

# CITY OF ALBUQUERQUE



April 5, 2006

Christian J. Sholtis, PE  
Bohannon Huston, Inc  
7500 Jefferson St. NE  
Albuquerque, NM 87109

**Re: NMUI Well Site No. 8, Stonebridge Pointe, Lot B2-Grading & Drainage Plan  
Engineer's Stamp dated 3-9-06 (A12-D22A)**

Dear Mr. Sholtis,

Based upon the information provided in your submittal dated 3-9-06, the above referenced plan is approved for Building Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology. Additionally, prior to release of the Certificate of Occupancy an Engineer's Certification of the grading plan per the DPM checklist will be required.

This project requires a National Pollutant Discharge Elimination System (NPDES) permit. Refer to the attachment that is provided with this letter for details. If you have any questions please feel free to call the Municipal Development Department Hydrology section at 768-3654 (Charles Caruso).

If you have any questions, you can contact me at 924-3990.

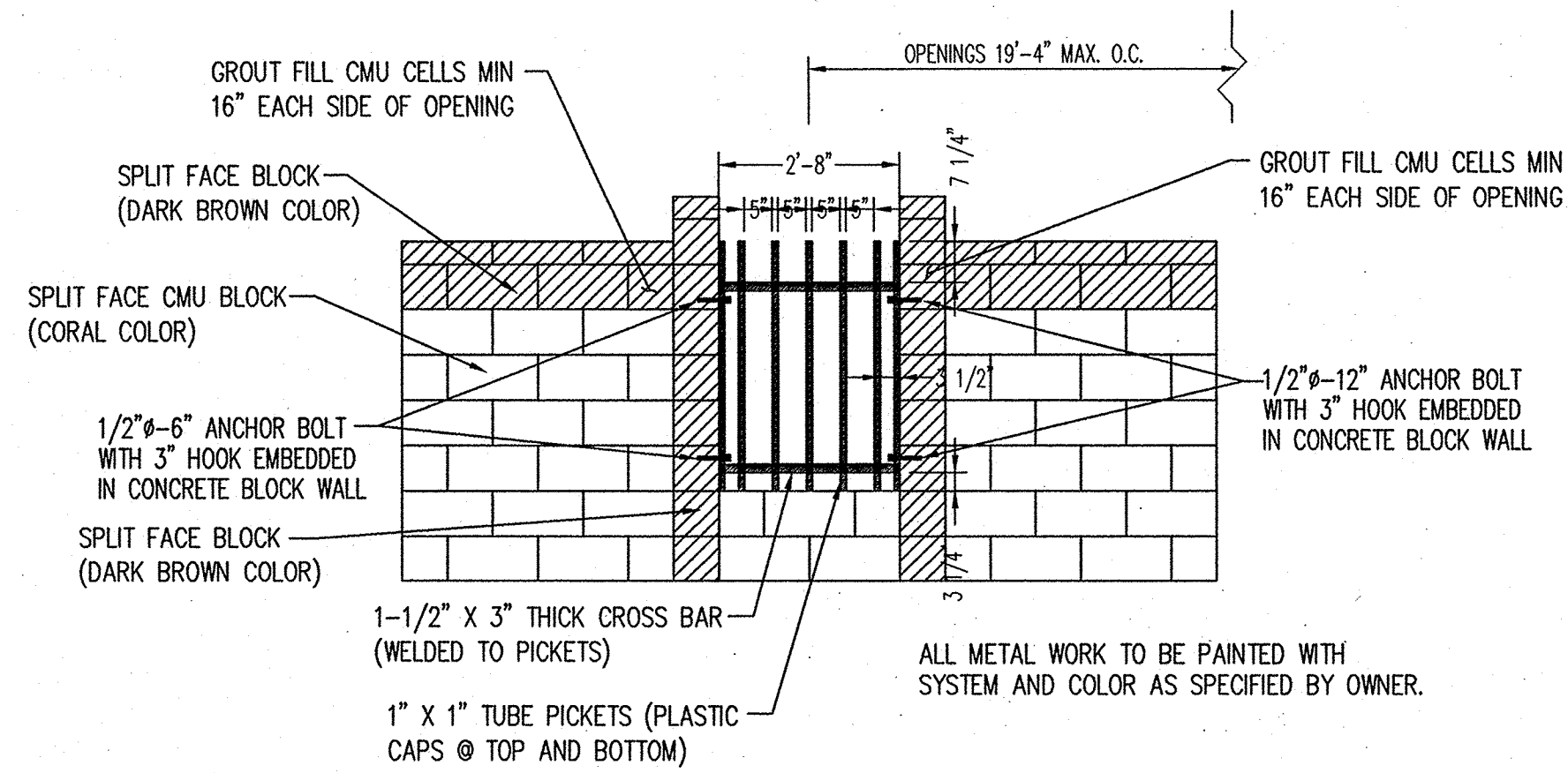
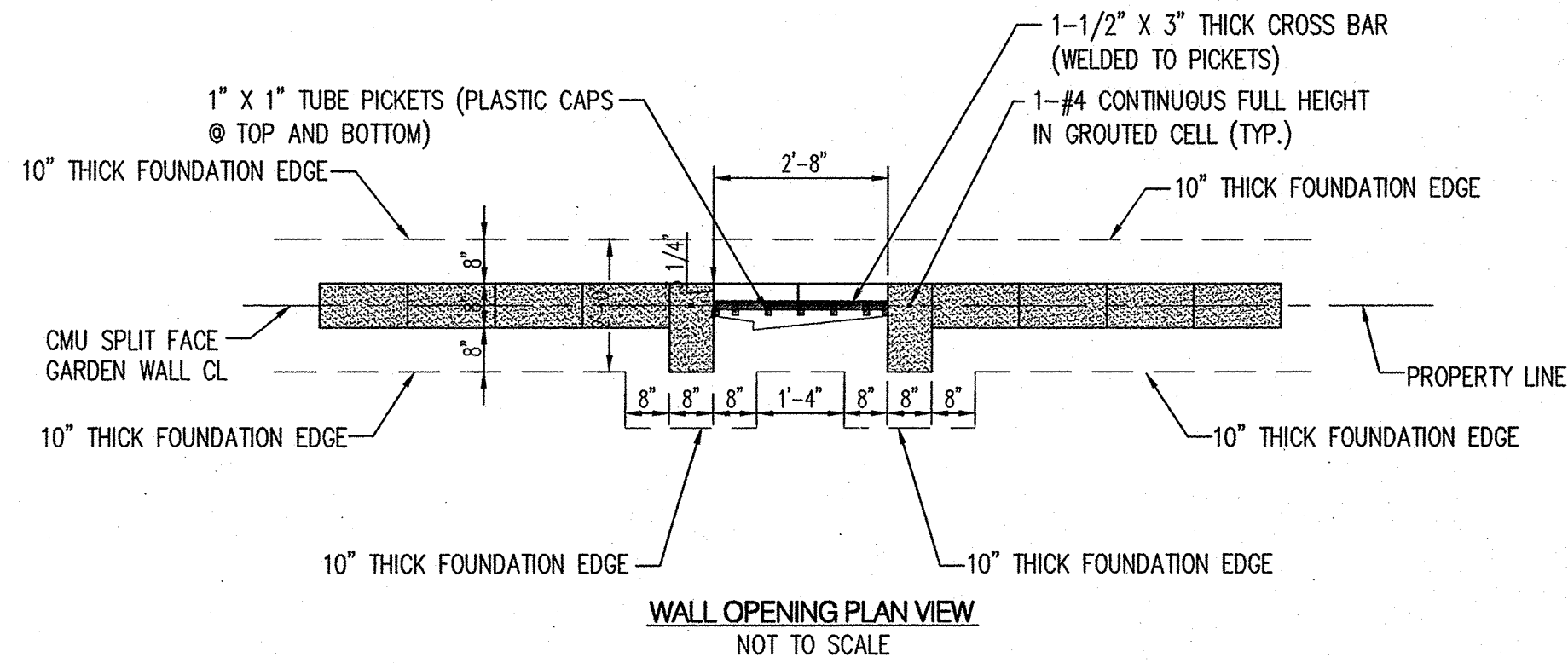
Sincerely,

Phillip J. Lovato, E.I., C.F.M.  
Engineering Associate, Hydrology,  
Development and Building Services,  
Planning Department

