



DEVELOPMENT HEARING OFFICER (DHO) APPLICATIONS

Effective 4/26/2023

| Please check the appropriate box(es) and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application. Please note that these applications are not reviewed in a public meeting. | | | | |
|--|-----------------------------|--|----------------------------------|--|
| SUBDIVISIONS | | MISCELI | LANEOUS APPLICATIONS | |
| Major – Preliminary Plat / Major Amendment (Form) | us S & S1) | ☐ Sidewalk Waiver (Form V2) | | |
| □ Major – Bulk Land Plat (Forms S & S1) | C | □ Waiver to IDO (Form V2) | | |
| □ Extension of Preliminary Plat <i>(Form S1)</i> | C | Waiver to DPM (Form V2) | | |
| □ Minor Amendment - Preliminary Plat <i>(Forms</i> S & S: | 2) | □ Vacation of Public Right-of-way (Form V) | | |
| □ Major - Final Plat (Forms S & S2) | C | Vacation of Public Easement | (s) DHO <i>(Form V)</i> | |
| □ Minor – Preliminary/Final Plat (Forms S & S2) | | Vacation of Private Easemen | t(s) <i>(Form V)</i> | |
| APPEAL | C | Extension of Vacation (Form | V) | |
| Decision of DHO (Form A) | | | | |
| BRIEF DESCRIPTION OF REQUEST | ł | | | |
| Subdivision of 2 lots into 8 lots with F | ROW dedication | | | |
| UPC 102006432125040529 and 10200 | 6433825040528 | | | |
| | | | | |
| | | | | |
| | | | | |
| APPLICATION INFORMATION | | | | |
| Applicant/Owner: Design Development Group, LL | .C | | Phone: 505-315-6563 | |
| Address: 8504 Waterford PI. NE | | | Email: | |
| City: Albuquerque | | State: NM | Zip: 87122 | |
| Professional/Agent (if any): THE Group / Ron Hens | sley | Phone: 505-410-1622 | | |
| Address: 300 Branding Iron Rd. SE | | | Email: ron@thegroup.cc | |
| City: Rio Rancho | | State: NM | Zip: 87124 | |
| Proprietary Interest in Site: | | List <u>all</u> owners: | | |
| SITE INFORMATION (Accuracy of the existing lega | I description is crucial! | Attach a separate sheet if nec | cessary.) | |
| Lot or Tract No.: Lots 4 and 5 | | Block: 16 | Unit: 3, Tract3 | |
| Subdivision/Addition: North Albuquerque Acres | | MRGCD Map No.: | UPC Code: | |
| Zone Atlas Page(s): C-20 | Existing Zoning: R1-C | | Proposed Zoning R1-C | |
| # of Existing Lots: 2 | # of Proposed Lots: 8 | | Total Area of Site (Acres): 1.99 | |
| LOCATION OF PROPERTY BY STREETS | | | | |
| Site Address/Street: 9200 Wilshire Ave. NE | Between: Ventura | an | ^{d:} Holbrook | |
| CASE HISTORY (List any current or prior project a | nd case number(s) that | may be relevant to your reque | est.) | |
| | PR-2022- | 006568 | | |
| I partify that the information I have included been and | cont in the required + -+'- | a waa aamulata terra and | rate to the extent of my branded | |
| I certify that the information I have included here and Signature: | sent in me required notic | e was complete, true, and accu | Date: | |
| Printed Name: | | | □ Applicant or □ Agent | |
| | | | ··· • | |

FORM S1: SUBDIVISION OF LAND – MAJOR

Please refer to the DHO public meeting schedule for meeting dates and deadlines. Your attendance is required.

MAJOR SUBDIVISION PRELIMINARY PLAT APPROVAL

MAJOR AMENDMENT TO PRELIMINARY PLAT

BULK LAND SUBDIVISION

A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u>. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall</u> <u>be organized in the number order below</u>. Divide the PDF with a title sheet for each of the three documentation sections in **bold** below.

PLAT DOCUMENTATION

- \mathbf{X}_{1} 1) DHO Application form completed, signed, and dated
- X_{2} 2) Form S1 with all the submittal items checked/marked
- X ____ 3) Form S with signatures from Hydrology, Transportation, and ABCWUA
- $\mathbf{X}_{\mathbf{A}}$ 4) Zone Atlas map with the entire site clearly outlined and labeled
- 5) Preliminary Plat including the Grading and Drainage Plan with the surveyor's, property owner's, and City Surveyor's signatures on the Plat. If submitting a Bulk Land Plat, the Plat must also include utility and AMAFCA signatures
- X 6) Sidewalk Exhibit and/or cross sections of proposed streets
- X 7) Site sketch with measurements showing structures, parking, building setbacks, adjacent rightsof-way and street improvements (to include sidewalk, curb & gutter with distance to property line noted) if there is any existing land use
- $\mathbf{X}_{\mathbf{a}}$ 8) Infrastructure List, if required for building of public infrastructure
- 9) Sensitive Lands Site Analysis for new site design in accordance with IDO Section 5-2(C) (The Sensitive Lands Site Analysis form can be obtained online at): <u>https://documents.cabq.gov/planning/development-review-</u> board/Sensitive lands analysis form.pdf

SUPPORTIVE DOCUMENTATION

- \mathbf{X}_{10} 10) Letter of authorization from the property owner if application is submitted by an agent
- X_{11} Letter describing, explaining, and justifying the request per the criteria in IDO Section 14-16-6-6(L)(3)
- <u>NA</u> 12) Sites 5 acres or greater: Archaeological Certificate in accordance with IDO Section 14-16-6-5(A) *(not required for Extension)*

 X_{13} 13) Proof of Sketch Plat per IDO Section 14-16-6-6(L)(2)(b)

NA 14) Landfill disclosure statement per IDO Section 14-16-6-4(S)(5)(d)(2)(d) if site is within a designated landfill buffer zone

PUBLIC NOTICE DOCUMENTATION

X 15) Sign Posting Agreement

X 16) Required Content of Notice <u>at Submittal</u> per IDO Section 14-16-6-4(K)(1)

- X Office of Neighborhood Coordination notice inquiry response
- X Buffer map and list of property owners within 100 feet (excluding public rights-of-way) provided by the Planning Department
- X Completed notification form(s), proof of additional information provided in accordance with IDO Section 6-4(K)(1)(b)
- X Proof of emailed notice to affected Neighborhood Association representatives
- X Proof of first class mailing to affected Neighborhood Association representatives and property owners within 100 feet

_____ 17) Interpreter Needed for Hearing? _____ if yes, indicate language: _____

EXTENSION OF PRELIMINARY PLAT

A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall be organized in the number order below.</u>

- 1) DHO Application form completed, signed, and dated
- _____ 2) Form S1 with all the submittal items checked/marked
- _____ 3) Zone Atlas map with the entire site clearly outlined and labeled
- _____ 4) Preliminary Plat
- _____ 5) Copy of DRB approved infrastructure list
- _____ 6) Letter of authorization from the property owner if application is submitted by an agent
- _____7) Letter describing, explaining, and justifying the request per IDO Section 14-16-6-4(X)(4)
- _____ 8) Interpreter Needed for Hearing? _____ if yes, indicate language: _____

FORM S: PRE-APPROVALS/SIGNATURES

Please refer to the DHO public meeting schedule for meeting dates and deadlines. Your attendance is required.

Legal Description & Location: Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres, 9200 Wilshire Ave. N.E.

Job Description: PR-2022-006568, Valentino Estates Subdivision

□ <u>Hydrology:</u>

| AMAFCA Bernalillo County NMDOT | | NA NA |
|--|---|--------------------------------------|
| □ <u>Transportation:</u> | | |
| Traffic Circulations Layout (TCL) Traffic Impact Study (TIS) Neighborhood Impact Analysis (NIA) Bernalillo County NMDOT Enest Annijo Transportation Department | Approved Approved Approved Approved Approved 7/17/2023 Date | X NA X NA X NA X NA X NA |
| Albuquerque Bernalillo County Wate Availability Statement/Serviceability | | <u>/UA):</u> _ Approved |
| ABCWUA Development Agreement ABCWUA Service Connection Agree | | Approved Approved Approved |
| | | |
| Sarah Luckie | 7/17/23 | |
| ABCWUA | Date | |
| Infrastructure Improvements Agreement AGIS (DXF File) Fire Marshall Signature on the plant <u>Signatures on Plat</u> Owner(s)Yes City SurveyorYes AMAFCA**Yes NM Gas**Yes PNM**Yes | Approved Approved | |
| COMCAST** MRGCD** Yes | NA | |

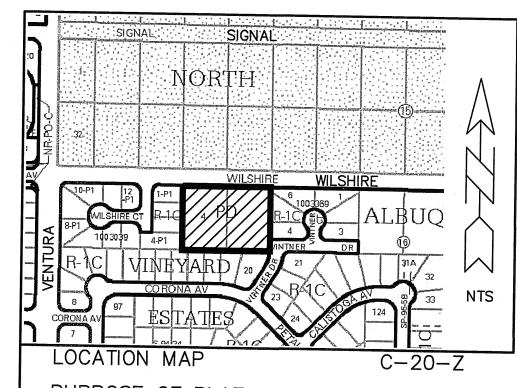
* Prior to Final Plat submittals and/or Final Site Plan approval submittals (include a copy of the recorded IIA)

** Signatures required for Final Plat application and not required for Preliminary Plat application

NA NA NA

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PURPOSE OF PLAT

1. To eliminate lot line as shown hereon.

- 2. To grant easements as shown hereon.
- 3. To dedicate and vacate public street right—of—way as shown hereon.
- 4. To create 8 lots as shown hereon.
- SUBDIVISION DATA
- 1. Project No.:

2. Application No.:

- 3. Zone Atlas Index No.: C-20-Z
- 4. Total Number of Lots created: 8
- 5.. Total Number of existing Lots: 2
- 6. Gross Subdivision Acreage: 1.9982 Acres

NOTES

- 1. Bearings are New Mexico State Plane Grid Bearings (Central Zone).
- 2. Distances are ground distances.
- 3. Bearings and distances in parenthesis are record.
- 4. Basis of boundary is the plat of record entitled:

"TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES", (09–10–1931, D00–121)

all being records of Bernalillo County, New Mexico.

- 5. Field Survey: February, 20223
- 6. Title Report(s): None provided.
- 7. Address of Property: Wilshire Avenue NE, Albuquerque, NM 87122
- 8. City of Albuquerque, New Mexico IDO Zone: R-1C
- 9. 100 Year Flood Zone Designation: ZONE X as shown on Panel 141 of 825, Flood Insurance Rate Map, City of Albuquerque, Bernalillo County, New Mexico, dated September 26, 2008.
- 10. Unless shown otherwise all points are set 1/2" rebar with cap or PK nail with tag "LS 7719".

FREE CONSENT AND DEDICATION

The subdivision hereon described is with the free consent and in accordance with the desires of the undersigned owner(s) and/or proprietor(s) thereof. Said owner(s) and/or proprietor(s) do hereby consent to the creation of lots as shown hereon. Said owner(s) and/or proprietor(s) do hereby consent to the granting of easements as shown hereon. Said owner(s) and/or proprietor(s) do hereby consent to the vacation of public street right-of-way as shown hereon. Said owner(s) and/or proprietor(s) do hereby consent to the dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group , LLC, a New Mexico limited liability company

| | 7/28/22 |
|---|--------------------------------------|
| Shakeel Rizvi, Managing Member | Date |
| STATE OF NEW MEXICO) BERNALILLO COUNTY) | |
| On this 28 th day of July, 2023, this ins before me by Shakeel Rizvi, Managing Member o a New Mexico limited liability company, on behal | t Design and Development Crown, U.C. |

Motory Public

Notary Public

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation,

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

State of New Mexico Notary Public Gina Mares Commission# 1092856 Commission Expires: 1/11/2025 PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT PROJECTED SECTION 17 TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

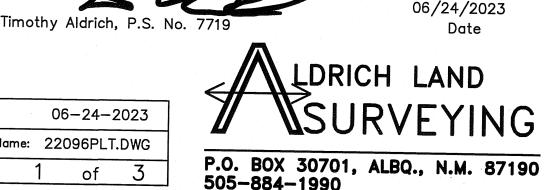
| PROJECT NUMBER: Application Number: | |
|---|-------------------------|
| | |
| Utility Approvals: RAA | 07/06/2023 |
| Public Service Company of New Mexico | Date 7/7/2023 |
| New Mexico Gas Company Abdul A Bhuiyan | Date 07/07/2023 |
| Lumen Mike Mortus | Date 07/102023 |
| Comcast City Approvals: | Date |
| City Surveyor | <u>7/3/2023</u> Date |
| Real Property Division | Date |
| Traffic Engineering, Transportation Division | Date |
| Albuquerque-Bernalillo County Water Utility Authority | Date |
| Parks and Recreation Department | Date 7/12/2013 |
| AMAECA V | Date |
| City Engineer/Hydrology | Date |
| Code Enforcement | Date |
| Solid Waste Management | Date |
| Development Hearing Officer, Planning Department | Date |

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge and belief."

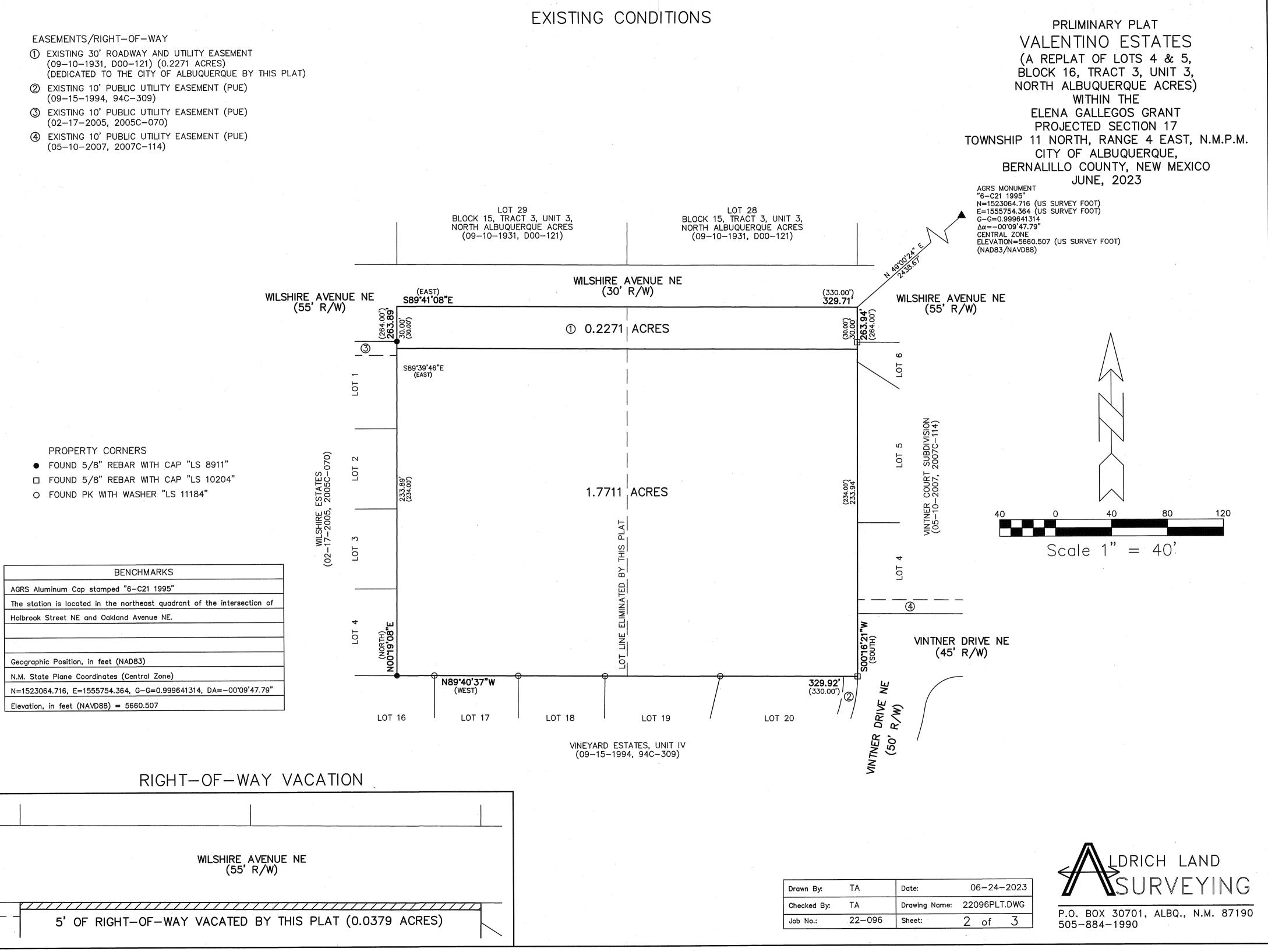
| Drawn By: | TA | Date: | 06- | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | ТА | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |

7719



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)

- (05-10-2007, 2007C-114)

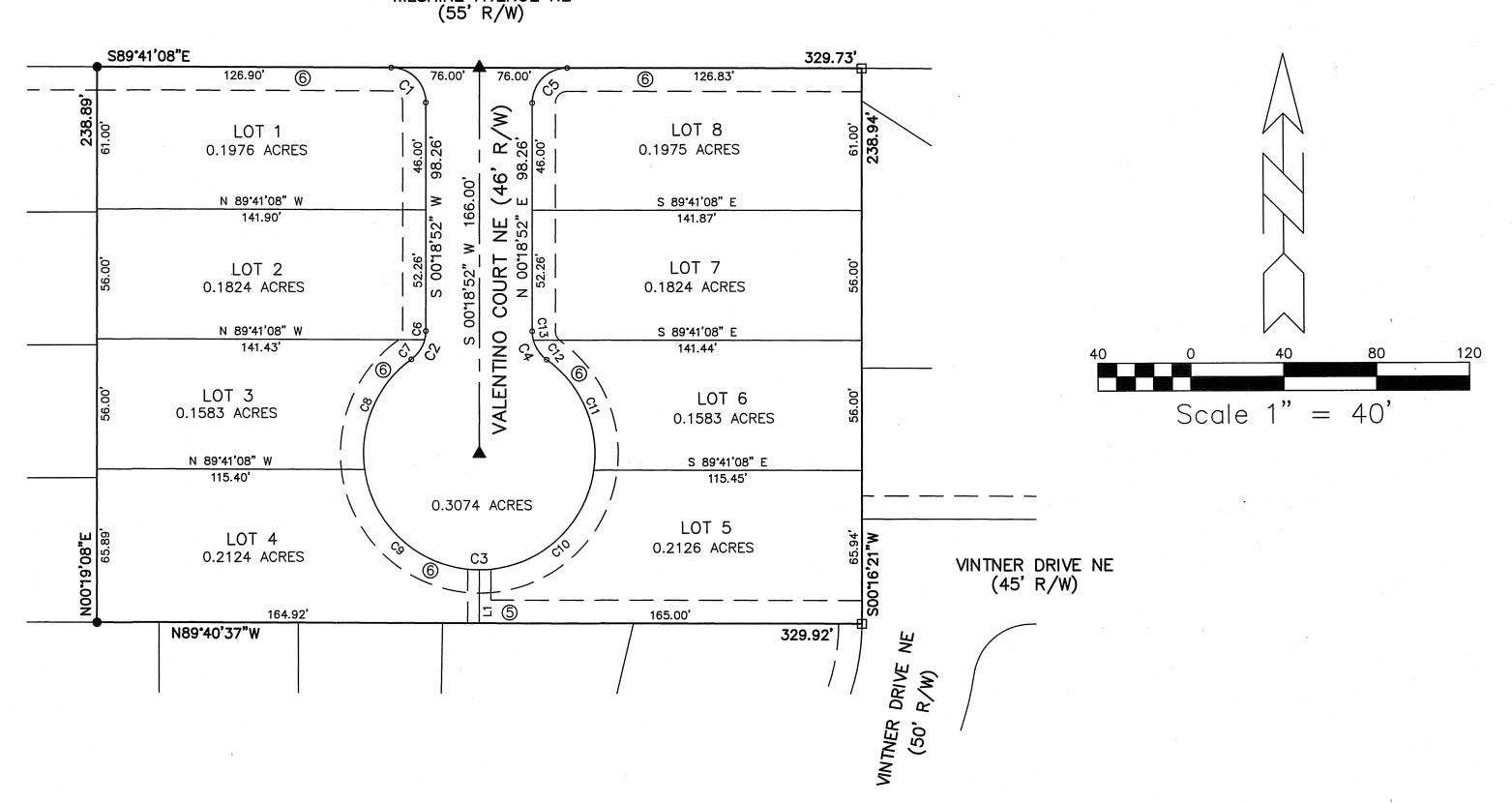


| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |
| | | | |

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|--------|-------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44°41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54'13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72' | 50.00' | 288'26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54°13'27" | N 26 ° 47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90'00'00" | N 45°18'52" E | 21.21' |

marked as follows:





| LINE | BEARING | DISTANCE |
|------|--------------|----------|
| L1 | S 0018'52" W | 22.91' |

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|--------|-------------|---------------|--------------|
| C6 | 3.77' | 15.00' | 14'25'09" | S 07'31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39'48'18" | S 34'38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62'16'19" | S 23'24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81'57'08" | S 48°42'34" E | 65.57' |
| C10 | 71.52' | 50.00' | 81*57'08" | N 49'20'18" E | 65.57' |
| C11 | 54.34' | 50.00' | 62'16'19" | N 22*46'25" W | 51.71' |
| C12 | 10.42' | 15.00' | 39'48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77' | 15.00' | 14'25'09" | N 06°53'42" W | 3.76' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

- 6 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

All street centerlines shall be monumented at all PC's, PT's, Angle Points and Intersections designated thus "▲". Monuments shall be

"CITY OF ALBUQUERQUE CENTERLINE MONUMENTATION" "DO NOT DISTURB" "PLS # 7719"

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT PROJECTED SECTION 17 TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

WILSHIRE AVENUE NE

| Drawn By: | TA | Date: | 06-24-2023 |
|-------------|--------|---------------|---------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 3 of 3 |





FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

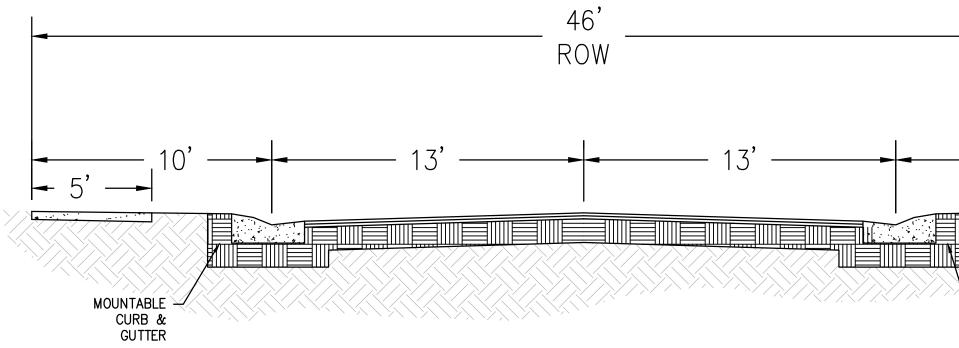
LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

