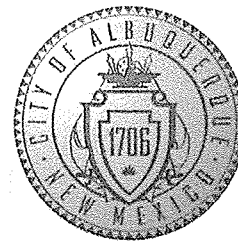


CITY OF ALBUQUERQUE



August 8, 2013

Asa Nilsson-Weber, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. NE
Albuquerque, NM 87108

**Re: McMahon Market Place Lot 2,
10680 Unser NW
Certificate of Occupancy – Transportation Development
Engineer's Stamp dated 08-06-13 (A11-D011A)
Certification dated 08-06-13**

Dear Ms. Nilsson-Weber,

The Letter of Certification submitted on 08-07-13 is not sufficient for acceptance by this office for Permanent Certificate of Occupancy (C.O.). The following items need to be addressed and completed:

PO Box 1293

- Hand railing will need to be provided on both ramps as called out on Site Plan Sheet A1.2 Key Note 22.
- The barricading will need to be removed from entrance aisle to Unser and to the site.

Albuquerque

The issuance of a 30-day Temporary Certificate of Occupancy has been provided until the above item has been addressed. This letter serves as a "green tag" from Transportation Development for a 30-day Temporary Certificate of Occupancy to be issued by the Building and Safety Division.

New Mexico 87103

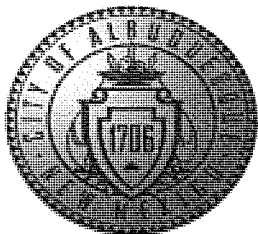
If you have any questions, you can contact me at 924-3630.

Sincerely,

www.cabq.gov

Nilo Salgado-Fernandez, P.E.
Senior Traffic Engineer, Planning Dept.
Development Review Services

C: Engineer
CO Clerk
File



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 02/2013)

Project Title: MCMAHON MARKET PLACE Building Permit #: _____ City Drainage #: A110011

DRB#: _____ EPC#: _____ Work Order#: _____

Legal Description: _____

City Address: 10680 A UNSEER NW

Engineering Firm: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Owner: PETERSON PROPERTIES Contact: DOUG

Address: 2325 SAN PEDRO DE

Phone#: _____ Fax#: _____ E-mail: _____

Architect: MARTIN GRUMMER Contact: MARTIN

Address: 331 WELLESLEY PL NE

Phone#: 265-2567 Fax#: 265-2567 E-mail: MGRUMMER@QUESTOFFICE.NET

Surveyor: _____ Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

Contractor: LWILGEL Contact: _____

Address: _____

Phone#: _____ Fax#: _____ E-mail: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1st SUBMITTAL
- ☐ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ EROSION & SEDIMENT CONTROL PLAN (ESC)
- ☐ ENGINEER'S CERT (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☒ ENGINEER'S CERT (TCL)
- ☒ ENGINEER'S CERT (DRB SITE PLAN)
- ☐ ENGINEER'S CERT (ESC)
- ☐ SO-19
- ☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY (PERM)
- ☐ CERTIFICATE OF OCCUPANCY (TCL TEMP)
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ GRADING CERTIFICATION
- ☐ SO-19 APPROVAL
- ☐ ESC PERMIT APPROVAL
- ☐ ESC CERT. ACCEPTANCE
- ☐ OTHER (SPECIFY) _____

WAS A PRE-DESIGN CONFERENCE ATTENDED: _____ Yes _____ No _____ Copy Provided

DATE SUBMITTED: _____ By: _____

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more
4. **Erosion and Sediment Control Plan:** Required for any new development and redevelopment site with 1-acre or more of land disturbing area, including project less than 1-acre than are part of a larger common plan of development

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(Rev. 12/05)

Verbal
No

PROJECT TITLE: McMahon Marketplace – Lot 2 ZONE MAP/DRG. FILE # A11/D011A

DRB#: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: Lot 2, McMahon Marketplace

CITY ADDRESS: 10600 SE Corner of Unser and McMahon NW

ENGINEERING FIRM: ISAACSON & ARFMAN, PA

ADDRESS: 128 MONROE NE

CITY, STATE: ALBUQUERQUE, NM

CONTACT: Genny Donart

PHONE: 268-8828

ZIP CODE: 87108

OWNER: _____

ADDRESS: _____

CITY, STATE: _____

CONTACT: _____

PHONE: _____

ZIP CODE: _____

ARCHITECT: Martin FM Grummer, Architect

ADDRESS: 331 Wellesley Place NE

CITY, STATE: Albuquerque, NM

CONTACT: Martin Grummer

PHONE: 265-2507

ZIP CODE: 87106

SURVEYOR: Surv-Tek, Inc.

