

## Zone Atlas R-15-Z & S-15-Z

### **Documents**

PLAT OF RECORD FOR ARTISTE FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON FEBRUARY 11, 2022, IN BOOK 2022C, PAGE 12.

### Legal Description

TRACTS NUMBERED ONE (1) THROUGH TWELVE (12) AND FOURTEEN (14) THROUGH SIXTEEN (16) OF ARTISTE, AS THE SAME ARE SHOWN AND DESIGNATED ON SAID PLAT FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON FEBRUARY 11, 2022, IN BOOK 2022C, PAGE 12, AS DOC. NO. 2022014343.

### Free Consent & Dedication

THE SUBDIVISION AND RIGHT OF WAY DEDICATION SHOWN AND DESCRIBED HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER (S) THEREOF. EXISTING AND/OR GRANTED PUBLIC UTILITY EASEMENTS (P.U.E) AS SHOWN HEREON, UNLESS NOTED OTHERWISE, ARE FOR THE COMMON AND JOINT USE OF GAS. ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUIT AND PIPES FOR UNDERGROUND UTILITIES. SAID UTILITY COMPANIES HAVE THE RIGHT OF INGRESS/EGRESS FOR CONSTRUCTION OF, MAINTENANCE OF AND REPLACEMENT OF SAID UTILITIES INCLUDING THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS WITHIN SAID P.U.E., SAID OWNERS CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED

STEVE B. CHAVEZ

MDS INVESTMENTS, LLC

STATE OF NEW MEXICO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON BY: STEVE B. CHAVEZ, MDS INVESTMENTS, LLC

STATE OF NEW MEXICO **NOTARY PUBLIC** Kimberly Diane Legan Commission No. 1138659 August 30, 2026

### Indexing Information

Projected Sections 21 & 28, Township 9 North, Range 3 East, N.M.P.M. Subdivision: Artiste Owner: MDS Investments, LLC UPC #: 101505119603930101 (Tract 1) UPC #: 101505007551020105 (Tract 2) UPC #: 101505017053220104 (Tract 3) UPC #: 101505127301140503 (Tract 4) UPC #: 101505135402740502 (Tract 5) UPC #: 101505139203940501 (Tract 6) UPC #: 101505018247320103 (Tract 7) UPC #:101505029946310303 (Tract 8) UPC #: 101505037948010302 (Tract 9) UPC #:101505041949310301 (Tract 10) UPC #:101505005747820106 (Tract 11) UPC #: 101505016844120102 (Tract 12) UPC #:101505005239020107 (Tract 14) UPC #: 101505016238720101 (Tract 15)

### Treasurer's Certificate

THIS IS TO CERTIFY THAT THE TAXES ARE CURRENT AND

PROPERTY OWNER OF RECORD

BERNALILLO COUNTY TREASURER'S OFFICE

### Purpose of Plat

- SUBDIVIDE AS SHOWN HEREON.
- DEDICATE RIGHT OF WAY TO THE CITY OF ALBUQUERQUE, AS SHOWN HEREON.
- VACATE EASEMENTS AS SHOWN HEREON

UPC #: 101505027239310304 (Tract 16)

GRANT EASEMENTS AS SHOWN HEREON.

### Subdivision Data

| GROSS ACREAGE                                       |    | .239.0605 A | CRES   |
|---|----|-------------|--------|
| ZONE ATLAS PAGE NO                                  | R- | -15-Z & S-  | 15 - Z |
| NUMBER OF EXISTING TRACIS                           |    |             | 15     |
| NUMBER OF TRACTS CREATED                            |    |             |        |
| MILES OF FULL-WIDTH STREETS                         |    | 1.0180      | MILES  |
| RIGHT-OF-WAY DEDICATION TO THE CITY OF ALBUQUERQUE. |    | 8.0937 A    | CRES   |
| DATE OF SURVEY                                      |    | JULY        | 2025   |
|   |    |             |        |

### Notes

- FIELD SURVEY PERFORMED IN DECEMBER 2024.
- ALL DISTANCES ARE GROUND DISTANCES: US SURVEY FOOT.
- THE BASIS OF BEARINGS REFERENCES NEW MEXICO STATE PLANE COORDINATES (NAD 83-CENTRAL ZONE).

