



DEVELOPMENT REVIEW BOARD  
SUPPLEMENTAL SUBMITTAL

(Deadline is Friday at noon unless noted on DRB calendar – late submittals will not be accepted unless approved by the DRB)

PROJECT NO. PR-2021-005984  
Application No. SI-2022-00269

TO:

- Planning Department/Chair
- Hydrology
- Transportation Development
- ABCWUA
- Code Enforcement
- Parks & Rec

\*(Please attach this sheet with each collated set for each board member)

**NOTE: ELECTRONIC VERSION (ie disk, thumbdrive) is Required. Submittal will not be accepted without.**

DRB SCHEDULED HEARING DATE: 10/19/2022 HEARING DATE OF DEFERRAL: \_\_\_\_\_

SUBMITTAL DESCRIPTION: See Attached Letter

CONTACT NAME: Juanita Garcia - JAG Planning + Zoning

TELEPHONE: (505) 302-8903 EMAIL: jag@jagpandz.com



---

October 14, 2022

Ms. Jolene Wolfley, Chair  
Development Review Board  
City of Albuquerque, Planning Department  
600 2<sup>nd</sup> Street NW, Albuquerque NM 87102

Re: PR-2021-005984 (SI-2022-00269 Preliminary and Final Plat)

Ms. Wolfley and members of the Development Review Board:

JAG Planning & Zoning, agent for Victor Wuamett/Herren-Ophir, LLC, is providing the following information as a Supplemental Submittal:

1. Infrastructure List for sidewalk improvements.

A revised subdivision plat should be forthcoming.

Thank you for your consideration on this matter. I can be reached at (505) 362-8903 or at [jag@jagpandz.com](mailto:jag@jagpandz.com).

Sincerely,

A handwritten signature in black ink that reads 'Juanita Garcia'. The signature is fluid and cursive, with the first name 'Juanita' being larger and more prominent than the last name 'Garcia'.

Juanita Garcia  
Principal  
JAG Planning & Zoning, LLC





S/A	COA DRC	Size	Type of Improvement	Location	From	To	Private Inspector	City Inspector	City Chst Engineer
Sequence #	Project #						/	/	/
							/	/	/

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

AGENT/OWNER \_\_\_\_\_ DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

Shawn Blazar \_\_\_\_\_

DRB CHAIR - date \_\_\_\_\_ PARKS & RECREATION DEPT. - date \_\_\_\_\_

SBS Construction & Eng., LLC \_\_\_\_\_ FIRM \_\_\_\_\_ TRAFFIC ENG. TRANSPORTATION DIVISION - date \_\_\_\_\_ AMAFCA - date \_\_\_\_\_

*Shawn Blazar* \_\_\_\_\_ SIGNATURE - date **10-11-2022** \_\_\_\_\_ ABCWUA - date \_\_\_\_\_ Code Enforcement-date \_\_\_\_\_

MAXIMUM TIME ALLOWED TO CONSTRUCT THE IMPROVEMENTS WITHOUT A DRB \_\_\_\_\_ CITY ENGINEER - date \_\_\_\_\_ - date \_\_\_\_\_  
 EXTENSION: \_\_\_\_\_

DESIGN REVIEW COMMITTEE REVISIONS

REVISION	DATE	DRC CHAIR	USER DEPARTMENT	AGENT/OWNER