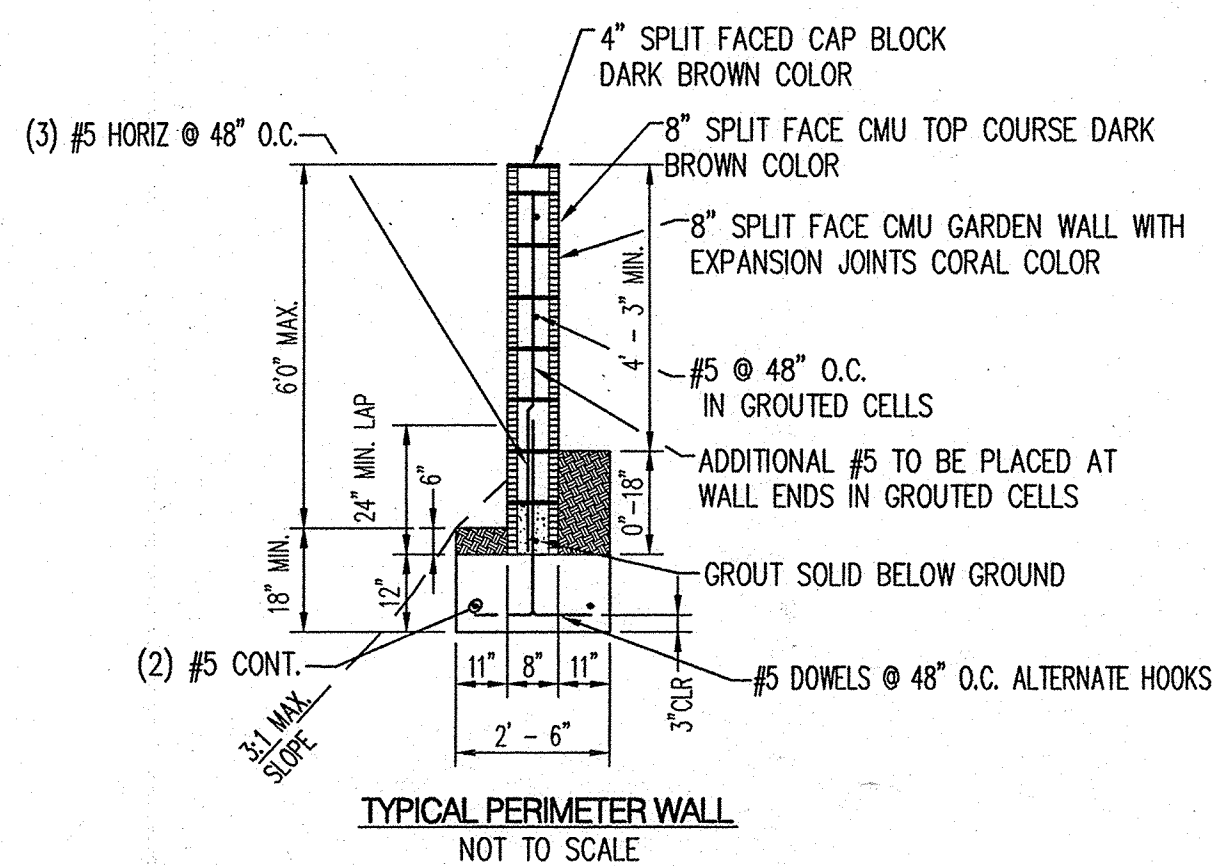
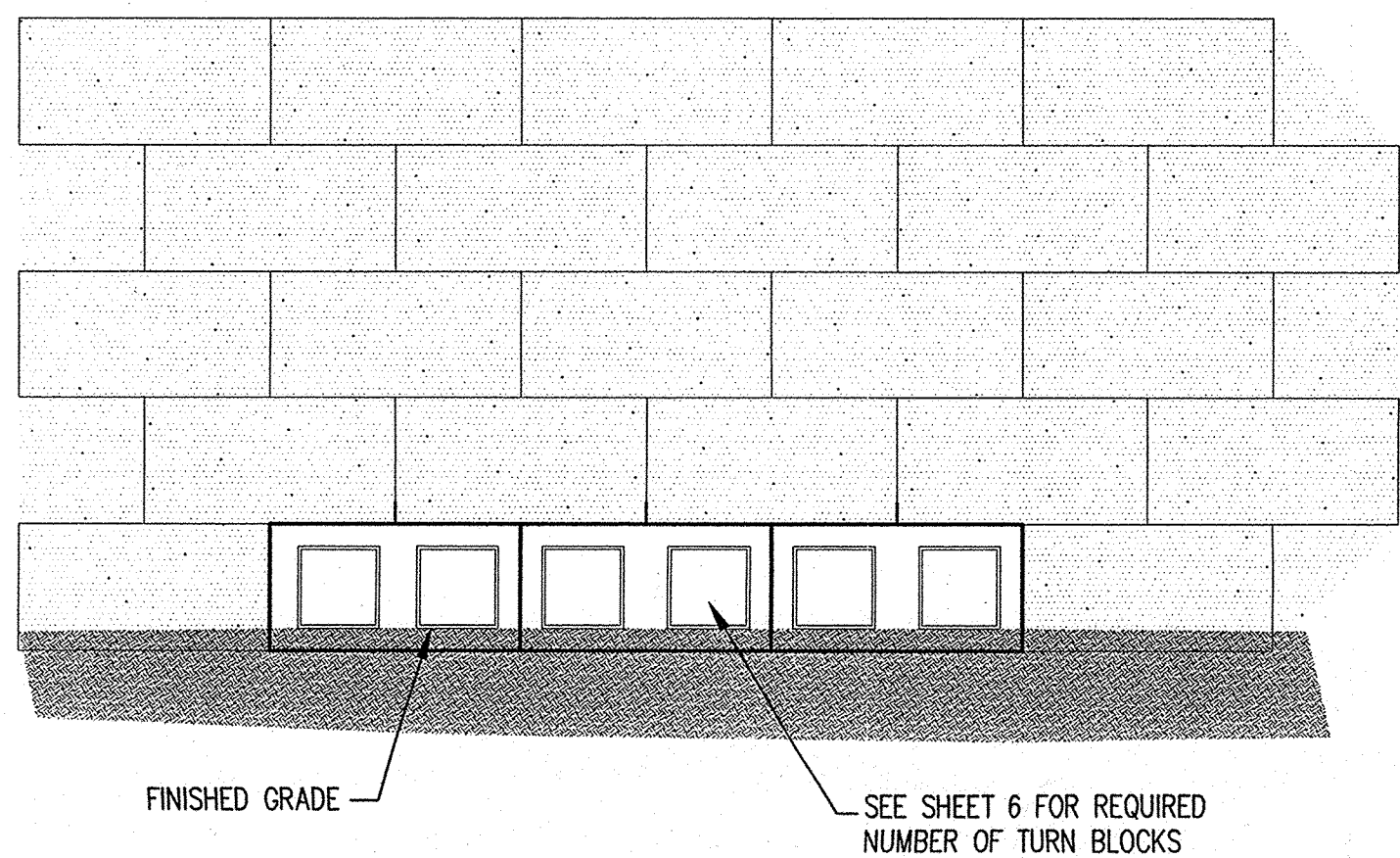