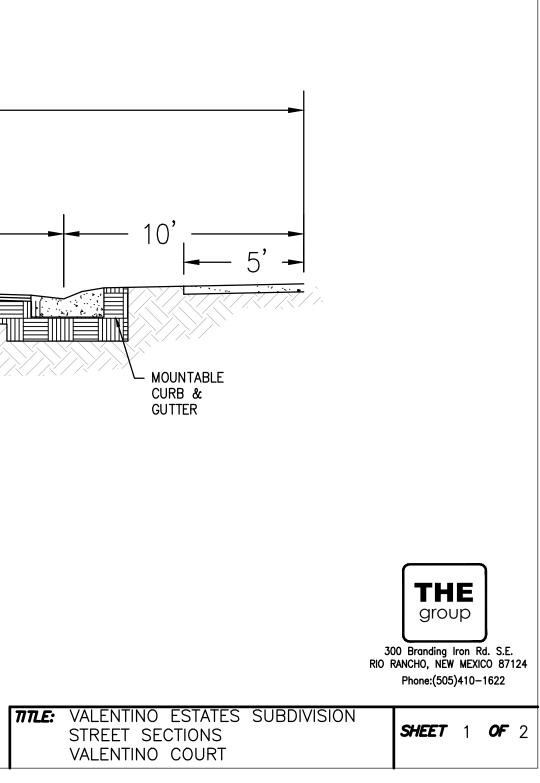
LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

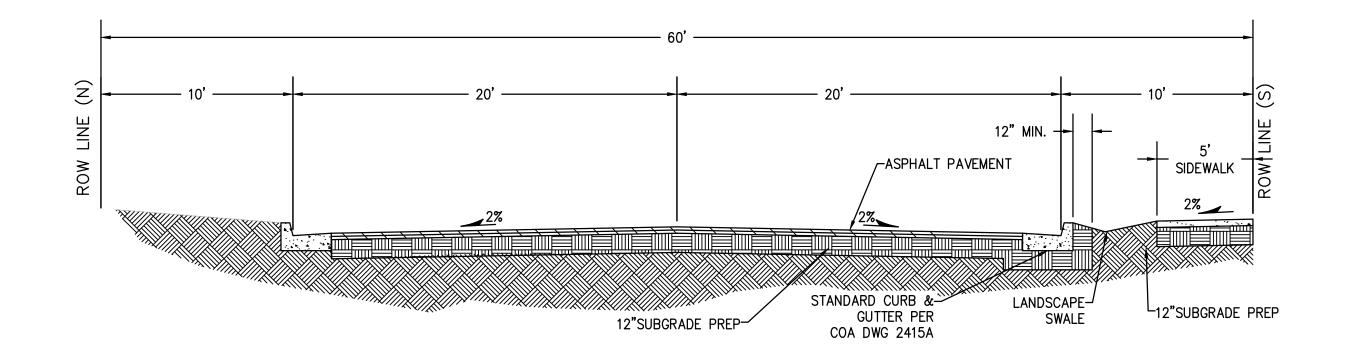
REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO









| <i>TITLE:</i> | VALENT |
|----------------------|---------|
| | STREET |
| | WILSHIF |



TINO ESTATES SUBDIVISION T SECTIONS IRE AVE.

| SHEET | 2 | OF | 2 |
|-------|---|----|---|
| | | | |

FIGURE 12

Date Submitted: 7/28/23

INFRASTRUCTURE LIST

(Rev. 2-16-18)

EXHIBIT "A"

Date Site Plan Approved:_____ Date Preliminary Plat Approved:_____ Date Preliminary Plat Expires:_____ DHO Project No.:_____ DHO Application No.:_____

TO SUBDIVISION IMPROVEMENTS AGREEMENT DEVELOPMENT FACILITATION TEAM (DFT) REQUIRED INFRASTRUCTURE LIST

VALENTINO ESTATES

PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

LOTS 4 AND 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantees. Likewise, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items of the DRC chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| | | | | | | Construction Certific | | | |
|-------------|-------------|------------|-------------------------------|---------------|-----------------|-----------------------|-----------|------|-----------|
| Financially | Constructed | Size | Type of Improvement | Location | From | То | Priv | | City Cnst |
| Guaranteed | Under | | | | | | Inspector | P.E. | Engineer |
| DRC # | DRC # | | Paving | | | | | | |
| | | 16' FE | Residential Pvmt. | Wilshire Ave. | West PL Lot 4 | East PL Lot 5 | / | 1 | / |
| | | | w/ Standard Curb (South Side) | | | | | | |
| | | | | - | | | | | |
| | | | | | | | | | |
| | | 5' | Sidewalk South Side | Wilshire Ave. | West PL Lot 4 | East PL Lot 5 | / | / | / |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 26' FF | Residential Pvmt. | Valentino Ct. | Wilshire Ave. | Cul de Sac | / | 1 | / |
| | | | w/ Mountable Curb | | | | | | |
| | | | | - | | | | | |
| | | - | 0.1 | | | 0.1.1.0 | | | |
| | | 5' | Sidewalk | Valentino Ct. | Wilshire Ave. | Cul de Sac | / | / | / |
| | | | | <u>.</u> | | | | | |
| | | | Storm Drain | | | | | | |
| | | 25' of 18" | Storm Drain | Pond | Pond | Vintner Dr. | / | / | / |
| | | | W/ Type Manhole Inlet | | | | | | |
| | | | | - | | | | | |
| | | 749 cu.ft. | Pond | Lot 5 | Cul de Sac | Vintner Dr. | , | , | , |
| | | 749 CU.IL. | Poliu | L01 5 | | vinunei Di. | / | / | |
| | | | | | | | | | |
| | | | Water | | | | | | |
| | | 8" | Water Line | Wilshire Ave. | West PL Lot 4 | East PL Lot 5 | / | / | / |
| | | | W/ Appurtances | | | | | | |
| | | | | - | | | | | |
| | | 8" | Water Line, Hydrant, Services | Valentino Ct. | Wilshire Ave. | Cul de Sac | 1 | 1 | 1 |
| | | | | Valentino Ot. | Wildfille / We. | | , | / | |
| | | | and Appurtances | | | | | | |
| | | | Sanitary Sewer | | | | | | |
| | | 8" | SAS | Wilshire Ave. | West PL Lot 4 | East PL Lot 5 | / | / | / |
| | | | W/ Appurtances and Services | | | | | | |
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| | | 8" | SAS | Valentino Ct. | Wilshire Ave. | Cul de Sac | / | 1 | / |
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| inancially | Constructed | | | | | | Cons | struction Ce | rtification |
|--------------------------|---|-----------------|---|--|-----------------------------------|-----------------------|------------|--------------|-------------|
| uaranteed | Under | Size | Type of Improvement | Location | From | То | Pri | vate | City Cns |
| DRC # | DRC # | | | | | | Inspector | P.E. | Enginee |
| | , | | Sanitary Sewer | | | | | | |
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| | | _ | | | Approval of Credita | ble Items: | Approval o | f Creditable | Items: |
| | | | | | | | | | |
| | | | | NOTES | Impact Fee Admistr | ator Signature Date | City User | Dept. Signa | nture E |
| | | If the site is | located in a floodplain, then the financ Street li | ial guarantee will not be re ghts per City rquirements. | | s approved by FEMA. | | | |
| | | ication for Gra | Street li ding & Drainage is required for re | ghts per City rquirements. elease of Certificate of | | s approved by FEMA. | | | |
| _ | | ication for Gra | Street li | ghts per City rquirements. elease of Certificate of | | s approved by FEMA. | | | |
| 2 <u>P</u> | ond must satisf | ication for Gra | Street li iding & Drainage is required for re abilization criteria" CGP 2.2.14.b. | ghts per City rquirements. elease of Certificate of | Occupancy | | | | |
| 2 <u>P</u> 3 <u>P</u> | ond must satisf | ication for Gra | Street li ding & Drainage is required for re | ghts per City rquirements. elease of Certificate of | Occupancy | | | | |
| 2 <u>P</u> | ond must satisf roperty owner/c atisfied and app | ication for Gra | Street li iding & Drainage is required for re abilization criteria" CGP 2.2.14.b. | ghts per City rquirements. elease of Certificate of MP maintenance until f Code § 14-5-2-11(C)(1)] | Occupancy the EPA's Final Stab | lization Criteria is | | | |
| 2 <u>P</u> | ond must satisf | ication for Gra | Street li iding & Drainage is required for re abilization criteria" CGP 2.2.14.b. | ghts per City rquirements. elease of Certificate of MP maintenance until f Code § 14-5-2-11(C)(1)] | Occupancy | lization Criteria is | | | |
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SIGNATURE - date

UTILITY DEVELOPMENT - date

CODE ENFORCEMENT - date

CITY ENGINEER - date

HYDROLOGY - date

DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE DRC CHAIR | | TE DRC CHAIR USER DEPARTMENT | |
|----------|----------------|--|------------------------------|--|
| | | | | |
| | | | | |
| | | | | |

PAGE _2_ OF _2_ (Rev. 2-16-18)

TO WHOM IT MAY CONCERN

7-28-2023

SUBJECT: LOTS 4 AND 5, BLOCK 16, TRACK 3 AND UNIT 3 OF NORTH ALBUQUERQUE ACRES - LOCATED EAST OF VENTURA AND SOUTH OF WILSHIRE

DESIGN AND DEVELOPMENT GROUP LLC, HEREBY AUTHORIZE MR RON HENSLEY PE TO SUBMIT NECESSARY ENGINEERING PLANS AND PLATS ON OUR BEHALF TO THE CITY OF ALBUQUERQUE - DEVELOPMENT HEARING OFFICER (DHO).

DESIGN AND DEVELOPMENT GROUP LLC IS UNDER CONTRACT TO PURCHASE THE SUBJECT PROPERTY CONTINGENT TO PRELIMINARY PLAT APPROVAL.

PLEASE FIND ATTACHED AMENDMENT TO THE PURCHASE AGREEMENT. DESIGN AND DEVELOPMENT HAS REQUESTED A SECOND EXTENSION OF TIME TO CLOSE ON AUGUST 31, 2023. THE SELLERS HAVE VERBALLY AGREED TO THE REQUEST AND A SIGNED COPY WILL BE AVAIALBLE BY JULY 31,2023.

THANK YOU

ADIL RIZVI 7515 TREVISO NE ALBUQUERQUE, NM 87113 505-315-6484 Adil1424@yahoo.com

AMENDMENT TO PURCHASE AND SALE AGREEMENT

THIS FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT (this "Amendment") is made by and between MR AL-SABASSI ABDUL FATTAH AND OLA TAHA --HERE BY HUSBAND AND WIFE, ("Seller"), and DESIGN AND DEVELOPMENT GROUP LLC, a New Mexico limited liability company ("Buyer"), effective as of January 20th 2023. Buyer and Seller may be collectively referred to herein as the "Parties", and each of the Parties individually as a "Party".

A. WHEREAS, Buyer and Seller entered into that certain Purchase and Sale Agreement, dated August 11, 2022 (the "Agreement"); Legal Description: Lots 4 and 5, Block 16, Tract 3, Unit 3 of North Albuquerque Acres, County of Bernalillo, City of Albuquerque, New Mexico 87122.

B. WHEREAS, Buyer continues to work to obtain design approvals by applicable governmental entities – mainly City of Albuquerque.

C. WHEREAS, Buyer desires to amend the Agreement to extend the Closing Date to on or before July 31,2023.

NOW, THEREFORE, in consideration of the premises, the agreements and undertakings of the Parties set forth below, and for other good and valuable consideration herein, the receipt and sufficiency of which are hereby acknowledged, the Parties AGREE:

1. <u>Inspection Period</u>. The Inspection Period described in Section 3 of the Agreement expired on December 9, 2022. The Earnest Deposit of \$ 55,000.00 has become nonrefundable to the Buyer and the Escrow officer will be instructed to release the Earnest Deposit to the Sellers.

2. <u>Affirmation</u>. Buyer and Seller reaffirm the validity and enforceability of the Agreement, as amended by this Amendment, and hereby ratify the same.

3. <u>Capitalized Terms</u>. Capitalized terms which are not otherwise defined in this Amendment shall have the meaning set forth in the Agreement.

4. <u>Binding Effect</u>. This Amendment shall be binding on and inure to the benefit of the parties hereto and their respective successors and assigns.

5. <u>Entire Agreement</u>. This Amendment constitutes and embodies the entire agreement between the parties hereto regarding the matters described herein and there are no other terms, covenants, conditions, agreements or representations or warranties, oral or otherwise with respect thereto, of any kind whatsoever.

6. <u>No Consents Necessary</u>. The parties and the signatories hereto hereby represent and warrant to each other that they do not need to obtain the consent of any other party in order to execute this amendment.

Effect of Amendment. Except as modified by this Amendment, the Agreement 7. shall not be further modified in any manner other than by written modification executed by both Seller and Buyer. In the event of any conflict or inconsistency between the terms of the Agreement and the terms of this Amendment, the terms of the Purchase Agreement will govern and control.

Counterparts and Acceptance. This Amendment may be executed in any number 8. of counterparts (which counterparts may be executed by facsimile, PDF, or other electronic format), each of which shall be deemed to be an original and all of which, when taken together, shall constitute one and the same instrument.

9. Both Parties have mutually agreed to adjust the Purchase Price to \$ 1.072.500.00. THIS PURCHASE PRICE SHALL BE VALID UP TO AND INCLUDING A CLOSING DATE OF 31 JULY 2023, AFTER WHICH THE SELLER CAN FIX ANY SELLING PRICE. All other terms and conditions in the Purchase Agreement shall remain unchanged.

IN WITNESS WHEREOF. Seller and Buyer have executed this Amendment to be effective as of 20th January 2023.

SELLERS

Mr Al-Sabassi Abdul Fattah

Ola Taha

BUYER:

Design and Development Group a New Mexico limited liability company

By: ______Adil Rizvi



July 27, 2023

City of Albuquerque PO Box 1293 Albuquerque, NM 87103

Re: PR-2022-006568 Valentino Estates - Sensitive Lands Analysis

The site located at 920 Wilshire Ave. NE and is planned to be developed as single-family lots. The analysis required by IDO section 14-16-5-2 is outlined in this document and identifies the sensitive lands listed in the IDO section 5-2(C)(2).

The inventory of each type of sensitive land listed in the IDO:

- a. Arroyos: There are no arroyos adjacent to the site.
- b. Floodplains and Special Flood Hazard Areas: As shown on the FEMA flood map, the site is not in the 100-year floodplain.
- c. Irrigation Facilities (Acequias): There are no irrigation facilities or acequias on site.
- d. Large Stands of Mature Trees: There are no large stands mature trees on site.
- e. Rock Outcroppings: There are no rock outcroppings on site.
- f. Significant Archeological Sites: No significant sites were found in the area.
- g. Steep Slopes and Escarpments: The site has moderate slope from NE to SW of 5% with an elevation difference of 14 feet as shown in the attached images.
- h. Wetlands: There are no wetlands on site.

The Sensitive Lands Analysis demonstrate the site furthers the Comprehensive Plan Goals:

POLICY 11.3.1 The site preserves and enhance the natural and cultural characteristics and features that contribute to the distinct identity of communities, neighborhoods, and cultural landscapes through the protection of important views from public rights-of-way and planned integration with plans for the North Domingo Park.

This Sensitive Lands analysis per the IDO requirement and the previous disturbance of the site demonstrates the minimization of negative impacts on the environment.

Sincerely,

on E demila

Ron E. Hensley P.E.

Page 1 of 3

| Civil | * | Environmental | * | Water Resources | |
|---------|-------------|-------------------------|-------|-----------------|--|
| 300 Bra | anding Iron | Rd. S.E, Rio Rancho, NM | 87124 | 505-410-1622 | |



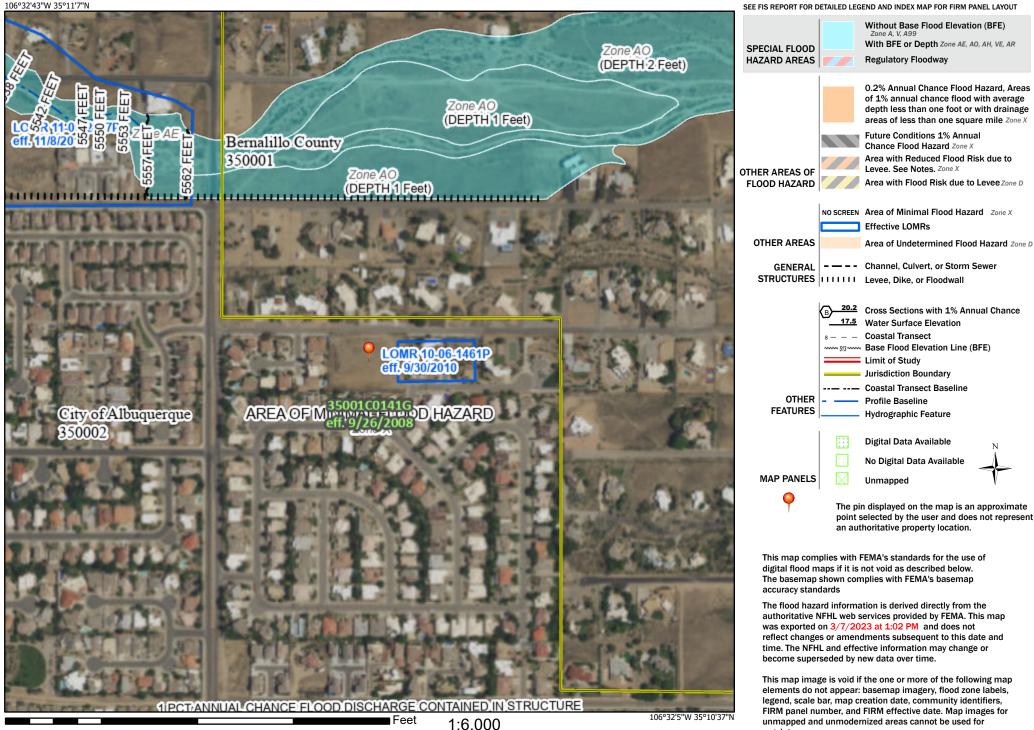




National Flood Hazard Layer FIRMette



Legend



250

n

500

1,000

1.500

2,000

Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

regulatory purposes.



July 27, 2023

Development Hearing Officer City of Albuquerque PO Box 1293 Albuquerque, NM 87103

Re: 9200 Wilshire Ave. - Preliminary Plat

The attached Sketch Plat submittal is for two lots located within zone atlas page C-19.

The subdivision is a replat of "Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres" and is located on Carmel Ave. between San Pedro and Louisiana. The plat would dedicate the Carmel Ave. ROW and provided infrastructure improvements for development.

Overview and Summary of Request

- Subdivision of 2 lots into 8 lots and ROW dedication
- Infrastructure improvements for roads, storm drain and site connections
- Drainage of the lots routed via proposed curb and improvements to existing storm drain

As agent for the owners, we are requesting comment on the City requirements to approve the proposed subdivision. Please contact me at 410-1622 or via email if you have any questions or comments.

Sincerely,

Ron E. Hensley P.E. ron@thegroup.cc



Development Review Board

Planning Dept. - Sketch Plat Comments

Project #:PR-2022-006568 Application #PS: -2022-00011

Meeting Date/Item Number: February 9, 2022 / item #13

Standard comments:

- This PR# has been assigned to this subject site. Any applications (vacations, platting, site plans, etc..) for this subject site MUST reference this PR#. It must be noted on the application with the submittal for future actions.
- Must submit any DRB signed off site plans, variances and/or NOD with submittal for building permit.
- Note that the document titles listed in the submitted PDF must not include symbols (+, &, etc....) and title should be a short and abbreviated as possible.
- 1. Plat will require City Surveyor, Surveyor and property owner signatures.
- 2. The roadway depicted on the Plat will most likely be considered major infrastructure, requiring a Major Preliminary application for the platting action.
- 3. The subject property is located within an Area of Consistency, and must meet the Contextual Standards, including pertaining to lot sizes. Wilshire Avenue, from Ventura Street to where it crosses the City/County boundary, doesn't feature any additional properties with a primary building fronting along Wilshire Avenue. The determination of the block for this project is undetermined The proposed layout, in context of the subdivision layouts to the east and west, shows lot lines and parcel sizes that are consistent with these builtout subdivisions.

SIGN POSTING AGREEMENT

REQUIREMENTS

POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the Integrated Development Ordinance are responsible for the posting and maintaining of one or more signs on the property which is subject to the application, as shown in Table 6-1-1. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application for a \$10 fee per sign. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign(s).

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to any public meeting or hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter.

- 1. LOCATION
 - A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
 - B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be at least two feet from the ground.
 - C. No barrier shall prevent a person from coming within five feet of the sign to read it.

2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.
- 3. PHYSICAL POSTING
 - A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
 - B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.
- 4. TIME

Signs must be posted from August 8, 2023 To August

_{To} August 23, 2023

- 5. REMOVAL
 - A. The sign is not to be removed before the initial hearing on the request.
 - B. The sign should be removed within five (5) days after the initial hearing.

I have read this sheet and discussed it with the Development Services Front Counter Staff. I understand (A) my obligation to keep the sign(s) posted for (1_{B}) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet.

(Applicant or Agent) 7/27/23 (Date) I issued _____ signs for this application, (Staff Member) (Date)

PROJECT NUMBER: PR-2022-006568



PLEASE NOTE:

The City Council recently voted to update the Neighborhood Association Recognition Ordinance (NARO) and the Office of Neighborhood Coordination (ONC) is working to ensure all neighborhood associations and neighborhood coalitions are in compliance with the updated ordinance. There will likely be many updates and changes to association and coalition contact information over the next several months. With that in mind, please check with the ONC every two (2) weeks to ensure that the contact information you have for associations and coalitions is up to date.

Dear Applicant:

Please find the neighborhood contact information listed below. Please make certain to read the information further down in this e-mail as it will help answer other questions you may have.

| Association Name | First | Last | Email | Address Line 1 | City | State | Zip | Mobile | Phone |
|--------------------------------------|-----------|----------|-----------------------|-----------------------|-------------|-------|-------|------------|------------|
| | Name | Name | | | | | | Phone | |
| Vineyard Estates NA | David | Zarecki | zarecki@aol.com | 8405 Vintage Drive NE | Albuquerque | NM | 87122 | | 5058048806 |
| Vineyard Estates NA | Elizabeth | Meek | djesmeek@comcast.net | 8301 Mendocino Drive | Albuquerque | NM | 87122 | | 5055080806 |
| | | | | NE | | | | | |
| North Albuquerque Acres Community | Steve | Shackley | shackley@berkeley.edu | 8304 San Diego Avenue | Albuquerque | NM | 87122 | 5103933931 | |
| Association | | | | NE | | | | | |
| North Albuquerque Acres Community | David | Neale | president@naaca.info | 9500 Signal Avenue NE | Albuquerque | NM | 87122 | | 5055451482 |
| Association | | | | | | | | | |
| District 4 Coalition of Neighborhood | Ellen | Dueweke | edueweke@juno.com | PO Box 90986 | Albuquerque | NM | 87199 | | 5058581863 |
| Associations | | | | | | | | | |
| District 4 Coalition of Neighborhood | Mildred | Griffee | mgriffee@noreste.org | PO Box 90986 | Albuquerque | NM | 87199 | 5052800082 | |
| Associations | | | | | | | | | |

The ONC does not have any jurisdiction over any other aspect of your application beyond this neighborhood contact information. We can't answer questions about sign postings, preconstruction meetings, permit status, site plans, buffers, or project plans, so we encourage you to contact the Planning Department at: 505-924-3857 Option #1, e-mail: devhelp@cabo.gov, or visit: https://www.cabo.gov/planning/online-planning-permitting-applications with those types of questions.