ADDRESS: 9384 Valley View Dr. NW

CITY, STATE: Albuquerque, NM

CONTACT: _____

PHONE: 897-3366

ZIP CODE: 87114

CONTRACTOR: Wilger

ADDRESS: _____

CITY, STATE: _____

CONTACT: Don Guarienti

PHONE: _____

ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1st SUBMITTAL
- ☐ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERT (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT
- ☐ ENGINEER/ARCHITECT CERT (TCL)
- ☐ ENGINEER/ARCHITECT CERT (DRB S.P.)
- ☐ ENGINEER/ARCHITECT CERT (AA)
- ☐ OTHER (SPECIFY) _____

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY (PERM)
- ☒ CERTIFICATE OF OCCUPANCY (TEMP)
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ OTHER (SPECIFY) _____

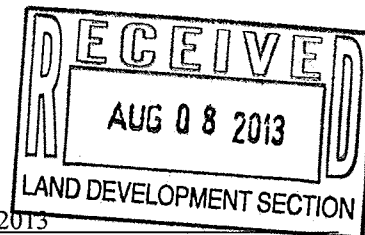
WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

SUBMITTED BY: Genevieve Donart, PE

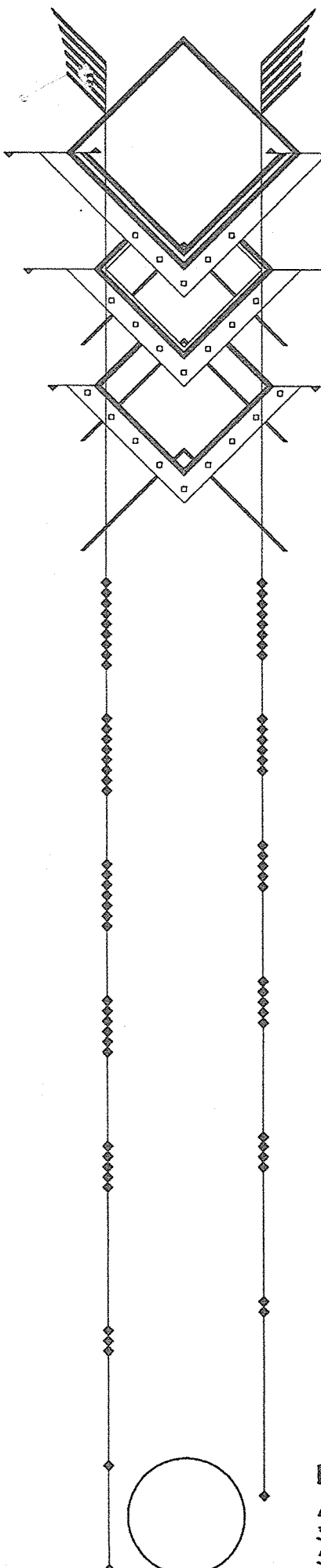
Isaacson & Arfman, P.A.