### Bulk Land Note

FUTURE SUBDIVISION OF THE LANDS WITHIN THIS PLAT, ZONING SITE DEVELOPMENT PLAN APPROVALS, AND DEVELOPMENT PERMITS MAY BE CONDITIONED UPON DEDICATION OF RIGHTS-OF-WAY AND EASEMENTS, AND/OR UPON INFRASTRUCTURE IMPROVEMENTS BY THE OWNER FOR WATER, SANITARY SEWER, STREETS, DRAINAGE, GRADING AND PARKS IN ACCORDANCE WITH CURRENT RESOLUTIONS, ORDINANCES AND POLICIES IN EFFECT AT THE TIME FOR ANY SPECIFIC PROPOSAL.

THE CITY AND AMAFCA, (WITH REFERENCE TO DRAINAGE) MAY REQUIRE AND/OR PERMIT EASEMENTS TO BE ADDED, MODIFIED OR REMOVED WHEN FUTURE PLATS AND/OR SITE DEVELOPMENT PLANS ARE APPROVED.

BY ITS APPROVAL OF THIS SUBDIVISION THE CITY MAKES NO REPRESENTATION OR WARRANTIES AS TO AVAILABILITY OF UTILITIES, OR FINAL APPROVAL OF ALL REQUIREMENTS, INCLUDING (BUT NOT LIMITED TO) THE FOLLOWING ITEMS: WATER AND SANITARY SEWER AVAILABILITY; FUTURE STREET DEDICATIONS AND/OR IMPROVEMENTS; AND EXCAVATION, FILLING OR GRADING REQUIREMENTS. ANY PERSÓN INTENDING DEVELOPMENT OF LANDS WITHIN THIS SUBDIVISION IS CAUTIONED TO INVESTIGATE THE STATUS OF THESE ITEMS.

AT SUCH TIME AS ALL SUCH CONDITIONS HAVE BEEN SATISFACTORILY MET. THE CITY ENGINEER SHALL APPROVE A RECORDABLE DOCUMENT, REMOVING SUCH CONDITIONS FROM ALL OR FROM A PORTION OF THE AREA WITHIN THE SUBJECT SUBDIVISION.

### Solar Collection Note

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BUILDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON THE LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT, THE FOREGOING REQUIREMENT SHALL BE A CONDITION TO APPROVAL OF THIS PLAT.

# Bulk Land Plat Artiste Subdivision Being Comprised of

Tracts 1-12 and 14-16, Artiste City of Albuquerque Bernalillo County, New Mexico July 2025

Project Number: PR-2024-010653

Application Number: BULK\_PLT-2025-00002 Plat Approvals:

| Daniel Aragon                    |  |             | 050/15/2025   |
|----------------------------------|--|-------------|---|
| PNM Electric Services            |  | -           | kala manja kutin mitata ikutin manja mitata mitata manja manja mitata mitata mitata mitata mitata mitata mitata |
| Natalia antonio                  |  |             | 8/14/2025   |
| Qwest Corp. d/b/a CenturyLink QC | The second second second second second second second |             |   |
| Jeff Estranko                    |  |             | 8/13/2025   |
| New Mexico Gas Company           |  |             |   |
| Comcast                          |  | <del></del> |   |
| City Approvals:                  |  |             |   |
| Loren N. Risenhoove              | r P.S.   |             | 8/15/202  |

City Surveyo

Traffic Engineering, Transportation Division **ABCWUA** 

Parks and Recreation Department 8/13/2025 AMAFCA

Code Enforcement

Planning Department City Engineer

### Surveyor's Certificate

BRIAN J. MARTINEZ, A REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT AND DESCRIPTION WERE PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS AS SHOWN ON THE PLAT OF RECORD OR MADE KNOWN TO ME BY THE OWNERS AND/OR PROPRIETORS OF THE SUBDIVISION SHOWN HEREON, THE UTILITY COMPANIES OR OTHER INTERESTED PARTIES AND MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS FOR THE CITY OF ALBUQUERQUE AND FURTHER MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

