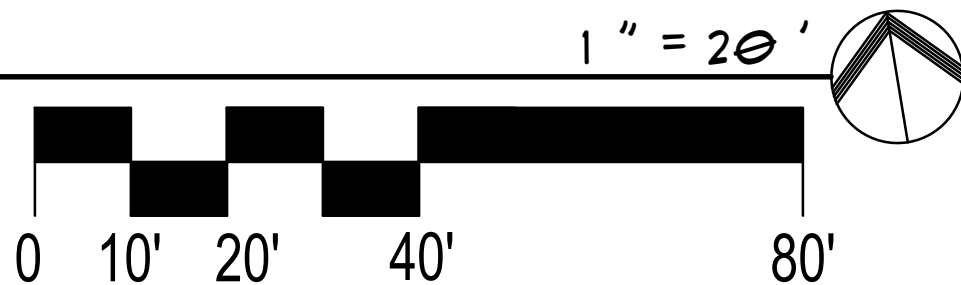


- (1) 8" INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- (2) PROPOSED LIGHT POLE LOCATION RE: 3/A1.5 FOR POLE DETAIL
- (3) EXISTING 6' SIDEWALK
- (4) PROPOSED FONDING AREA (RE: CONCEPTUAL GRADING PLAN)
- (5) 6" CONCRETE CURB
- (6) CONCRETE SIDEWALK, MAX. 2% CROSS SLOPE
- (7) HANDICAP RAMP PER COA DWG #2441
- (8) INDICATES EXISTING 6' HIGH CMU (HEIGHT TO BE FIELD VERIFIED)
SCREEN WALL FROM ADJACENT GRADE OF R ZONE AREA
COLOR OF WALL FACING COMMERCIAL DEVELOPMENT SHALL
BE TAN IN COLOR
- (9) INDICATES BIKE RACK LOCATION (9 BIKE CAPACITY)
- (10) OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)
W/ 8' LONG X 3' WIDE BENCH SHADED BY TRELLIS AND
LANDSCAPING
- (11) PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED
CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 14/A3.0 FOR
DETAIL
- (12) INDICATES ADA PARKING SPACE W/ SIGNAGE, SEE A1.5
- (13) PROPOSED 30' LANDSCAPE BUFFER W/ 8' PEDESTRIAN PATHWAY
- (14) INDICATES PROPOSED FIRE HYDRANT LOCATION
RE: UTILITY PLAN FOR INFO
- (15) INDICATES PROPOSED 5' X 10' MOTORCYCLE PARKING STALL
LOCATION RE: SITE PLAN FOR LOCATIONS
- (16) 20' WATER UTILITY EASEMENT
- (17) INDICATES SIGN TYPE B.
- (18) HATCHED AREA INDICATES PROPOSED LANDSCAPE AREA
TO BE WATERED W/ SUPPLEMENTAL WATER HARVESTING
SYSTEM
- (19) INDICATES DUMPSTER LOCATION RE: DETAIL 2/A1.5 -INCLUDING
SANITARY DRAIN FOR FOOD SERVICES
NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
- (20) INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING
SANITARY DRAIN FOR FOOD SERVICES
- (21) INDICATES 18" HIGH BENCH LOCATION
- (22) INDICATES MOTORCYCLE SPACE W/ SIGNAGE - SEE A1.5

[illegible]

ALL DIMENSIONS ARE TO BE FIELD VERIFIED. IF THERE ARE DISCREPANCIES, PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE NOT TO BE SCALED. USE DIMENSIONS FOR ACCURACY.

McMAHON MARKET PLACE
NEW SHELL BUILDING
5770 McMAHON BLVD NW
ALBUQUERQUE, NM 87114
SITE PLAN
SITE PLAN FOR BLDG PERMIT

LOT
9C

DATE:	4 DEC 2023
DRAWN BY:	MFMG
CHECKED BY:	
VERIFIED BY:	

REVISIONS

SHEET NO.

A1.2