DATE: 8/8/2013



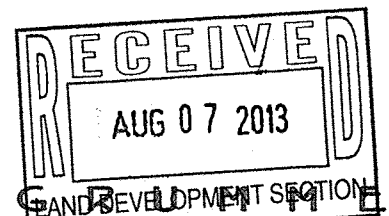
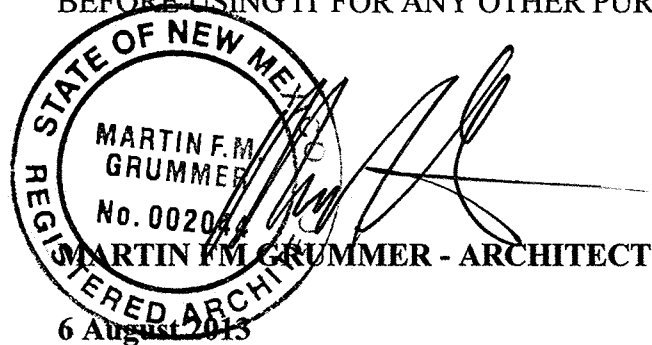
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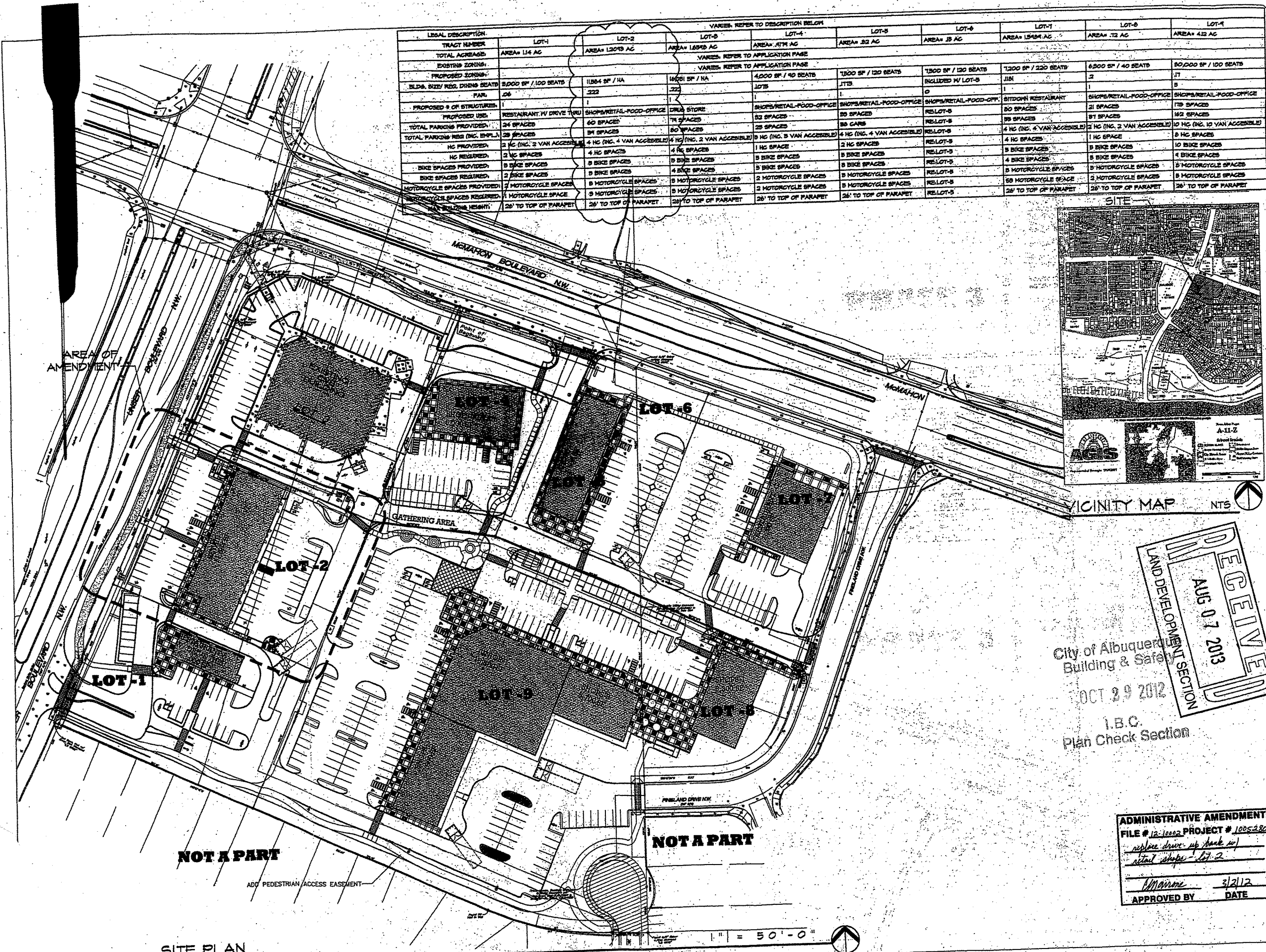


I, MARTIN FM GRUMMER, NMRA, OF THE FIRM
MARTIN FM GRUMMER – ARCHITECT, HEREBY
CERTIFY THAT THIS PROJECT IS IN SUBSTANTIAL
COMPLIANCE WITH AND IN ACCORDANCE WITH THE
DESIGN INTENT OF THE ADMINISTRATIVE AMENDMENT
APPROVED PLAN DATED 3-2-12. THE RECORD
INFORMATION EDITED ONTO THE ORIGINAL DESIGN
DOCUMENT HAS BEEN OBTAINED BY MARTIN FM
GRUMMER OF THE FIRM MARTIN FM GRUMMER –
ARCHITECT. I FURTHER CERTIFY THAT I HAVE
PERSONALLY VISITED THE SITE ON 8-5-13 AND HAVE
DETERMINED BY VISUAL INSPECTION THAT THE
SURVEY DATA PROVIDED IS REPRESENTATIVE OF
ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS
CERTIFICATION IS SUBMITTED IN SUPPORT OF A
REQUEST FOR A CERTIFICATE OF OCCUPATION.

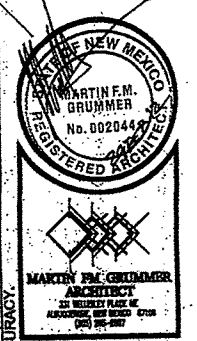
THE RECORD INFORMATION PRESENTED HEREON IS
NOT NECESSARILY COMPLETE AND INTENDED ONLY TO
VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC
ASPECTS OF THIS PROJECT. THOSE RELYING ON THE
RECORD DOCUMENT ARE ADVISED TO OBTAIN
INDEPENDENT VERIFICATION OF ITS ACCURACY
BEFORE USING IT FOR ANY OTHER PURPOSE.



