## CITY OF ALBUQUERQUE



August 18, 2009

Joseph F. Simons, R.A. Simons Architecture.Com PO Box 67408 Albuquerque, NM 87193-7408

Re: Certification Submittal for Final Building Certificate of Occupancy for

Burger King, (A12-D001B)

4760 McMahon NW

Architecture Stamp date 08-11-09

Dear Mr. Grossman,

PO Box 1293

Based upon the information provided in your submittal received 08-18-09, the above referenced certification is approved for release of permanent Certificate of Occupancy by Transportation Development.

Sincerely

Albuquerque

If you have any questions, you can contact me at 924-3630.

NM 87103

www.cabq.gov

Nilo Salgado-Fernandez, P.E.

Senior Traffic Engineer, Planning Dept. Development and Building Services

C: CO Clerk File



PO Box 67408 ALBUQUERQUE, NM 87193-7408 JFS @ SIMONSARCHITECTURE.COM 505.771.8961 FAX

505.480.4796 VOICE

August 11, 2009

## TRAFFIC CERTIFICATION

I, JOE SIMONS JR., NMRA 002890, OF THE FIRM SIMONS ARCHITECTURE PC, HEREBY CERTIFY THAT THIS PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE DRB, AA OR TCL APPROVED PLAN DATED 12/3/07. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY JOE SIMONS JR., OF THE FIRM SIMONS ARCHITECTURE. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON 3/11/09 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR CERTIFICATE OF OCCUPANCY (PERMANENT).

PLEASE NOTE ATTACHED DRAWING.

THE RECORD INFORMATION PRESENTED HERON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

NEW ME

Joseph F إر, Simons

STERED ARD

2890

Signature of Engineer or Architect

2(1.00) Date

AUG AUG HYDROLOGY

SECTION