACTOR SHALL SUBMIT A SEED MIX DESIGN TO THE OWNER FOR REVIEW AND APPROVAL PRIOR TO STARTING THE SEEDING ON THE PROJECT. THE SEED MIX DESIGN SHALL BE A SEED MIX RECOMMENDED BY NRCS FIELD OFFICE REPRESENTATIVE APPROPRIATE FOR PROJECT LOCATION.
- ALL DISTURBED AREAS, NOT ADDRESSED BY ARCHITECTURAL LANDSCAPE PLAN WITH SLOPES OF LESS THAN 3:1 SHALL RECEIVE CLASS "A" SEEDING. ANY SLOPES THAT ARE 3:1 OR STEEPER SLOPES SHALL RECEIVE STEEP SLOPE SEEDING. THE STEEP SLOPE SEEDING SHALL CONSIST OF SEEDING IN CONJUNCTION WITH A 100% COCONUT FIBER BLEND EROSION BLANKET (NORTH AMERICAN GREEN C125) OR APPROVED EQUAL.



WEB: www.fbtarch.com

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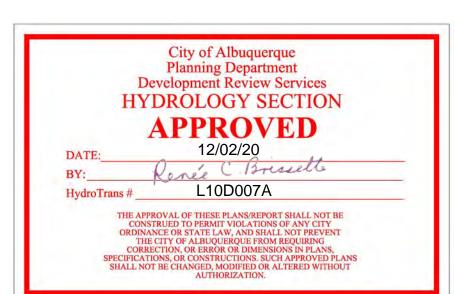
Mark Armijo Academy - Master Plan

**Project Status** 

6800 Gonzales Rd SW Albuquerque, NM 87121

NOVEMBER 2020

MARK DATE DESCRIPTION



ISSUE:

DATE:

PROJECT NO: Project Number

CAD DWG FILE:

DRAWN BY: Author

CHECKED BY: Checker

SHEET TITLE

HYDROLOGY



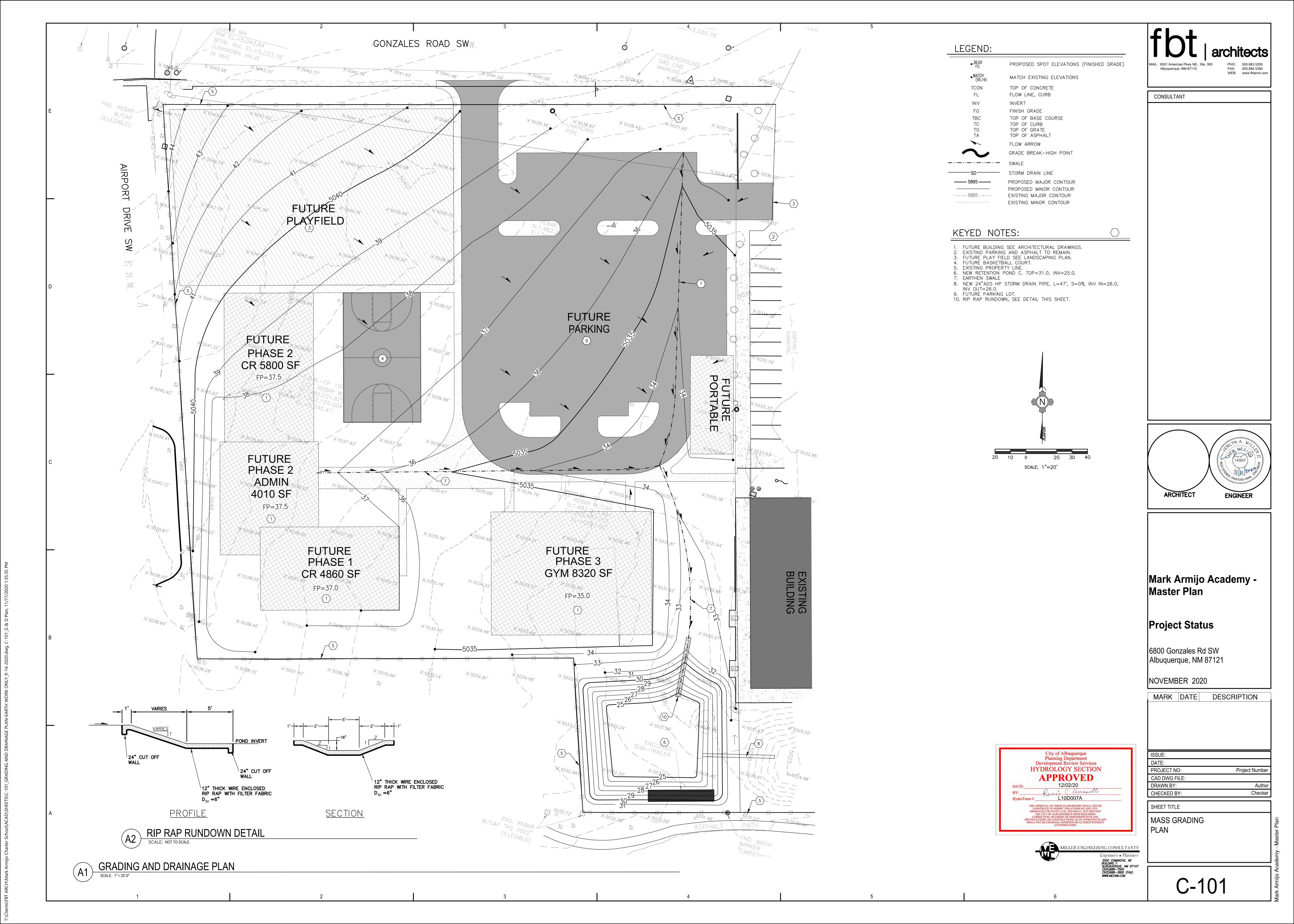
C-100

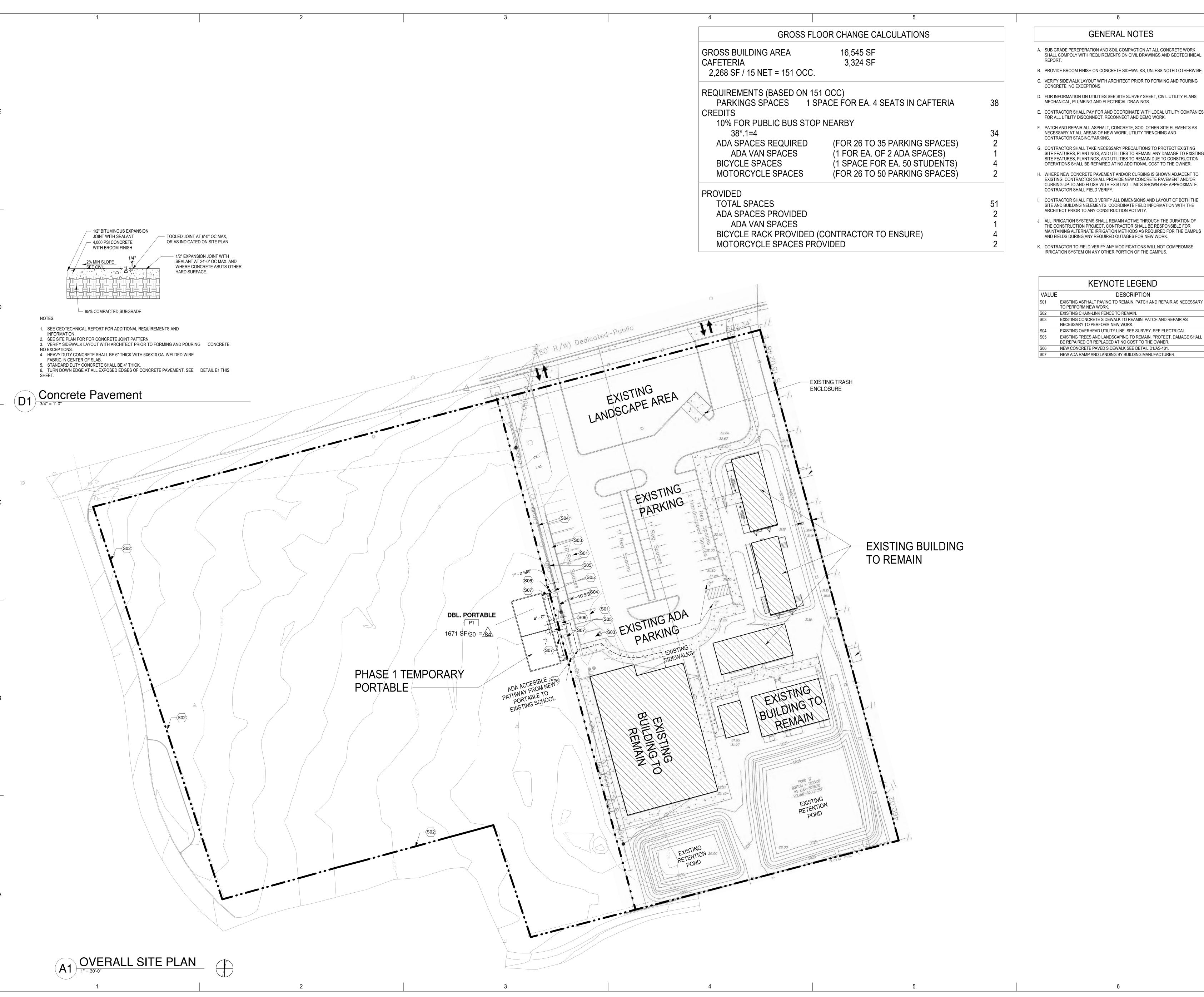
 Mark Armijo Charter School\ACAD\SHEETS\C-100\_HYDROLOGY PLAN\_10-13-20.DWG, C-501\_Misc. Details, 11/17/2020 1:36:39 PM

MX-M

VICINITY MAP

ZONE ATLAS K-10-Z





#### **GENERAL NOTES**

- A. SUB GRADE PEREPERATION AND SOIL COMPACTION AT ALL CONCRETE WORK SHALL COMPOLY WITH REQUIREMENTS ON CIVIL DRAWINGS AND GEOTECHNICAL
- B. PROVIDE BROOM FINISH ON CONCRETE SIDEWALKS, UNLESS NOTED OTHERWISE.
- C. VERIFY SIDEWALK LAYOUT WITH ARCHITECT PRIOR TO FORMING AND POURING CONCRETE. NO EXCEPTIONS.
- MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS.
- E. CONTRACTOR SHALL PAY FOR AND COORDINATE WITH LOCAL UTILITY COMPANIES FOR ALL UTILITY DISCONNECT, RECONNECT AND DEMO WORK.
- F. PATCH AND REPAIR ALL ASPHALT, CONCRETE, SOD, OTHER SITE ELEMENTS AS NECESSARY AT ALL AREAS OF NEW WORK, UTILITY TRENCHING AND
- G. CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PROTECT EXISTING SITE FEATURES, PLANTINGS, AND UTILITIES TO REMAIN. ANY DAMAGE TO EXISTING SITE FEATURES, PLANTINGS, AND UTILITIES TO REMAIN DUE TO CONSTRUCTION
- H. WHERE NEW CONCRETE PAVEMENT AND/OR CURBING IS SHOWN ADJACENT TO EXISTING, CONTRACTOR SHALL PROVIDE NEW CONCRETE PAVEMENT AND/OR CURBING UP TO AND FLUSH WITH EXISTING. LIMITS SHOWN ARE APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY.
- I. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND LAYOUT OF BOTH THE SITE AND BUILDING NELEMENTS. COORDINATE FIELD INFORMATION WITH THE
- ARCHITECT PRIOR TO ANY CONSTRUCTION ACTIVITY. J. ALL IRRIGATION SYSTEMS SHALL REMAIN ACTIVE THROUGH THE DURATION OF
- K. CONTRACTOR TO FIELD VERIFY ANY MODIFICATIONS WILL NOT COMPROMISE

| VALUE | DESCRIPTION  |
|-------|--|
| S01   | EXISTING ASPHALT PAVING TO REMAIN. PATCH AND REPAIR AS NECESSATOR DEPENDENT AS NECESSATOR DEPENDENT AND REPAIR AS NECESSATOR DEPENDENT A |

- EXISTING CHAIN-LINK FENCE TO REMAIN. EXISTING CONCRETE SIDEWALK TO REAMIN. PATCH AND REPAIR AS
- NECESSARY TO PERFORM NEW WORK. EXISTING OVERHEAD UTILITY LINE. SEE SURVEY. SEE ELECTRICAL.
- EXISTING TREES AND LANDSCAPING TO REMAIN. PROTECT. DAMAGE SHALL BE REPAIRED OR REPLACED AT NO COST TO THE OWNER.
- NEW ADA RAMP AND LANDING BY BUILDING MANUFACTURER.

fbt architects

6501 Americas Pkwy NE., Ste. 300 Albuquerque, NM 87110 P 505.883.5200 WEB: www.fbtarch.com

CONSULTANTS

p 505.888.7500

p 505.883.4111

STRUCTURAL Walla Engineering 6501 Americas Parkway, Ste 301 Albuquerque, NM 87110 p 505.881.3008

Miller Engineering Consultants 3500 Comanche NE. Bldg F Albuquerque, NM 87107

M/E/P/FP **Bridgers and Paxton** 4600 C Montgomery Albuquerque, NM 87109





Mark Armijo Academy - Site **Development Plan** 

## CONSTRUCTION **DOCUMENTS**

6800 Gonzales Rd SW Albuquerque, NM 87121

JUNE 2021

MARK DATE DESCRIPTION

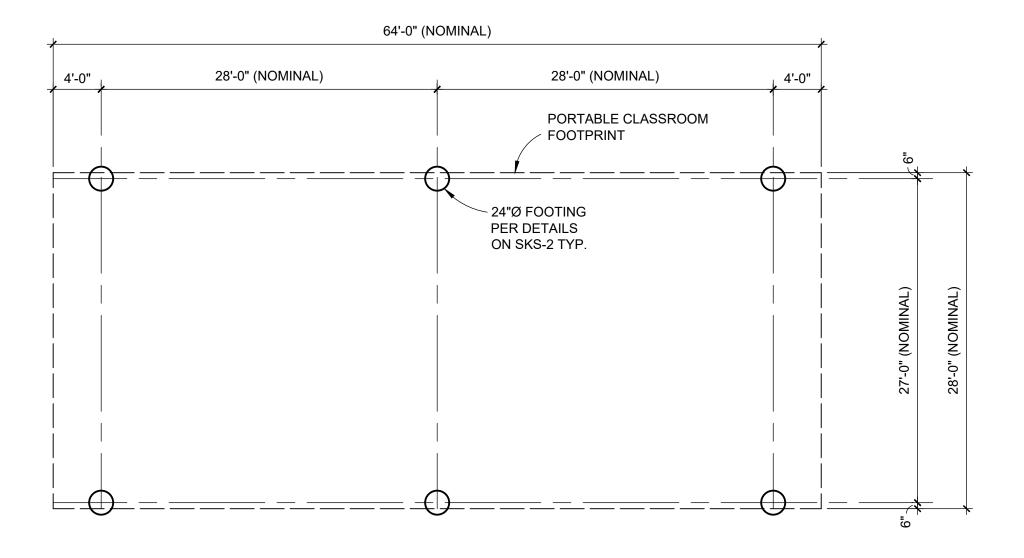
| ISSUE:      | CONSTRUCTION DOCUMENTS |
|-------------|------------------------|
| DATE:       | JUNE 2021              |
| PROJECT NO: | Project Number         |
| DRAWN BY:   | A.A                    |
| CHECKED BY: | JTT                    |
|             |                        |