MARTIN FM
ARCHITECT
331 WELLESLEY PL NE ALBUQUERQUE, NM 87106
505-265-2507 505-265-2507 fax mgrummer@qwestoffice.net



LEGAL DESCRIPTION	LOT-1	LOT-2	LOT-3	LOT-4	LOT-5	LOT-6	LOT-7	LOT-8	LOT-9
TRACT NUMBER	1	2	3	4	5	6	7	8	9
TOTAL ACRES	AREA: 1.14 AC	AREA: 1.20 AC	AREA: 1.25 AC	AREA: 1.17 AC	AREA: 1.22 AC	AREA: 1.19 AC	AREA: 1.24 AC	AREA: 1.21 AC	AREA: 1.23 AC
EXISTING ZONING	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE
PROPOSED ZONING	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE	VARIES: REFER TO APPLICATION PAGE
BLDG. SIZE REQ. DINING SEATS	5,000 SF / 100 SEATS	11,854 SF / NA	16,621 SF / NA	4,000 SF / 90 SEATS	13,000 SF / 120 SEATS	13,000 SF / 120 SEATS	13,000 SF / 120 SEATS	6,500 SF / 40 SEATS	90,000 SF / 100 SEATS
PROPOSED # OF STRUCTURES	1	1	1	1	1	1	1	1	1
PROPOSED USE	RESTAURANT, IV DRIVE THRU	SHOP/RETAIL-FOOD-OFFICE	DRUG STORE	SHOP/RETAIL-FOOD-OFFICE	SHOP/RETAIL-FOOD-OFFICE	SHOP/RETAIL-FOOD-OFFICE	SHOP/RETAIL-FOOD-OFFICE	SHOP/RETAIL-FOOD-OFFICE	SHOP/RETAIL-FOOD-OFFICE
TOTAL PARKING PROVIDED	24 SPACES	60 SPACES	71 SPACES	53 SPACES	50 SPACES	50 SPACES	50 SPACES	51 SPACES	170 SPACES
TOTAL PARKING REQ. (INC. ENPL.)	25 SPACES	61 SPACES	72 SPACES	54 SPACES	51 SPACES	51 SPACES	51 SPACES	52 SPACES	171 SPACES
HC PROVIDED	2 HC (INC. 2 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	4 HC (INC. 4 VAN ACCESSIBLE)	10 HC (INC. 10 VAN ACCESSIBLE)
HC REQUIRED	2 HC SPACES	4 HC SPACES	4 HC SPACES	4 HC SPACES	4 HC SPACES	4 HC SPACES	4 HC SPACES	4 HC SPACES	10 HC SPACES
BIKE SPACES PROVIDED	2 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	10 BIKE SPACES
BIKE SPACES REQUIRED	2 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	5 BIKE SPACES	10 BIKE SPACES
MOTORCYCLE SPACES PROVIDED	1 MOTORCYCLE SPACE	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES
MOTORCYCLE SPACES REQUIRED	1 MOTORCYCLE SPACE	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES	5 MOTORCYCLE SPACES
MAX. BUILDING HEIGHT	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET	25' TO TOP OF PARAPET



McMAHON MARKET PLACE
S.E.C. OF UNSEWER AND McMAHON
ALBUQUERQUE, NM 87124
SITE PLAN FOR BUILDING PERMIT
SITE PLAN FOR SUBDIVISION

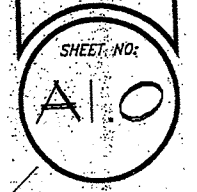
City of Albuquerque
Building & Safety
OCT 29 2012
I.B.C.
Plan Check Section



ADMINISTRATIVE AMENDMENT
FILE # 12-10002 PROJECT # 1005280
replace drive up bank w/
actual shops - lot 2
APPROVED BY Monroe DATE 3/2/12

DATE: 15 FEB 2012
DRAWN BY: MFMS
CHECKED BY:
VERIFIED BY:

REVISIONS

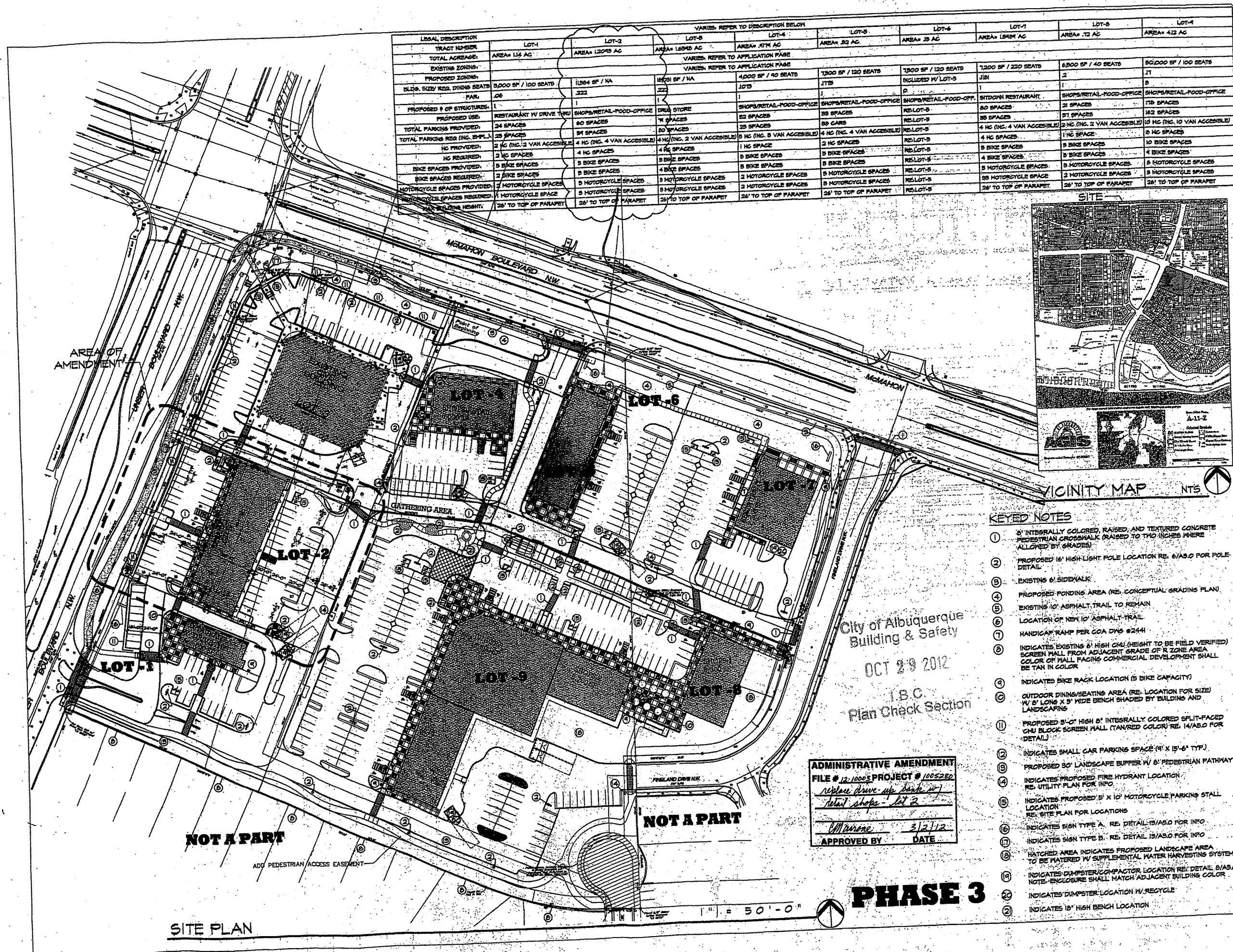


SITE PLAN

NOT A PART

NOT A PART

1" = 50'-0"



NEW MEXICO
MARTIN M. GRUMMER
 ARCHITECT
 No. 002044
 REGISTERED ARCHITECT

PETERSON PROPERTIES
 AUG 07 2013
 DEVELOPMENT SECTION

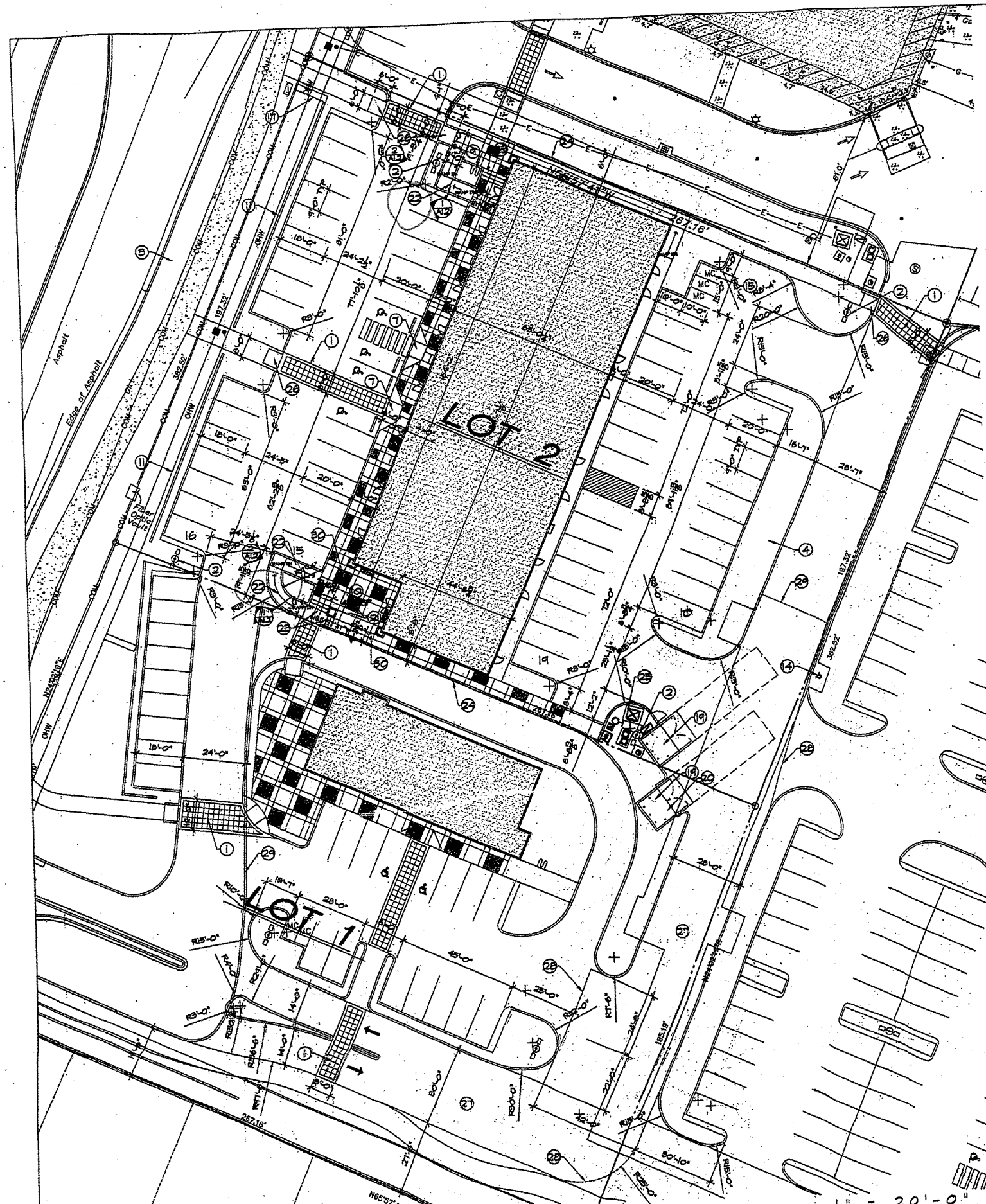
McMAHON MARKET PLACE
 S.E.C. OF UNSEER AND McMAHON
 ALBUQUERQUE, NM 87124
 SITE PLAN FOR BUILDING PERMIT
 SITE PLAN FOR BUILDING PERMIT

