

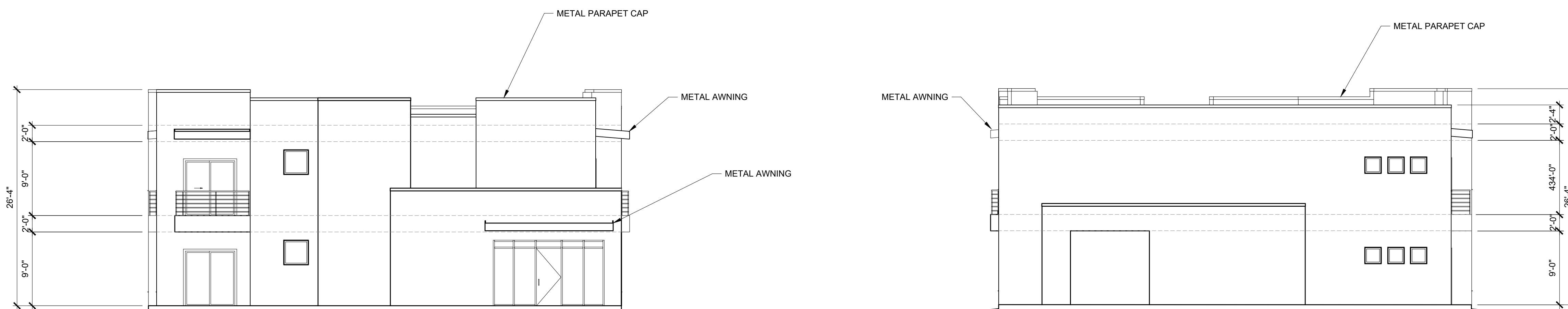
GENERAL NOTES:

1. SUBMIT MANUFACTURER'S STANDARD COLOR CHART TO OWNER FOR THE SELECTION OF THE STUCCO COLOR.
2. STUCCO UNDERLayment TO BE ONE PLY 15LBS, 20PSI, GRADE D. WEATHERLAP EDGES 4 INCHES MIN. ATTACH WITH LARGE HEAD PLASTIC WASHER HEAD SCREWS OR 1 INCH CROWN STAPLES.
3. INSTALL 17GA STUCCO NETTING OVER SHEATHING AND UNDERLayment PROVIDING 1 INCH LAP AT ENDS.
4. APPLY TWO COAT PORTLAND CEMENT PLASTER IN ACCORDANCE WITH ASTM C926, MANUFACTURER'S INSTRUCTIONS, AND APPLICABLE CODES.
5. BROWN COAT TO BE APPLIED WITH A MIN 3/8 INCH THICKNESS WITH SUFFICIENT TROWEL PRESSURE TO KEY PLASTER INTO STUCCO MESH. ROD SURFACE TO A TRUE PLANE. EMBED FIBERGLASS REINFORCEMENT INTO WET BROWN COAT. FLOAT OR LIGHTLY BROOM TO PROVIDE FOR BOND WITH FINISH COAT.
6. MOIST CURE FIRST COAT WITH FOG SPRAY OF CLEAR WATER WITH FREQUENT APPLICATIONS TO MAINTAIN PLASTER MOISTURE FOR A MIN OF 48 HOURS FOLLOWING APPLICATION.
7. EXTERIOR FINISH COAT TO BE FACTORY MIXED, WATER BASED, ACRYLIC POLYMER COATING WITH GRADED AGGREGATE AND INTEGRAL COLOR. APPLY OVER CURED SCRATCH AND BROWN COATS TO A MIN 1/8 INCH THICKNESS. FINISH TEXTURE AND THICKNESS TO MATCH OWNER APPROVED SAMPLE.



**SOUTH ELEVATION**

SCALE: 1/8" = 1'-0"