cc: Charles Caruso, DMD  
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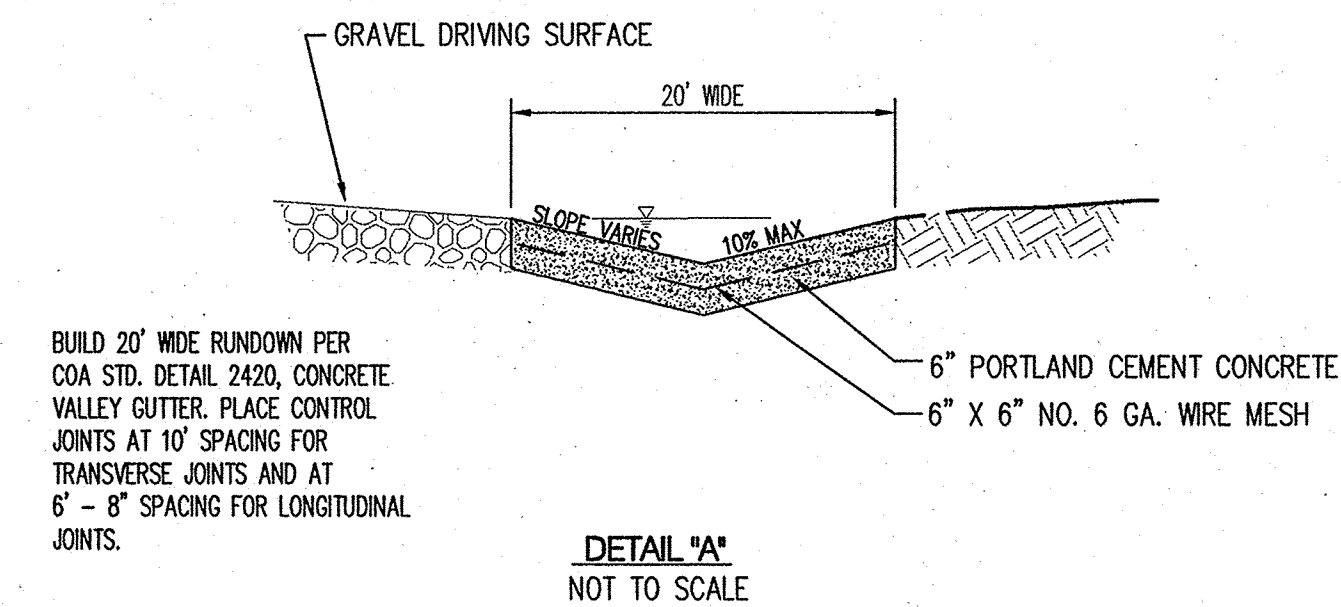