SHEET TITLE

OVERALL SITE PLAN

AS-101





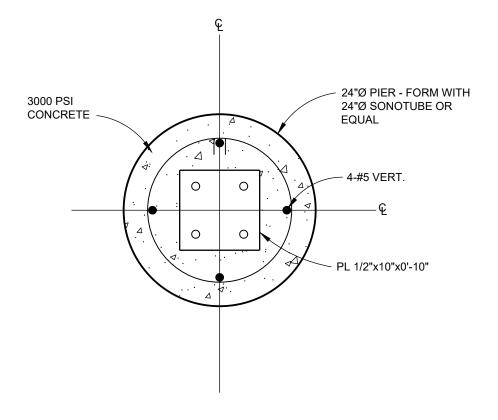
#### DOUBLE PORTABLE CLASSROOM FOUNDATION PLAN

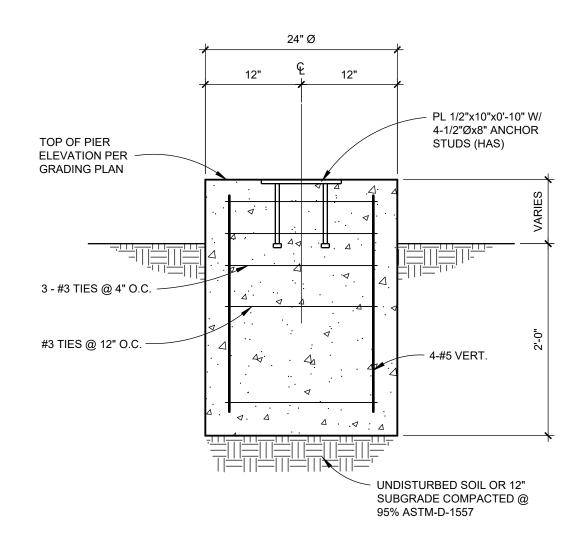
1/8" = 1'-0"



|  | SHEET NO. JOB JOB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBPY CHECKED BY               |
|--|--|
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | SKS-1  MARK ARMIJO ACADEI  PORTABLE CLASSROC  FBT JOB N  LEK  MJW                        |
|  | OF 2<br>MY<br>MY<br>DM FOUNDATION<br>IO. F01-1620<br>IDATE 12-31-2020<br>DATE 12-31-2020 |







PLAN **SECTION** 

#### **FOOTING DETAILS**

SCALE: 1"=1'-0"



|              | SHEET NO JOB SUBJECT CLIENT BY  |
|--------------|---|
| 1030<br>1030 | SKS-2 OF 2  MARK ARMIJO ACADEMY  PORTABLE CLASSROOM FOUNDATION FBT JOB NO. DATE 12-31-2020  MJW DATE 12-31-2020 |

DRY TYPE TRANSFORMER (LESS THAN 15kVA), WITH NO EQUIPMENT TAG.

AUTOMATIC TRANSFER SWITCH. DASHED LINES INDICATE CLEARANCES.

UNINTERRUPTABLE POWER SUPPLY. DASHED LINES INDICATE

SIZE, TYPE AND LOCATION NOTED ON PLANS.

VARIABLE FREQUENCY DRIVE

CLEARANCES.

**GROUND BAR** 

| UPS-A |

ATS-1

 $\vdash G \vdash \vdash$ 

**DEMOLITION** 

DESCRIPTION

REMOVE EXISTING RACEWAY IN ALL ACCESSIBLE

DASHED SYMBOL INDICATES EXISTING

DEVICE OR EQUIPMENT TO BE REMOVED

AREAS. CAPPED AND ABANDONED IF IN

INDICATES EXISTING DEVICE OR EQUIPMENT

SOLID SYMBOL, LIGHTER IN COLOR

EXISTING CONDUIT TO BE REUSED

UNACCESSIBLE AREA

-X X X -X

**REFERENCE TAGS** 

MECHANICAL EQUIPMENT REFERENCE

DENOTES MOUNTING HEIGHT AFF

KITCHEN EQUIPMENT REFERENCE

MEDICAL EQUIPMENT REFERENCE

KEYED NOTE REFERENCE

NOTES

REFER TO

DEMOLITION

PLANS FOR

ADDITIONAL

INFORMATION

METER ENCLOSURE. EITHER ON BUILDING OR ON UTILITY

MANHOLE - POWER OR COMMUNICATION

HAND HOLE - POWER OR COMMUNICATION

AS INDICATED ON PLANS

AS INDICATED ON PLANS

TELECOMMUNICATION PEDESTAL

ENGINE GENERATOR

**TELEVISION PEDESTAL** 

CT ENCLOSURE. EITHER ON BUILDING OR ON UTILITY EQUIPMENT

**VOLTMETER SWITCH** 

DELTA CONNECTED

WYE CONNECTED

VFD CONNECTION

MOTOR CONNECTION

VOLTMETER

GENERATOR

VFD

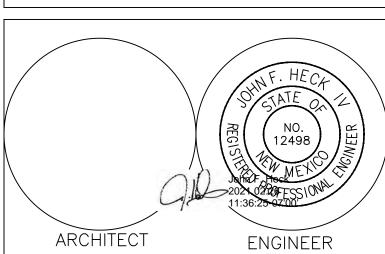
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UPS



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## Mark Armijo Academy - Master Plan

100% CD

6800 Gonzales Rd SW Albuquerque, NM 87121

FEBRUARY 2021

MARK DATE DESCRIPTION

ISSUE: DATE:

PROJECT NO: Project Number

CAD DWG FILE:

DRAWN BY: -

CHECKED BY:

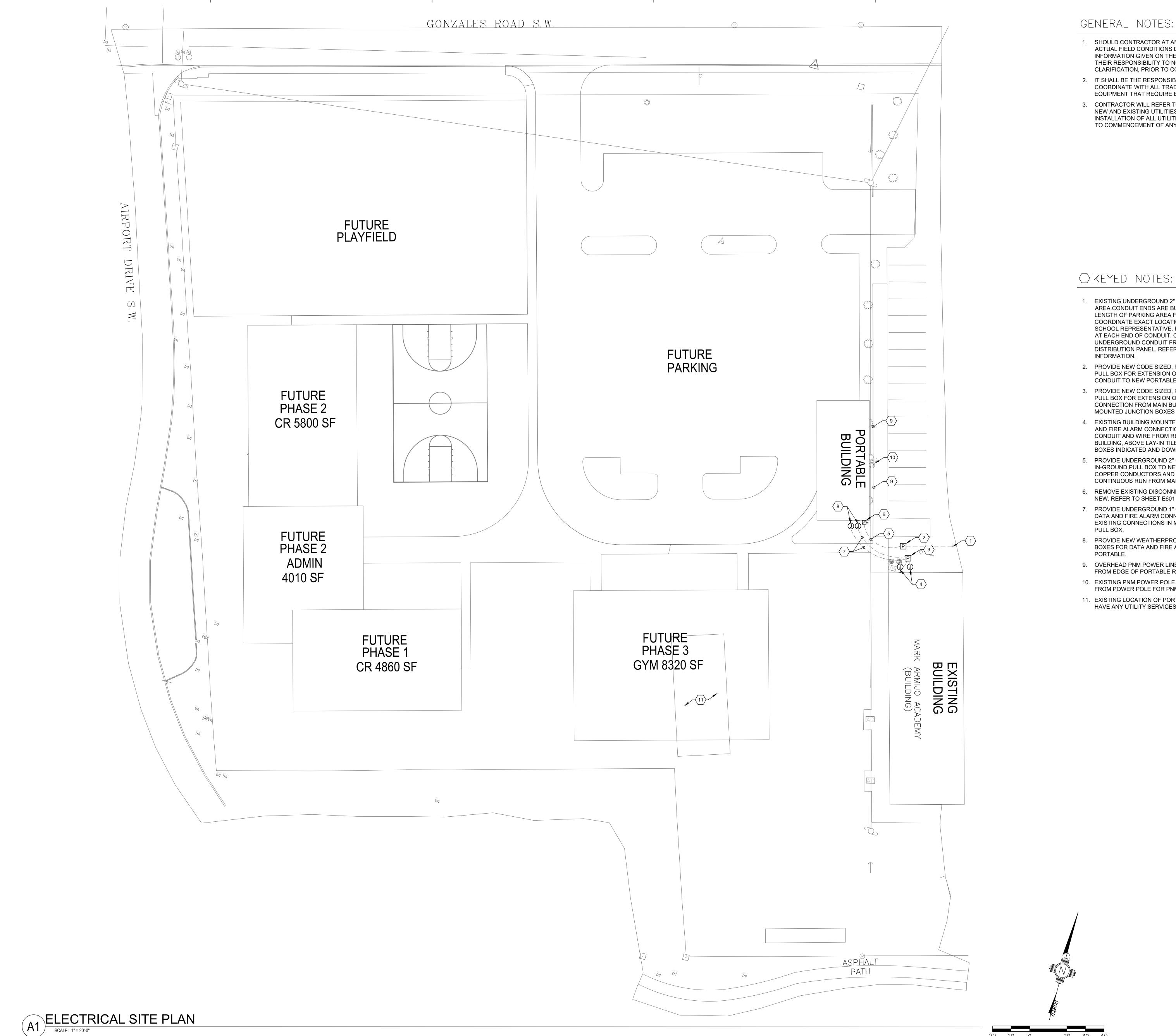
SHEET TITLE

ELECTRICAL LEGEND



E-001

Aark Armijo Academv - Master Plan





- 1. SHOULD CONTRACTOR AT ANY TIME NOTICE THAT THE ACTUAL FIELD CONDITIONS DO NOT CORRESPOND TO THE INFORMATION GIVEN ON THE DRAWINGS, THEN IT WILL BE THEIR RESPONSIBILITY TO NOTIFY THE ENGINEER FOR CLARIFICATION, PRIOR TO COMMENCING SUCH WORK.
- 2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH ALL TRADES FOR THE EXACT LOCATION OF EQUIPMENT THAT REQUIRE ELECTRICAL CONNECTIONS.
- 3. CONTRACTOR WILL REFER TO SHEET SERIES "C" FOR OTHER NEW AND EXISTING UTILITIES. MUST COORDINATE INSTALLATION OF ALL UTILITIES SHOWN ON THIS SHEET PRIOR TO COMMENCEMENT OF ANY WORK.

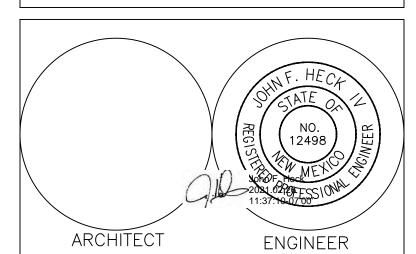


CONSULTANT



- 1. EXISTING UNDERGROUND 2" CONDUIT FROM UNDER PARKING AREA.CONDUIT ENDS ARE BURIED AND EXTEND UNDER LENGTH OF PARKING AREA FROM EAST TO WEST. COORDINATE EXACT LOCATION OF CONDUIT ENDS WITH SCHOOL REPRESENTATIVE. PROVIDE AN IN-GROUND PULL BOX AT EACH END OF CONDUIT. ON EAST END EXTEND UNDERGROUND CONDUIT FROM PULL BOX TO MAIN DISTRIBUTION PANEL. REFER TO SHEET E601 FOR ADDITIONAL
- 2. PROVIDE NEW CODE SIZED, PRECAST CONCRETE IN-GROUND PULL BOX FOR EXTENSION OF EXISTING UNDERGROUND 2" CONDUIT TO NEW PORTABLE.
- 3. PROVIDE NEW CODE SIZED, PRECAST CONCRETE IN-GROUND PULL BOX FOR EXTENSION OF DATA AND FIRE ALARM CONNECTION FROM MAIN BUILDING VIA EXISTING WALL MOUNTED JUNCTION BOXES LOCATED ON MAIN BUILDING
- 4. EXISTING BUILDING MOUNTED JUNCTION BOXES FOR DATA AND FIRE ALARM CONNECTION FROM MAIN BUILDING. EXTEND CONDUIT AND WIRE FROM RESPECTIVE SOURCES IN MAIN BUILDING, ABOVE LAY-IN TILE CEILING SPACE, TO JUNCTION BOXES INDICATED AND DOWN TO IN-GROUND PULL BOX.
- 5. PROVIDE UNDERGROUND 2" CONDUIT EXTENSION FROM IN-GROUND PULL BOX TO NEW PORTABLE ALONG WITH (3) #1 COPPER CONDUCTORS AND A #6 GND AS A SINGLE CONTINUOUS RUN FROM MAIN DISTRIBUTION PANEL.
- 6. REMOVE EXISTING DISCONNECT SWITCH AND REPLACE WITH NEW. REFER TO SHEET E601 FOR ADDITIONAL INFORMATION.
- 7. PROVIDE UNDERGROUND 1" CONDUIT AND CONDUCTORS FOR DATA AND FIRE ALARM CONNECTION TO PORTABLE FROM EXISTING CONNECTIONS IN MAIN BUILDING VIA IN-GROUND
- 8. PROVIDE NEW WEATHERPROOF, WALL MOUNTED JUNCTION BOXES FOR DATA AND FIRE ALARM CONNECTION TO
- 9. OVERHEAD PNM POWER LINES. MAINTAIN A MINIMUM OF 5'-0" FROM EDGE OF PORTABLE ROOF TO OVERHEAD LINES.
- 10. EXISTING PNM POWER POLE. MAINTAIN A MINIMUM OF 10'-0" FROM POWER POLE FOR PNM ACCESS.
- 11. EXISTING LOCATION OF PORTABLE. DOES NOT PRESENTLY HAVE ANY UTILITY SERVICES.