Please note the following:

- You will need to e-mail each of the listed contacts and let them know that you are applying for an approval from the Planning Department for your project.
- Please use this online link to find the required forms you will need to submit your permit application. <u>https://www.cabq.gov/planning/urban-design-development/public-notice</u>.
- The Checklist form you need for notifying neighborhood associations can be found here: https://documents.cabq.gov/planning/online-forms/PublicNotice/CABQ-Official_public_notice_form-2019.pdf.
- The Administrative Decision form you need for notifying neighborhood associations can be found here: https://documents.cabq.gov/planning/online-forms/PublicNotice/Emailed-Notice-Administrative-Print&Fill.odf
- Once you have e-mailed the listed contacts in each neighborhood, you will need to attach a copy of those e-mails AND a copy of this e-mail from the ONC to your application and submit it to the Planning Department for approval.

If your application requires you to offer a neighborhood meeting, you can click on this link to find required forms to use in your e-mail to the neighborhood association(s): http://www.cabg.gov/planning/urban-design-development/neighborhood-meeting-requirement-in-the-integrated-development-ordinance

If your application requires a pre-application or pre-construction meeting, please plan on utilizing virtual platforms to the greatest extent possible and adhere to all current Public Health Orders and recommendations. The health and safety of the community is paramount.

If you have questions about what type of notification is required for your particular project or meetings that might be required, please click on the link below to see a table of different types of projects and what notification is required for each:

 $\underline{https://ido.abc-zone.com/integrated-development-ordinance-ido?document=1\&outline-name=6-1\%20 Procedures\%20 Summary\%20 Tablegarder (State) Procedures\%20 Summary\%20 Summary\%20$

Thank you.



Dalatina L. Carmona Senior Administrative Assistant Office of Neighborhood Coordination Council Services Department 1 Civic Plaza NW, Suite 9087, 9th Floor Albuquerque, NM 87102 505-768-3334 dlcarmona@cabq.gov or QNC@cabq.gov Website: www.cabq.gov/neighborhoods

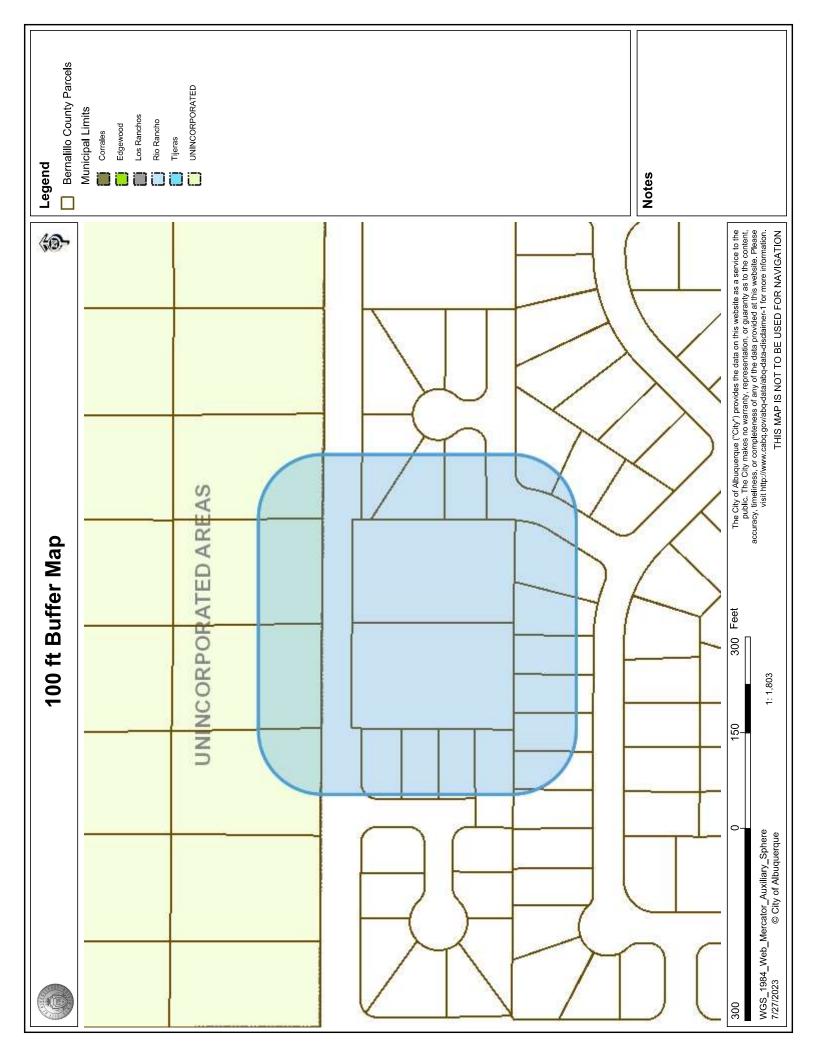


Confidentiality Notice: This e-mail, including all attachments is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited unless specifically provided under the New Mexico Inspection of Public Records Act. If you are not the intended recipient, please contact the sender and destroy all copies of this message.

From: webmaster@cabq.gov <webmaster@cabq.gov> Sent: Tuesday, March 21, 2023 1:32 PM To: Office of Neighborhood Coordination <ron@thegroup.cc> Cc: Office of Neighborhood Coordination <onc@cabq.gov> Subject: Public Notice Inquiry Sheet Submission

[EXTERNAL] Forward to phishing@cabq.gov and delete if an email causes any concern.

Public Notice Inquiry For: Public Notice Indian y not. Development Review Board If you selected "Other" in the question above, please describe what you are seeking a Public Notice Inquiry for below: Contact Name RON HENSLEY Telephone Number 5054101622 Email Address ron@thegroup.cc Company Name THE Group Company Address . 300 Branding Iron Rd. SE City Rio Rancho State NM ZIP 87124 Legal description of the subject site for this project: LOT 4 BLOCK 16 TRACT 3 UNIT #3 NORTH ALBUQUERQUE ACRES Physical address of subject site: 9200 Wilshire Ave. NE Subject site cross streets: Wilshire and Ventura Other subject site identifiers: 102006432125040529 This site is located on the following zone atlas page: C-20 Captcha х



| Owner | Owner Address | Owner Address 2 | SITUS Address |
|---|-----------------------|---------------------------|----------------------|
| LAKSHMI-NARAYANAN SALVADEESWARAN & SUBRAMANIAN VIDYA | 8623 VINTNER CT NE | ALBUQUERQUE NM 87122-4220 | 8623 VINTNER CT NE |
| HERRERA LOUIS & ELIZABETH | 8606 VINTNER DR NE | ALBUQUERQUE NM 87122-1220 | 8608 VINTNER DR NE |
| DONAHUE NICHOLE JULIANNE | 9120 WILSHIRE CT NE | ALBUQUERQUE NM 87122-3050 | 9120 WILSHIRE CT NE |
| AL-SABASSI ABDUL FATTAH | PO BOX 65028 | 35651 KUWAIT | N/A |
| SCHOENHERR TYLER F & JENNA E | 9019 CORONA AVE NE | ALBUQUERQUE NM 87122-2693 | 9019 CORONA AV NE |
| TROUT CHRISTIAN & RUTH | 9211 WILSHIRE AVE NE | ALBUQUERQUE NM 87122-2911 | 9211 WILSHIRE AV NE |
| BACA OLGA SUSANNA | 4700 MONTE FRIO DR NW | ALBUQUERQUE NM 87120-1851 | 9128 WILSHIRE CT NE |
| SCHOW DOUGLAS JR & ANITA | 753 OSMOND LN | PROVO UT 84604-5263 | 9101 CORONA AV NE |
| DEVERAUX MICHAEL ALLEN & TSENRE LISETTA TRUSTEES DEVERAUX RVT | 9175 WILSHIRE AVE NE | ALBUQUERQUE NM 87122 | 9175 WILSHIRE AVE NE |
| REDMOND JAMES M & SUSAN O | 9115 CORONA AVE NE | ALBUQUERQUE NM 87122 | 9115 CORONA AV NE |
| DAWSON JUDITH SCOTT & JEFFREY DALE | 9151 WILSHIRE AVE NE | ALBUQUERQUE NM 87122-2928 | 9151 WILSHIRE AVE NE |
| GRANDE RUDOLPHO M & GRANDE THOMAS E & MCCRORY PATRICIA | 9109 CORONA AVE NE | ALBUQUERQUE NM 87122-2694 | 9109 CORONA AVE NE |
| COOPER DAVID E & BELLINGER TINA M | 9023 CORONA AVE NE | ALBUQUERQUE NM 87122 | 9023 CORONA AVE NE |
| COWHAM JOSEPH H IV & KATHLEEN C TRUSTEES COWHAM RVT | 9119 CORONA AVE NE | ALBUQUERQUE NM 87122-2694 | 9119 CORONA AVE NE |
| GRANDJEAN MICHAEL & MARIA CORNAY | 8627 VINTNER CT NE | ALBUQUERQUE NM 87122 | 8627 VINTNER CT NE |
| HANDING BRYAN E & LYNN C | 8619 VINTNER CT NE | ALBUQUERQUE NM 87122-4220 | 8619 VINTNER CT NE |
| ELDER FREDERICK F & LAURA J | 9105 CORONA AVE NE | ALBUQUERQUE NM 87122-2694 | 9105 CORONA AVE NE |
| HAKIMIAN ERFAN | 8604 VINTNER DR NE | ALBUQUERQUE NM 87122-4219 | 8604 VINTNER DR NE |
| AL-SABASSI ABDUL FATTAH | PO BOX 65028 | 35651 KUWAIT | N/A |
| SCHENA RONALD A & RACHAEL | 9124 WILSHIRE CT NE | ALBUQUERQUE NM 87122 | 9124 WILSHIRE CT NE |
| WEINBERG ANN CYR | 9116 WILSHIRE CT NE | ALBUQUERQUE NM 87122-3050 | 9116 WILSHIRE CT NE |
| KNAUS EVAN & CHI EVA TRUSTEE KNAUS/CHI TRUST | 9201 WILSHIRE AVE NE | ALBUQUERQUE NM 87122-2911 | 9201 WILSHIRE AVE NE |
| | | | |

Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed/Emailed to a Neighborhood Association

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development

Ordinance (IDO) Subsection 14-16-6-4(K) Public Notice to:

Neighborhood Association (NA)*: Vineyard Estates NA

Name of NA Representative*; <u>David Zarecki</u>

Email Address* or Mailing Address* of NA Representative¹: ______ 8405 Vintage Drive NE, Albuquerque NM 87122

Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - □ Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - Variance
 - Waiver
 - Other: ______

Summary of project/request^{2*}:

The subdivision of 2 lots into 8 residential lots

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² Attach additional information, as needed to explain the project/request.

- 5. This application will be decided at a public meeting or hearing by*:
 - Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)

Landmarks Commission (LC)

Environmental Planning Commission (EPC)

_{Date/Time*:} August 23, 2023 / 9:00 am

Location*³: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

 Where more information about the project can be found*⁴: ron@thegroup.cc

Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*5 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

□ Deviation(s) □ Variance(s) □ Waiver(s)

Explanation*:

4. A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: ■ Yes □ No

Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

³ Physical address or Zoom link

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - □ b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information [Optional]:

From the IDO Zoning Map⁶:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none] Vacant

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

_{Cc:} Vineyard Estates NA

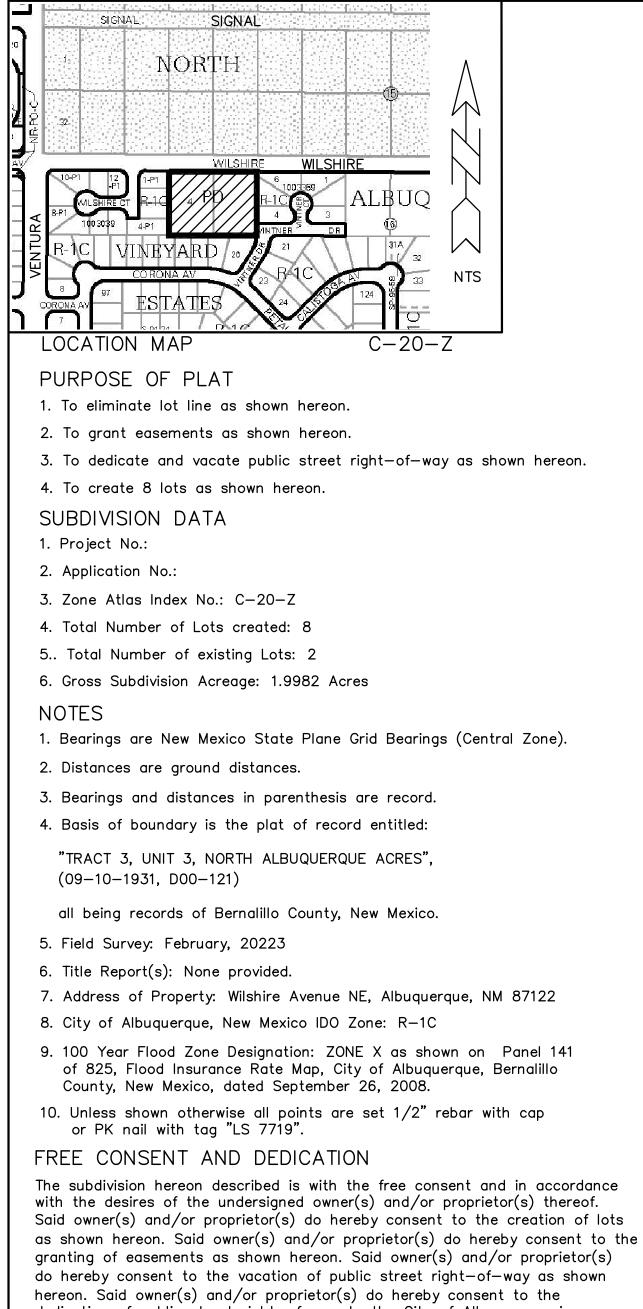
[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTF

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting installed on buildings or erected on the lots or parcels with

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990

and belief. Timothy Aldrich, P.S. No. 7719

06/24/2023 Date



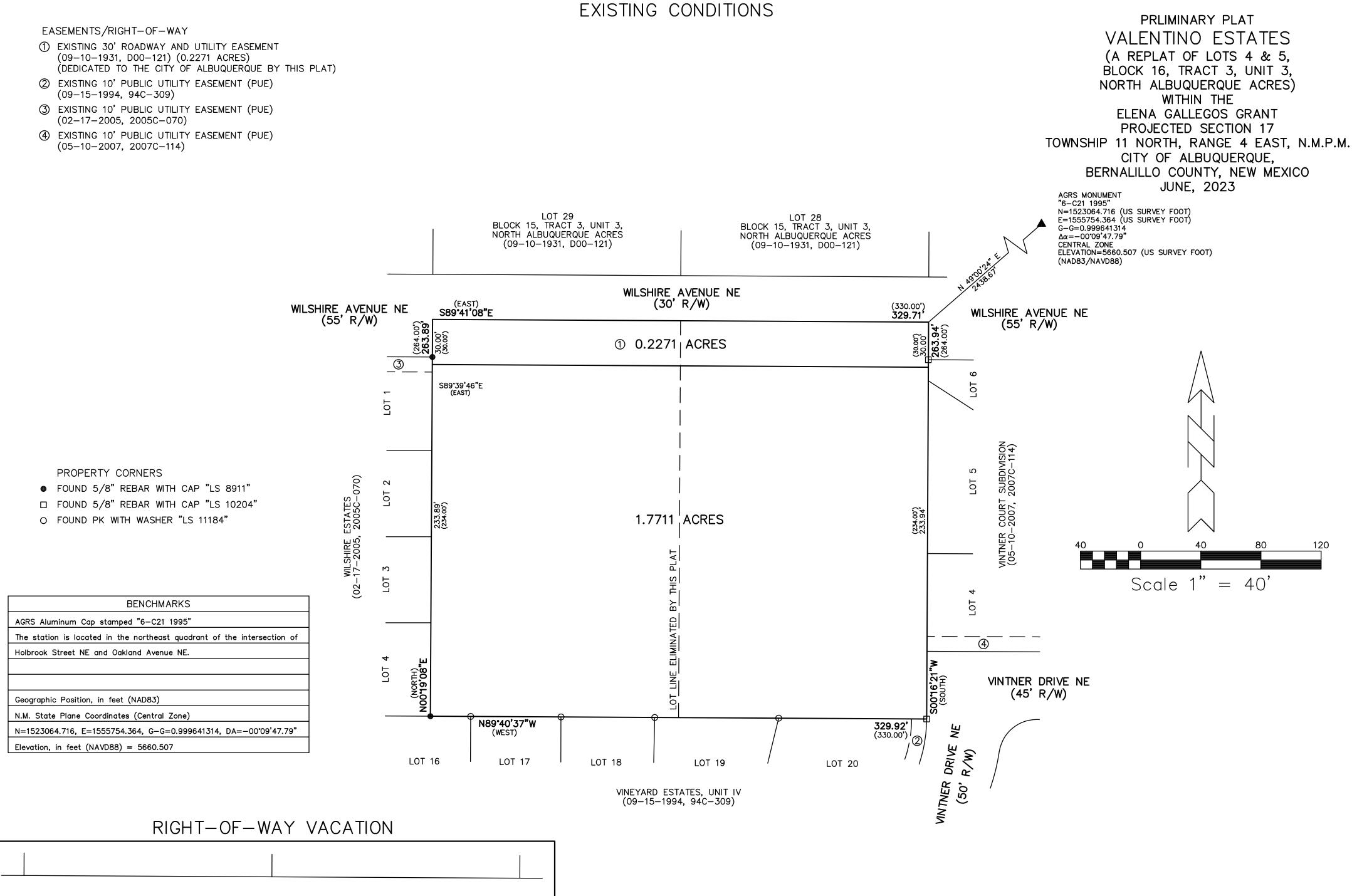
| | | | | | n being | |
|-----|-----|------|----|------|---------|--|
| nin | the | area | of | this | plat. | |
| | | | | | | |

| Drawn By: | ТА | Date: | 06 | 5-24-2 | 2023 |
|-------------|--------|---------------|-----|--------|------|
| Checked By: | ТА | Drawing Name: | 220 | 096PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |

7719



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' (| <u>6</u> | Cy 76.00 | ^o 76.00' |
|------------|----------|---|----------------|-------------------------|---|
| 238.89 | 61.00 | LOT 1 0.1976 ACRE N 89°41'08" V | | 46.00' 98.26' | 5.00' (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | 5 | C6 52.26' S 0018'52" | S 00'18'52" W 166.00' IO COURT NE (46 N 00'18'52" E 9 |
| | 56.00' | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) 8 | | VALENTINO COURT |
| ت 8 | 65.89' | 115.40' LOT 4 | | | 74 ACRES |
| N00"9"08"E | <u>ه</u> | 0.2124 ACRES | , | | |
| - | | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|----------|-----------------|--------|--------------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288'26'54" | S 89°41'08" E | 58.46' |
| C4 C5 | 14.20' | 15.00' | 54 ° 13'27" | N 26 ' 47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90'00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | | |
|-------------|---------------------------|--------|------------|-------|-------|--|
| Checked By: | Checked By: TA Drawing Na | | 22 | 096PL | T.DWG | |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 | |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

| - (1) " | v | | | | | | | | | | |
|----------------|----------|-------|-------|--------|--------|-----------------|-------|---------------|-------|--------|---|
| \sim | | AREA | TREAT | ΛENT A | TREATM | <i>I</i> IENT B | TREAT | MENT C | TREAT | MENT D | Ľ |
| 1 | BASIN | (sf) | % | sf | % | sf | % | sf | % | sf | Ľ |
| 51 | EXISTING | 78799 | 100% | 78799 | 0% | 0 | 0% | 0 | 0% | 0 | Г |

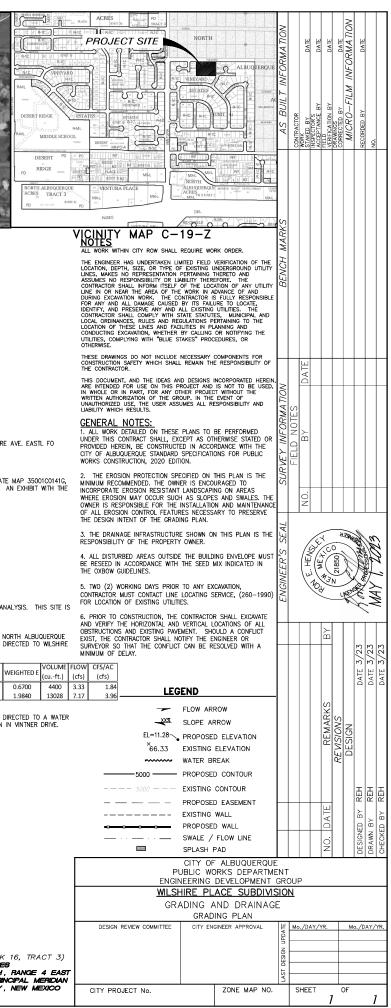
REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed/Emailed to a Neighborhood Association

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development

Ordinance (IDO) Subsection 14-16-6-4(K) Public Notice to:

Neighborhood Association (NA)*: Vineyard Estates NA

Name of NA Representative*; Elizabeth Meek

Email Address* or Mailing Address* of NA Representative¹: <u>8301 Mendocino Drive NE</u>, Albuquerque NM 87122

Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - □ Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - Variance
 - Waiver
 - Other: ______

Summary of project/request^{2*}:

The subdivision of 2 lots into 8 residential lots

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² Attach additional information, as needed to explain the project/request.

- 5. This application will be decided at a public meeting or hearing by*:
 - Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)

Landmarks Commission (LC)

Environmental Planning Commission (EPC)

_{Date/Time*:} August 23, 2023 / 9:00 am

Location*³: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

 Where more information about the project can be found*⁴: ron@thegroup.cc

Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*5 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

□ Deviation(s) □ Variance(s) □ Waiver(s)

Explanation*:

4. A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: ■ Yes □ No

Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

³ Physical address or Zoom link

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

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- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
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 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information [Optional]:

From the IDO Zoning Map⁶:

- 1. Area of Property [typically in acres] 1.99 ac
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- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none] Vacant

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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IDO Interactive Map

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_{Cc:} Vineyard Estates NA

[Other Neighborhood Associations, if any]

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

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SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed/Emailed to a Neighborhood Association

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: <u>Morth Albuquerque Acres Community Association</u>

Name of NA Representative*: <u>Steve</u> Shackley

Email Address* or Mailing Address* of NA Representative¹: ______ ⁸³⁰⁴ San Diego Avenue NE, Albuquerque NM 87122

Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation ______ (Easement/Private Way or Public Right-of-way)
 - Variance
 - Waiver

Summary of project/request^{2*}:

The subdivision of 2 lots into 8 residential lots

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² Attach additional information, as needed to explain the project/request.