N.M.R.P.S. No. 18374

P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 cartesianbrian@gmail.com

Sheet 1 of 3 241868

18374

| <u> </u> | Line Table                    |                  |
|----------|-------------------------------|------------------|
|          |                               |                  |
| Line #   | Direction                     | Length (ft)      |
| L1       | S 19°46'16" E (S 19°46'16" E) | 41.93' (41.93')  |
| L2       | S 35°21'22" E(S 35°21'22" E)  | 23.23'(23.23')   |
| L3       | N 19*47'52" W                 | 137.35'          |
| L4       | N 19°47'52" W                 | 137.45'          |
| L5       | N 19°47'52" W                 | 140.82           |
| L6       | N 19*37'10" W                 | 140.82           |
| L7       | S 14°03'53" E(S 14°03'53" E)  | 66.00'(66.00')   |
| L8       | N 14°03'53" W                 | 133.02'          |
| L9       | N 14°03'53" W                 | 133.02'          |
| L10      | N 57°27'50" E(S 57°27'46" E)  | 270.41'(270.39') |
| L11      | S 14°03'53" E                 | 312.07'          |
| L12      | S 14°03'53" E                 | 1229.98'         |
| L13      | S 14°03'53" E                 | 143.01           |
| L14      | S 88*55'55" W                 | 690.31'          |
| L15      | S 08*50'24" W                 | 495.99'          |

### Easement Notes

- 1 EXISTING 66' FLOATING PUBLIC ACCESS, DRAINAGE, PUBLIC WATER AND PUBLIC SEWER EASEMENTS WITH CENTERLINES OF EXISTING LOT LINES. TO BE REFINED AND REPLACED WITH PUBLIC RIGHTS OF WAY DEDICATION AND DRAINAGE EASEMENTS WITH FUTURE PLATTING ACTIONS (2/11/2022, 2022C-12) PORTIONS VACATED WITH THE FILING OF THIS PLAT
- 2 EXISTING 40' WIDE PERMIT FOR RIGHT OF WAY AND EASEMENT NO. "RW-14312" GRANTED TO WEST EMERALD PIPELINE CORPORATION (DATED 8/11/1958) NO FILED DOCUMENT PROVIDED AS SHOWN ON PLATS (6/21/2006, 2006C-195) AND (2/11/2022, 2022C-12) SCALED FROM PLAT OF RECORD
- 3 EXISTING NON-ESCLUSIVE, PERPETUAL 10' UNDERGROUND AND COMMUNICATIONS EASEMENT (7/27/2009, AS DOC. NO. 2009084209) AND AS SHOWN ON PLATS (6/21/2006, 2006C-195) AND (2/11/2022, 2022C-12)
- 4 EXISTING 30' RIGHT OF WAY AND EASEMENT FOR PNM ELECTRIC DISTRIBUTION LINES (DATED 9/14/1982) AND AS SHOWN ON PLATS (6/21/2006, 2006C-195) AND (2/11/2022, 2022C-12) SCALED FROM PLAT OF RECORD
- 5 EXISTING 10' PUE (2/11/2022, 2022C-12)
- 6 66' FLOATING PUBLIC ACCESS, DRAINAGE, PUBLIC WATER AND PUBLIC SEWER EASEMENTS WITH CENTERLINES OF PROPOSED LOT LINES. TO BE REFINED AND REPLACED WITH PUBLIC RIGHTS OF WAY DEDICATION AND DRAINAGE EASEMENTS WITH FUTURE PLATTING ACTIONS, GRANTED WITH THE FILING OF THIS PLAT.