20 10 0 20 30 40 SCALE: 1"=20'



Mark Armijo Academy -**Master Plan** 

100% CD

6800 Gonzales Rd SW Albuquerque, NM 87121

FEBRUARY 2021

MARK DATE DESCRIPTION

PROJECT NO: Project Number CAD DWG FILE:

DRAWN BY: CHECKED BY:

PLAN

SHEET TITLE ELECTRICAL SITE

MILLER ENGINEERING CONSULTANTS

Engineers • Planners

3500 COMANCHE, NE 3500 COMANCHE, NE BUILDING F ALBUQUERQUE, NM 87107 (505)888-7500 (505)888-3800 (FAX) WWW.MECNM.COM

ES101

### GENERAL NOTES:

- 1. SHOULD CONTRACTOR AT ANY TIME NOTICE THAT THE ACTUAL FIELD CONDITIONS DO NOT CORRESPOND TO THE INFORMATION GIVEN ON THE DRAWINGS, THEN IT WILL BE THEIR RESPONSIBILITY TO NOTIFY THE ENGINEER FOR CLARIFICATION, PRIOR TO COMMENCING SUCH WORK.
- 2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH ALL TRADES FOR THE EXACT LOCATION OF EQUIPMENT THAT REQUIRE ELECTRICAL CONNECTIONS.



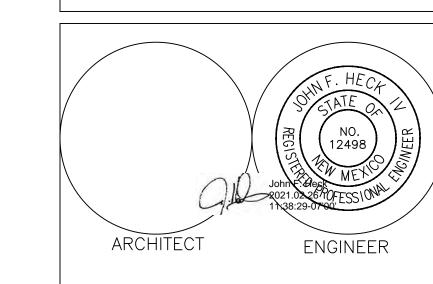
CONSULTANT



## 

DISTRIBUTION PANEL.

- EXISTING EQUIPMENT WILL REMAIN AS PRESENTLY INSTALLED.
   PROVIDE NEW 2 POLE, 240V CIRCUIT BREAKER. SIZE AS INDICATED. CIRCUIT BREAKER TO MATCH PANEL AIC RATING AND FAMILY OF CIRCUIT BREAKERS PRESENTLY INSTALLED.
- 3. EXISTING UNDERGROUND 2" CONDUIT UNDER PARKING AREA. INTERCEPT AND EXTEND TO NEW IN-GROUND PULL BOX.
- 4. PROVIDE UNDERGROUND 2" CONDUIT EXTENSION FROM PULL BOX TO EXISTING MAIN DISTRIBUTION PANEL.
- 5. PROVIDE UNDERGROUND 2" CONDUIT EXTENSION FROM PULL BOX TO NEW PORTABLE DISCONNECT SWITCH.
- 6. PROVIDE CONDUCTORS, SIZE AS INDICATED, AS A SINGLE CONTINUOUS RUN FROM PORTABLE DISCONNECT SWITCH, THROUGH IN-GROUND PULL BOXES, TO EXISTING MAIN
- 7. PORTABLE MOUNTED DISCONNECT SWITCH. PROVIDE 250V RATED, 100A, NEMA 3R, KNIFE BLADE, FUSED DISCONNECT. RECONNECT EXISTING CONDUCTORS PRESENTLY INSTALLED FROM EXISTING PANEL IN PORTABLE TO SECONDARY SIDE OF DISCONNECT.
- 8. PROVIDE A GROUND ROD ELECTRODE SYSTEM PER NEC 250. DO NOT BOND GROUND AND NEUTRAL CONDUCTORS.



## Mark Armijo Academy -Master Plan

## 100% CD

6800 Gonzales Rd SW Albuquerque, NM 87121

FEBRUARY 2021

MARK DATE DESCRIPTION

| ISSUE:        |                |
|---------------|----------------|
| DATE:         |                |
| PROJECT NO:   | Project Number |
| CAD DWG FILE: |                |
| DRAWN BY:     | -              |

CHECKED BY:
SHEET TITLE

ELECTRICAL DIAGRAMS

MILLER ENGINEERING CONSULTANTS

Engineers • Planners

3500 COMANCHE, NE
BUILDING F
ALBUQUERQUE, NM 87107
(505)888-7500
(505)888-3800 (FAX)
WWW.MECNM.COM

E-601

POTTABLE MOUNTED

243W
DSIRREUTION
PANE
NAM SR (\*)

240W 18H,
MITTRING GAIN TO

DISCONNECT SWITCH

27C, 381 x 1460 VID CUID

ORADE

(\*)

(\*)

(\*)

C1 ELECTRICAL DIAGRAMS

SCALE: 1" = 20'-0"

| Elec. Service Calc M.A Academy Portable Load |         |                       |                           |                       |                         |                        |       |  |
|--|---------|-----------------------|---------------------------|-----------------------|-------------------------|------------------------|-------|--|
| Description of Load                          | Sq. Ft. | Connected<br>Load KVA | Demand<br>%<br>Multiplier | Demand<br>Load<br>KVA | Service %<br>Multiplier | Service<br>Load<br>KVA | Notes |  |
| Portable                                     | 1,200   | 12                    | 100%                      | 12                    | 100%                    | 15                     |       |  |
| Subtotal of loads KVA 12 12 12               |         |                       |                           |                       |                         | 15                     |       |  |
| Total Service load KVA                       |         |                       |                           |                       |                         |                        |       |  |
| H =  | 0.240   |                       |                           |                       |                         |                        |       |  |
|  | Ę       |                       | То                        | tal Servic            | e Ampacity              | 63                     |       |  |
| 1,200 Sq. Ft. 10.00 watts/sq.ft. Portable =  |         |                       |                           |                       |                         |                        | VA    |  |
|  | NOTES   |                       |                           |                       |                         |                        |       |  |
|  |         |                       |                           |                       |                         | 11                     |       |  |



| Max | imum voltage drop for a Branch Circuit shall b | e less tha | an 3% (NE  | C 210.1  | 19.A. FPN 4). |        |      |         |           |         |            |         | Source: | 2017 NEC |
|-----|--|------------|------------|----------|---------------|--------|------|---------|-----------|---------|------------|---------|---------|----------|
| Max | imum voltage drop for a Feeder shall be less t | :han 3% (l | NEC 215.2  | 2. FPN 2 | 2).           |        |      |         |           |         |            |         |         |          |
| Max | imum combined voltage drop for a Feeder and    | d Breake   | r shall be | less th  | an 5%.        |        |      |         |           |         |            |         |         |          |
|     |  |            |            |          |               |        |      | Load    | Qty       |         |            |         |         |          |
|     |  | Type of    |            |          | Conductor     | Length |      | Current | Parrallel | Load on |            | Voltage | % Volta | ge Drop  |
| Run | Feeder or Branch Circuit Run:                  | Circuit    | Voltage    | Phase    | Material      | (ft)   | Size | (Amps)  | Runs      | feeder  | Resistance | Drop    | Feeder  | Branch   |
| 1   | MDP TO PORTABLE DISCONNECT                     | Feeder     | 240        | 1        | С             | 150    | 1    | 100     | 1         | 100     | 0.154      | 4.62    | 1.93%   |          |