- 5. This application will be decided at a public meeting or hearing by*:
 - Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)

Landmarks Commission (LC)

Environmental Planning Commission (EPC)

_{Date/Time*:} August 23, 2023 / 9:00 am

Location*³: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

 Where more information about the project can be found*⁴: ron@thegroup.cc

Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*5 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

□ Deviation(s) □ Variance(s) □ Waiver(s)

Explanation*:

4. A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: ■ Yes □ No

Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

³ Physical address or Zoom link

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information [Optional]:

From the IDO Zoning Map⁶:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none] Vacant

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

_{Cc:} Vineyard Estates NA

[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
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marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed/Emailed to a Neighborhood Association

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: <u>Morth Albuquerque Acres Community Association</u>

Name of NA Representative*: David Neale

Email Address* or Mailing Address* of NA Representative¹: ______

Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation ______ (Easement/Private Way or Public Right-of-way)
 - Variance
 - Waiver

Summary of project/request^{2*}:

The subdivision of 2 lots into 8 residential lots

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² Attach additional information, as needed to explain the project/request.

- 5. This application will be decided at a public meeting or hearing by*:
 - Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)

Landmarks Commission (LC)

Environmental Planning Commission (EPC)

_{Date/Time*:} August 23, 2023 / 9:00 am

Location*³: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

 Where more information about the project can be found*⁴: ron@thegroup.cc

Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*5 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

□ Deviation(s) □ Variance(s) □ Waiver(s)

Explanation*:

4. A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: ■ Yes □ No

Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

³ Physical address or Zoom link

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
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 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information [Optional]:

From the IDO Zoning Map⁶:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none] Vacant

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

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IDO Interactive Map

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_{Cc:} Vineyard Estates NA

[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed/Emailed to a Neighborhood Association

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: District 4 Coalition of Neighborhood Associations

Name of NA Representative*: Ellen Dueweke

Email Address* or Mailing Address* of NA Representative1: PO Box 90986, Albuquerque NM 87199

Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave
 Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - □ Subdivision Major (Minor or Major)
 - Vacation ______ (Easement/Private Way or Public Right-of-way)
 - Variance
 - Waiver

Summary of project/request^{2*}:

The subdivision of 2 lots into 8 residential lots

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² Attach additional information, as needed to explain the project/request.

- 5. This application will be decided at a public meeting or hearing by*:
 - Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)

Landmarks Commission (LC)

Environmental Planning Commission (EPC)

_{Date/Time*:} August 23, 2023 / 9:00 am

Location*³: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

 Where more information about the project can be found*⁴: ron@thegroup.cc

Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*5 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

□ Deviation(s) □ Variance(s) □ Waiver(s)

Explanation*:

4. A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: ■ Yes □ No

Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

³ Physical address or Zoom link

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information [Optional]:

From the IDO Zoning Map⁶:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none] Vacant

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

_{Cc:} Vineyard Estates NA

[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| Drawn By: | ТА | Date: | 06-24-2023 | | |
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| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed/Emailed to a Neighborhood Association

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: District 4 Coalition of Neighborhood Associations

Name of NA Representative*: Mildred Griffee

Email Address* or Mailing Address* of NA Representative1: PO Box 90986, Albuquerque NM 87199

Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave
 Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation ______ (Easement/Private Way or Public Right-of-way)
 - Variance
 - Waiver
 - Other: ______

Summary of project/request^{2*}:

The subdivision of 2 lots into 8 residential lots

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² Attach additional information, as needed to explain the project/request.

- 5. This application will be decided at a public meeting or hearing by*:
 - Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)

Landmarks Commission (LC)

Environmental Planning Commission (EPC)

_{Date/Time*:} August 23, 2023 / 9:00 am

Location*³: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

 Where more information about the project can be found*⁴: ron@thegroup.cc

Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*5 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

□ Deviation(s) □ Variance(s) □ Waiver(s)

Explanation*:

4. A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: ■ Yes □ No

Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

³ Physical address or Zoom link

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information [Optional]:

From the IDO Zoning Map⁶:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none] Vacant

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

_{Cc:} Vineyard Estates NA

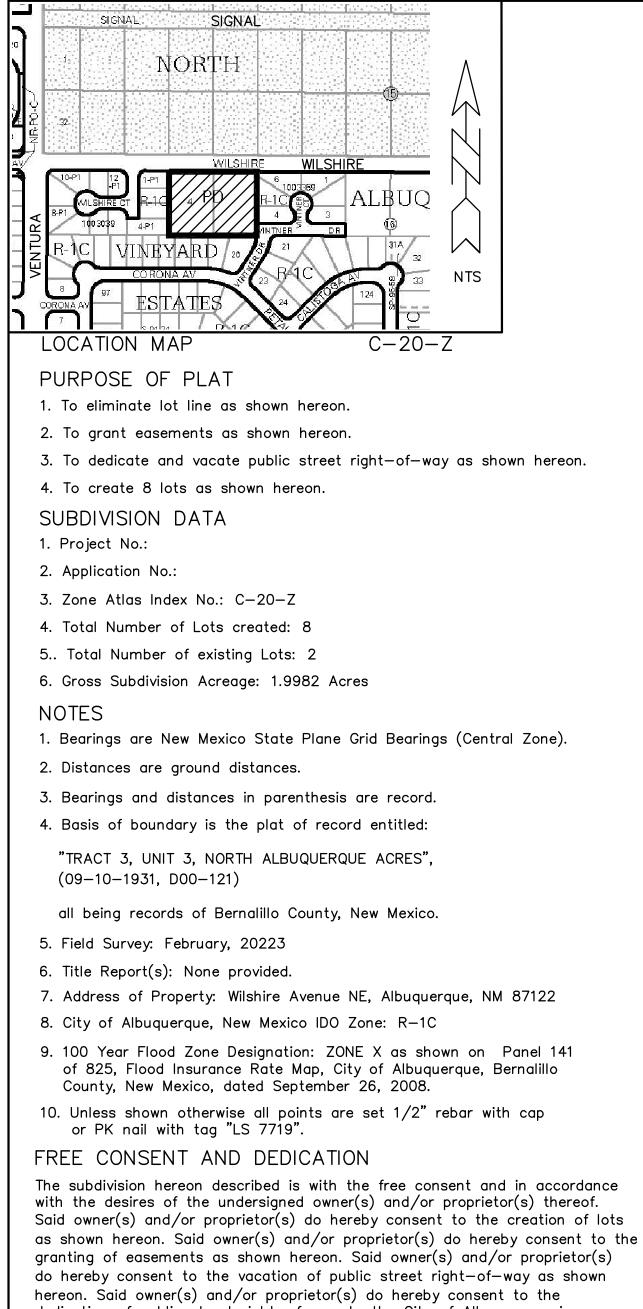
[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

__, 2023, this instrument was acknowledaed On this _____day of __ before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

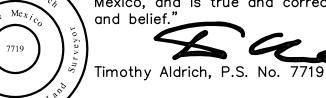
PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



06/24/2023 Date LDRICH LAND

P.O. BOX 30701, ALBQ., N.M. 87190

SURVEYING

| Drawn By: | ТА | Date: | 06- | 24–20 | 23 |
|-------------|--------|---------------|------|--------|----|
| Checked By: | ТА | Drawing Name: | 2209 | 6PLT.D | WG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: AL-SABASSI ABDUL FATTAH

Mailing Address*: PO BOX 65028, 35651 KUWAIT

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

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□ d. For residential development*: Maximum number of proposed dwelling units.

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Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
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NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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IDO Interactive Map https://tinyurl.com/IDOzoningmap

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

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PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

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505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
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| LINE | BEARING | DISTANCE |
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| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

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⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
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| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
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marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
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| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: COOPER DAVID E & BELLINGER TINA M

Mailing Address*: 9023 CORONA AVE NE, ALBUQUERQUE NM 87122

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Landmarks Commission (LC)
- Development Hearing Officer (DHO)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: <u>COWHAM JOSEPH H IV &</u> KATHLEEN C TRUSTEES COWHAM RVT

Mailing Address*: 9119 CORONA AVE NE, ALBUQUERQUE NM 87122-2694

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
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² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

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□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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IDO Interactive Map https://tinyurl.com/IDOzoningmap

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

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3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

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DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

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PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|---|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6 (8 (8) (8) (8) (8) (8) (8) (| | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: DAWSON JUDITH SCOTT & JEFFREY DALE

Mailing Address*: 9151 WILSHIRE AVE NE, ALBUQUERQUE NM 87122-2928

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - Other: ______

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



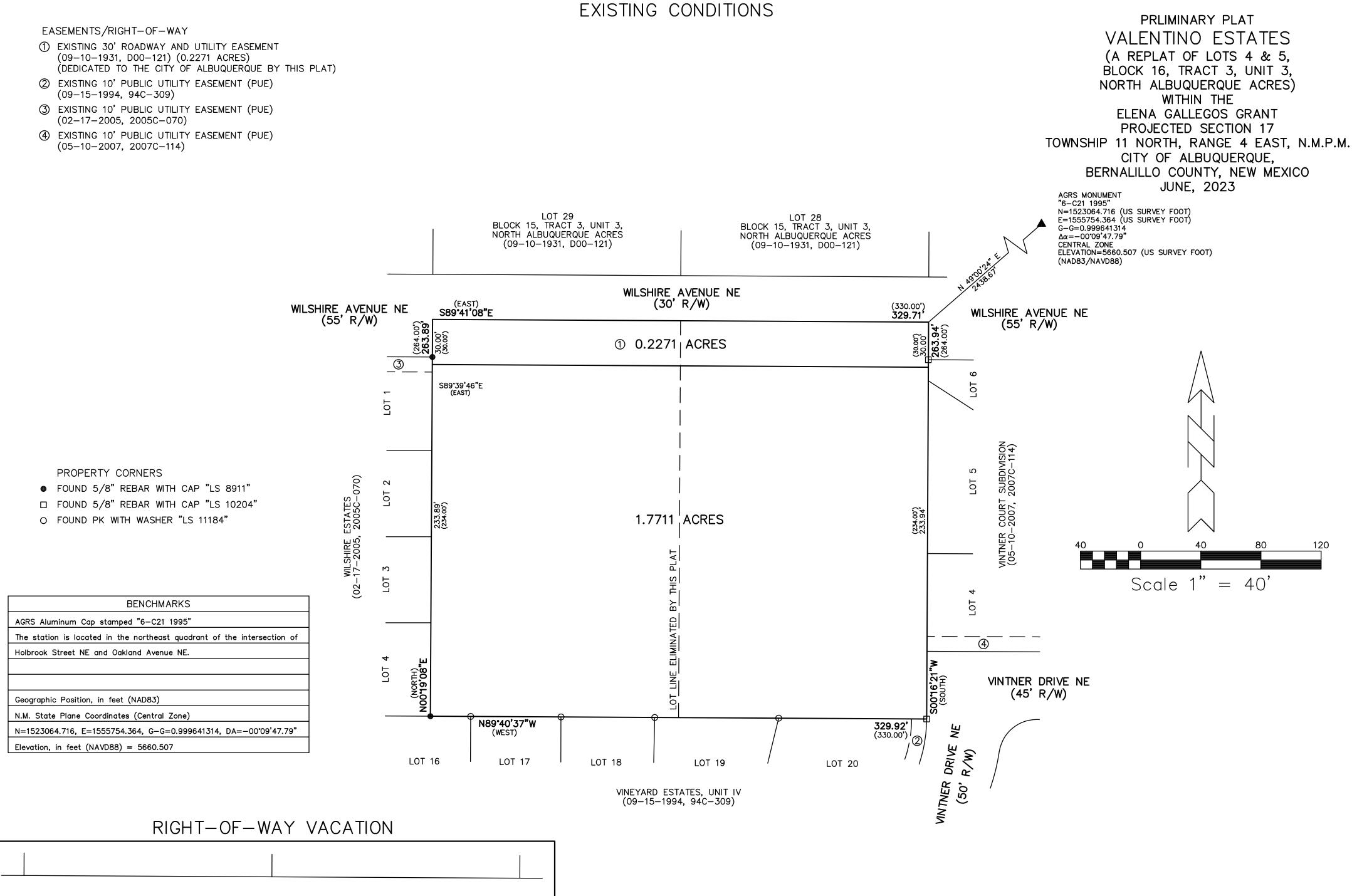
Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' (| <u>6</u> | Cy 76.00 |)' 76.00' |
|-------------|--------|---|--------------|--------------------------|---|
| 238.89* | 61.00' | LOT 1 0.1976 ACRE N 89°41'08" V | S | | <u>5.00'</u> (46' R/W) E 98.26' 46.00' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | 5 | ce 52.26' S 00'18'52" | S 00'18'52" W 166.00' IO COURT NE (46 N 00'18'52" E (|
| | 56.00' | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W |) 8 | | VALENTINO COURT |
| ت 8 | 65.89' | 115.40' LOT 4 | | | 74 ACRES |
| N00"19"08"E | Ö | 0.2124 ACRES | , |) (i) | |
| | | N89°40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|----------|-----------------|--------|--------------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288'26'54" | S 89°41'08" E | 58.46' |
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marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Mailing Address*: 9175 WILSHIRE AVE NE, ALBUQUERQUE NM 87122

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
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² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

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□ d. For residential development*: Maximum number of proposed dwelling units.

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 - □ Total gross floor area of proposed project.
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Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: DONAHUE NICHOLE JULIANNE

Mailing Address*: 9120 WILSHIRE CT NE, ALBUQUERQUE NM 87122-3050

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major
 (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|---|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6 (8 (8) (8) (8) (8) (8) (8) (| | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: ELDER FREDERICK F & LAURA J

Mailing Address*: 9105 CORONA AVE NE, ALBUQUERQUE NM 87122-2694

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major
 (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) | |
|---------------|-------------|-----------|--|
| Explanation*: | | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

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□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
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| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
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| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|---|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6 (8 (8) (8) (8) (8) (8) (8) (| | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
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| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
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| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: ______GRANDE RUDOLPHO M & GRANDE THOMAS E & MCCRORY PATRICIA

Mailing Address*: 9109 CORONA AVE NE, ALBUQUERQUE NM 87122-2694

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - Other: ______

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
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| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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Additional Information:

From the IDO Zoning Map⁵:

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NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

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DESCRIPTION

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PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

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505-884-1990



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06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



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(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



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| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
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⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
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WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
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P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



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AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: GRANDJEAN MICHAEL & MARIA CORNAY

Mailing Address*: 8627 VINTNER CT NE, ALBUQUERQUE NM 87122

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No
 Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

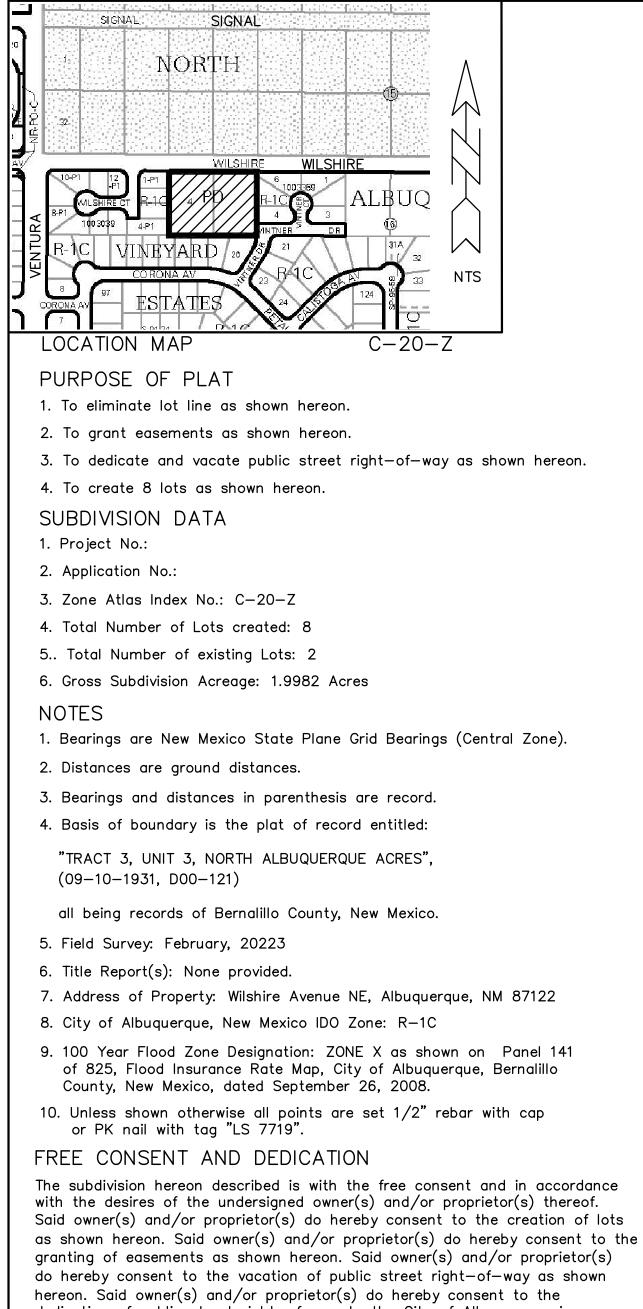
Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

__, 2023, this instrument was acknowledaed On this _____day of __ before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

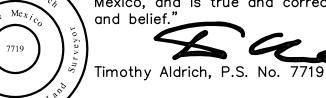
PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



06/24/2023 Date LDRICH LAND

P.O. BOX 30701, ALBQ., N.M. 87190

SURVEYING

| Drawn By: | ТА | Date: | 06- | 24–20 | 23 |
|-------------|--------|----------------------------|-----|-------|----|
| Checked By: | ТА | Drawing Name: 22096PLT.DWG | | WG | |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: HAKIMIAN ERFAN

Mailing Address*: 8604 VINTNER DR NE, ALBUQUERQUE NM 87122-4219

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Landmarks Commission (LC)
- Development Hearing Officer (DHO)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
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³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
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 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
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- 3. Overlay Zone(s) [if applicable]
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Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

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DISCLAIMER

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SOLAR NOTE

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PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: HANDING BRYAN E & LYNN C

Mailing Address*: 8619 VINTNER CT NE, ALBUQUERQUE NM 87122-4220

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major
 (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Landmarks Commission (LC)
- Development Hearing Officer (DHO)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
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| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: HERRERA LOUIS & ELIZABETH

Mailing Address*: 8606 VINTNER DR NE, ALBUQUERQUE NM 87122-1220

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
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 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

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□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

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maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|---|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6 (8 (8) (8) (8) (8) (8) (8) (| | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: KNAUS EVAN & CHI EVA TRUSTEE KNAUS/CHI TRUST Mailing Address*: 9201 WILSHIRE AVE NE, ALBUQUERQUE NM 87122-2911

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



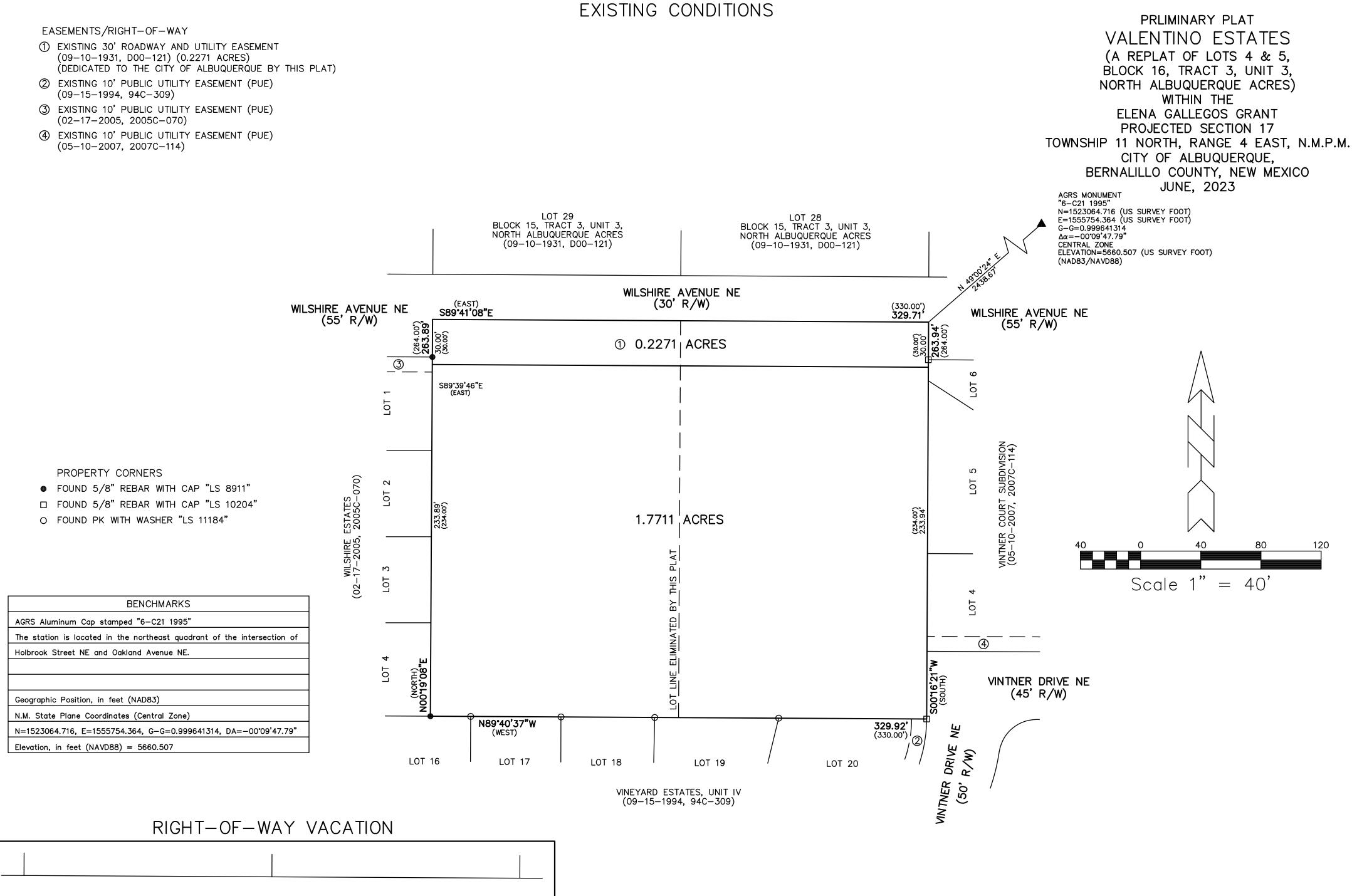
Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
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| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' (| <u>6</u> | Cy 76.00 |)' 76.00' |
|-------------|--------|---|--------------|--------------------------|---|
| 238.89* | 61.00' | LOT 1 0.1976 ACRE N 89°41'08" V | S | | <u>5.00'</u> (46' R/W) E 98.26' 46.00' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | 5 | ce 52.26' S 00'18'52" | S 00'18'52" W 166.00' IO COURT NE (46 N 00'18'52" E (|
| | 56.00' | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W |) 8 | | VALENTINO COURT |
| ت 8 | 65.89' | 115.40' LOT 4 | | | 74 ACRES |
| N00"19"08"E | Ö | 0.2124 ACRES | , |) (i) | |
| | | N89°40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|----------|-----------------|--------|--------------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288'26'54" | S 89°41'08" E | 58.46' |
| C4 C5 | 14.20' | 15.00' | 54 ° 13'27" | N 26 ' 47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90'00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: ______

Mailing Address*: 8623 VINTNER CT NE, ALBUQUERQUE NM 87122-4220

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Landmarks Commission (LC)
- Development Hearing Officer (DHO)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

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□ d. **For residential development***: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
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| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
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P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: REDMOND JAMES M & SUSAN O

Mailing Address*: 9115 CORONA AVE NE, ALBUQUERQUE NM 87122

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Landmarks Commission (LC)
- Development Hearing Officer (DHO)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
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| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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Additional Information:

From the IDO Zoning Map⁵:

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Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

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PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

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505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