Y=1447363.385

G-G=0.999664742

Z=5325.909 (NAVD 1988)

Mapping Angle= $-0^{\circ}13'22.82'$ 

### Legend

N 90°00'00" E MEASURED BEARINGS AND DISTANCES RECORD BEARINGS AND DISTANCES PER (N 90°00'00" E) PLAT (2/11/2022, 2022C-12) FOUND REBAR WITH CAP "LS 15517" UNLESS OTHERWISE INDICATED

BAR SCALE

Bulk Land Plat Artiste Subdivision Being Comprised of

Tracts 1-12 and 14-16, Artiste City of Albuquerque Bernalillo County, New Mexico July 2025

### Landfill Buffer Disclosure Statement

THE SUBJECT PROPERTY IS LOCATED NEAR OR IS A FORMER LANDFILL SITE. DUE TO THE SUBJECT PROPERTY BEING ON OR NEAR A FORMER LANDFILL, CERTAIN PRECAUTIONARY MEASURES MAY NEED TO BE TAKEN TO ENSURE THE HEALTH AND SAFETY OF THE PUBLIC. RECOMMENDATIONS MADE BY A PROFESSIONAL ENGINEER WITH EXPERTISE IN LANDFILLS AND LANDFILL GAS ISSUES (AS REQUIRED BY THE MOST CURRENT VERSION ON THE "INTERIM GUIDELINES FOR DEVELOPMENT WITHIN 1000 FEET OF LANDFILLS) SHALL BE CONSULTED PRIOR TO DEVELOPMENT OF THIS SITE.

| Curve Table |  |                   |            |              |                 |  |
|-------------|--|-------------------|------------|--------------|-----------------|--|
| Curve #     | rve # Length Radius Delta Chord Length |                   |            | Chord Length | Chord Direction |  |
| C1          | 152.18' (152.18')                      | 472.00'(472.00')  | 18'28'22"  | 151.52'      | N 66°41'56" E   |  |
| C2          | 78.63' (78.63')                        | 533.00'(533.00')  | 8*27'09"   | 78.56'       | S 61°41'21" W   |  |
| С3          | 93.19'(93.21')                         | 533.00'(533.00')  | 10°01'05"  | 93.08'       | S 70°55'35" W   |  |
| C4          | 34.18' (34.18')                        | 25.00' (25.00')   | 78*20'13"  | 31.58'       | N 74°31'29" W   |  |
| C5          | 39.27' (39.27')                        | 25.00' (25.00')   | 90'00'00"  | 35.36'       | N 30°56'07" E   |  |
| C6          | 583.36'(583.38')                       | 355.88'(355.88')  | 93°55'10"  | 520.21'      | S 66°44'00" E   |  |
| C7          | 39.24' (39.24')                        | 25.00' (25.00')   | 89*55'39"  | 35.33'       | N 64°45'09" W   |  |
| C8          | 62.99' (62.99')                        | 169.50' (169.50') | 21'17'35"  | 62.63'       | N 24*42'37" W   |  |
| С9          | 1291.04'                               | 1183.00'          | 62*31'43"  | 1227.92'     | N 11°27'59" E   |  |
| C10         | 1754.58'                               | 1117.00'          | 90.00,00   | 1579.68'     | N 2512'08" E    |  |
| C11         | 3509.16'                               | 1117.00'          | 180'00'00" | 2234.00'     | N 70°12'08" E   |  |
| C12         | 1068.36                                | 1183.00'          | 51'44'36"  | 1032.42'     | S 45*39'52" E   |  |
| C13         | 722.77'                                | 1183.00'          | 35*00'21"  | 711.59'      | S 89°02'21" E   |  |
| C14         | 568.41'                                | 1183.00'          | 27°31'46"  | 562.96'      | N 59°41'35" E   |  |
| C15         | 2359.54                                | 1183.00'          | 11416'44"  | 1987.42'     | S 76°55'56" E   |  |
| C16         | 460.83'                                | 1000.00'          | 26*24'14"  | 456.77       | N 04°03'38" W   |  |
| C17         | 89.44'                                 | 1200.00'          | 4°16'13"   | 89.42'       | S 07°00'22" W   |  |
| C18         | 266.90'                                | 1200.00'          | 12'44'37"  | 266.35'      | S 01°30'03" E   |  |
| C19         | 129.69'                                | 1200.00'          | 6"11'32"   | 129.62'      | S 10°58'07" E   |  |
| C20         | 350.43'                                | 1233.00'          | 1617'02"   | 349.25'      | S 52°33'54" E   |  |
| C21         | 332.85'                                | 1167.00'          | 16°20'31"  | 331.73'      | S 52*32'10" E   |  |
| C22         | 1003.83'                               | 1233.00'          | 46*38'47"  | 976.33       | N 37°22'48" W   |  |
| C23         | 950.10'                                | 1167.00'          | 46'38'48"  | 924.08'      | N 37°22'47" W   |  |
|             |  |                   |            |              | <del></del>     |  |