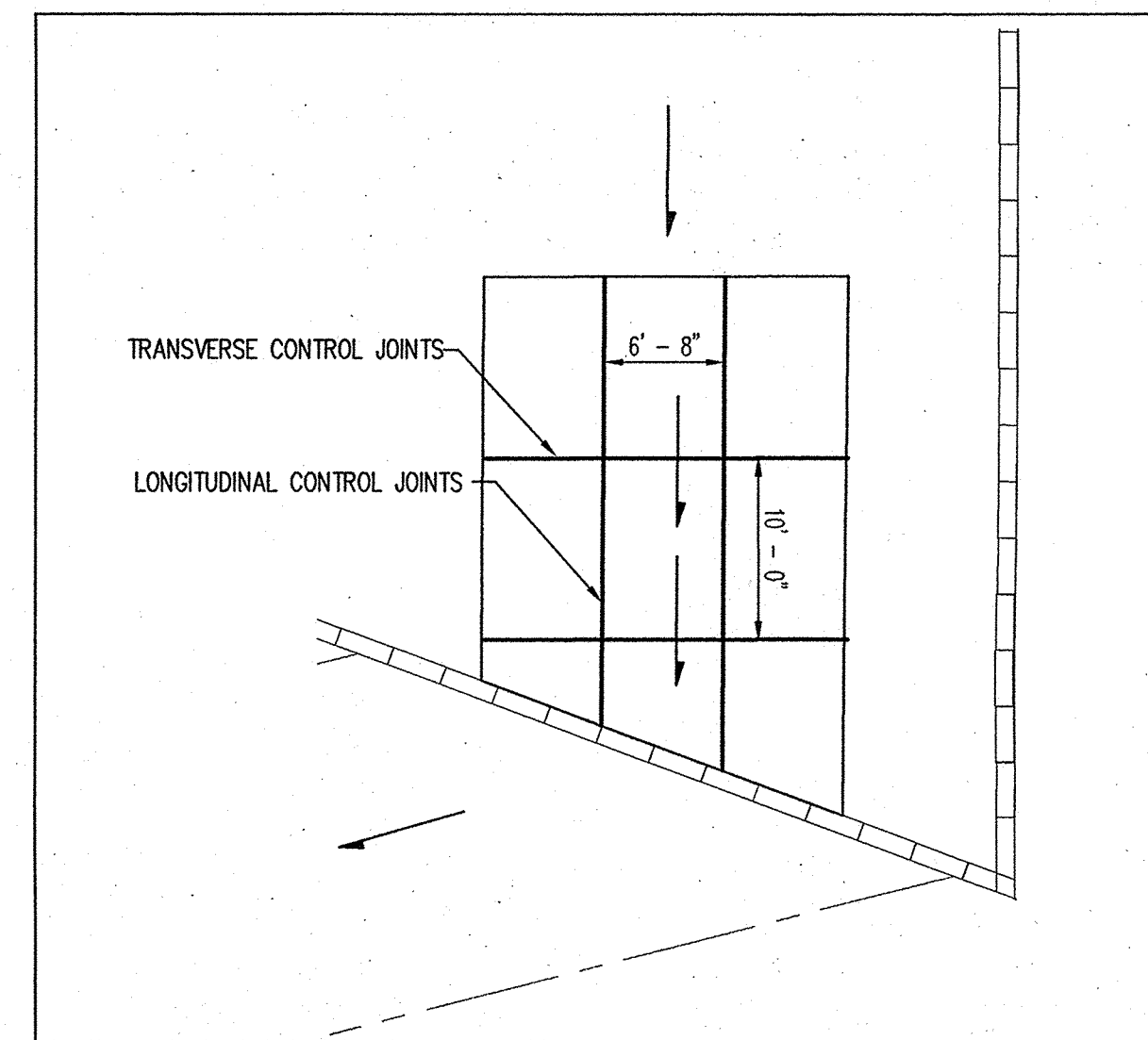
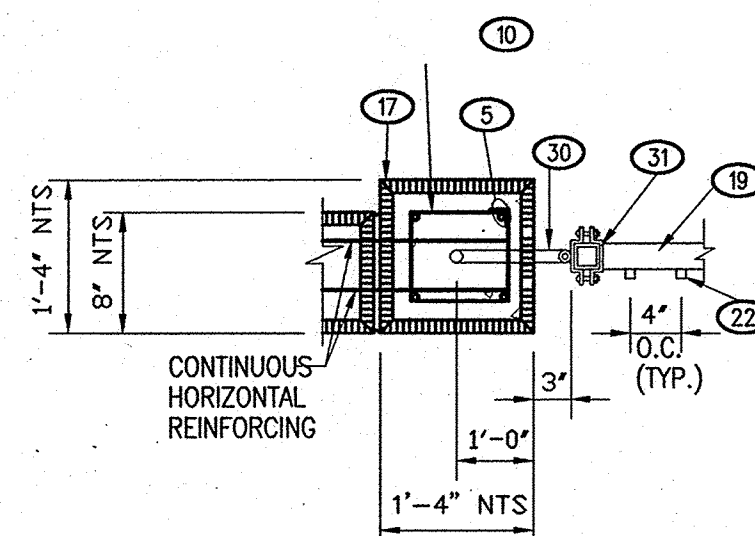