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- (09-15-1994, 94C-309)
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(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



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| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
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⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
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| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
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P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



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AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: <u>SCHENA</u> RONALD A & RACHAEL

Mailing Address*: 9124 WILSHIRE CT NE, ALBUQUERQUE NM 87122

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Landmarks Commission (LC)
- Development Hearing Officer (DHO)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) | |
|---------------|-------------|-----------|--|
| Explanation*: | | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. **For residential development***: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|---|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6 (8 (8) (8) (8) (8) (8) (8) (| | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: SCHOENHERR TYLER F & JENNA E

Mailing Address*: 9019 CORONA AVE NE, ALBUQUERQUE NM 87122-2693

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major
 (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - Other: ______

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
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- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
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² Physical address or Zoom link

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□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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SOLAR NOTE

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PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|---|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6 (8 (8) (8) (8) (8) (8) (8) (| | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: <u>SCHOW DOUGLAS JR & ANITA</u>

Mailing Address*: 753 OSMOND LN, PROVO UT 84604-5263

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No
 Summary of the Pre-submittal Neighborhood Meeting, if one occurred:

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

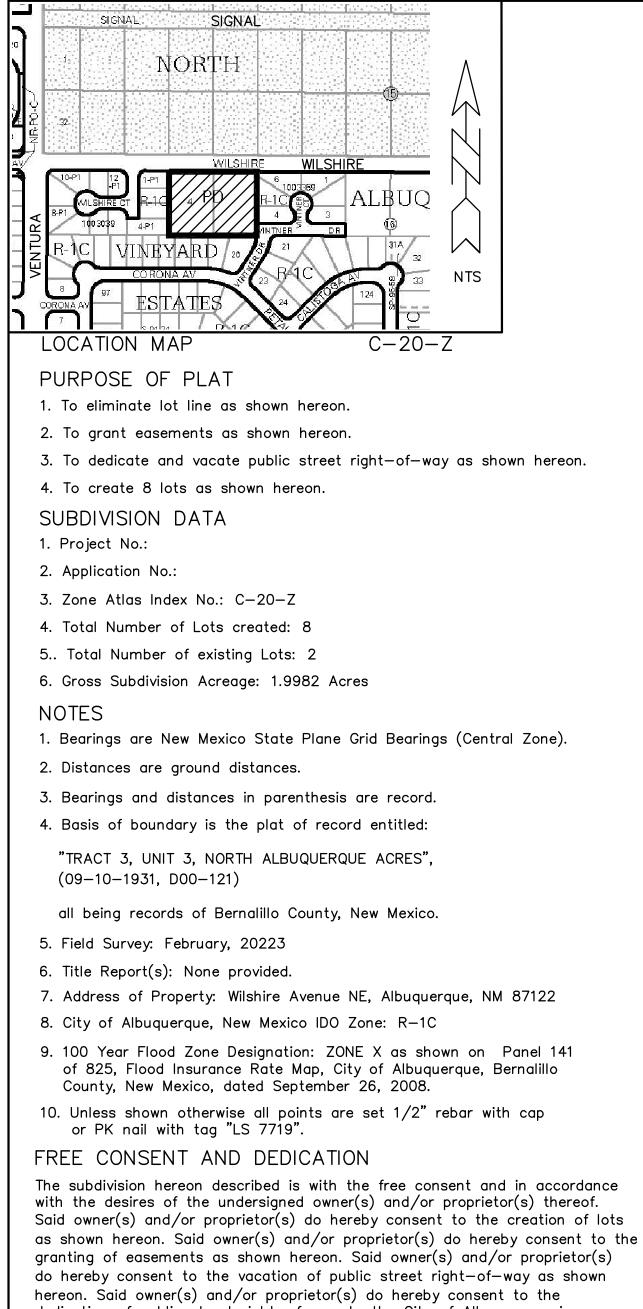
Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

__, 2023, this instrument was acknowledaed On this _____day of __ before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

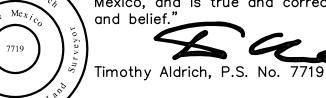
PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



06/24/2023 Date LDRICH LAND

P.O. BOX 30701, ALBQ., N.M. 87190

SURVEYING

| Drawn By: | ТА | Date: | 06- | 24–20 | 23 |
|-------------|--------|----------------------------|-----|-------|----|
| Checked By: | ТА | Drawing Name: 22096PLT.DWG | | WG | |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
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| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: TROUT CHRISTIAN & RUTH

Mailing Address*: 9211 WILSHIRE AVE NE, ALBUQUERQUE NM 87122-2911

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
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² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

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□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

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IDO Interactive Map https://tinyurl.com/IDOzoningmap

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dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

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PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

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3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

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DISCLAIMER

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SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
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| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
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| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
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marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: WEINBERG ANN CYR

Mailing Address*: 9116 WILSHIRE CT NE, ALBUQUERQUE NM 87122-3050

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver
 - □ Other:

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

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PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

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505-884-1990



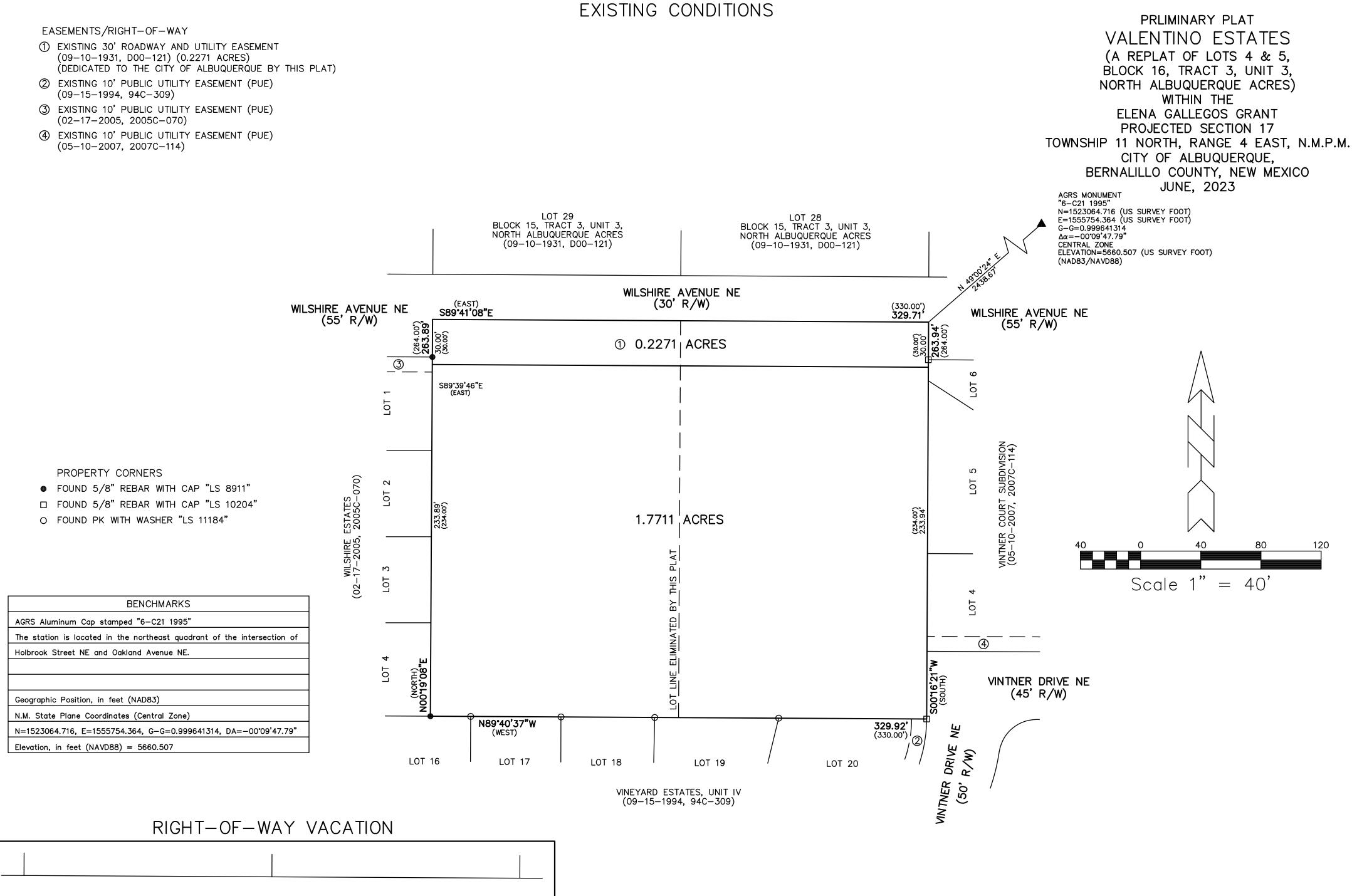
Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



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- (09-15-1994, 94C-309)
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- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



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| | | 126.90' (| <u>6</u> | Cy 76.00 | ^o 76.00' |
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S89'41'08"E

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P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

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WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

| - (D ' | N' | | | | | | | | | | |
|---------------|----------|-------|--------|--------|--------|-----------------|-------|---------------|-------|--------|---|
| \sim | | AREA | TREATM | ΛENT A | TREATM | <i>I</i> IENT B | TREAT | MENT C | TREAT | MENT D | Ľ |
| 1 | BASIN | (sf) | % | sf | % | sf | % | sf | % | sf | Ľ |
| 51 | EXISTING | 78799 | 100% | 78799 | 0% | Ο | 0% | 0 | 0% | 0 | Г |

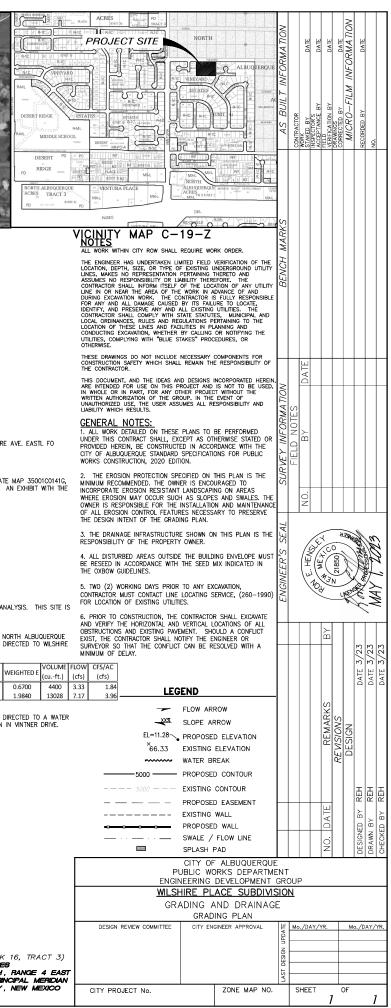
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ron@thegroup.cc

| From: | ron@thegroup.cc |
|--------------|---|
| Sent: | Thursday, June 29, 2023 11:26 AM |
| То: | 'zarecki@aol.com' |
| Subject: | DHO Preliminary Plat Submittal |
| Attachments: | Vineyard Esatates Neighborhood Meeting Request 1.pdf; ZAP C-20.pdf; Valentino Estates Preliminary Plat.pdf; Valentino Estates |
| | Grading Plan.pdf |

In accordance with the procedures of the City of Albuquerque's Integrated Development Ordinance (IDO) Subsection 14-16-6-4(C) Neighborhood Meeting, we are providing you with a request for meeting form for a Subdivision in or near your neighborhood before we submit an application. If a Neighborhood Meeting is requested, the applicant must request a facilitator from the City's Alternative Dispute Resolution (ADR) office. Once assigned, the ADR facilitator will handle the scheduling and convening of the Neighborhood Meeting, facilitate the meeting, produce the summary, and distribute it to all attendees who provide email addresses..

The following is a summary of the action being requested:

| Subject Property: | 9200 Wilshire Ave. NE |
|-----------------------|---|
| Applicant: | Design Development Group LLC. |
| Legal Description: | Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres |
| Physical Description: | The property located on Wilshire Ave. east of Holbrook |
| Action Requested: | Subdivision of 2 Lots into 8 lots |

Ron E. Hensley P.E. 505-410-1622



Neighborhood Meeting Request for a Proposed Project in the City of Albuquerque

Date of Request*: _____June 29, 2023

This request for a Neighborhood Meeting for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: Vineyard Estates NA

Name of NA Representative*: _ David Zarecki

Email Address* or Mailing Address* of NA Representative1: <u>zarecki@aol.com</u>

The application is not yet submitted. If you would like to have a Neighborhood Meeting about this

proposed project, please respond to this request within 15 days.²

Email address to respond yes or no: ron@thegroup.cc

The applicant may specify a Neighborhood Meeting date that must be at least 15 days from the Date of Request above, unless you agree to an earlier date.

Meeting Date / Time / Location:

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave. NE Location Description Wilshire east of Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² If no one replies to this request, the applicant may be submitted to the City to begin the review/decision process.

| | D Vacation | (Easement/Private Way or Public Right-of-way) |
|-------|---|---|
| | D Variance | |
| | Waiver | |
| | Zoning Map Amendment | |
| | Other: | |
| | Summary of project/request ^{3*} : | |
| | | |
| 5. | This type of application will be decided by*: | City Staff |
| | OR at a public meeting or hearing by: | |
| | Zoning Hearing Examiner (ZHE) | Development Hearing Officer (DHO) |
| | Landmarks Commission (LC) | Environmental Planning Commission (EPC) |
| | 🗆 City Council | |
| 6. | Where more information about the project ca ron@thegroup.cc | n be found* ⁴ : |
| Proie | t Information Required for Mail/Email Not | ice by IDO Subsection 6-4(K)(1)(b): |
| - | Zone Atlas Page(s)*5 C-20 | |
| 2. | Architectural drawings, elevations of the prop | osed building(s) or other illustrations of the |
| | proposed application, as relevant*: Attached | to notice or provided via website noted above |
| 3. | The following exceptions to IDO standards wil | l be requested for this project*: |
| | Deviation(s) Variance(s) | |
| | Explanation: | |
| | | |
| | | |
| | | |
| 4. | An offer of a Pre-submittal Neighborhood Mee | eting is required by <u>Table 6-1-1</u> *: \blacksquare Yes \Box No |

³ Attach additional information, as needed to explain the project/request. Note that information provided in this meeting request is conceptual and constitutes a draft intended to provide sufficient information for discussion of concerns and opportunities.

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabq.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

- 1. From the IDO Zoning Map⁶:
 - a. Area of Property [typically in acres] 1.99 ac
 - b. IDO Zone District R1-C
 - c. Overlay Zone(s) [*if applicable*]
 - d. Center or Corridor Area [if applicable]
- 2. Current Land Use(s) [vacant, if none] Vacant

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

Cc: Vineyard Estates NA

[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



ron@thegroup.cc

| From: | ron@thegroup.cc |
|--------------|---|
| Sent: | Thursday, June 29, 2023 11:27 AM |
| То: | 'djesmeek@comcast.net' |
| Subject: | DHO Plat Submittal |
| Attachments: | Vineyard Esatates Neighborhood Meeting Request 2.pdf; ZAP C-20.pdf; Valentino Estates Preliminary Plat.pdf; Valentino Estates |
| | Grading Plan.pdf |

In accordance with the procedures of the City of Albuquerque's Integrated Development Ordinance (IDO) Subsection 14-16-6-4(C) Neighborhood Meeting, we are providing you with a request for meeting form for a Subdivision in or near your neighborhood before we submit an application. If a Neighborhood Meeting is requested, the applicant must request a facilitator from the City's Alternative Dispute Resolution (ADR) office. Once assigned, the ADR facilitator will handle the scheduling and convening of the Neighborhood Meeting, facilitate the meeting, produce the summary, and distribute it to all attendees who provide email addresses..

The following is a summary of the action being requested:

| Subject Property: | 9200 Wilshire Ave. NE |
|-----------------------|---|
| Applicant: | Design Development Group LLC. |
| Legal Description: | Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres |
| Physical Description: | The property located on Wilshire Ave. east of Holbrook |
| Action Requested: | Subdivision of 2 Lots into 8 lots |

Ron E. Hensley P.E. 505-410-1622



Neighborhood Meeting Request for a Proposed Project in the City of Albuquerque

Date of Request*: _____June 29, 2023

This request for a Neighborhood Meeting for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: Vineyard Estates NA

Name of NA Representative*; Elizabeth Meek

Email Address* or Mailing Address* of NA Representative¹: djesmeek@comcast.net

The application is not yet submitted. If you would like to have a Neighborhood Meeting about this

proposed project, please respond to this request within 15 days.²

Email address to respond yes or no: ron@thegroup.cc

The applicant may specify a Neighborhood Meeting date that must be at least 15 days from the Date of Request above, unless you agree to an earlier date.

Meeting Date / Time / Location:

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave. NE Location Description Wilshire east of Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major
 (Minor or Major)

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² If no one replies to this request, the applicant may be submitted to the City to begin the review/decision process.

| | D Vacation | (Easement/Private Way or Public Right-of-way) |
|-------|---|---|
| | D Variance | |
| | Waiver | |
| | Zoning Map Amendment | |
| | Other: | |
| | Summary of project/request ^{3*} : | |
| | | |
| 5. | This type of application will be decided by*: | City Staff |
| | OR at a public meeting or hearing by: | |
| | Zoning Hearing Examiner (ZHE) | Development Hearing Officer (DHO) |
| | Landmarks Commission (LC) | Environmental Planning Commission (EPC) |
| | 🗆 City Council | |
| 6. | Where more information about the project ca ron@thegroup.cc | n be found* ⁴ : |
| Proie | ct Information Required for Mail/Email Not | tice by IDO Subsection 6-4(K)(1)(b): |
| - | Zone Atlas Page(s)*5 C-20 | |
| 2. | Architectural drawings, elevations of the prop | osed building(s) or other illustrations of the |
| | proposed application, as relevant*: Attached | to notice or provided via website noted above |
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| | Deviation(s) Variance(s) | |
| | Explanation: | |
| | | |
| | | |
| | | |
| 4. | An offer of a Pre-submittal Neighborhood Me | eting is required by <u>Table 6-1-1</u> *: ■ Yes □ No |

³ Attach additional information, as needed to explain the project/request. Note that information provided in this meeting request is conceptual and constitutes a draft intended to provide sufficient information for discussion of concerns and opportunities.

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

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Additional Information:

- 1. From the IDO Zoning Map⁶:
 - a. Area of Property [typically in acres] 1.99 ac
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Useful Links

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https://tinyurl.com/IDOzoningmap

Cc: Vineyard Estates NA

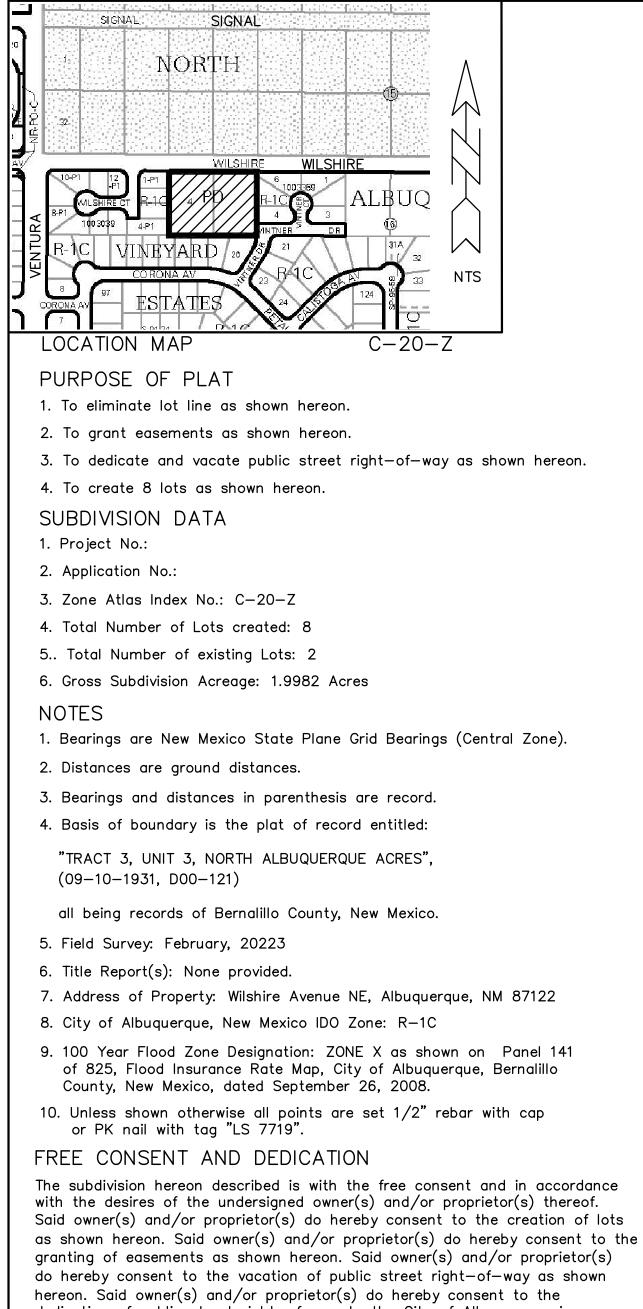
[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

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Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

__, 2023, this instrument was acknowledaed On this _____day of __ before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

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DISCLAIMER

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SOLAR NOTE

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PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

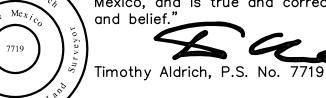
PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