### Public Utility Easements

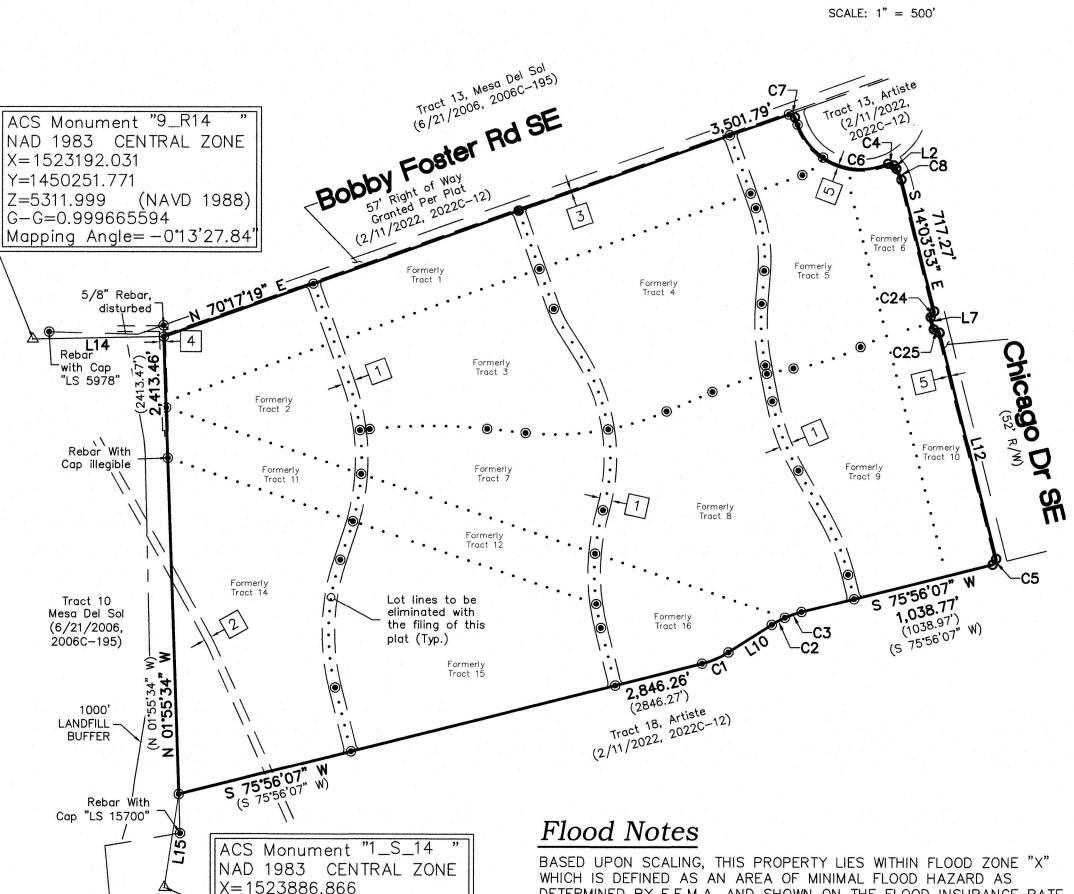
PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

- A. Public Service Company of New Mexico ("PNM"), a New Mexico corporation, (PNM Electric) for installation. maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical
- B. New Mexico Gas Company for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.
- Qwest Corporation d/b/a CenturyLink QC for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
- D. Cable TV for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew. operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat. Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

### <u>Disclaimer</u>

In approving this plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this



DETERMINED BY F.E.M.A. AND SHOWN ON THE FLOOD INSURANCE RATE MAP NO. 35001C0535G, DATED SEPTEMBER 26, 2008.

