

Current DRC  
Project Number: \_\_\_\_\_

FIGURE 12

Date Submitted: 1-6-2025

**INFRASTRUCTURE LIST**

(Rev. 2-16-18)

**EXHIBIT "A"**

**TO SUBDIVISION IMPROVEMENTS AGREEMENT**

**DEVELOPMENT FACILITATION TEAM (DFT) REQUIRED INFRASTRUCTURE LIST**

**Albuquerque Collegiate Charter School**

**PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN**

**LOT 23 EXC N 300FT BLK 11 ORIGINAL TOWNSITE OF WESTLAND CONT 8.19 AC**

**EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION**

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| Financially<br>Guaranteed | Constructed<br>Under | Size | Type of Improvement       | Location       | From           | To       | Construction Certification |      |                       |
|---------------------------|----------------------|------|---------------------------|----------------|----------------|----------|----------------------------|------|-----------------------|
|                           |                      |      |                           |                |                |          | Private                    |      | City Cnst<br>Engineer |
| DRC #                     | DRC #                |      |                           |                |                |          | Inspector                  | P.E. |                       |
| <input type="text"/>      | <input type="text"/> | Half | Asphalt Street<br>Section | 90th Street    | Sunset Gardens | North PL | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> | 8"   | Curb and Gutter           | 90th Street    | Sunset Gardens | North PL | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> | 5'   | Concrete Sidewalk         | 90th Street    | Sunset Gardens | North PL | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> | 8"   | Waterline                 | 90th Street    | Sunset Gardens | North PL | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> |      |                           |                |                |          | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> | Half | Asphalt Street<br>Section | Sunset Gardens | 90th Street    | West PL  | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> | 8"   | Curb and Gutter           | Sunset Gardens | 90th Street    | West PL  | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> | 5'   | Concrete Sidewalk         | Sunset Gardens | 90th Street    | West PL  | /                          | /    | /                     |
| <input type="text"/>      | <input type="text"/> |      |                           |                |                |          | /                          | /    | /                     |

| Financially<br>Guaranteed<br>DRC # | Constructed<br>Under<br>DRC # | Size | Type of Improvement | Location | From | To | Construction Certification |      |                       |
|------------------------------------|-------------------------------|------|---------------------|----------|------|----|----------------------------|------|-----------------------|
|                                    |                               |      |                     |          |      |    | Private                    |      | City Cnst<br>Engineer |
|                                    |                               |      |                     |          |      |    | Inspector                  | P.E. |                       |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |
| <input type="text"/>               | <input type="text"/>          |      |                     |          |      |    | /                          | /    | /                     |

The items listed below are on the CCIP and approved for Impact Fee credits. Signatures from the Impact Fee Administrator and the City User Department is required prior to DRB approval of this listing. The Items listed below are subject to the standard SIA requirements.

| Financially<br>Guaranteed<br>DRC #           | Constructed<br>Under<br>DRC # | Size | Type of Improvement | Location | From | To | Construction Certification          |      |                       |
|----------------------------------------------|-------------------------------|------|---------------------|----------|------|----|-------------------------------------|------|-----------------------|
|                                              |                               |      |                     |          |      |    | Private                             |      | City Cnst<br>Engineer |
|                                              |                               |      |                     |          |      |    | Inspector                           | P.E. |                       |
| <div></div>                                  | <div></div>                   |      |                     |          |      |    | /                                   | /    | /                     |
| <div></div>                                  | <div></div>                   |      |                     |          |      |    | /                                   | /    | /                     |
| Approval of Creditable Items:                |                               |      |                     |          |      |    | Approval of Creditable Items:       |      |                       |
| Impact Fee Administrator Signature      Date |                               |      |                     |          |      |    | City User Dept. Signature      Date |      |                       |

NOTES

If the site is located in a floodplain, then the financial guarantee will not be released until the LOMR is approved by FEMA.

Street lights per City requirements.

1 On-site ponding will be connected to sidewalk culverts in ROW. On-site ponds will be covered under building permit and constructed per Section 1013.

2

3

AGENT / OWNER

David A Aube

NAME (print)

Studio Southwest Arch.

FIRM

David A Aube

SIGNATURE - date

DEVELOPMENT FACILITATION TEAM APPROVALS

Jay Rodenbeck

Sep 19, 2025

PLANNING - date

Ernest Armijo

Sep 19, 2025

TRANSPORTATION DEVELOPMENT - date

David Aube

Sep 26, 2025

UTILITY DEVELOPMENT - date

A

Sep 29, 2025

CITY ENGINEER - date

Whitney Phelan

Whitney Phelan (Sep 19, 2025 14:31:04 MDT)

Sep 19, 2025

PARKS & RECREATION - date

AMAFCA - date

Jeff P...

Jeff P... (Sep 19, 2025 11:47:09 MDT)

Sep 19, 2025

CODE ENFORCEMENT - date

Regina Cha

Sep 19, 2025

HYDROLOGY - date

DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT /OWNER |
|----------|------|-----------|-----------------|--------------|
|          |      |           |                 |              |
|          |      |           |                 |              |
|          |      |           |                 |              |



# Infrastructure List-2025-03-17-DFT\_infrastructur e-list ACCS 3-10-25 signed\_v2

Final Audit Report

2025-09-29

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2025-09-19                                   |
| By:             | Jacob Boylan (jboylan@cabq.gov)              |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAQCqeAy8ELAOeqhNUqFXVg2ODgXZtQHyl |

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2025-09-26 - 0:25:56 AM GMT

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✔ Agreement completed.

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