06/24/2023 Date LDRICH LAND

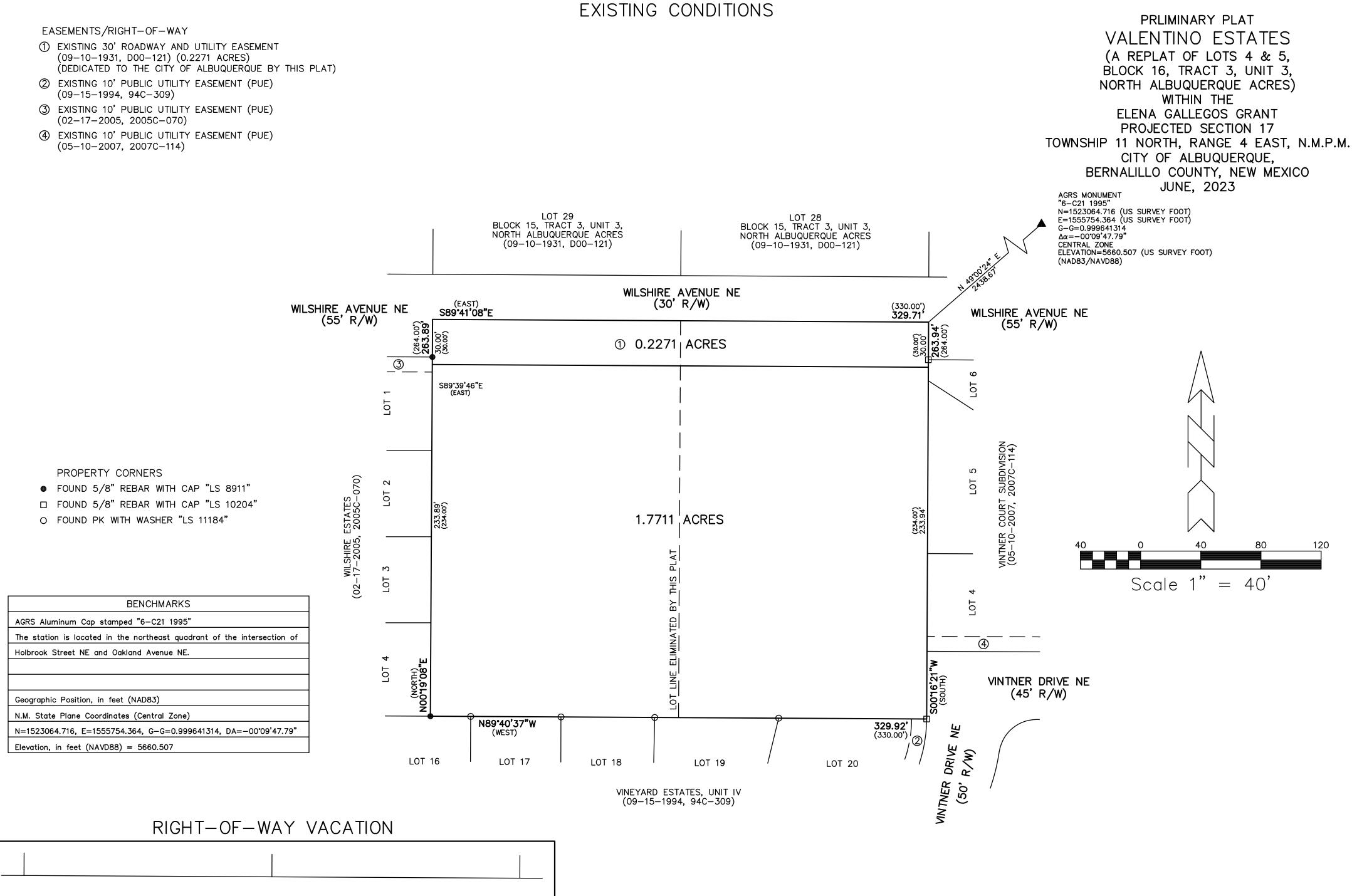
P.O. BOX 30701, ALBQ., N.M. 87190

SURVEYING

| Drawn By: | ТА | Date: | 06- | 24–20 | 23 |
|-------------|--------|---------------|------|--------|----|
| Checked By: | ТА | Drawing Name: | 2209 | 6PLT.D | WG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' | Ĵ | 76.00' | 76.00' |
|-------------|--------|---|---|---|---------------------------------|
| 238.89* | 61.00' | LOT 1 0.1976 ACRES N 89°41'08" W | 5 | 46.00' 98.26' | (46' R/W) E 98.26' 46.00' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | ; ; | cs 52.26' S 00'18'52" S 00'18'52" W 166 | D COURT NE N 0018'52" |
| | 56.00' | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | () () () () () () () () () () () () () (| \$ } } } | VALENTINO COURT |
| ت 8 | 65.89' | LOT 4 | | | - ACRES |
| N00"19"08"E | Ö | 0.2124 ACRES | | | 55 |
| | | N89°40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|----------|-----------------|--------|--------------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288'26'54" | S 89°41'08" E | 58.46' |
| C4 C5 | 14.20' | 15.00' | 54 ° 13'27" | N 26 ' 47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90'00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | 06-24-2023 | | |
|-------------|--------|---------------|------------|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

| - (D ' | N' | | | | | | | | | | |
|---------------|----------|-------|--------|--------|--------|-----------------|-------|---------------|-------|--------|---|
| \sim | | AREA | TREATM | ΛENT A | TREATM | <i>I</i> IENT B | TREAT | MENT C | TREAT | MENT D | Ľ |
| 1 | BASIN | (sf) | % | sf | % | sf | % | sf | % | sf | Ľ |
| 51 | EXISTING | 78799 | 100% | 78799 | 0% | 0 | 0% | 0 | 0% | 0 | Г |

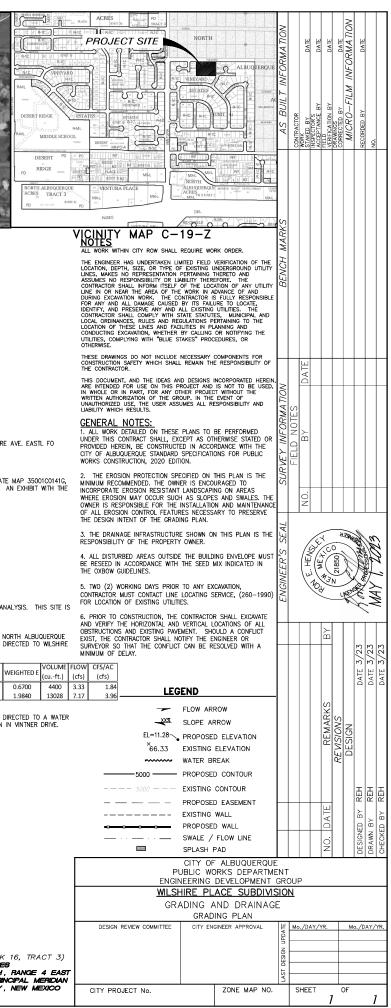
REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



ron@thegroup.cc

| From: | ron@thegroup.cc |
|--------------|---|
| Sent: | Thursday, June 29, 2023 11:28 AM |
| То: | 'shackley@berkeley.edu' |
| Subject: | DHO Plat Submittal |
| Attachments: | NAA Community Neighborhood Meeting Request 1.pdf; ZAP C-20.pdf; Valentino Estates Preliminary Plat.pdf; Valentino Estates |
| | Grading Plan.pdf |

In accordance with the procedures of the City of Albuquerque's Integrated Development Ordinance (IDO) Subsection 14-16-6-4(C) Neighborhood Meeting, we are providing you with a request for meeting form for a Subdivision in or near your neighborhood before we submit an application. If a Neighborhood Meeting is requested, the applicant must request a facilitator from the City's Alternative Dispute Resolution (ADR) office. Once assigned, the ADR facilitator will handle the scheduling and convening of the Neighborhood Meeting, facilitate the meeting, produce the summary, and distribute it to all attendees who provide email addresses..

The following is a summary of the action being requested:

| Subject Property: | 9200 Wilshire Ave. NE |
|-----------------------|---|
| Applicant: | Design Development Group LLC. |
| Legal Description: | Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres |
| Physical Description: | The property located on Wilshire Ave. east of Holbrook |
| Action Requested: | Subdivision of 2 Lots into 8 lots |

Ron E. Hensley P.E. 505-410-1622



Neighborhood Meeting Request for a Proposed Project in the City of Albuquerque

Date of Request*: _____June 29, 2023

This request for a Neighborhood Meeting for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: <u>Morth Albuquerque Acres Community Association</u>

Name of NA Representative*: Steve Shackley

Email Address* or Mailing Address* of NA Representative¹: <u>shackley@berkeley.edu</u>

The application is not yet submitted. If you would like to have a Neighborhood Meeting about this

proposed project, please respond to this request within 15 days.²

Email address to respond yes or no: ron@thegroup.cc

The applicant may specify a Neighborhood Meeting date that must be at least 15 days from the Date of Request above, unless you agree to an earlier date.

Meeting Date / Time / Location:

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave. NE Location Description Wilshire east of Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² If no one replies to this request, the applicant may be submitted to the City to begin the review/decision process.

| | D Vacation | (Easement/Private Way or Public Right-of-way) |
|-------|---|---|
| | D Variance | |
| | Waiver | |
| | Zoning Map Amendment | |
| | Other: | |
| | Summary of project/request ^{3*} : | |
| | | |
| 5. | This type of application will be decided by*: | City Staff |
| | OR at a public meeting or hearing by: | |
| | Zoning Hearing Examiner (ZHE) | Development Hearing Officer (DHO) |
| | Landmarks Commission (LC) | Environmental Planning Commission (EPC) |
| | 🗆 City Council | |
| 6. | Where more information about the project ca ron@thegroup.cc | n be found* ⁴ : |
| Proie | t Information Required for Mail/Email Not | ice by IDO Subsection 6-4(K)(1)(b): |
| - | Zone Atlas Page(s)*5 C-20 | |
| 2. | Architectural drawings, elevations of the prop | osed building(s) or other illustrations of the |
| | proposed application, as relevant*: Attached | to notice or provided via website noted above |
| 3. | The following exceptions to IDO standards wil | l be requested for this project*: |
| | Deviation(s) Variance(s) | |
| | Explanation: | |
| | | |
| | | |
| | | |
| 4. | An offer of a Pre-submittal Neighborhood Mee | eting is required by <u>Table 6-1-1</u> *: \blacksquare Yes \Box No |

³ Attach additional information, as needed to explain the project/request. Note that information provided in this meeting request is conceptual and constitutes a draft intended to provide sufficient information for discussion of concerns and opportunities.

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabq.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

- 1. From the IDO Zoning Map⁶:
 - a. Area of Property [typically in acres] 1.99 ac
 - b. IDO Zone District R1-C
 - c. Overlay Zone(s) [*if applicable*]
 - d. Center or Corridor Area [if applicable]
- 2. Current Land Use(s) [vacant, if none] Vacant

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

Cc: Vineyard Estates NA

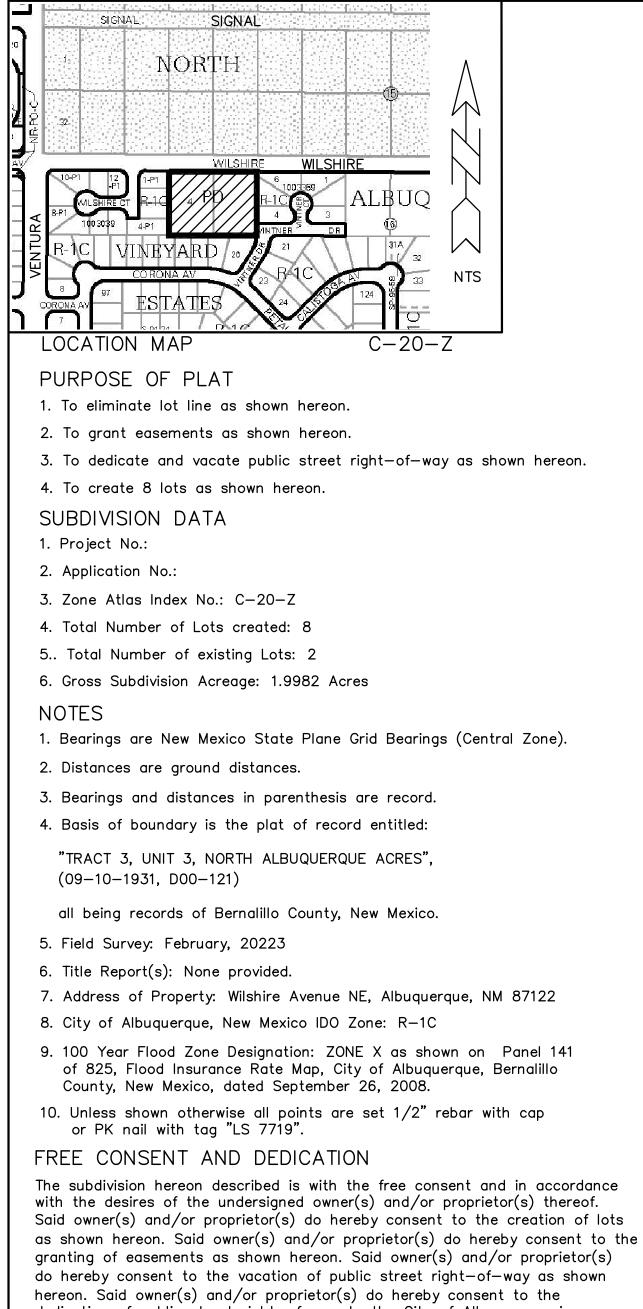
[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTF

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting installed on buildings or erected on the lots or parcels with

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990

and belief. Timothy Aldrich, P.S. No. 7719

06/24/2023 Date



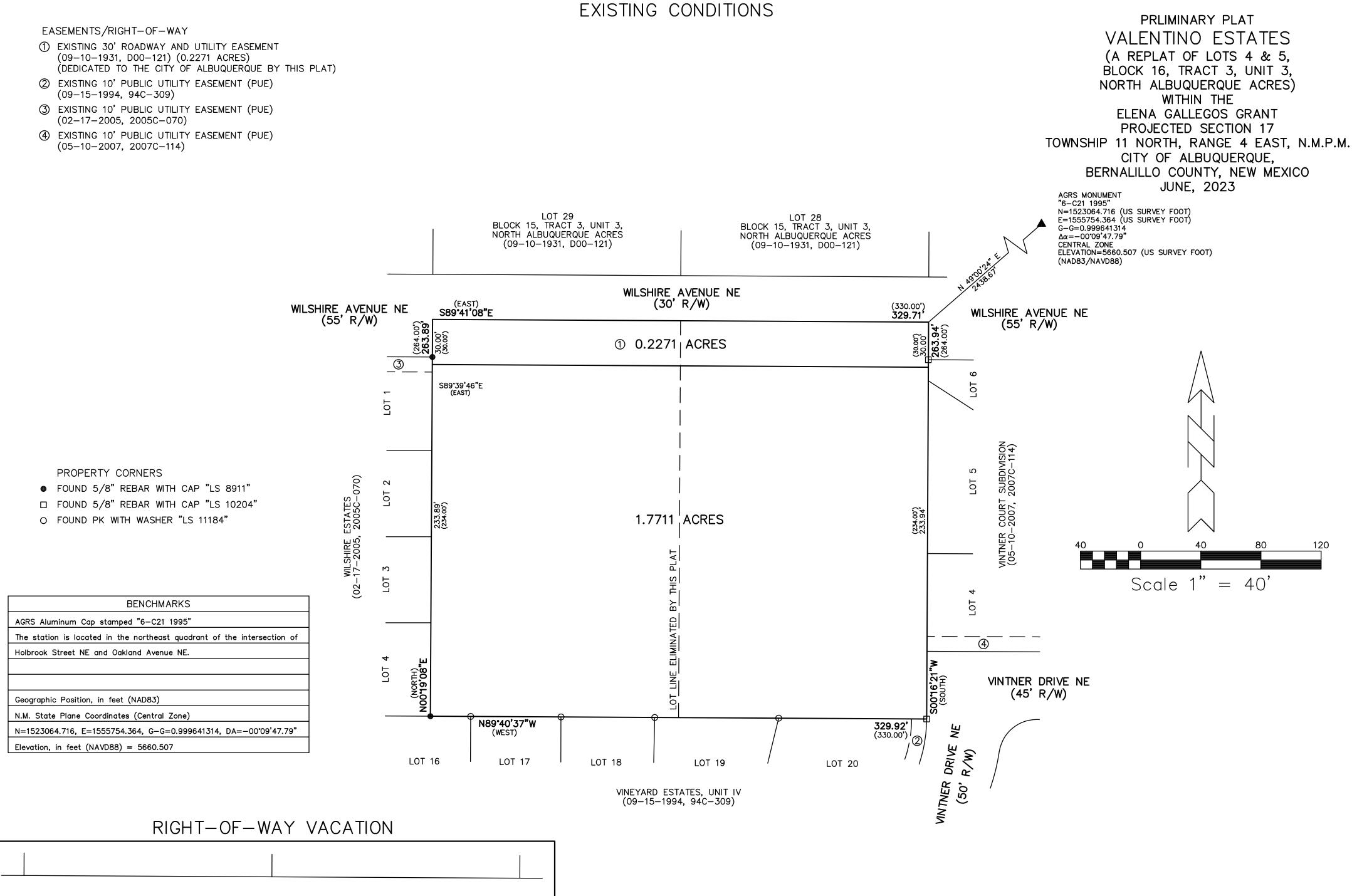
| | | | | | n being | |
|-----|-----|------|----|------|---------|--|
| nin | the | area | of | this | plat. | |
| | | | | | | |

| Drawn By: | ТА | Date: | 06 | 5-24-2 | 2023 |
|-------------|--------|---------------|-----|--------|------|
| Checked By: | ТА | Drawing Name: | 220 | 096PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |

7719



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
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| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
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P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



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| \sim | | AREA | TREATM | ΛENT A | TREATM | <i>I</i> IENT B | TREAT | MENT C | TREAT | MENT D | Ľ |
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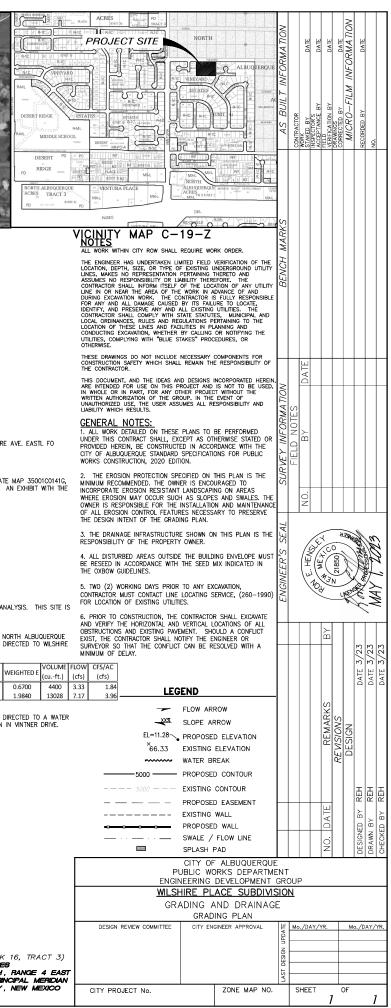
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ron@thegroup.cc

| From: | ron@thegroup.cc |
|--------------|---|
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| То: | 'president@naaca.info' |
| Subject: | DHO Plat Submittal |
| Attachments: | NAA Community Neighborhood Meeting Request 2.pdf; ZAP C-20.pdf; Valentino Estates Preliminary Plat.pdf; Valentino Estates |
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Ron E. Hensley P.E. 505-410-1622



Neighborhood Meeting Request for a Proposed Project in the City of Albuquerque

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Neighborhood Association (NA)*: <u>Morth Albuquerque Acres Community Association</u>

Name of NA Representative*: David Neale

Email Address* or Mailing Address* of NA Representative¹: president@naaca.info

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- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² If no one replies to this request, the applicant may be submitted to the City to begin the review/decision process.

| | D Vacation | (Easement/Private Way or Public Right-of-way) |
|-------|---|---|
| | D Variance | |
| | Waiver | |
| | Zoning Map Amendment | |
| | Other: | |
| | Summary of project/request ^{3*} : | |
| | | |
| 5. | This type of application will be decided by*: | City Staff |
| | OR at a public meeting or hearing by: | |
| | Zoning Hearing Examiner (ZHE) | Development Hearing Officer (DHO) |
| | Landmarks Commission (LC) | Environmental Planning Commission (EPC) |
| | 🗆 City Council | |
| 6. | Where more information about the project ca ron@thegroup.cc | n be found* ⁴ : |
| Proie | t Information Required for Mail/Email Not | ice by IDO Subsection 6-4(K)(1)(b): |
| - | Zone Atlas Page(s)*5 C-20 | |
| 2. | Architectural drawings, elevations of the prop | osed building(s) or other illustrations of the |
| | proposed application, as relevant*: Attached | to notice or provided via website noted above |
| 3. | The following exceptions to IDO standards wil | l be requested for this project*: |
| | Deviation(s) Variance(s) | |
| | Explanation: | |
| | | |
| | | |
| | | |
| 4. | An offer of a Pre-submittal Neighborhood Mee | eting is required by <u>Table 6-1-1</u> *: \blacksquare Yes \Box No |

³ Attach additional information, as needed to explain the project/request. Note that information provided in this meeting request is conceptual and constitutes a draft intended to provide sufficient information for discussion of concerns and opportunities.

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabq.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

- 1. From the IDO Zoning Map⁶:
 - a. Area of Property [typically in acres] 1.99 ac
 - b. IDO Zone District R1-C
 - c. Overlay Zone(s) [*if applicable*]
 - d. Center or Corridor Area [if applicable]
- 2. Current Land Use(s) [vacant, if none] Vacant

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

Cc: Vineyard Estates NA

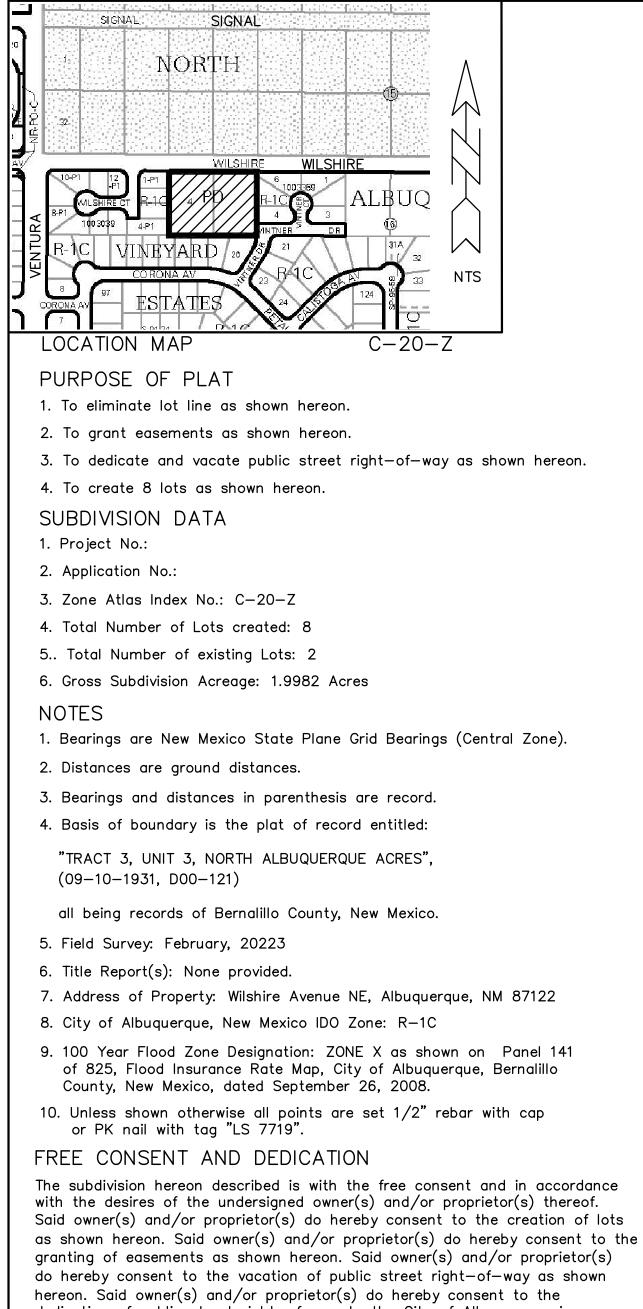
[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

_, 2023, this instrument was acknowledged On this <u>day of</u> before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTF

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting installed on buildings or erected on the lots or parcels with