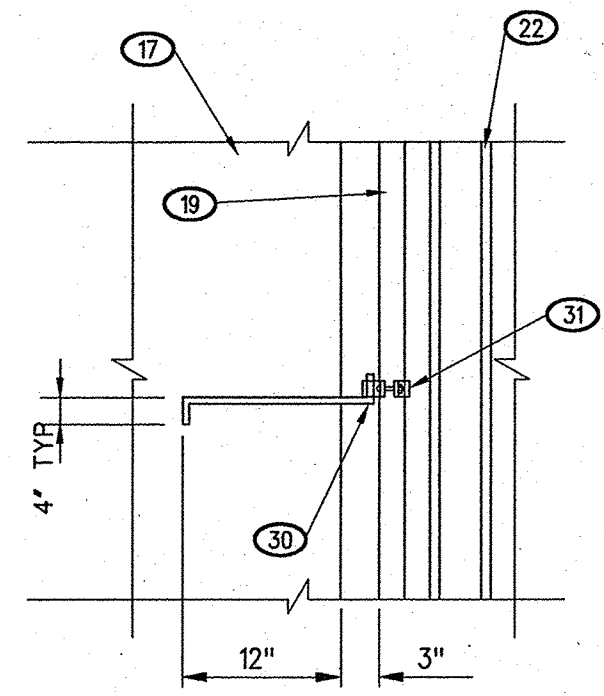
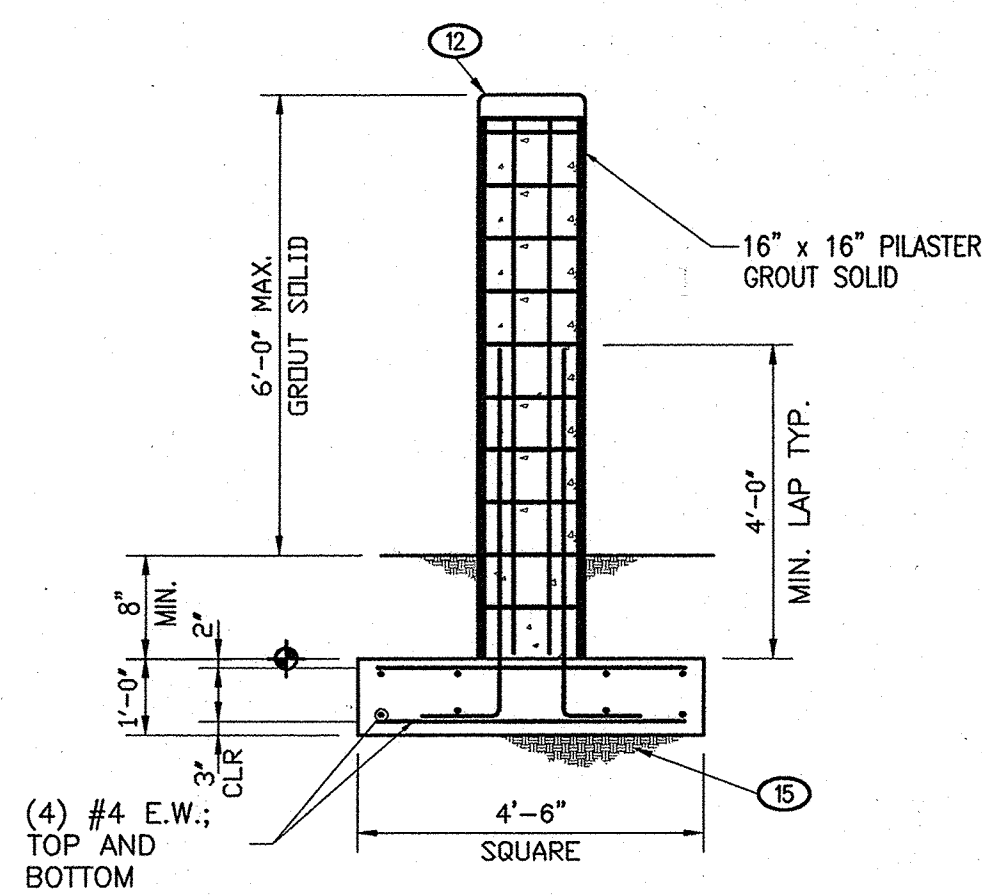