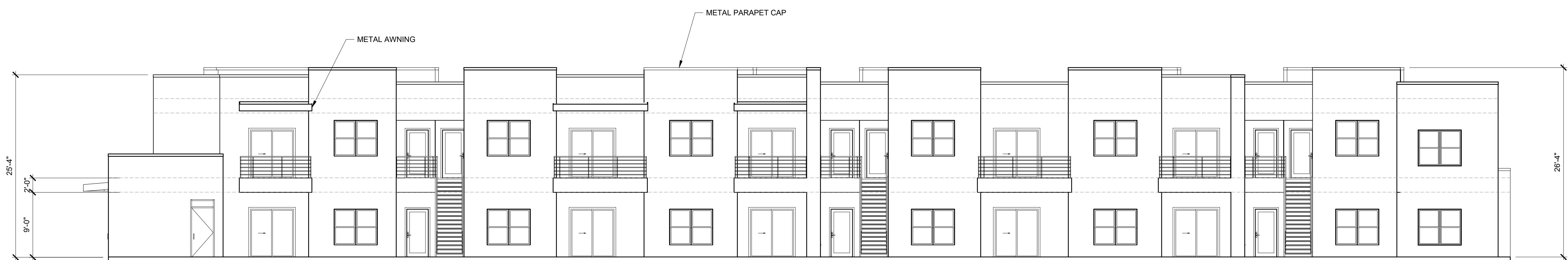


**EAST ELEVATION**

SCALE: 1/8" = 1'-0"

**WEST ELEVATION**

SCALE: 1/8" = 1'-0"



**NORTH ELEVATION**

SCALE: 1/8" = 1'-0"

| No | Revision | Item | Date |
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505.401.7575

**SAMANA APARTMENTS**  
1111 BATAAN DR SW  
ALBUQUERQUE, NM 87121

**DRAWING TITLE**

**BUILDING 5 ELEVATIONS**

|  |          |                |
|--|----------|----------------|
| <br>STATE OF NEW MEXICO<br>SCOTT C. ANDERSON<br>REG. NO. 4341<br>9/18/2025<br>REGISTERED ARCHITECT | DESIGNED | PROJECT NO     |
|  | DRAWN    | SCALE          |
|  | CHECKED  | DRAWING NO     |
|  | REVIEWED | DATE 9/18/2025 |