## T CSI-CARTESIAN SURVEYS INC.

25.00'(25.00')

25.00'(25.00')

1050.00'

1050.00'

1050.00'

1050.00'

1050.00'

89.59'32"

89.59'32"

61"18'22"

16'09'49"

12'31'47"

11°46'38"

0°45'09"

35.35'

35.35'

1070.66'

295.23

229.16

215.45

13.79

P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 cartesianbrian@gmail.com

39.27' (39.27')

39.27'(39.27')

1123.49

296.21

229.62

215.83

13.79'

C25

C26

C28

C29

C31

Sheet 2 of 3

N 30°55'26" E

N 59°04'34" W

S 16°35'18" W

N 26'37'48" E

N 40°58'36" E

N 40'36'01" E

N 46°51'55" E

## Easement Notes

Line Table

S 19'46'16" E (S 19'46'16" E) | 41.93' (41.93')

S 35°21'22" E(S 35°21'22" E) | 23.23'(23.23')

S 14.03'53" E(S 14.03'53" E) 66.00'(66.00')

L10 N 57°27'50" E(S 57°27'46" E) 270.41'(270.39')

Direction

N 19°47'52" W

N 19°47'52" W

N 19'47'52" W

N 19**°**37'10" W

N 14°03'53" W

N 14°03'53" W

S 14°03'53" E

S 08'50'24" W

L11 S 14'03'53" E

L12 S 14°03'53" E

L14 | S 88°55'55" W

Length (ft)

137.35'

137.45

140.82

140.82

133.02'

133.02'

312.07

1229.98'

143.01

690.31

495.99'

Line #

L2

L3

L4

L6

L7

L8

L9

L13

- 1 EXISTING 66' FLOATING PUBLIC ACCESS, DRAINAGE, PUBLIC WATER AND PUBLIC SEWER EASEMENTS WITH CENTERLINES OF EXISTING LOT LINES. TO BE REFINED AND REPLACED WITH PUBLIC RIGHTS OF WAY DEDICATION AND DRAINAGE EASEMENTS WITH FUTURE PLATTING ACTIONS (2/11/2022, 2022C-12) PORTIONS VACATED WITH THE FILING OF THIS PLAT
- 2 EXISTING 40' WIDE PERMIT FOR RIGHT OF WAY AND EASEMENT NO. "RW-14312" GRANTED TO WEST EMERALD PIPELINE CORPORATION (DATED 8/11/1958) NO FILED DOCUMENT PROVIDED AS SHOWN ON PLATS (6/21/2006, 2006C-195) AND (2/11/2022, 2022C-12) SCALED FROM PLAT OF RECORD
- 3 EXISTING NON-ESCLUSIVE, PERPETUAL 10' UNDERGROUND AND COMMUNICATIONS EASEMENT (7/27/2009, AS DOC. NO. 2009084209) AND AS SHOWN ON PLATS (6/21/2006, 2006C-195) AND (2/11/2022, 2022C-12)
- 4 EXISTING 30' RIGHT OF WAY AND EASEMENT FOR PNM ELECTRIC DISTRIBUTION LINES (DATED 9/14/1982) AND AS SHOWN ON PLATS (6/21/2006, 2006C-195) AND (2/11/2022, 2022C-12) SCALED FROM PLAT OF RECORD
- 5 EXISTING 10' PUE (2/11/2022, 2022C-12)
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# Bulk Land Plat Artiste Subdivision Being Comprised of

Tracts 1-12 and 14-16, Artiste City of Albuquerque Bernalillo County, New Mexico July 2025