NOTE: SEE SIDE DIMENSION PLAN FOR WALL OPENING LOCATION



REFER TO SHEET 11 FOR GENERAL STRUCTURAL NOTES.



- (5) FOUR #7 VERTICAL UNLESS NOTED OTHERWISE.
- (10) #4 TIES AT 8" O.C., (4) #4 @ 4" O.C. AT EACH HINGE PIN.
- (12) 4" x 16" x 16" FLAT CONCRETE CAP BLOCK.
- (16) ENGINEERED FILL, 95% COMPACTION.
- (17) 16" x 8" x 16" MASONRY PILASTER.
- (19) ALUMINUM TS 2" x 2" x 1/4" FRAME. SHOP WELD ALL JOINTS.
- (22) 3/4" SQUARE ALUMINUM TUBING.
- (30) 3/4" DIA. x 4" x 15" x 4" STAINLESS STEEL HINGE ROD.
- (31) 2 - 2"(INSIDE DIMENSION) x 2" x 1/4" STAINLESS STEEL CONNECTION PLATE WITH 3/8" DIA. A307 CONNECTION BOLTS EACH SIDE.

**Bohannon & Huston**  
 Courtyard I 7500 Jefferson St. NE Albuquerque, NM 87109-4335  
 ENGINEERING • SPATIAL DATA • ADVANCED TECHNOLOGIES

## NEW MEXICO UTILITIES, INC.

NEW MEXICO UTILITIES, INC.  
WELL NO. 8

GRADING AND DRAINAGE DETAILS

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.
City Project No.	Zone Map No.	Drawing No.	Sheet
	A-12	C5	7
			29