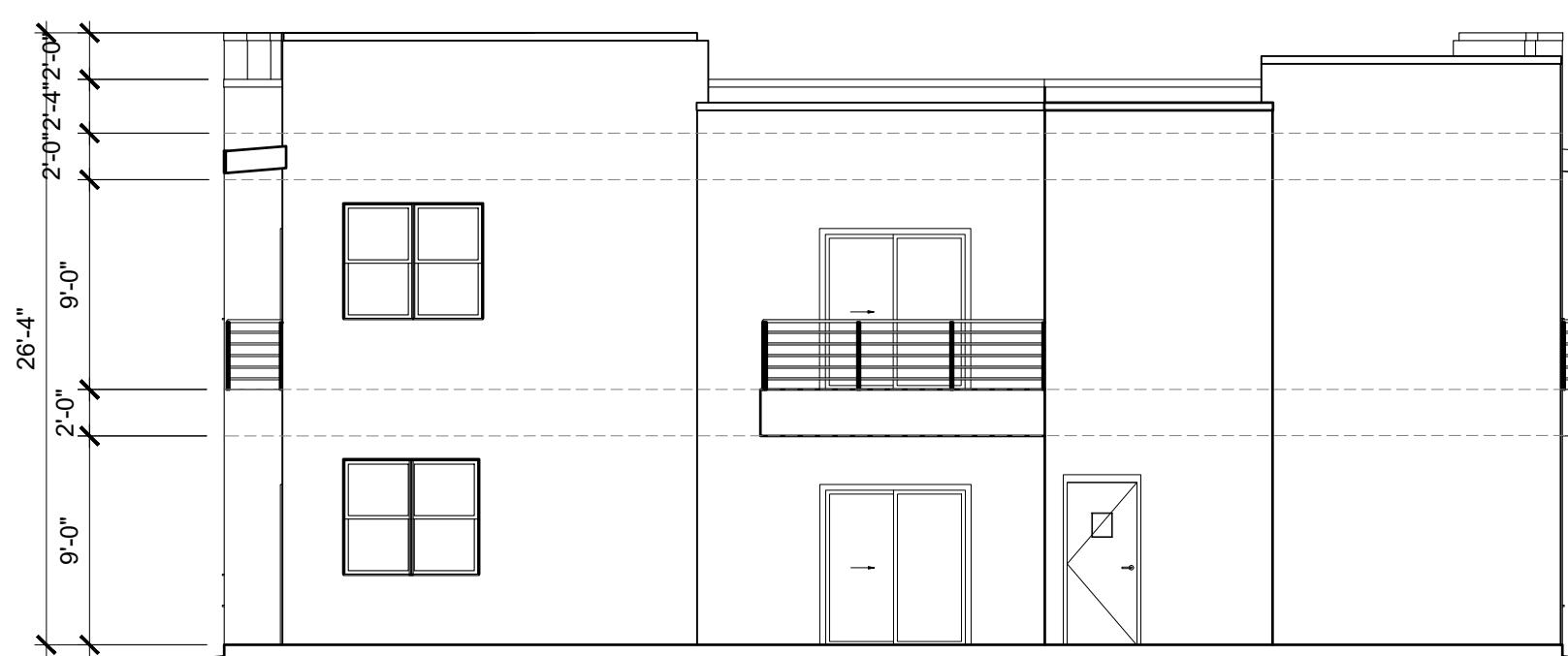
**A-202**



## SOUTH ELEVATION

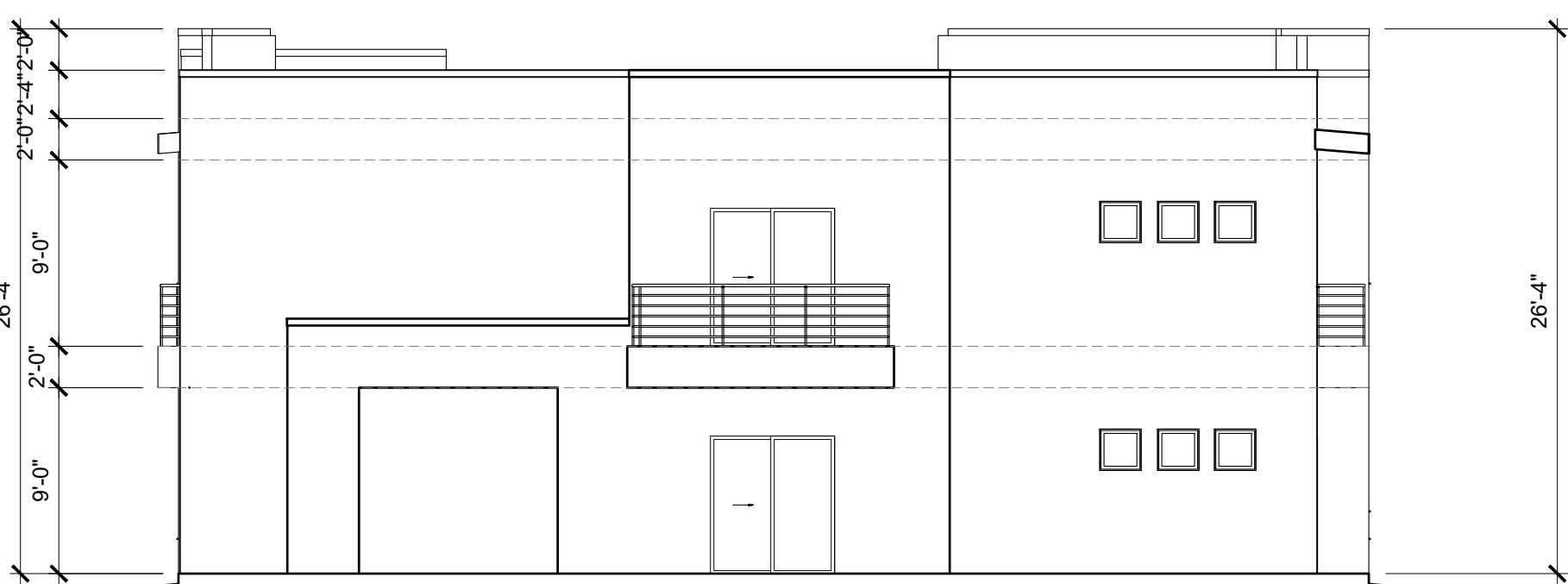
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SCALE: 1/8" = 1'-0"



## EAST ELEVATION

SCALE: 1/8" = 1'-0"



## WEST ELEVATION

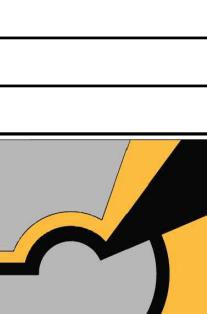
SCALE: 1/8" = 1'-0"



## NORTH ELEVATION

SCALE: 1/8" = 1'-0"