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990

and belief. Timothy Aldrich, P.S. No. 7719

06/24/2023 Date



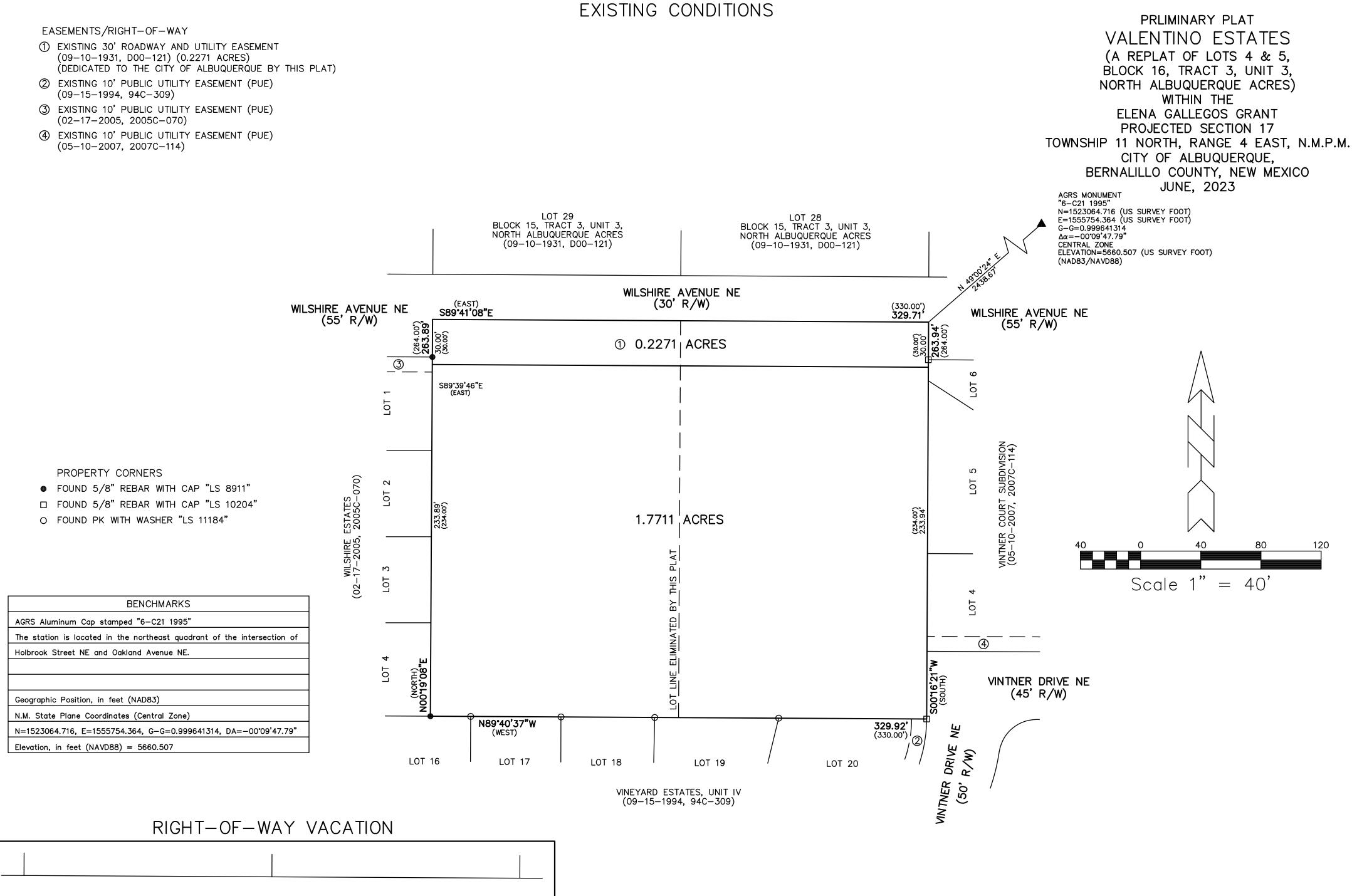
| | | | | | n being | |
|-----|-----|------|----|------|---------|--|
| nin | the | area | of | this | plat. | |
| | | | | | | |

| Drawn By: | ТА | Date: | 06 | 5-24-2 | 2023 |
|-------------|--------|---------------|-----|--------|------|
| Checked By: | ТА | Drawing Name: | 220 | 096PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |

7719



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | | | <u> </u> | |
|------------|----------|---|----------------|-------------------------|---|
| | | 126.90' (| <u>6</u> | Cy 76.00 | ^o 76.00' |
| 238.89 | 61.00 | LOT 1 0.1976 ACRE N 89°41'08" V | | 46.00' 38.26' | 5.00' (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | 5 | C6 52.26' S 0018'52" | S 00'18'52" W 166.00' IO COURT NE (46 N 00'18'52" E 9 |
| | 56.00' | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) 8 | | VALENTINO COURT |
| ت 8 | 65.89' | 115.40' LOT 4 | | | 74 ACRES |
| N00"9"08"E | <u>ه</u> | 0.2124 ACRES | , | | |
| - | | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|----------|-----------------|--------|--------------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288'26'54" | S 89°41'08" E | 58.46' |
| C4 C5 | 14.20' | 15.00' | 54 ° 13'27" | N 26 ' 47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90'00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

| - (D ' | N' | | | | | | | | | | |
|---------------|----------|-------|--------|--------|--------|-----------------|-------|---------------|-------|--------|---|
| \sim | | AREA | TREATM | ΛENT A | TREATM | <i>I</i> IENT B | TREAT | MENT C | TREAT | MENT D | Ľ |
| 1 | BASIN | (sf) | % | sf | % | sf | % | sf | % | sf | Ľ |
| 51 | EXISTING | 78799 | 100% | 78799 | 0% | 0 | 0% | 0 | 0% | 0 | Г |

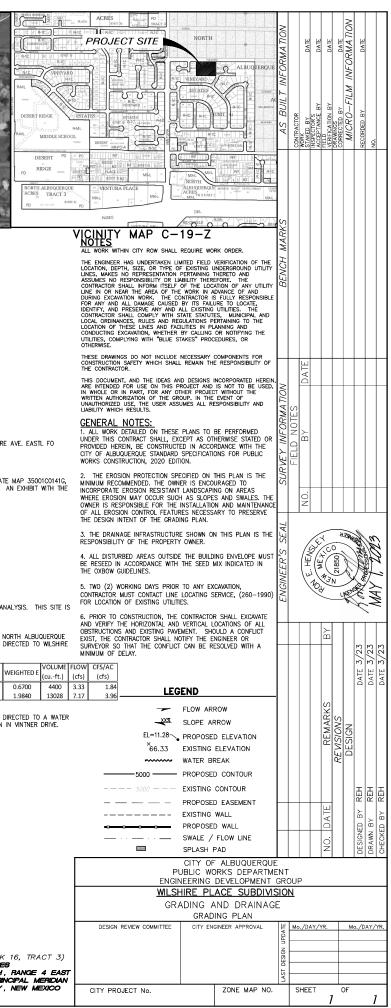
REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



ron@thegroup.cc

| From: | ron@thegroup.cc |
|--------------|--|
| Sent: | Thursday, June 29, 2023 11:30 AM |
| То: | 'edueweke@juno.com' |
| Subject: | DHO Plat Submittal |
| Attachments: | District 4 Coalition Neighborhood Meeting Request 1.pdf; ZAP C-20.pdf; Valentino Estates Preliminary Plat.pdf; Valentino Estates |
| | Grading Plan.pdf |

In accordance with the procedures of the City of Albuquerque's Integrated Development Ordinance (IDO) Subsection 14-16-6-4(C) Neighborhood Meeting, we are providing you with a request for meeting form for a Subdivision in or near your neighborhood before we submit an application. If a Neighborhood Meeting is requested, the applicant must request a facilitator from the City's Alternative Dispute Resolution (ADR) office. Once assigned, the ADR facilitator will handle the scheduling and convening of the Neighborhood Meeting, facilitate the meeting, produce the summary, and distribute it to all attendees who provide email addresses..

The following is a summary of the action being requested:

| Subject Property: | 9200 Wilshire Ave. NE |
|-----------------------|---|
| Applicant: | Design Development Group LLC. |
| Legal Description: | Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres |
| Physical Description: | The property located on Wilshire Ave. east of Holbrook |
| Action Requested: | Subdivision of 2 Lots into 8 lots |

Ron E. Hensley P.E. 505-410-1622



Neighborhood Meeting Request for a Proposed Project in the City of Albuquerque

Date of Request*: _____June 29, 2023

This request for a Neighborhood Meeting for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: District 4 Coalition of Neighborhood Associations

Name of NA Representative*; Ellen Dueweke

Email Address* or Mailing Address* of NA Representative¹: <u>edueweke@juno.com</u>

The application is not yet submitted. If you would like to have a Neighborhood Meeting about this

proposed project, please respond to this request within 15 days.²

Email address to respond yes or no: ron@thegroup.cc

The applicant may specify a Neighborhood Meeting date that must be at least 15 days from the Date of Request above, unless you agree to an earlier date.

Meeting Date / Time / Location:

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave. NE Location Description Wilshire east of Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² If no one replies to this request, the applicant may be submitted to the City to begin the review/decision process.

| | D Vacation | (Easement/Private Way or Public Right-of-way) |
|-------|---|---|
| | D Variance | |
| | Waiver | |
| | Zoning Map Amendment | |
| | Other: | |
| | Summary of project/request ^{3*} : | |
| | | |
| 5. | This type of application will be decided by*: | City Staff |
| | OR at a public meeting or hearing by: | |
| | Zoning Hearing Examiner (ZHE) | Development Hearing Officer (DHO) |
| | Landmarks Commission (LC) | Environmental Planning Commission (EPC) |
| | 🗆 City Council | |
| 6. | Where more information about the project ca ron@thegroup.cc | n be found* ⁴ : |
| Proie | t Information Required for Mail/Email Not | ice by IDO Subsection 6-4(K)(1)(b): |
| - | Zone Atlas Page(s)*5 C-20 | |
| 2. | Architectural drawings, elevations of the prop | osed building(s) or other illustrations of the |
| | proposed application, as relevant*: Attached | to notice or provided via website noted above |
| 3. | The following exceptions to IDO standards wil | l be requested for this project*: |
| | Deviation(s) Variance(s) | |
| | Explanation: | |
| | | |
| | | |
| | | |
| 4. | An offer of a Pre-submittal Neighborhood Mee | eting is required by <u>Table 6-1-1</u> *: \blacksquare Yes \Box No |

³ Attach additional information, as needed to explain the project/request. Note that information provided in this meeting request is conceptual and constitutes a draft intended to provide sufficient information for discussion of concerns and opportunities.

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 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

- 1. From the IDO Zoning Map⁶:
 - a. Area of Property [typically in acres] 1.99 ac
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 - c. Overlay Zone(s) [*if applicable*]
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Useful Links

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Cc: Vineyard Estates NA

[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

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Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

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SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

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"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



Date LDRICH LAND JRVEYING P.O. BOX 30701, ALBQ., N.M. 87190

06/24/2023

| Drawn By: | ТА | Date: | 06 | -24-2 | 2023 |
|-------------|--------|---------------|-----|-------|------|
| Checked By: | TA | Drawing Name: | 220 | 96PLT | .DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14 ° 25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | ? | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



ron@thegroup.cc

| From: | ron@thegroup.cc | | | |
|--------------|--|------------------------|--|--|
| Sent: | Thursday, June 29, 2023 11:30 AM | | | |
| То: | 'mgriffee@noreste.org' | | | |
| Subject: | DHO Plat Submittal | | | |
| Attachments: | District 4 Coalition Neighborhood Meeting Request 2.pdf; ZAP C-20.pdf; Valentino Estates Preliminary Plat.pdf; Valentino Estates Grading Plan.pdf | | | |
| Tracking: | Recipient | Read | | |
| | 'mgriffee@noreste.org' | | | |
| | Mildred Griffee | Read: 7/3/2023 6:27 PM | | |

In accordance with the procedures of the City of Albuquerque's Integrated Development Ordinance (IDO) Subsection 14-16-6-4(C) Neighborhood Meeting, we are providing you with a request for meeting form for a Subdivision in or near your neighborhood before we submit an application. If a Neighborhood Meeting is requested, the applicant must request a facilitator from the City's Alternative Dispute Resolution (ADR) office. Once assigned, the ADR facilitator will handle the scheduling and convening of the Neighborhood Meeting, facilitate the meeting, produce the summary, and distribute it to all attendees who provide email addresses..

The following is a summary of the action being requested:

| Subject Property: | 9200 Wilshire Ave. NE |
|-----------------------|---|
| Applicant: | Design Development Group LLC. |
| Legal Description: | Lots 4 and 5, Block 16, Tract 3, Unit 3 North Albuquerque Acres |
| Physical Description: | The property located on Wilshire Ave. east of Holbrook |
| Action Requested: | Subdivision of 2 Lots into 8 lots |

Ron E. Hensley P.E. 505-410-1622



Neighborhood Meeting Request for a Proposed Project in the City of Albuquerque

Date of Request*: _____June 29, 2023

This request for a Neighborhood Meeting for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Neighborhood Association (NA)*: District 4 Coalition of Neighborhood Associations

Name of NA Representative*: Mildred Griffee

Email Address* or Mailing Address* of NA Representative¹: <u>mgriffee@noreste.org</u>

The application is not yet submitted. If you would like to have a Neighborhood Meeting about this

proposed project, please respond to this request within 15 days.²

Email address to respond yes or no: ron@thegroup.cc

The applicant may specify a Neighborhood Meeting date that must be at least 15 days from the Date of Request above, unless you agree to an earlier date.

Meeting Date / Time / Location:

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- 1. Subject Property Address* 9200 Wilshire Ave. NE Location Description Wilshire east of Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major
 (Minor or Major)

¹ Pursuant to <u>IDO Subsection 14-16-6-4(K)(5)(a)</u>, email is sufficient if on file with the Office of Neighborhood Coordination. If no email address is on file for a particular NA representative, notice must be mailed to the mailing address on file for that representative.

² If no one replies to this request, the applicant may be submitted to the City to begin the review/decision process.

| | D Vacation | (Easement/Private Way or Public Right-of-way) |
|-------|---|---|
| | D Variance | |
| | Waiver | |
| | Zoning Map Amendment | |
| | Other: | |
| | Summary of project/request ^{3*} : | |
| | | |
| 5. | This type of application will be decided by*: | City Staff |
| | OR at a public meeting or hearing by: | |
| | Zoning Hearing Examiner (ZHE) | Development Hearing Officer (DHO) |
| | Landmarks Commission (LC) | Environmental Planning Commission (EPC) |
| | 🗆 City Council | |
| 6. | Where more information about the project ca ron@thegroup.cc | n be found* ⁴ : |
| Proie | ct Information Required for Mail/Email Not | tice by IDO Subsection 6-4(K)(1)(b): |
| - | Zone Atlas Page(s)*5 C-20 | |
| 2. | Architectural drawings, elevations of the prop | osed building(s) or other illustrations of the |
| | proposed application, as relevant*: Attached | to notice or provided via website noted above |
| 3. | The following exceptions to IDO standards wil | l be requested for this project*: |
| | Deviation(s) Variance(s) | |
| | Explanation: | |
| | | |
| | | |
| | | |
| 4. | An offer of a Pre-submittal Neighborhood Me | eting is required by <u>Table 6-1-1</u> *: ■ Yes □ No |

³ Attach additional information, as needed to explain the project/request. Note that information provided in this meeting request is conceptual and constitutes a draft intended to provide sufficient information for discussion of concerns and opportunities.

⁴ Address (mailing or email), phone number, or website to be provided by the applicant

⁵ Available online here: <u>http://data.cabq.gov/business/zoneatlas/</u>

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*
 - □ d. For residential development*: Maximum number of proposed dwelling units.
 - e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

- 1. From the IDO Zoning Map⁶:
 - a. Area of Property [typically in acres] 1.99 ac
 - b. IDO Zone District R1-C
 - c. Overlay Zone(s) [*if applicable*]
 - d. Center or Corridor Area [if applicable]
- 2. Current Land Use(s) [vacant, if none] Vacant

Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map

https://tinyurl.com/IDOzoningmap

Cc: Vineyard Estates NA

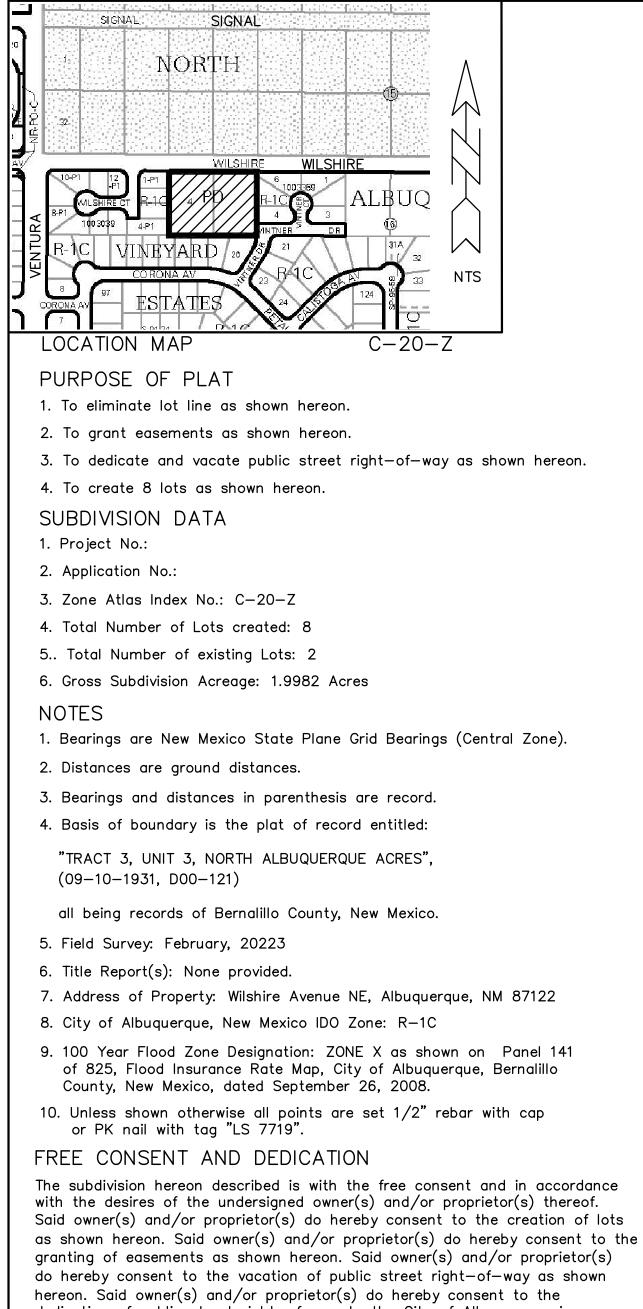
[Other Neighborhood Associations, if any]

North Albuquerque Acres Community Association

District 4 Coalition of Neighborhood Associations

⁶ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

__, 2023, this instrument was acknowledaed On this _____day of __ before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

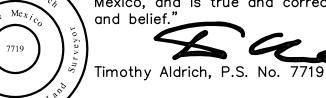
PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge

505-884-1990



06/24/2023 Date LDRICH LAND

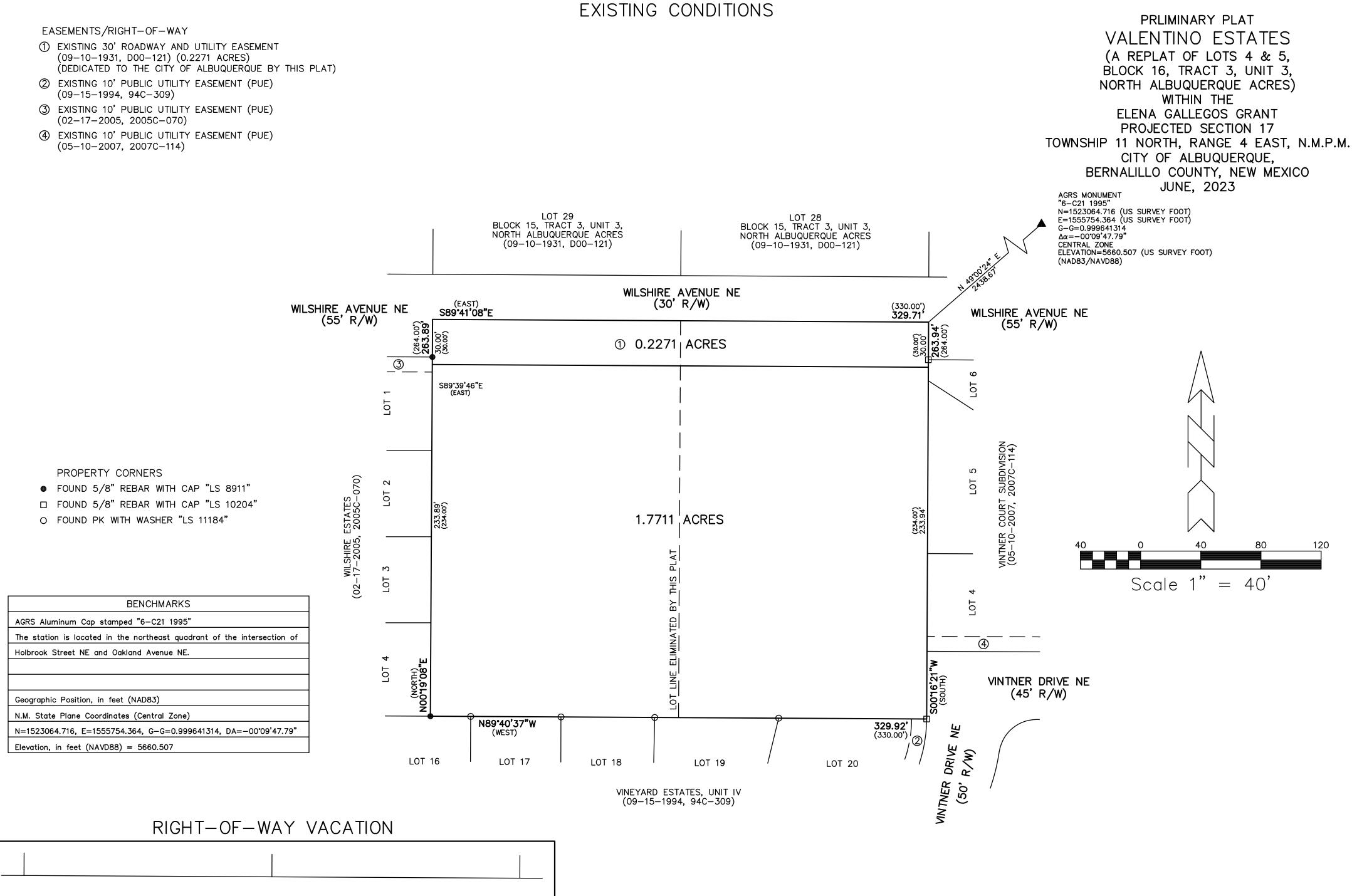
P.O. BOX 30701, ALBQ., N.M. 87190

SURVEYING

| Drawn By: | ТА | Date: | 06- | 24–20 | 23 |
|-------------|--------|---------------|------|--------|----|
| Checked By: | ТА | Drawing Name: | 2209 | 6PLT.D | WG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



WILSHIRE AVENUE NE (55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 06-24-2023 |
|-------------|--------|---------------|--------------|
| Checked By: | ТА | Drawing Name: | 22096PLT.DWG |
| Job No.: | 22-096 | Sheet: | 2 of 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
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| LINE | BEARING | DISTANCE |
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| L1 | S 00°18'52" W | 22.91' |

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⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' | Ĵ | 76.00' | 76.00' |
|-------------|----------------|---|---|---|---------------------------------|
| 238.89 | 61.00' | LOT 1 0.1976 ACRES N 89°41'08" W | 5 | 46.00' 98.26' | (46' R/W) E 98.26' 46.00' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | ; ; | cs 52.26' S 00'18'52" S 00'18'52" W 166 | D COURT NE N 0018'52" |
| | 56.00' | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | () () () () () () () () () () () () () (| \$ } } } | VALENTINO COURT |
| ت 8 | 65.89 ' | LOT 4 | | | - ACRES |
| N00"19"08"E | Ö | 0.2124 ACRES | | | 55 |
| | | N89°40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|----------|-----------------|--------|--------------------|------------------------|--------------|
| C1 | 23.56' | 15.00' | 90'00'00" | S 44•41'08" E | 21.21' |
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| C3 | 251.72 ' | 50.00' | 288'26'54" | S 89°41'08" E | 58.46' |
| C4 C5 | 14.20' | 15.00' | 54 ° 13'27" | N 26 ' 47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90'00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

PRECIPITATION THE 100-YR 6-HR DURATION STORM WAS USED AS THE DESIGN STORM FOR THIS ANALYSIS. THIS SITE IS WITHIN ZONE 3 AS IDENTIFIED IN THE DEVELOPMENT PROCESS MANUAL, SECTION 6.