ALL DIMENSIONS ARE TO BE FIELD VERIFIED. IF THERE ARE DISCREPANCIES, PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE NOT TO BE SCALED. USE DIMENSIONS FOR ACCURACY.

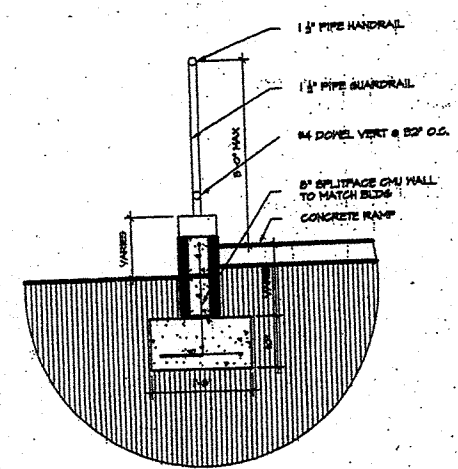
DATE: 15 FEB 2012
 DRAWN BY: MFMG
 CHECKED BY:
 VERIFIED BY:

REVISIONS

SHEET NO: A11



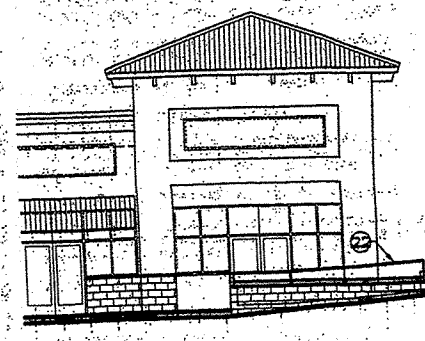
ENLARGED SITE PLAN - LOT 2



1 FOOTING DETAIL 3/4" = 1'-0"



2 WEST ELEVATION W/ RAMP WALL & RAILS



MISSING
City of Albuquerque
Building & Safety
OCT 29 2012
I.B.C.
Plan Check Section