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AWING TITLE

## **BUILDING 6 ELEVATIONS**

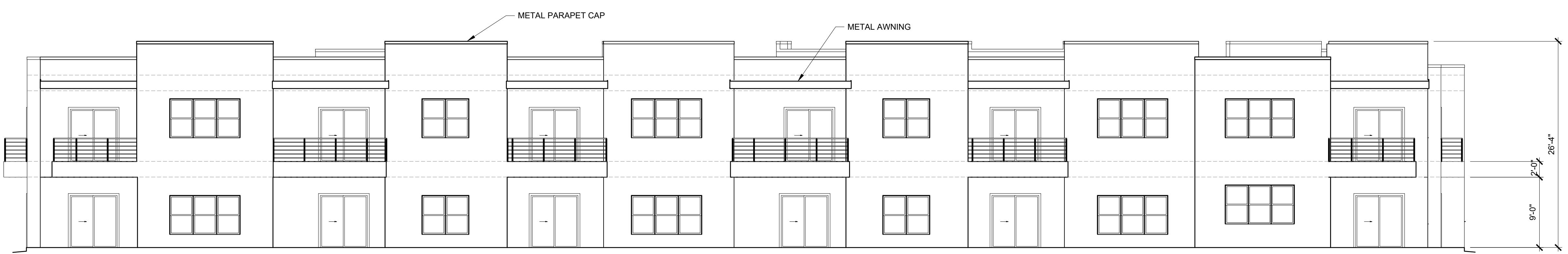


STATE OF NEW MEXICO  
SCOTT C.  
ANDERSON  
NO. 4341  
9/18/2025  
REGISTERED ARCHITECT

|          |            |              |
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| DESIGNED | PROJECT NO |              |
| DRAWN    | SCALE      |              |
| CHECKED  | DRAWING NO | <b>A-203</b> |
| REVIEWED |            |              |
| DATE     | 9/18/2025  |              |

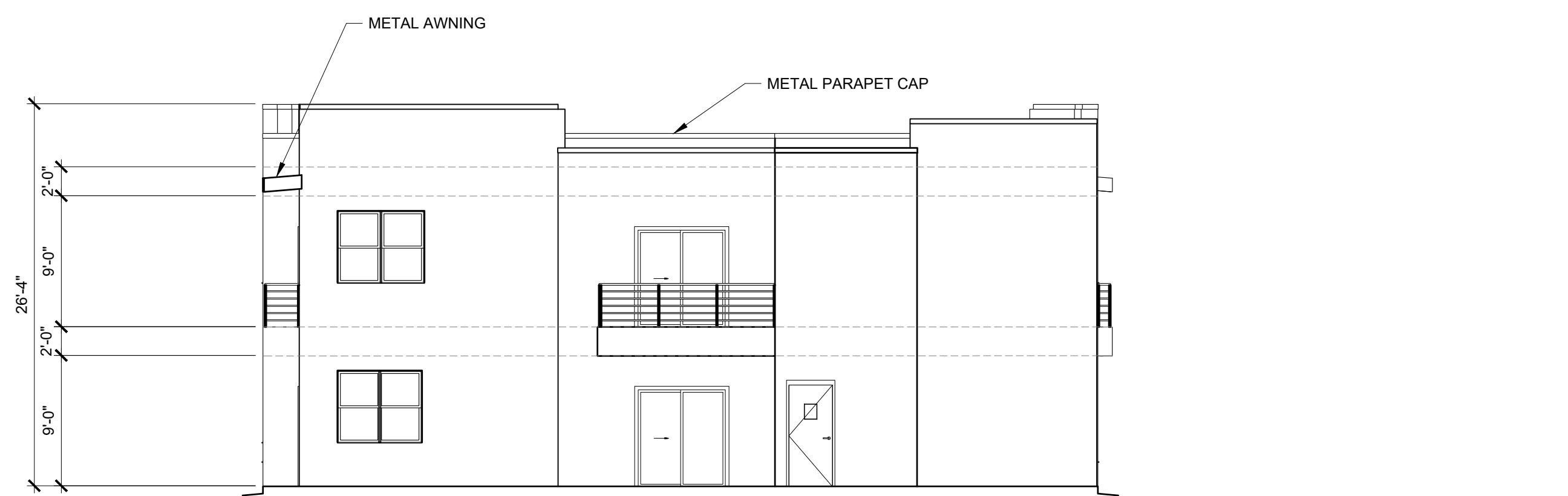
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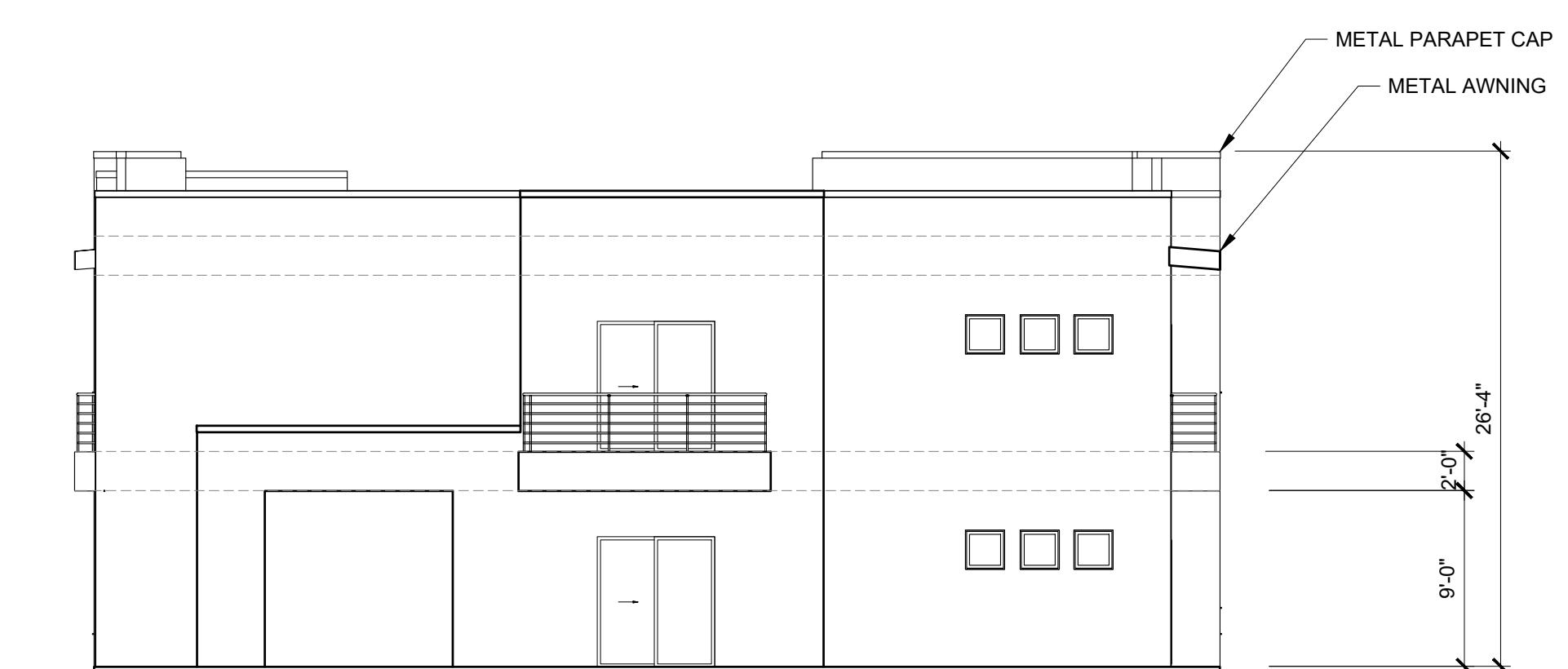
**SOUTH ELEVATION**