### Legend

| 2080110         |   |
|-----------------|---|
| N 90°00'00" E   | MEASURED BEARINGS AND DISTANCES                                   |
| (N 90°00'00" E) | RECORD BEARINGS AND DISTANCES PER PLAT (2/11/2022, 2022C-12)      |
| •               | FOUND REBAR WITH CAP "LS 15517" UNLESS OTHERWISE INDICATED        |
| 0               | SET 1/2" REBAR WITH CAP "LS 18374"<br>UNLESS OTHERWISE NOTED      |
| <b>A</b>        | SET CENTERLINE MONUMENT STAMPED "LS 14271" UNLESS OTHERWISE NOTED |

Curve Table

| Parcel Table |              |                |  |
|--------------|--------------|----------------|--|
| Parcel Name  | Area (Acres) | Area (Sq. Ft.) |  |
| Tract 1—A    | 51.0246      | 2,222,631      |  |
| Tract 2—A    | 22.0321      | 959,719        |  |
| Tract 3—A    | 26.0150      | 1,133,213      |  |
| Tract 4—A    | 26.1129      | 1,137,478      |  |
| Tract 5—A    | 18.7903      | 818,506        |  |
| Tract 6-A    | 6.4383       | 280,453        |  |
| Tract 7—A    | 33.9914      | 1,480,666      |  |
| Tract 8—A    | 30.7240      | 1,338,336      |  |
| Tract 9-A    | 7.1355       | 310,820        |  |
| Tract 10-A   | 8.7028       | 379,093        |  |

| ACS Monument "9_R14" NAD 1983 CENTRAL ZONE X=1523192.031 Y=1450251.771 Z=5311.999 (NAVD 1988) G-G=0.999665594 Mapping Angle=-0°13'27.84" | Right of Way dedicated to the City of Albuquerque in Fee Simple—352,560 Sq. Ft.  | Right of Way 1115.10  Right of Per Plat 12)  118.90'  Tract 3-A  | 3.501.79, C7 Tract 13, Artiste  2.71/2022, C4 C6  331.18, C24  66.00, C24  L7               |
|--|--|--|--|
| BAR SCALE  | L14 Rebar with Cap "LS 5978" Rebar With Cap illegible  Tract 10 Mesa Del Sol (6/21/2006, 2006C-195)  A  Tract 10 Mesa Del Sol (6/21/2006, 2006C-195)  Tract 10 Mesa Del Sol (6/21/2006, 2006C-195)  Tract 5-A  Tract 5-A  373.72'  3 | Tract 9-A 5 Tract 2  \$\frac{7}{2}\frac{7}{2}\frac{9}{40}^{\sigma} = \frac{6}{5}  \text{Tract 2}  \text{Tract 10-A}   \text{Tract 10-A}   \text{Tract 10-A}   \text{Tract 10-A}      \text{Tract 10-A}   \  | 252.85' 719.93' W C5  S 75'56'07" W C5  (1038.97') (1038.97') (1038.97') (1038.97') (1038.97') (1038.97') (1038.97') (1038.97') (1038.97')                 |
| 0 500' 1000'<br>SCALE: 1" = 500'   | 1000' LANDFILL BUFFER  Rebar With Cap "LS 15700"  ACS Monument "1_ NAD 1983 CENTRA X=1523886.866 Y=1447363.385 Z=5325.909 (NA) G-G=0.999664742 Mapping Angle=-0"   | Tract 18, 2022C- (2/11/2022, 202 | PUBLIC WATERLINE AND/OR PUBLIC SANITARY SEWER MAY BETION OF FUTURE DEVELOPMENT APPROVAL, ONCE THE WATER ION AND SANITARY SEWER SERVICE REQUIREMENTS OF ANY |

