Albuquerque



DEVELOPMENT REVIEW BOARD APPLICATION

Please check the appropriate box(es) and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application.

| SUBDIVISIONS | □ Final Sign off of EPC Site Plan(s) (Form P2) | | | |
|---|---|---|--|--|
| □ Major – Preliminary Plat (Form P1) | □ Amendment to Site Plan (Form P2) | □ Vacation of Public Right-of-way (Form V) | | |
| □ Minor – Preliminary/Final Plat (Form S2) | MISCELLANEOUS APPLICATIONS | □ Vacation of Public Easement(s) DRB (Form V) | | |
| □ Major - Final Plat <i>(Form S1)</i> | □ Extension of Infrastructure List or IIA (Form S1) | □ Vacation of Private Easement(s) (Form V) | | |
| □ Amendment to Preliminary Plat (Form S2) | □ Minor Amendment to Infrastructure List (<i>Form S2</i>) | PRE-APPLICATIONS | | |
| □ Extension of Preliminary Plat <i>(FormS1)</i> | Temporary Deferral of S/W (Form V2) | X Sketch Plat Review and Comment (Form S2) | | |
| | □ Sidewalk Waiver (Form V2) | | | |
| SITE PLANS | □ Waiver to IDO (Form V2) | APPEAL | | |
| □ DRB Site Plan <i>(Form P2)</i> | □ Waiver to DPM <i>(Form V2)</i> | □ Decision of DRB (Form A) | | |
| BRIEF DESCRIPTION OF REQUEST | | | | |

Sketch plat review of subdivision creating three new tracts from one existing tract. Granting of easements, and has an associated zoning change request.

| APPLICATION INFORMATION | | | | |
|---|--|--------------------------|-------------------------------------|--|
| Applicant: Jon Jernigan | | | Phone: | |
| Address: 775 Baywood Dr | ., Suite 318 | | Email: | |
| City: Petaluma | | State: CA | Zip: 94954 | |
| Professional/Agent (if any): CSI - Cartesian S | urveys, Inc. | | Phone: 505-896-3050 | |
| Address: PO Box 44414 | | | Email: cartesianryan@gmail.com | |
| City: Rio Rancho | | State: NM | Zip: 87174 | |
| Proprietary Interest in Site: | | List <u>al</u> l owners: | | |
| SITE INFORMATION (Accuracy of the existing lega | I description is crucial! | Attach a separate she | et if necessary.) | |
| Lot or Tract No.: Tracts 6 and 7 | | Block: | Unit: | |
| Subdivision/Addition: West of Westland | ubdivision/Addition: West of Westland MRGCD Map No.: UPC Code: See a | | | |
| Zone Atlas Page(s): K-08-Z | Existing Zoning: | NR-C | Proposed Zoning RM-C and NR-C | |
| # of Existing Lots: 2 | # of Proposed Lots: | 3 | Total Area of Site (Acres): 10.0037 | |
| LOCATION OF PROPERTY BY STREETS | | | | |
| Site Address/Street: 10205 Central Ave. N.W. Between: 102nd Street NW and: 106th Street NW | | | | |
| CASE HISTORY (List any current or prior project and case number(s) that may be relevant to your request.) | | | | |

I certify that the information I have included here and sent in the required notice was complete, true, and accurate to the extent of my knowledge.

| Signature: | Ryan X 1 | Mlall | | | Date: | 07/27/2021 | |
|------------------|-----------|---------|------|--------------|--------|--------------------|------|
| Printed Name: | Ryan J. M | lulhall | | | 🗆 Арр | olicant or 🔀 Agent | |
| FOR OFFICIAL USE | ONLY | | | | | | |
| Case Numb | oers | Action | Fees | Case Numbers | | Action | Fees |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Meeting Date: | | | | | Fee To | otal: | |
| Staff Signature: | | | | Date: | Projec | ct # | |

FORM S2: SUBDIVISION OF LAND – MINOR ACTIONS

Please refer to the DRB minor case schedule for meeting dates and deadlines. Bring original Mylar or paper copy of plat with property owner's and City Surveyor's signatures on it to the meeting. Your attendance is required.