SCALE: 1/8" = 1'-0"



**EAST ELEVATION**

SCALE: 1/8" = 1'-0"



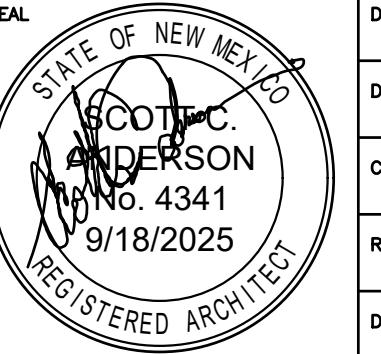
**WEST ELEVATION**

SCALE: 1/8" = 1'-0"



**NORTH ELEVATION**

SCALE: 1/8" = 1'-0"

| No  | Revision | Item     | Date       |
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|  <b>SCOTT C. ANDERSON</b><br>& associates architects<br>2818 4th St NW, Suite C - Albuquerque NM 87107<br>scott@scacarchitects.com<br>505.401.7575 |          |          |            |
| <b>SAMANA APARTMENTS</b><br>1111 BATAAN DR SW<br>ALBUQUERQUE, NM 87121  |          |          |            |
| <b>DRAWING TITLE</b><br><b>BUILDINGS 8, 9 &amp; 10 ELEVATIONS</b>   |          |          |            |
| <br><b>STATE OF NEW MEXICO</b><br><b>SCOTT C. ANDERSON</b><br>#NO. 4341<br>9/18/2025<br>REGISTERED ARCHITECT                                       |          | DESIGNED | PROJECT NO |
|   |          | DRAWN    | SCALE      |
|   |          | CHECKED  | DRAWING NO |
|   |          | REVIEWED |            |
|   |          | DATE     | 9/18/2025  |
|   |          | OF       |            |

**A-204**