KEYED NOTES

- 1 6" INTERIALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- 2 PROPOSED 16' HIGH LIGHT POLE LOCATION RE: 6/AS.O FOR POLE DETAIL
- 3 EXISTING 6" SIDEWALK
- 4 PROPOSED PONDING AREA (RE: CONCEPTUAL GRADING PLAN)
- 5 EXISTING 10' ASPHALT TRAIL TO REMAIN
- 6 LOCATION OF NEW 10' ASPHALT TRAIL
- 7 HANDICAP RAMP PER COA DWS #2441
- 8 INDICATES EXISTING 6' HIGH CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT GRADE OF R ZONE AREA. COLOR OF WALL FACING COMMERCIAL DEVELOPMENT SHALL BE TAN IN COLOR
- 9 INDICATES BIKE RACK LOCATION (5 BIKE CAPACITY)
- 10 OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE) W/ 5' LONG X 2' WIDE BENCH SHADED BY ROOF ABOVE (461 SF PROVIDED)
- 11 PROPOSED 5'-0" HIGH 8" INTERIALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 14/AS.O FOR DET.
- 12 INDICATES SMALL CAR PARKING SPACE (9' X 15'-6" TYP.)
- 13 PROPOSED 50' LANDSCAPE BUFFER W/ 8' PEDESTRIAN PATHWAY
- 14 INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- 15 INDICATES PROPOSED 5' X 10' MOTORCYCLE PARKING STALL LOCATION RE: SITE PLAN FOR LOCATIONS
- 16 INDICATES SIGN TYPE A. RE: DETAIL 12/AS.O FOR INFO
- 17 INDICATES SIGN TYPE B. RE: DETAIL 12/AS.O FOR INFO
- 18 HATCHED AREA INDICATES PROPOSED LANDSCAPE AREA TO BE WATERED W/ SUPPLEMENTAL WATER HARVESTING SYSTEM
- 19 INDICATES DUMPSTER/COMPACTOR LOCATION RE: DETAIL 12/AS.O NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
- 20 INDICATES DUMPSTER LOCATION W/ RECYCLE
- 21 INDICATES 16' HIGH BENCH LOCATION
- 22 PROPOSED 5' WIDE ADA RAMP WITH HANDRAILS BOTH SIDES
- 23 PROPOSED STEPS WITH HANDRAILS BOTH SIDES
- 24 PROPOSED CMU RETAINING WALL TO MATCH BUILDING
- 25 ELECTRICAL TRANSFORMER AND UTILITY BOXES - SCREENED WITH 5' HIGH SPLIT FACE BLOCK WALL TO MATCH BUILDING W/ BATE AND LANDSCAPING ON THE SOUTH SIDE
- 26 6' WIDE X 6' LONG RAMP UP 6"
- 27 PROVIDE NEW PAVEMENT FOR ACCESS ROAD AROUND THE SOUTH
- 28 LINE OF NEW PAVEMENT
- 29 LINE OF EXISTING PAVEMENT
- 30 LINE OF ROOF COVER ABOVE - SCORCE LIGHTS ON WALL AND COLUMNS BELOW ROOF

MARTIN F.M. GRUMMER
REGISTERED ARCHITECT
ARCHITECT IN NEW MEXICO
NO. 002044

PETERSON PROPERTIES

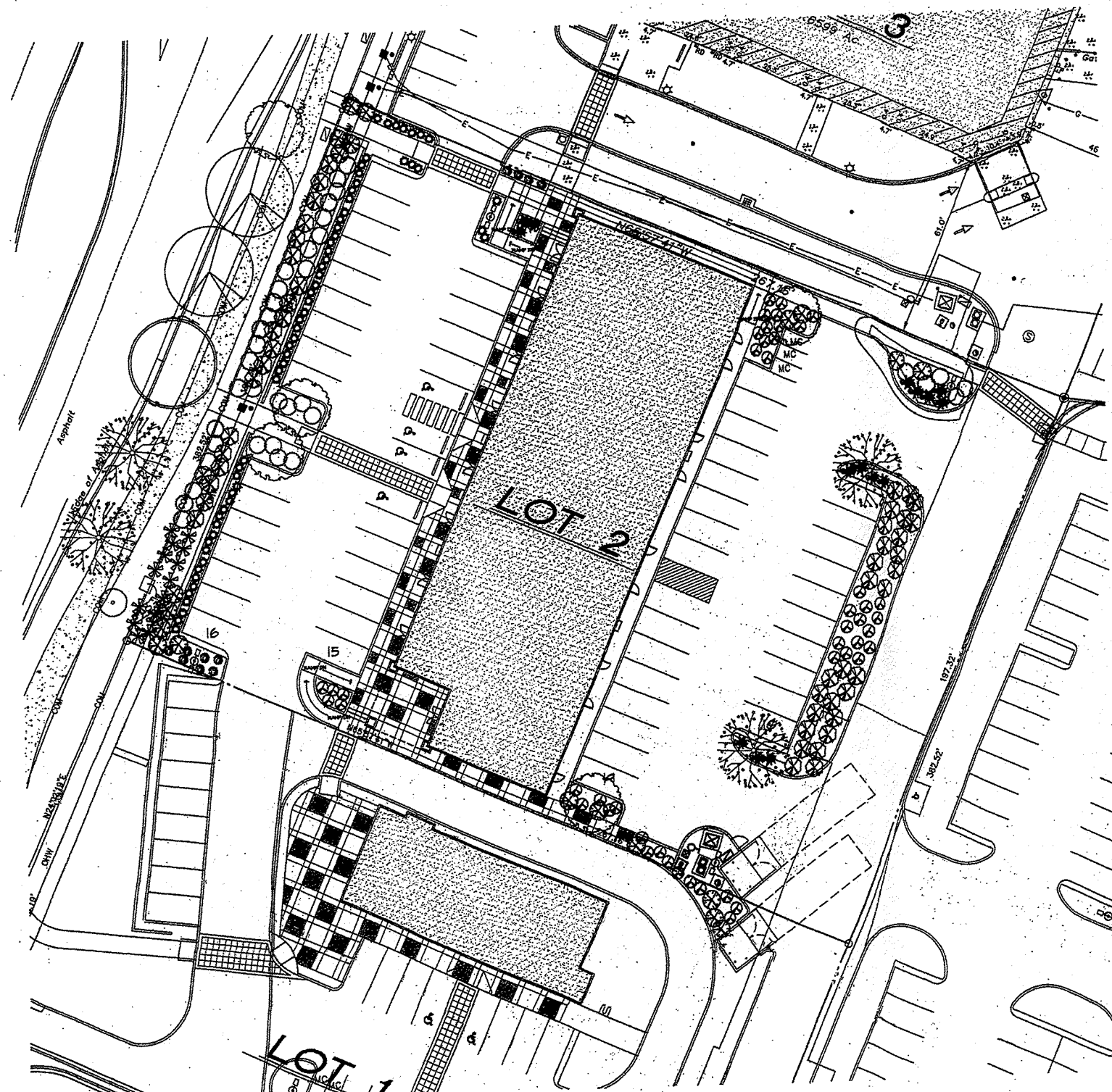
McMAHON MARKET PLACE
S.E.C. OF UNSEER AND McMAHON
ALBUQUERQUE, NM 87124
SITE PLAN FOR BUILDING PERMIT