SKETCH PLAT REVIEW AND COMMENT

Interpreter Needed for Hearing? <u>N/A</u> if yes, indicate language: <u>X</u> A <u>Single</u> PDF file of the complete application including all documents being submitted must be emailed to

PLNDRS@cabg.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD. PDF shall be organized with the Development Review Application and this Form S2 at the front followed by the remaining documents in the order provided on this form.

- $\frac{X}{X}$ Letter describing, explaining, and justifying the request $\frac{X}{X}$ Scale drawing of the proposed subdivision Zone Atlas map with the entire site clearly outlined and labeled
- Scale drawing of the proposed subdivision plat (7 copies, folded)
- Site sketch with measurements showing structures, parking, building setbacks, adjacent rights-of-way, and street Х
- improvements, if there is any existing land use (7 copies, folded)

□ MAJOR SUBDIVISION FINAL PLAT APPROVAL

Interpreter Needed for Hearing? _ _if yes, indicate language:

A Single PDF file of the complete application including all documents being submitted must be emailed to

- PLNDRS@cabq.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD. PDF shall be organized with the Development Review Application and this Form S2 at the front followed by the remaining documents in the order provided on this form.
 - Zone Atlas map with the entire site clearly outlined and labeled
 - Proposed Final Plat (7 copies, 24" x 36" folded)
 - Design elevations & cross sections of perimeter walls (3 copies)
 - Copy of recorded IIA
 - Landfill disclosure and EHD signature line on the plat if property is within a landfill buffer
- DXF file and hard copy of final plat data for AGIS submitted and approved

SUBDIVISION OF LAND – MINOR (PRELIMINARY/FINAL PLAT APPROVAL)

Interpreter Needed for Hearing? _ _if yes, indicate language:

A Single PDF file of the complete application including all documents being submitted must be emailed to

PLNDRS@cabg.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD. PDF shall be organized with the Development Review Application and this Form S2 at the front followed by the remaining documents in the order provided on this form.

- Zone Atlas map with the entire site clearly outlined and labeled
- Letter describing, explaining, and justifying the request per the criteria in IDO Section 14-16-6-6(K)
- Sites 5 acres or greater: Archaeological Certificate in accordance with IDO Section 14-16-6-5(A)
- Proposed Preliminary / Final Plat with property owner's and City Surveyor's signatures on the plat prior to submittal. (7 copies, folded)
- Site sketch with measurements showing structures, parking, building setbacks, adjacent rights-of-way, and street improvements (to include sidewalk, curb & gutter with distance to property line noted) if there is any existing land use (7 copies, folded)
- Sidewalk Exhibit and/or cross sections of proposed streets (3 copies, 11" by 17" maximum)
- Signed Form DRWS Drainage Report Grading and Drainage Plan, and Water & Sewer Availability submittal information Proposed Infrastructure List, if applicable
- Required notice with content per IDO Section 14-16-6-4(K)
- Office of Neighborhood Coordination inquiry response and proof of emailed notice to applicable Neighborhood Association representatives
- Landfill disclosure and Environmental Health Department signature line on the plat if property is within a landfill buffer DXF file and hard copy of final plat data for AGIS submitted and approved

Note: Any application that requires major public infrastructure must be processed as a Subdivision of Land - Major. See Form S1.

MINOR AMENDMENT TO PRELIMINARY PLAT

Interpreter Needed for Hearing? if yes, indicate language:

A Single PDF file of the complete application including all documents being submitted must be emailed to

PLNDRS@cabq.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD. PDF shall be organized with the Development Review Application and this Form S2 at the front followed by the remaining documents in the order provided on this form.

- Zone Atlas map with the entire site clearly outlined and labeled
- Letter describing, explaining, and justifying the request per the criteria in IDO Section 14-16-6-4(X)(2)
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (7 copies, folded)
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (7 copies, folded)
- Infrastructure List, if applicable

Note: Any application that does not qualify as a Minor Amendment in IDO Section 14-16-6-4(X) must be processed as a Major Amendment. See Form S1.

| l, the applicant or agent, acknowledge that if any required information is not submitted with this application, the application will not be scheduled for a public meeting or hearing, if required, or otherwise processed until it is complete. | | | | |
|--|-----------------|--------------|--|--|
| Signature: | Ryan & Mill, A | | Date: 07/27/2021 | |
| Printed Name: | Ryan J. Mulhall | | □ Applicant or ⊠ Agent | |
| FOR OFFICIAL USE | EONLY | | | |
| Pro | oject Number: | Case Numbers | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | |
| | | - | A ST DOLD | |
| | | - | | |
| | | - | | |
| Staff Signature: | | | MEXIL | |
| Date: | | | | |