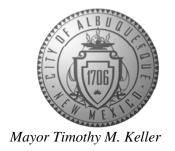
## VOLTAGE DROP CALCULATION

| KNOWN FAULT INFORMATION |                        |                    |                               |          |        | SECOND TRANSFORMER IN SYSTEM (DRY-TYPE) |                       |                              |                                    |               | FEEDER/BRANCH CIRCUIT CALCULATION |                   |                   |                      |                 |                |                 |              | •          | RESULT     |  |
|-------------------------|------------------------|--------------------|-------------------------------|----------|--------|---|-----------------------|------------------------------|------------------------------------|---------------|-----------------------------------|-------------------|-------------------|----------------------|-----------------|----------------|-----------------|--------------|------------|------------|--|
| Fault<br>Point          | Equipment              | Source of<br>Fault | Available<br>Fault<br>Current | Voltage: | PHASE: | XFMR<br>Size<br>(kVA):                  | Secondary<br>Voltage: | Xfmr<br>Impedence<br>(Ohms): | Xfmr<br>Impedence<br>(user input): | "f"<br>factor | "M" factor                        | Conductor<br>Type | Conductor<br>Size | 3 single conductors? | Conduit<br>Type | Number of sets | Length to fault | "C"<br>value | "f" factor | "M" factor | Available Short Circuit<br>Current at Fault: |
| F1                      | MDP                    | PNM POLE           | 65000                         | 240      | 1      |   |                       |                              |                                    |               |                                   | С                 | 600               | Υ                    | S               | 1              | 150             | 22965        | 3.538      | 0.220      | 14324  |
| F2                      | PORTABLE<br>DISCONNECT | MDP                | 14324                         | 240      | 1      |   |                       |                              |                                    |               |                                   | С                 | 1                 | Y                    | S               | 1              | 150             | 7293         | 2.455      | 0.289      | 4146   |

(A3) FAULT CURRENT CALCULATION

## CITY OF ALBUQUERQUE

Planning Department Brennon Williams, Director



February 3, 2021

Verlyn Miller, P.E. Miller Engineering Consultants, Inc 3500 Comanche NE Bldg. F Albuquerque, NM 87107

RE: Mark Armijo Charter School 6800 Gonzales Road SW **Grading and Drainage Plan** Engineer's Stamp Date: 01/13/21 Hydrology File: L10D007A

Dear Mr. Miller:

Based upon the information provided in your submittal received 01/14/2021, the Grading & PO Box 1293 Drainage Plan is approved for Building Permit and Grading Permit.

Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter. Prior to approval in support of Permanent Release of Occupancy

by Hydrology, Engineer Certification per the DPM checklist will be required.

If the project total area of disturbance (including the staging area and any work within the NM 87103

> adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality

Engineer (Doug Hughes, PE, <u>ihughes@cabq.gov</u>, 924-3420) 14 days prior to any earth

disturbance.

Albuquerque

www.cabq.gov

Also as a reminder, please provide the Drainage Covenant for the proposed retention pond per Article 6-15(C) of the DPM as soon as possible. There is a recording fee (\$25, payable to Bernalillo County). Please contact Charlotte LaBadie (clabadie@cabq.gov, 924-3996). Due to COVID-19, please follow the instructions:

Either email a pdf copy of the executed drainage covenant and the exhibit to clabadie@cabq.gov or either mail or drop off the originals. Please mail the \$25.00 recording fee check made payable to Bernalillo County to:

Planning Dept./DRC Attn: Charlotte LaBadie 600 2nd St. NW, Ste. 400 ABQ, NM, 87102

## CITY OF ALBUQUERQUE

Planning Department Brennon Williams, Director



wilding labeled DBC Once

If you drop off the originals, there is a drop box outside the building labeled DRC. Once approved and recorded, Charlotte will email you a copy.

If you have any questions, please contact me at 924-3995 or <a href="mailto:rbrissette@cabq.gov">rbrissette@cabq.gov</a>.

Sincerely,

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology Planning Department

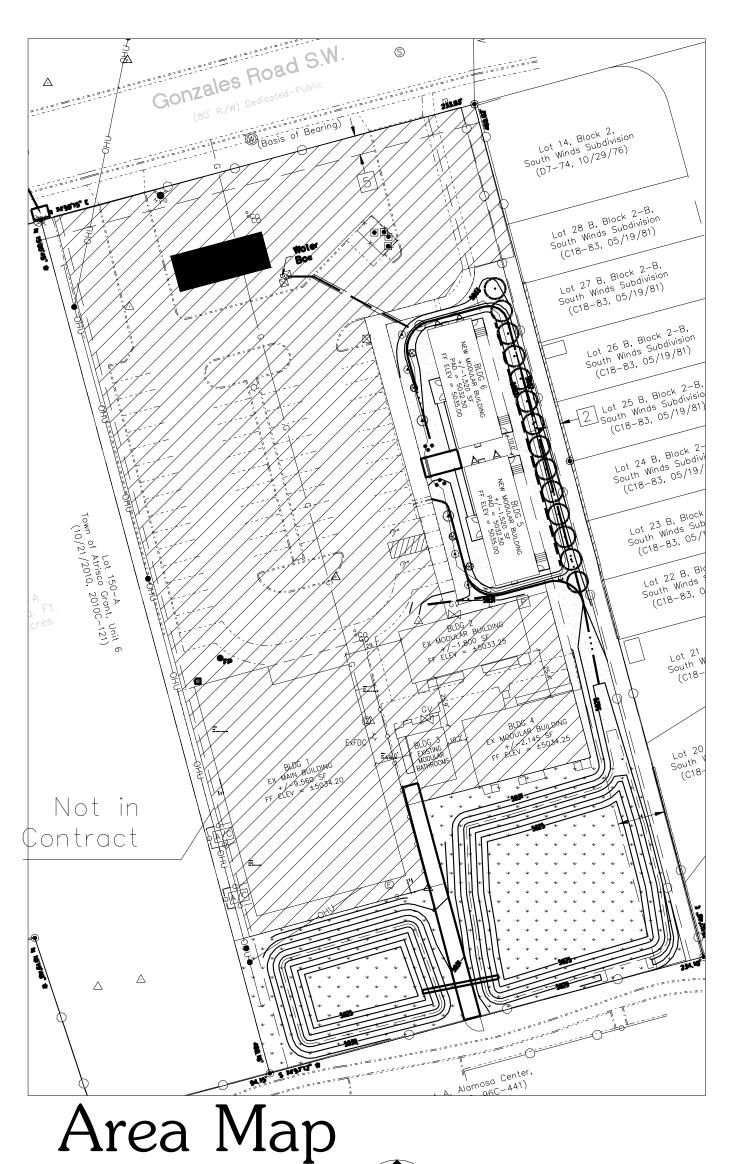
Renée C. Brissette

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov



## scale: 1"=50'-0"

## LANDSCAPE DATA

| E LESS BUILDING(S)   | ,424 S<br>)40 S<br>,384 S |
|--|---------------------------|
| NET LOT AREA  REQUIRED LANDSCAPE  15% OF NET LOT AREA  4   | <u>,558</u> S             |
| PROVIDED LANDSCAPE AREA 2  | 8,195 s                   |
| PERCENT OF NET LOT AREA  | 92 %                      |
| HIGH WATER USE TURF NONE PROPOSED  |                           |
| REQUIRED STREET TREES PROVIDED AT 30' O.C. SPACING STREET PROVIDED SPECIAL BUFFER SCREENING TREES REQUIRED PARKING LOT TREES | 0<br>0<br>3 14<br>0       |

PROVIDED AT 1 PER 10 SPACES (00 SPACES/10) REQUIRED LANDSCAPE COVERAGE 75% LIVE VEGETATIVE MATERIAL (28,195 SF x 75%) 21,146 SF MIN.

