

## PLAN SNAPSHOT REPORT SP-2025-00005 FOR CITY OF ALBUQUERQUE

Work Class: Administrative DFT District: City of Albuquerque Exp Date: 02/03/2028

Status: Submitted - Online Square Feet: 0.00 Completed: NOT COMPLETED

Valuation: \$0.00 Assigned To: Approval Expire Date:

Description: Site Plan - DFT to identify Major Public Infrastructure. Phased Charter School.

 Parcel:
 100905628747020904
 Main
 Address:
 99999 90Th St Sw
 Zone:

99999 90Th St Sw Main Albuquerque, NM 87121

Owner Applicant
Jennifer Mulliniks Dave Aube

 500 2nd St SW
 2101 Mountain Rd SW Suite B

 Albuquerque, NM 87102
 Albuquerque, NM 87106

 Business: (505) 321-8501
 Business: (505) 463-4503

Mobile: (505) 463-4503

| Plan Custom Fields                              |                                  |   |   |   |  |
|---|----------------------------------|---|---|---|--|
| Existing Project Number                         |                                  | Existing Zoning                                 | NR-C - Non-Residential -<br>Commercial  | Number of Existing Lots1                        |  |
| Total Area of Site in Acres                     | 8.19                             | Site Location Between Streets                   | Sunset Gardens SW,<br>between 90th Street and<br>94th Street SW.              | Case History                                    | PR-2024-010931, Z-1098,<br>ZA-97-89, V-84-23 |
| Number of Signs                                 | 1                                | Building Size (Sq. Ft.)                         | 40000   | Total Number of<br>Dwelling Units               | 0  |
| Lot and/or Tract<br>Number                      | 23                               | Total Gross Square<br>Footage5                  | 0   | Block Number                                    | 11   |
| Subdivision Name<br>and/or Unit Number          | ORIGINAL TOWNSITE OF<br>WESTLAND | Legal Description                               | LOT 23 EXC N 300FT BLK<br>11 ORIGINAL TOWNSITE<br>OF WESTLAND CONT<br>8.19 AC | Existing Zone District                          | NR-C   |
| Zone Atlas Page(s)                              | K-09, L-09                       | Acreage   | 8.19  | Calculated Acreage                              | 8.34639                                      |
| Council District                                | 3                                | Community Planning Area(s)                      | Southwest Mesa  | Development Area(s)                             | Change                                       |
| Current Land Use(s)                             | 15   Vacant                      | Corridor Type                                   | Major Transit (MT) Area   | Pre-IDO Zoning District SU-2                    |  |
| Pre-IDO Zoning<br>Description                   | IP                               | FEMA Flood Zone                                 | Х   | Are you asking for a deviation?                 | No   |
| Total Gross Square<br>Footage3                  | 40000                            | Total Gross Square<br>Footage4                  | 0   | Credit Multiplier6                              | 2  |
| Spaces Credited<br>Towards Minimum<br>Required5 | 0                                | Credit Multiplier5                              | 4   | Spaces Credited<br>Towards Minimum<br>Required  | 0  |
| Credit Multiplier3                              | 7                                | Spaces Credited<br>Towards Minimum<br>Required6 | 0   | Credit Multiplier2                              | 4  |
| Spaces Credited<br>Towards Minimum<br>Required4 | 0                                | Credit Multiplier                               | 1   | Spaces Credited<br>Towards Minimum<br>Required2 | 0  |
| Credit Multiplier4                              | 1                                | Spaces Credited<br>Towards Minimum<br>Required3 | 0   | Total Gross Square<br>Footage                   | 0  |
| Total Gross Square<br>Footage2                  | 0                                |   |   |   |  |

## PLAN SNAPSHOT REPORT (SP-2025-00005)

| Attachment File Name Signature_Dave_Aube_2/3/2025.jpg |                 | <b>Added On</b> 02/03/2025 9:56 | Added By<br>Aube, Dave | Attachment Group               | Notes<br>Uploaded via CSS |             |  |
|---|-----------------|---------------------------------|------------------------|--------------------------------|---------------------------|-------------|--|
| Invoice No.   | Fee             |                                 |                        |                                | Fee Amount                | Amount Paid |  |
| INV-00001952  | Published Not   | ice Fee                         |                        |                                | \$75.00                   | \$75.00     |  |
|   | Posted Sign F   | ee                              |                        |                                | \$10.00                   | \$10.00     |  |
|   | Site Plan Adm   | inistrative Application         | Fee                    |                                | \$385.00                  | \$385.00    |  |
|   | Technology Fe   | ee                              |                        |                                | \$36.40                   | \$36.40     |  |
|   | Facilitated Me  | eting Fee for Public H          | earing Cases           |                                | \$50.00                   | \$50.00     |  |
|   |                 |                                 |                        | Total for Invoice INV-00001952 | \$556.40                  | \$556.40    |  |
|   |                 |                                 |                        | Grand Total for Plan           | \$556.40                  | \$556.40    |  |
| Workflow Step / Action Name Linked Project Plans v.1  |                 |                                 | Action Type            | Start Date                     | End Date                  |             |  |
| Application Intake v.1                                |                 |                                 |                        |                                | 02/04/2025 17:22          |             |  |
| Check for Threshold and Assign Case v.1               |                 |                                 | Generic Action         |                                | 02/04/2025 17:23          |             |  |
| Associate Project Number v.1                          |                 |                                 | Generic Action         |                                | 02/04/2025 17:23          |             |  |
| Screen for Completeness v.1                           |                 |                                 | Generic Action         |                                | 02/04/2025 17:23          |             |  |
| Sign Posting v.1                                      |                 |                                 | Generic Action         |                                |                           |             |  |
| Verify Paymen   | t v.1           |                                 |                        | Generic Action                 |                           |             |  |
| Application Review                                    | v v.1           |                                 |                        |                                |                           |             |  |
| DFT Meeting v   | .1              |                                 |                        | Hold Meeting                   |                           |             |  |
| Site Plan Administrative Application DFT v.1          |                 |                                 | Receive Submittal      |                                |                           |             |  |
| Notice of Decision                                    | v.1             |                                 |                        |                                |                           |             |  |
| Upload Notice   | of Decision v.1 |                                 |                        | Generic Action                 |                           |             |  |
| Add in Conditions of Approval v.1                     |                 |                                 |                        | Generic Action                 |                           |             |  |
| Linked Application                                    | s v.1           |                                 |                        |                                |                           |             |  |