UPC Codes for Parcels in this Platting Action

UPC #: 100805747102640106 (Tract 6) UPC #: 100805745602240105 (E 1/2 of Tract 7) UPC #: 100805744602040104 (W 1/2 of Tract 7)



CSI-Cartesian Surveys Inc. PO Box 44414, Rio Rancho, NM 87174 896-3050 Fax 891-0244

July 20, 2021

Development Review Board City of Albuquerque

Re: Sketch Plat Review for Proposed Subdivision of Tracts 6 and 7, Row 1, Unit A of West of Westland in the Town of Atrisco Grant

Members of the Board:

Cartesian Surveys is acting as an agent for Jon Jernigan and requests a sketch plat review to create three (3) new tracts from two (2) existing tracts by subdivision of Tracts 6 and 7, Row 1, Unit A of West of Westland in the Town of Atrisco Grant at 10205 Central Ave NW between 102nd Street NW and 106 Street NW. The property is currently zoned as NR-C, and the client is currently seeking a zoning change for RM-C zoning for the largest proposed tract.

Thank you, Ryan J. Mulhall



Documents

- 1. TITLE COMMITMENT PROVIDED BY FIDELITY NATIONAL TITLE, HAVING FILE NO. SP000021935 AND AN EFFECTIVE DATE OF MAY 9, 2017.
- 2. QUITCLAIM DEED FOR FIESTA BEVERAGES, INC., FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON AUGUST 28, 1984, IN BOOK D220A, PAGE 133.
- 3. REAL ESTATE CONTRACT FOR FIESTA BEVERAGES, INC., FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON AUGUST 28, 1984, IN BOOK MISC. 150A, PAGES 168–173.
- 4. QUITCLAIM DEED FOR ESTRELLA VISTA DEVELOPMENT, INC., FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON MARCH 18, 2002, IN BOOK A33, PAGE 5478, AS DOC. NO. 2002035573.
- 5. NEW MEXICO STATE HIGHWAY COMMISSION RIGHT OF WAY MAP, NEW MEXICO PROJECT NO. F1-178(9), DATED SEPTEMBER 1954.

| Line Table | | | | |
|------------|-------------------------------|-------------------|--|--|
| Line # | Direction | Length (ft) | | |
| L1 | S 75°01'15" W (S 74°53'24" W) | 417.05' (420.00') | | |
| L2 | S 75°03'36" W (S 74°53'24" W) | 419.91' (420.00') | | |
| L3 | N 75°03'36" E (N 74°53'24" E) | 60.00' (60.00') | | |
| L4 | N 75°01'15" E (N 74°53'24" E) | 60.00' (60.00') | | |
| L5 | N 75°03'36" E (N 74°53'24" E) | 42.38' | | |
| L6 | N 75°04'34" E | 43.93' | | |
| L7 | N 14 ° 55'57" W | 58.44' | | |
| L8 | N 75°01'15" E (N 74°53'24" E) | 30.39' | | |
| L9 | S 75°03'36" W | 30.00' | | |
| L10 | N 75°01'15" E (N 74°53'24" E) | 15.00' | | |
| L11 | S 75°02'15" W | 15.33' | | |
| L12 | S 75°01'15" W (N 74°53'24" E) | 15.59' | | |

| Curve Table | | | | | |
|-------------|----------------|--------|--------------------|--------------|------------------------|
| Curve # | Length | Radius | Delta | Chord Length | Chord Direction |
| C1 | 15.05' | 29.89' | 28 ° 51'32" | 14.90' | S 02 ° 42'00" W |
| C2 | 13.90' | 28.56' | 27 ° 53'19" | 13.77' | N 03 ° 50'55" E |
| C3 | 66.03 ' | 42.04' | 89 ° 59'16" | 59.45' | S 30°02'05" W |
| C4 | 101.88' | 70.02' | 83 ° 22'10" | 93.13' | N 62 ° 15'10" W |
| C5 | 65.18' | 40.14' | 93 ° 01'47" | 58.25' | S 58°12'14" E |