AREA TREATMENT A TREATMENT B TREATMENT C TREATMENT D VOLUME FLOW CFS/AC (cu.-ft.) (cfs) (c 0% 0 0% 0

REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO



Public Notice of a Proposed Project in the City of Albuquerque for Decisions Requiring a Meeting or Hearing Mailed to a Property Owner

Date of Notice*: July 27, 2023

This notice of an application for a proposed project is provided as required by Integrated Development Ordinance (IDO) <u>Subsection 14-16-6-4(K) Public Notice</u> to:

Property Owner within 100 feet*: BACA OLGA SUSANNA

Mailing Address*: 4700 MONTE FRIO DR NW, ALBUQUERQUE NM 87120-1851

Project Information Required by IDO Subsection 14-16-6-4(K)(1)(a)

- Subject Property Address* 9200 Wilshire Ave Location Description Wilshire Ave. between Ventura and Holbrook
- 2. Property Owner* Design Development Group, LLC
- 3. Agent/Applicant* [if applicable] THE Group / Ron Hensley
- 4. Application(s) Type* per IDO <u>Table 6-1-1</u> [mark all that apply]
 - Conditional Use Approval
 - Permit ______ (Carport or Wall/Fence Major)
 - □ Site Plan
 - Subdivision Major (Minor or Major)
 - Vacation _____ (Easement/Private Way or Public Right-of-way)
 - D Variance
 - □ Waiver

Summary of project/request^{1*}:

The subdivision of 2 lots into 8 residential lots

5. This application will be decided at a public meeting or hearing by*:

- Zoning Hearing Examiner (ZHE)
- Development Hearing Officer (DHO)
- Landmarks Commission (LC)
- Environmental Planning Commission (EPC)

¹ Attach additional information, as needed to explain the project/request.

Date/Time*: August 23, 2023 / 9:00 am

Location*2: Zoom meeting https://cabq.zoom.us/j/84123463458

Agenda/meeting materials: <u>http://www.cabq.gov/planning/boards-commissions</u>

To contact staff, email <u>devhelp@cabq.gov</u> or call the Planning Department at 505-924-3860.

6. Where more information about the project can be found*³: ron@thegroup.cc

Project Information Required for Mail/Email Notice by <u>IDO Subsection 6-4(K)(1)(b)</u>:

- 1. Zone Atlas Page(s)*4 C-20
- 2. Architectural drawings, elevations of the proposed building(s) or other illustrations of the proposed application, as relevant*: <u>Attached to notice or provided via website noted above</u>
- 3. The following exceptions to IDO standards have been requested for this project*:

| Deviation(s) | Variance(s) | Waiver(s) |
|---------------|-------------|-----------|
| Explanation*: | | |

- A Pre-submittal Neighborhood Meeting was required by <u>Table 6-1-1</u>: Yes □ No Summary of the Pre-submittal Neighborhood Meeting, if one occurred:
 - _____

- 5. *For Site Plan Applications only**, attach site plan showing, at a minimum:
 - a. Location of proposed buildings and landscape areas.*
 - b. Access and circulation for vehicles and pedestrians.*
 - □ c. Maximum height of any proposed structures, with building elevations.*

² Physical address or Zoom link

³ Address (mailing or email), phone number, or website to be provided by the applicant

⁴ Available online here: <u>http://data.cabg.gov/business/zoneatlas/</u>

□ d. For residential development*: Maximum number of proposed dwelling units.

- e. For non-residential development*:
 - □ Total gross floor area of proposed project.
 - □ Gross floor area for each proposed use.

Additional Information:

From the IDO Zoning Map⁵:

- 1. Area of Property [typically in acres] 1.99 ac
- 2. IDO Zone District R1-C
- 3. Overlay Zone(s) [if applicable]
- 4. Center or Corridor Area [if applicable]

Current Land Use(s) [vacant, if none]

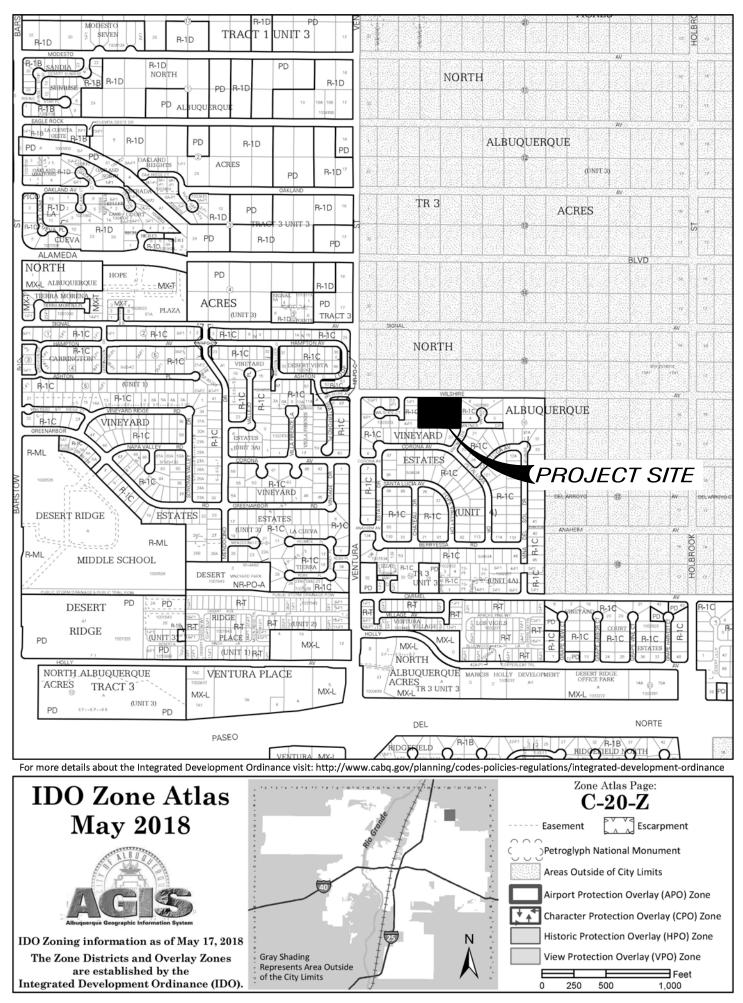
NOTE: Pursuant to <u>IDO Subsection 14-16-6-4(L)</u>, property owners within 330 feet and Neighborhood Associations within 660 feet may request a post-submittal facilitated meeting. If requested at least 15 calendar days before the public meeting/hearing date noted above, the facilitated meeting will be required. To request a facilitated meeting regarding this project, contact the Planning Department at <u>devhelp@cabq.gov</u> or 505-924-3955.

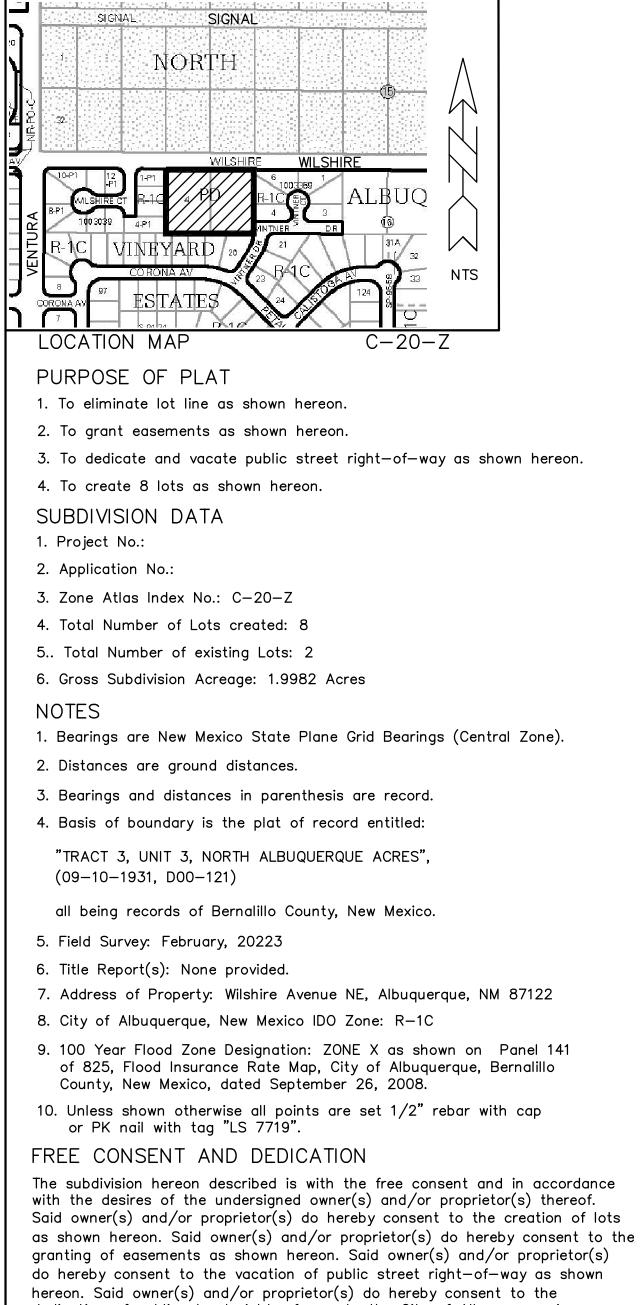
Useful Links

Integrated Development Ordinance (IDO): https://ido.abc-zone.com/

IDO Interactive Map https://tinyurl.com/IDOzoningmap

⁵ Available here: <u>https://tinurl.com/idozoningmap</u>





dedication of public street right-of-way to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and/or proprietor(s) do hereby consent to all the foregoing and do hereby certify that this subdivision is their free act and deed. Said owner(s) warrant that they hold among them complete and indefeasible title in fee simple to the land subdivided.

Owner: Design and Development Group, LLC, a New Mexico limited liability company

Shakeel Rizvi, Managing Member STATE OF NEW MEXICO) BERNALILLO COUNTY

Date

__, 2023, this instrument was acknowledaed On this _____day of __ before me by Shakeel Rizvi, Managing Member of Design and Development Group, LLC, a New Mexico limited liability company, on behalf of said company.

DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 17, Township 11 North, Range 4 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico, being all of LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES, as the same is shown and designated on said plat, filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on September 10, 1931, in Plat Book D00, Page 121, and containing 1.9982 acres more or less.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

1. Public Service Company of New Mexico (PNM) for the installation, maintenance and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical services.

2. New Mexico Gas Company (NMGCO) for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.

3. Lumen (LUMEN) for installation.

maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and enclosures.

4. Comcast (COMCAST) for the installation, maintenance, and service of such lines, cable and other related equipment and facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said right-of-way and easement, with the right and priveledge of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right-of-way and easement to extend services to customers of Grantee, and to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be soley responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat. Easements for electric transformers/switchgears, as installed, shall

extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER

In approving this plat, PNM, NMGCO, LUMEN and COMCAST did not conduct a title search of the properties shown hereon. Consequently, PNM, NMGCO, LUMEN and COMCAST do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

SOLAR NOTE

No property within the area of requested final action shall at any time be subject to a deed restriction, covenant or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of this plat.

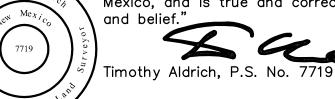
PRELIMINARY PLAT VALENTINO ESTATES (A REPLAT OF LOTS 4 & 5, BLOCK 16, TRACT 3, UNIT 3, NORTH ALBUQUERQUE ACRES) WITHIN THE ELENA GALLEGOS GRANT **PROJECTED SECTION 17** TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO JUNE, 2023

PROJECT NUMBER: Application Number:___ PLAT APPROVAL Utility Approvals: Public Service Company of New Mexico Date New Mexico Gas Company Date Lumen Date Date Comcast City Approvals: City Surveyor Date Date Real Property Division Traffic Engineering, Transportation Division Date Albuquerque-Bernalillo County Water Utility Authority Date Parks and Recreation Department Date Date AMAFCA City Engineer/Hydrology Date Code Enforcement Date Solid Waste Management Date

Development Hearing Officer, Planning Department Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge



| Drawn By: | ТА | Date: | 06- | -24-2 | 2023 |
|-------------|--------|---------------|------|--------|------|
| Checked By: | TA | Drawing Name: | 2209 | 96PLT. | DWG |
| Job No.: | 22-096 | Sheet: | 1 | of | 3 |



06/24/2023



- (09-10-1931, D00-121) (0.2271 ACRES) (DEDICATED TO THE CITY OF ALBUQUERQUE BY THIS PLAT)
- (09-15-1994, 94C-309)
- (02-17-2005, 2005C-070)
- (05-10-2007, 2007C-114)



(55' R/W)

5' OF RIGHT-OF-WAY VACATED BY THIS PLAT (0.0379 ACRES)



| Drawn By: | ТА | Date: | 0 | 6–24 | -2023 |
|-------------|--------|---------------|-----|-------|-------|
| Checked By: | ТА | Drawing Name: | 220 |)96PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |



| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|---------------|--------|--------------------|------------------------|----------------|
| C6 | 3.77' | 15.00' | 14*25'09" | S 07°31'26" W | 3.76' |
| C7 | 10.42' | 15.00' | 39*48'18" | S 34°38'10" W | 10.21' |
| C8 | 54.34' | 50.00' | 62 16'19" | S 23°24'10" W | 51.71' |
| C9 | 71.52' | 50.00' | 81 ° 57'08" | S 48°42'34" E | 65.57 ' |
| C10 | 71.52' | 50.00' | 81•57'08" | N 49 ° 20'18" E | 65.57 ' |
| C11 | 54.34' | 50.00' | 62"16'19" | N 22 * 46'25"W | 51.71' |
| C12 | 10.42' | 15.00' | 39*48'18" | N 34°00'26" W | 10.21' |
| C13 | 3.77 ' | 15.00' | 14*25'09" | N 06°53'42" W | 3.76' |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 00°18'52" W | 22.91' |

NEW EASEMENTS

(5) 10' PUBLIC DRAINAGE EASEMENT (GRANTED BY THIS PLAT)

⑥ 10' PUBLIC UTILITY EASEMENT (PUE) (GRANTED BY THIS PLAT)

| | | 126.90' 6 | <u> </u> | 76.00' | 76.00' |
|------------|--------|---|--|-------------------------------|-----------------------|
| 238.89 | 61.00 | LOT 1 0.1976 ACRES N 89°41'08" W | 46.00' | w 98.26' እ.00' | (46' R/W) E 98.26' |
| | 56.00' | 141.90' LOT 2 0.1824 ACRES N 89'41'08" W | Ç6 52.26* | S 00'18'52" 0'18'52" W 166 | NE 8'52" |
| | 26.00 | 141.43' LOT 3 0.1583 ACRES N 89°41'08" W | (6) (8) (8) (9) (9) (9) (9) (9) (9 | | VALENTINO COURT |
| N0019'08"E | 65.89' | 115.40' LOT 4 0.2124 ACRES 164.92' | | C: | ACRES |
| | - | N89*40'37"W | | | |

WILSHIRE AVENUE NE (55' R/W)

S89'41'08"E

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|-----------------|--------|---------------------|---------------|--------------|
| C1 | 23.56' | 15.00' | 90°00'00" | S 44•41'08" E | 21.21' |
| C2 | 14.20' | 15.00' | 54 ° 13'27" | S 27°25'36" W | 13.67' |
| C3 | 251.72 ' | 50.00' | 288 ° 26'54" | S 89'41'08" E | 58.46' |
| C4 | 14.20' | 15.00' | 54 ° 13'27" | N 26°47'51" W | 13.67' |
| C5 | 23.56' | 15.00' | 90 ° 00'00" | N 45°18'52" E | 21.21' |

marked as follows:



| Drawn By: | ТА | Date: | C | 6-24 | -2023 |
|-------------|--------|---------------|----|-------|-------|
| Checked By: | ТА | Drawing Name: | 22 | 096PL | T.DWG |
| Job No.: | 22-096 | Sheet: | 2 | of | 3 |

P.O. BOX 30701, ALBQ., N.M. 87190 505-884-1990



FIRM MAP NO. 35001C0141G 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

THE PROPOSED SITE IS COMPRISED OF 2 LOTS OF 0.85 ACRES LOCATED ON WILSHIRE AVE. EASTL FO VENTURA. AS SEEN ON THE VICINITY MAP.

THE CONSTRUCTION OF THIS PROJECT, AS SHOWN ON FEMA'S FLOOD INSURANCE RATE MAP 35001C0141G, DATED SEPTEMBER 26, 2008 IS NOT WITHIN A DESIGNATED 100-YEAR FLOODPLAIN. AN EXHIBIT WITH THE SITE SHOWN ON THE FIRM PANEL IS INCLUDED ON THIS SHEET.

WEIGHTED E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

| - (D ' | N' | | | | | | | | | | |
|---------------|----------|-------|--------|--------|--------|-----------------|-------|---------------|--------|--------|---|
| \sim | | AREA | TREATM | ΛENT A | TREATM | <i>I</i> IENT B | TREAT | MENT C | TREATM | MENT D | Ľ |
| 1 | BASIN | (sf) | % | sf | % | sf | % | sf | % | sf | Ľ |
| 51 | EXISTING | 78799 | 100% | 78799 | 0% | 0 | 0% | 0 | 0% | 0 | Г |

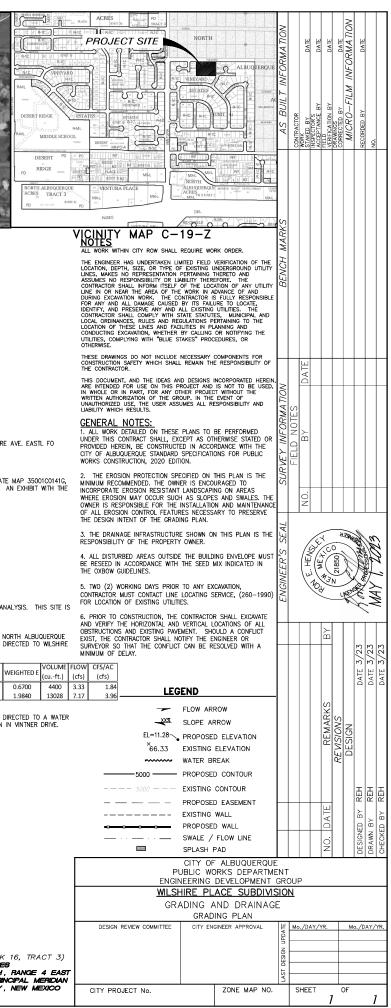
REQUIRED WATER QUALITY VOLUME

LOT DRAINAGE AS DEPICTED ON THIS PLAN SHALL BE MAINTAINED.

LOT DEPICTED HEREON SHALL BE RESPONSIBLE MAINTAINING THE DEPICTED WATER QUALITY VOLUME WITH A CASH IN LIEU PAYMENT FOR THE REMAINING WATER QUALITY VOLUME. THE VOLUME SHALL BE EQUAL TO: IMPERVIOUS AREA * 0.42/12 IN CUBIC FEET.

REQUIRED VOLUME = 47,279 * 0.42/12 = 1,655 CU.FT. VOLUME PROVIDED = 479 CU.FT.

LEGAL DESCRIPTION (BEING A REPLAT OF LOTS 4 AND 5, BLOCK 16, TRACT 3) (BEING A REPLAT OF LOIS 4 AND 5, BLOCK IB, IRACT 5) WITHIN NORTH ALBUQUEROLE ACRES IN PROJECTED SECTION 17, TOWNSHIP 11 NORTH, RANGE 4 EAST ELENA GALLEGOS LAND GRANT NEW MEXICO PRINCIPAL MERIDIAN CITY OF ALBUCUEROLE BERNALLLLO COUNTY, NEW MEXICO





| POSTAL SERVICE Certificate Of Mai | From: From: Gyroup Rio Branding Iron Rd. SE 300 Branding Iron Rd. SE Rio Rancho, NM, 87124 FLDER FREDERICK F & LAURA J | P105 CORONA AVE NE P105 CORONA AVE NE ALBUQUERQUE NM 87122-2694 | PS Form 3817, April 2007 PSN 7530-02-000-9065 | THE HENS | - Rio Rancho, NM, 87124 - WEINBERG ANN CYR - 9116 WILSHIRE CT NE - ALBUQUERQUE NM 87122-3056 | 2017 Andil 2007 PSN 7530-02-000-9085 | PS Form 3011, April 2001 | POSTAL SERVICE. Cer | THE HENSLEY Group 300 Branding Iron Rd. SE 2.0 Branding Iron Rd. SE | To North Albuquerque Acres C David Neale | 9500 Signal Avenue WE Albuquerque NM 87122 | PS Fain Joir April 2001 FON 1000-02-00 | |
|-----------------------------------|--|---|---|----------|---|--------------------------------------|--------------------------|---------------------|--|---|---|--|--|
| A | From: From: From: | T 0: | 18 | | | | | | | | | | |



| | POSTAL SERVICE . Certificate O | FIN THE HENSLEY Group | 300 Branding Iron Rd. SE Rio Rancho, NM, 87124 | DONAHUE NICHOLE JULIANNE PO BOX 14432 | ALBUQUERQUE NM 87191-4432 | PS Form 3817 , April 2007 PSN 7530-02-000-9065 | POSTAL SERVICE . Certific | From This From THE HENSLEY | 300 Branding Iron Rd. SE Rio Rancho, NM, 87124 HANDING BKYAIN E & LTINN C | 8619 VINTNER CT NE ALBUQUERQUE NM 87122-4220 | PS Form 3817, April 2007 PSN 7530-02-000-9065 | Free The Hensley Group | / | Tree COWHAM JOSEPH H IV & KATHLEEN 9119 CORONA AVE NE | ALBUQUERQUE NM 87122-2694 | PS Form 3817 Anril 2007 PSN 7530-02-000-9065 | TO FULLI OG IF, AULI FUUL FULL LUCATOR |
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| POSTAL SERVICE . | AL-SABASSI ABDUL FATTAH | LIVMDY TEAC | POSTAL SERVICE. | 300 Branding Iron Rd. SE Rio Rancho, NM, 87124 DEVERAUX MICHAEL ALLEN & 9175 WILSHIRE AVE NE ALBUQUERQUE NM 8712 | PS Form 3817 , April 2007 PSN 7530-02-0 | POSTAL SERVICE. | 300 Branding Iron F Rio Rancho, NM, 8 BACA ULGA SUSA 4700 MONTE FRIC ALBUQUERQUE N | PS Form 3817, April 2007 PS | |
|------------------|---------------------------------|--|-----------------|--|--|-----------------|--|-----------------------------|---|
| N S S | - 300 - 300 - Rio AL-5 | Is I | | | | | | | |
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