ENLARGED SITE PLAN

DATE: 10/29/2012
DRAWN BY: MFG
CHECKED BY: MFG
VERIFIED BY: MFG
REVISIONS: 1/2013

SECTION

A1.2



PLANT LEGEND

SYMBOL QTY. BOTANICAL NAME COMMON NAME SIZE WATER USE COVERAGE AREA

TREES

- 1 ROBINIA PSEUDOACIA PURPLE ROBE LOCUST 2" CAL. M
- 1 FORESTERIA NEOMEXICANA NEW MEXICO OLIVE 15 GAL. L
- 1 CHILOPSIS X CATALPA CHITALPA 2" CAL. M
- 2 QUERCUS SHUMARDII SHUMARD OAK 2" CAL. M
- 4 CELTIS OCCIDENTALIS COMMON HACKBERRY 2" CAL. M

SHRUBS

- 48 SANTOLINA SPP. SANTOLINA 1 GAL. L 25 SF X 48 = 1200 SF
- 15 POTENTILLA FRUTICOSA POTENTILLA 1 GAL. M 9 SF X 15 = 135 SF
- 41 RAPHIOLEPIS INDICA INDIAN HAWTHORN 5 GAL. M 36 SF X 41 = 1476 SF
- 61 MURLEBERGIA CAPILLARIS REGAL BUSH 5 GAL. M 9 SF X 61 = 549 SF
- 11 CHAMAEPATARIUM MILLEFOLIUM FERN BUSH 5 GAL. L+ 25 SF X 11 = 275 SF
- 56 FALLUSIA PARADOXA APACHE PLUME 5 GAL. L 25 SF X 56 = 900 SF
- 17 PEROVSKIA ATRIPLICIFOLIA RUSSIAN SAGE 5 GAL. M 35 SF X 17 = 595 SF
- 14 HESPERALOE PARVIFLORA RED YUCCA 5 GAL. L 4 SF X 14 = 126 SF

LANDSCAPE CALCULATIONS

TOTAL LOT AREA	52,716 SF
TOTAL BUILDING AREA	11,384 SF
NET LOT AREA	41,332 SF
LANDSCAPE REQUIREMENT	15%
TOTAL LANDSCAPE REQUIREMENT	6,170 SF
TOTAL BED PROVIDED	6,265 SF
GROUND COVER REQUIRED	80% PER COMMENTS
TOTAL GROUND COVER REQUIREMENT	4,936 SF
TOTAL GROUND COVER PROVIDED	5,256 SF

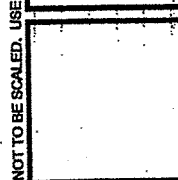
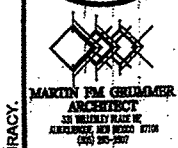
LANDSCAPE NOTES

NOTES ON ORIGINAL CONCEPTUAL LANDSCAPE PLAN IN SITE PLAN FOR SUBMISSION SUBMITTAL APPLY.

City of Albuquerque
Building & Safety

OCT 29 2012

I.B.C.
Plan Check Section



McMAHON MARKET PLACE
S.E.C. OF UNSEER AND McMAHON
ALBUQUERQUE, NM 87124
SITE PLAN FOR BUILDING PERMIT
LANDSCAPE PLAN

DATE	REVISIONS
10/29/2012	1
11/01/2012	2
11/01/2012	3
11/01/2012	4
11/01/2012	5
11/01/2012	6
11/01/2012	7
11/01/2012	8
11/01/2012	9
11/01/2012	10
11/01/2012	11
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11/01/2012	40
11/01/2012	41
11/01/2012	42
11/01/2012	43
11/01/2012	44
11/01/2012	45
11/01/2012	46
11/01/2012	47
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11/01/2012	100

LAND DEVELOPMENT SECTION

SHEET NO. 1.2

LANDSCAPE PLAN - LOT 2

1" = 20'-0"