Indexing Information

| Section 20, Township 10 North, Range 2 East, N.M.P |
|---|
| as Projected into the Town of Atrisco Grant |
| Subdivision: Row 1, Unit A, West of Westland Town c |
| Owner: Fiesta Beverages Inc DBA Tumbleweed Night |
| UPC #: 100805747102640106 (Tract 6) |
| UPC #: 100805745602240105 (E 1/2 of Tract 7) |
| UPC #: 100805744602040104 (W 1/2 of Tract 7) |
| |

- Purpose of Plat
- 1. SUBDIVIDE AS SHOWN HEREON.
- 2. GRANT EASEMENTS AS SHOWN HEREON

Subdivision Data

Notes

- 1. FIELD SURVEY PERFORMED IN MAY AND JUNE 2017; JULY 2021
- 2. ALL DISTANCES ARE GROUND DISTANCES: US SURVEY FOOT.
- 3. THE BASIS OF BEARINGS REFERENCES NEW MEXICO STATE PLANE COORDINATES (NAD 83-CENTRAL ZONE).
- 4. LOT LINES TO BE ÉLIMINATED SHOWN HEREON AS

Legal Description

TRACTS 6 AND 7, WEST OF WESTLAND, TOWN OF ATRISCO GRANT, ROW 1, UNIT A, LOCATED WITHIN SECTION 20, TOWNSHIP 10 NORTH, RANGE 2 EAST, AS PROJECTED INTO THE TOWN OF ATRISCO GRANT, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, LYING NORTH OF CENTRAL AVENUE NW (AKA U.S. HIGHWAY 66), AS THE SAME IS SHOWN AND DESIGNATED ON THE NEW MEXICO STATE HIGHWAY COMMISSION RIGHT OF WAY MAP, PROJECT NUMBER F1-178(9), DATED SEPTEMBER 1954.

P.M. of Atrisco Grant Club (Tract 6 & 7)

7; JULY 2021 VEY FOOT. D STATE PLANE COORDINATES (NAI Sketch Plat for Lots 6-A, 6-B, and 7-A Loma Vista II Manufactured Housing Development Being Comprised of Tracts 6 and 7 West of Westland, Town of Atrisco Grant Row 1, Unit A City of Albuquerque Bernalillo County, New Mexico July 2021

Legend

| Degenia | |
|-----------------|---|
| N 90°00'00" E | MEASURED BEARINGS AND DISTANCES |
| (N 90°00'00" E) | RECORD BEARINGS AND DISTANCES (NM RIGHT OF WAY MAP – JOB NO. F1—178(9), DATED SEPTEMBER 1954) |
| ۲ | FOUND MONUMENT AS INDICATED |
| 0 | SET PK NAIL WITH CAP "LS 14271" |
| \bowtie | COVERED AREA |
| | CONCRETE |
| | WOOD DECK |
| | UTILITY PEDESTAL |
| // | WOOD FENCE |
| X | WIRE FENCE |
| | METAL FENCE |
| 777777 | BLOCK WALL |
| o | CHAINLINK FENCE |
| RR | RAILROAD TIES |
| —— Н ——— | HANDRAIL |
| | BOLLARD |
| OHU | OVERHEAD UTILITY LINE |
| ٠ | UTILITY POLE |
| \rightarrow | ANCHOR |
| ¢ | LIGHT POLE |
| Ē | ELECTRIC METER |
| Т | TRANSFORMER |
| © | GAS METER |
| G∨ ⋈ | GAS VALVE |
| ₩V | WATER VALVE |
| \otimes | WATER METER |
| ж, | FIRE HYDRANT |
| Μ | MAILBOX |
| S | SANITARY SEWER MANHOLE |
| •co | SAS CLEANOUT |
| \boxtimes | IRRIGATION BOX |
| | SIGN |
| 4 | CURB CUT/INDICATION OF ACCESS TO ROADWAY |
| S | STAIRS |
| G | UNDERGROUND GAS UTILITY LINE |
| ——w —— | UNDERGROUND WATER UTILITY LINE |
| | UNDERGROUND SANITARY SEWER LINE |
| | |

CSI-CARTESIAN SURVEYS INC.

P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 wplotnerjr@gmail.com

Sheet 1 of 2