PROVIDED LANDSCAPE COVERAGE PROVIDED NATIVE SEED COVERAGE

760 SF (75%) 20,388 SF (100%)

## PLANT SCHEDULE EVERGREEN TREES QTY BOTANICAL NAME / COMMON NAME WATER COVERAGE Juniperus virginiana / Eastern Red Cedar 6`-8` B&B Low + 30 = 420

Perovskia atriplicifolia / Russian Sage DESERT ACCENTS QTY BOTANICAL NAME / COMMON NAME WATER COVERAGE Hesperaloe parviflora / Red Yucca Yucca thompsoniana / Thompson's Yucca 24"box

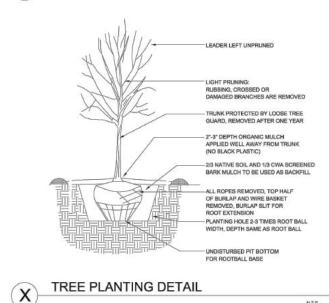
FLOWERING PLANTS QTY BOTANICAL NAME / COMMON NAME Achillea x 'Moonshine' / Moonshine Yarrow 1 gal Medium 10 = 60

LANDSCAPE COVERAGE: 760 SF

REFERENCE NOTES SCHEDULE SYMBOL DESCRIPTION

Mountainair Brown 7/8" Gravel 7,806 sf Native Seeding **20,387** sf

4" THICK CONCRETE PAD— (6" WIDER THAN ASSEMBLY ON ALL SIDES) SLIP X THREAD MALE ADAPTER -GAL. 12" NIPPLE -NOTE: I. INSTALL BACKFLOW PREVENTER AS REQUIRED BY LOCAL CODES AND HEALTH DEPARTMENT, VERIFY LOCAL REQUIREMENTS PRIOR TO INSTALLATION.



## NOTE

MAINTENANCE OF LANDSCAPE (ONSITE AND WITHIN ROW) TO BE MAINTAINED BY PROPERTY OWNER

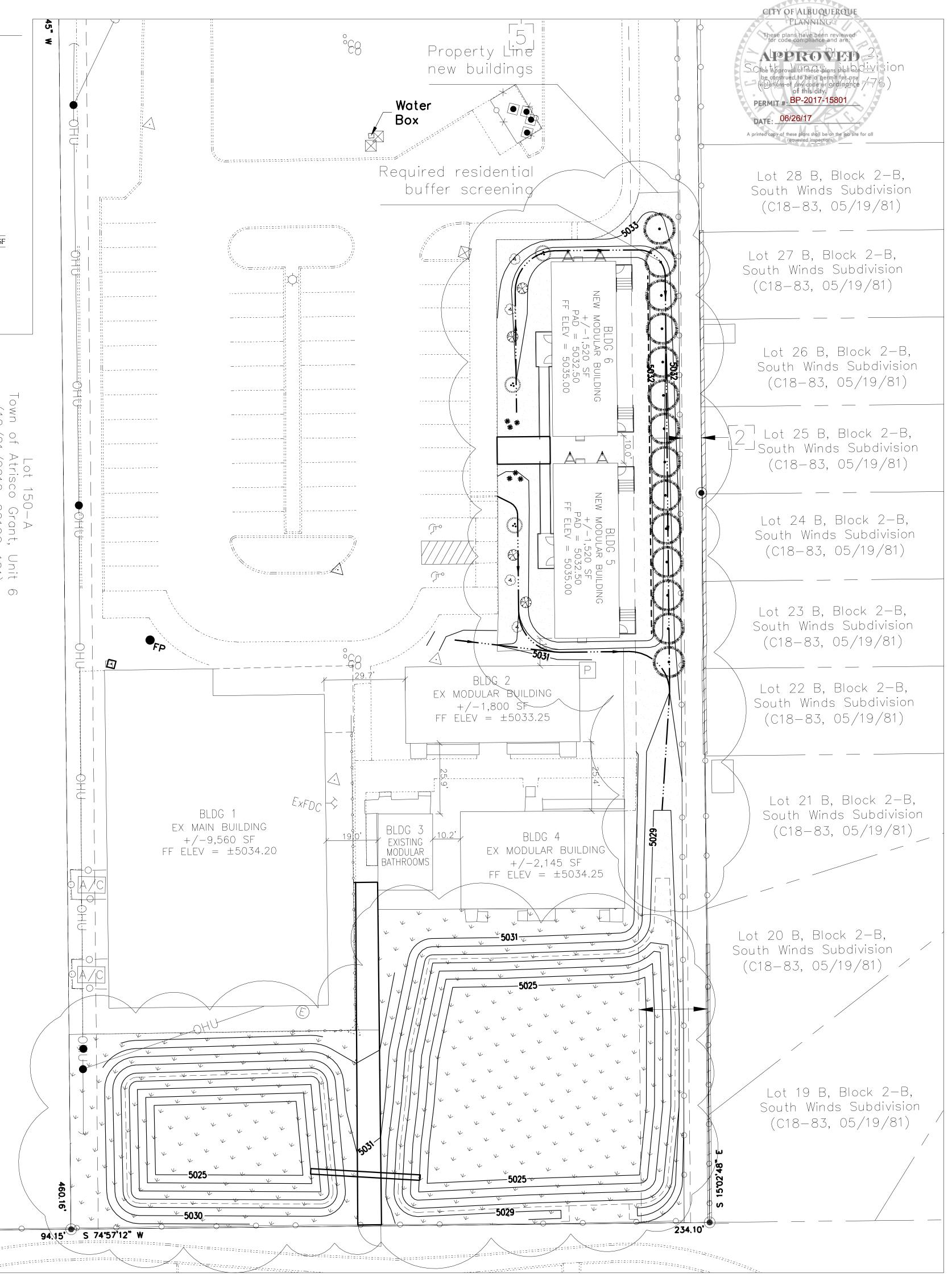
PLANTINGS TO BE WATERED BY AUTO. DRIP IRRIGATION SYSTEM WITH REDUCED PRESSURE BACKFLOW PREVENTER PER CITY OF ALBUQUERQUE

LANDSCAPE AREAS TO BE MULCHED WITH GRAVEL MULCH AT 3" DEPTH MINIMUM OVER FILTER FABRIC

## **IRRIGATION NOTE**

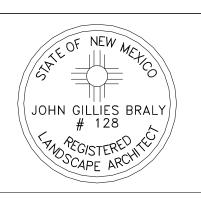
DRIP SYSTEM RUN CYCLES: ESTABLISHMENT AND SUMMER: 1 HOUR/4 DAYS A WEEK

SPRING: 1 HOUR/2-3 DAYS A WEEK 1 HOUR/2-3 DAYS A WEEK 1 HOUR/2 DAYS PER MONTH





PO Box 10597 Albuquerque, NM 87184 505.898.9615 505.898.2105 (fax) design@hulc.com

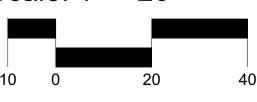


Revisions: 4/28/2017 6/13/2017

Drawn by: E.C.G. Reviewed by: Hulc

alore: School

Scale: 1" = 20'



NORTH

6800 Gor Albuquerque,

Sheet Title:

Landscape Plan

Sheet Number:

## CITY OF ALBUQUERQUE

Planning Department
Brennon Williams, Director



Mayor Timothy M. Keller

August 31, 2021

Jeremy Trumble, RA FBT Architects 6501 Americas PKWY NE, Ste 300 Albuquerque, NM 87110

e: Mark Armijo-Portable Addition 6800 Gonzales Rd SW Traffic Circulation Layout Architect's Stamp 08-09-2021 (L10-D007A)

Dear Mr. Trumble,

The TCL submittal received 08-30-2021 is approved for Building Permit with. A copy of the stamped and signed plan will be needed for each of the building permit plans. Please keep the original to be used for certification of the site for final C.O. for Transportation.