|         |                   | 04.10             |                             |              |                        |
|---------|-------------------|-------------------|-----------------------------|--------------|------------------------|
| Curve # | Length            | Radius            | Delta                       | Chord Length | Chord Direction        |
| C1      | 152.18' (152.18') | 472.00'(472.00')  | 18*28'22"                   | 151.52'      | N 66°41'56" E          |
| C2      | 78.63' (78.63')   | 533.00'(533.00')  | 8'27'09"                    | 78.56'       | S 61°41'21" W          |
| С3      | 93.19'(93.21')    | 533.00'(533.00')  | 10°01'05"                   | 93.08'       | S 70°55'35" W          |
| C4      | 34.18' (34.18')   | 25.00' (25.00')   | 78 <b>°</b> 20 <b>'</b> 13" | 31.58'       | N 74°31'29" W          |
| C5      | 39.27' (39.27')   | 25.00' (25.00')   | 90'00'00"                   | 35.36'       | N 30°56'07" E          |
| C6      | 583.36'(583.38')  | 355.88'(355.88')  | 93*55'10"                   | 520.21'      | S 66°44'00" E          |
| C7      | 39.24' (39.24')   | 25.00' (25.00')   | 89*55'39"                   | 35.33'       | N 64°45'09" W          |
| C8      | 62.99' (62.99')   | 169.50' (169.50') | 2117'35"                    | 62.63'       | N 24°42'37" W          |
| С9      | 1291.04'          | 1183.00'          | 62*31'43"                   | 1227.92'     | N 11°27'59" E          |
| C10     | 1754.58'          | 1117.00'          | 90'00'00"                   | 1579.68'     | N 25°12'08" E          |
| C11     | 3509.16'          | 1117.00'          | 180'00'00"                  | 2234.00'     | N 70°12'08" E          |
| C12     | 1068.36'          | 1183.00'          | 51°44'36"                   | 1032.42'     | S 45°39'52" E          |
| C13     | 722.77'           | 1183.00'          | 35°00'21"                   | 711.59'      | S 89°02'21" E          |
| C14     | 568.41'           | 1183.00'          | 27*31'46"                   | 562.96'      | N 59°41'35" E          |
| C15     | 2359.54'          | 1183.00'          | 114'16'44"                  | 1987.42'     | S 76°55'56" E          |
| C16     | 460.83'           | 1000.00'          | 26*24'14"                   | 456.77'      | N 04*03'38" W          |
| C17     | 89.44'            | 1200.00'          | 4°16'13"                    | 89.42'       | S 07°00'22" W          |
| C18     | 266.90'           | 1200.00'          | 12*44'37"                   | 266.35'      | S 01°30'03" E          |
| C19     | 129.69'           | 1200.00'          | 6"11'32"                    | 129.62'      | S 10°58'07" E          |
| C20     | 350.43'           | 1233.00'          | 16"17'02"                   | 349.25'      | S 52°33'54" E          |
| C21     | 332.85'           | 1167.00'          | 16°20'31"                   | 331.73'      | S 52°32'10" E          |
| C22     | 1003.83'          | 1233.00'          | 46*38'47"                   | 976.33'      | N 37°22'48" W          |
| C23     | 950.10'           | 1167.00'          | 46*38'48"                   | 924.08'      | N 37°22'47" W          |
| C24     | 39.27'(39.27')    | 25.00'(25.00')    | 89*59'32"                   | 35.35'       | N 30°55'26" E          |
| C25     | 39.27'(39.27')    | 25.00'(25.00')    | 89*59'32"                   | 35.35'       | N 59 <b>°</b> 04'34" W |
| C26     | 1123.49'          | 1050.00'          | 6118'22"                    | 1070.66'     | S 16°35'18" W          |
| C28     | 296.21'           | 1050.00'          | 16'09'49"                   | 295.23'      | N 26°37'48" E          |
| C29     | 229.62'           | 1050.00'          | 12'31'47"                   | 229.16'      | N 40 <b>°</b> 58'36" E |
| C30     | 215.83'           | 1050.00'          | 11*46'38"                   | 215.45'      | N 40'36'01" E          |
| C31     | 13.79'            | 1050.00'          | 0'45'09"                    | 13.79'       | N 46°51'55" E          |
|         |                   |                   |                             |              |                        |

## ¶ CSI-CARTESIAN SURVEYS INC.

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