City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 1/2016)

Project Title: Taco Bell at McMahon Marketplace Building Permit #:____ Hydrology File #: ____

DRB#: ____ EPC#: 16EPC-40022 Work Order#: ____

Legal Description: Lot 1, McMahon Marketplace, (09/24/10, 2010C-112)

City Address: 10600 Unser Boulevard N.W.

Applicant: HCI Engineering, Representative of Palo Alto, Inc. Contact: Garrett Goodlin

Address: 621 Southpark Drive, Suite 1600, Littleton, CO 80120

Phone#: 303-979-3900 Fax#: 303-278-7814 E-mail: GGoodlin@HabererGroup.com

Other Contact: Palo Alto, Inc. Contact: Jeff Geller

Address: 924 W. Colfax Ave., #203,Denver, CO 80204

Phone#: 303-745-0555 Fax#: 303-278-7814 E-mail: JGeller@PaloAltoInc.com

Check all that Apply:

DEPARTMENT:

x HYDROLOGY/ DRAINAGE
____ TRAFFIC/ TRANSPORTATION
____ MS4/ EROSION & SEDIMENT CONTROL

TYPE OF SUBMITTAL:

____ AS-BUILT CERTIFICATION

____ CONCEPTUAL G & D PLAN
X GRADING PLAN
____ DRAINAGE MASTER PLAN
____ DRAINAGE REPORT
____ CLOMR/LOMR

____ TRAFFIC CIRCULATION LAYOUT (TCL)
____ TRAFFIC IMPACT STUDY (TIS)
____ NEIGHBORHOOD IMPACT ASSESMENT (NIA)

____ EROSION & SEDIMENT CONTROL PLAN (ESC)
____ OTHER (SPECIFY) ____

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

X BUILDING PERMIT APPROVAL
____ CERTIFICATE OF OCCUPANCY
____ GRADING/ESC PERMIT APPROVAL

____ PRELIMINARY PLAT APPROVAL
____ SITE PLAN FOR SUB'D APPROVAL
X SITE PLAN FOR BLDG. PERMIT APPROVAL
____ FINAL PLAT APPROVAL

____ SIA/ RELEASE OF FINANCIAL GUARANTEE
____ FOUNDATION PERMIT APPROVAL
____ SO-19 APPROVAL
____ PAVING PERMIT APPROVAL
____ GRADING/ PAD CERTIFICATION
____ WORK ORDER APPROVAL
____ CLOMR/LOMR

____ **PRE-DESIGN MEETING?**

____ OTHER (SPECIFY) ____

IS THIS A RESUBMITTAL?: ____ Yes X No

DATE SUBMITTED: 09/16/2016 By: Garrett Goodlin, Agent Representative Garrett Goodlin

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COA STAFF: ELECTRONIC SUBMITTAL RECEIVED: ____ FEE RECEIVED: ____