PO Box 1293

When the site construction is completed and an inspection for Certificate of Occupancy (C.O.) is requested, use the original City stamped approved TCL for certification. Redline any minor changes and adjustments that were made in the field. A NM registered architect or engineer must stamp, sign, and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification, the TCL, and a completed <u>Drainage and Transportation Information Sheet</u> to front counter personnel for log in and evaluation by Transportation.

Albuquerque

Sincere

NM 87103

Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3690.

www.cabq.gov

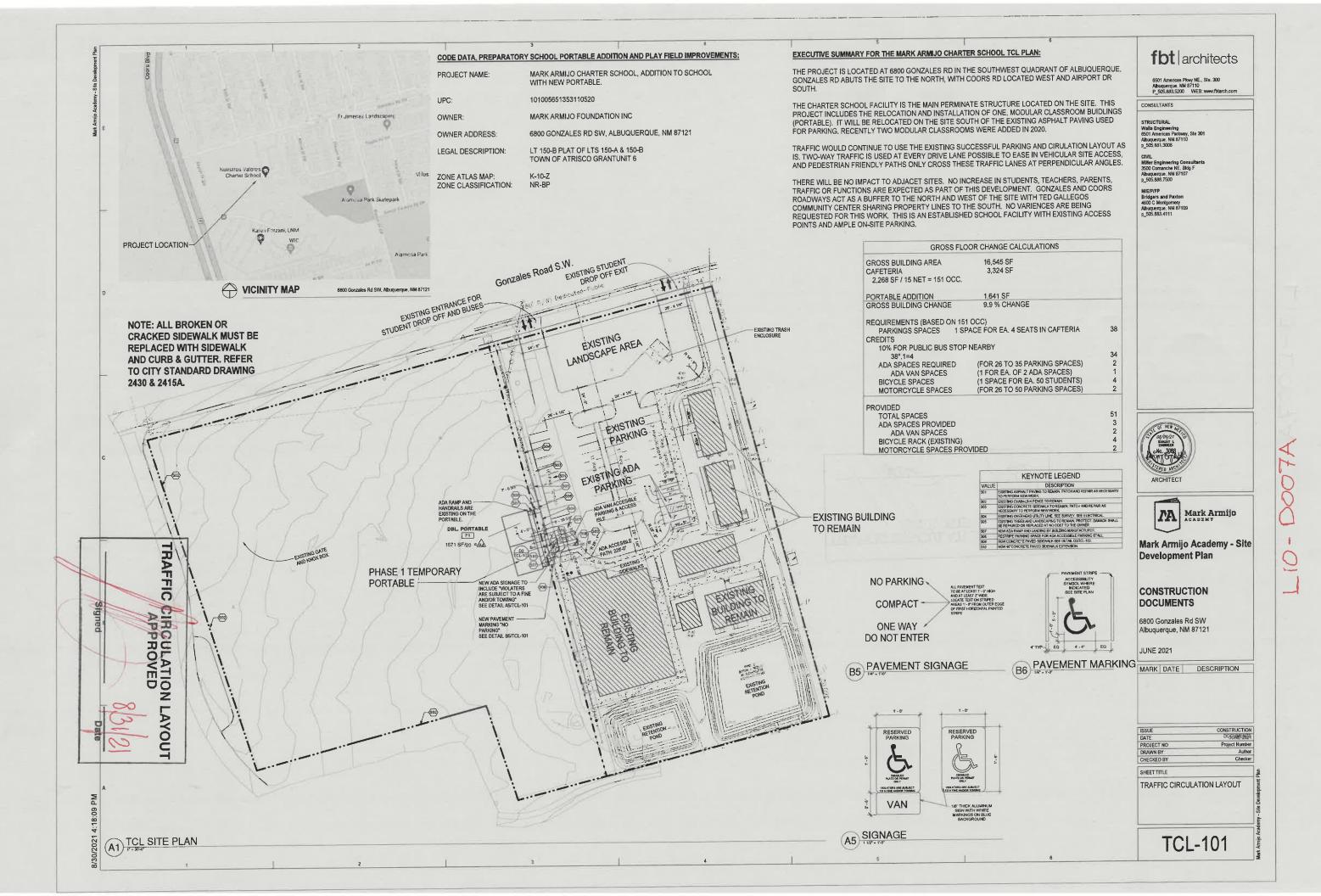
Nilo Salgado-Fernandez, P.E.

Senior Traffic Engineer, Planning Dept.

**Development Review Services** 

C: CO Clerk, File

Page 1 of 1



CONSULTANTS 6501 Americae Pkwy NE., Ste. 300 Abuquerque, NM 87110 P\_605.883,5200 WEB: www.lbtarch.com tbt architects

Olimiy Annijo

Development Plan Mark Armijo Academy - Site

DOCUMENTS CONSTRUCTION

6800 Gonzales Rd SW Albuquerque, MM 87121

JUNE 2021

MARK DATE DESCRIPTION

SHEETTITLE CHECKED BA DATE: DATE:

TRAFFIC CIRCULATION LAYOUT

TCL-102

paubis APPROVED THAPFFIC CIRCULATION LAYOUT

8/30/2021 4:18:09 PM TCL SITE PLAN Enlarged SEE DETAIL AS/TCL-101 NEW ADA SIGNAGE TO INCLUDE "YIOLERS ARE SUBJECT TO A FINE AND/OR TOWING"

TOWING" NEW PAVEMENT

MARKING "NO PARKING"

SEE DETAIL BS/TCL-101 "YIOLATERS ARE SUBJECT TO A FINE AND/OR TOWING." SEE DETAIL AS/TCL-101 **6** 6 NEW ADA SIGNAGE TO INCLUDE ADA ACCESIBLE PATH: "0-'95S 1671 SF/20 = AA DBL PORTABLE

Concrete Pavement

KEANOLE FECEND

OS CONCRETE CURB RAMP

DETECTABLE WARNING FINISH AT CONCRETE ACCESSIBLE RAMP.



## CITY OF ALBUQUERQUE INVOICE

#### **FBT ARCHITECTS COMPANY**

**6501 AMERICAS PKWY NE** 

Reference NO: SI-2021-00891 Customer NO: CU-23215144

DateDescriptionAmount6/17/21Application Fee (Manual)\$50.00

Due Date: 6/17/21 Total due for this invoice: \$50.00

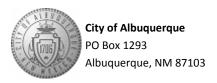
#### Options to pay your Invoice:

1. Online with a credit card: http://posse.cabq.gov/posse/pub/lms/Default.aspx

2. In person: Plaza Del Sol, 600 2nd St. NW, Albuquerque, NM 87102

#### PLEASE RETURN THE BOTTOM PORTION OF THIS INVOICE NOTICE WITH PAYMENT

-----



Date: 6/17/21 Amount Due: \$50.00

**Reference NO:** SI-2021-00891

Payment Code: 130

**Customer NO:** CU-23215144

FBT ARCHITECTS COMPANY 6501 AMERICAS PKWY NE ALBUQUERQUE, NM 87110

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