Hydrology A13/D4 Cibola High School

A13 / D4

CIBOLA HIGH SCHOOL

1 PLAN

30943

DRAINAGE INFORMATION SHEET

PROJECT TITLE: CIBOLA H.S. GREENHOUSE

ZONE ATLAS/DRNG. FILE #: A13104 A&B-13

LEGAL DESCRIPTION: CIBOLA HIGH SCHOOL TRACT

CITY ADDRESS: ELLISON DRIVE NW

ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE. PHONE: 265-5611

OWNER: APS CONTACT: BILL McMILLIN

ADDRESS: PHONE: 242-5865

ARCHITECT: CHERRY - SEE CONTACT: JIM SEE

ADDRESS: PHONE:

SURVEYOR: TOM MANN & ASSOC. CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

CONTRACTOR: NOT KNOWN CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

___ YES

✓ NO

___ COPY OF CONFERENCE RECORD SHEET PROVIDED

RECEIVED APR 23 1985 HYDROLOGY SECTION

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: 04/23/85

BY: J.G. MORTENSEN

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

May 23, 1985

Mr. Jeff Mortensen
Tom Mann & Assoc.
811 Dallas NE
Albuquerque, N.M. 87110

REF: CIBOLA HIGH SCHOOL GREENHOUSE (A13/D4) DATED 4/22/85

Dear Jeff,

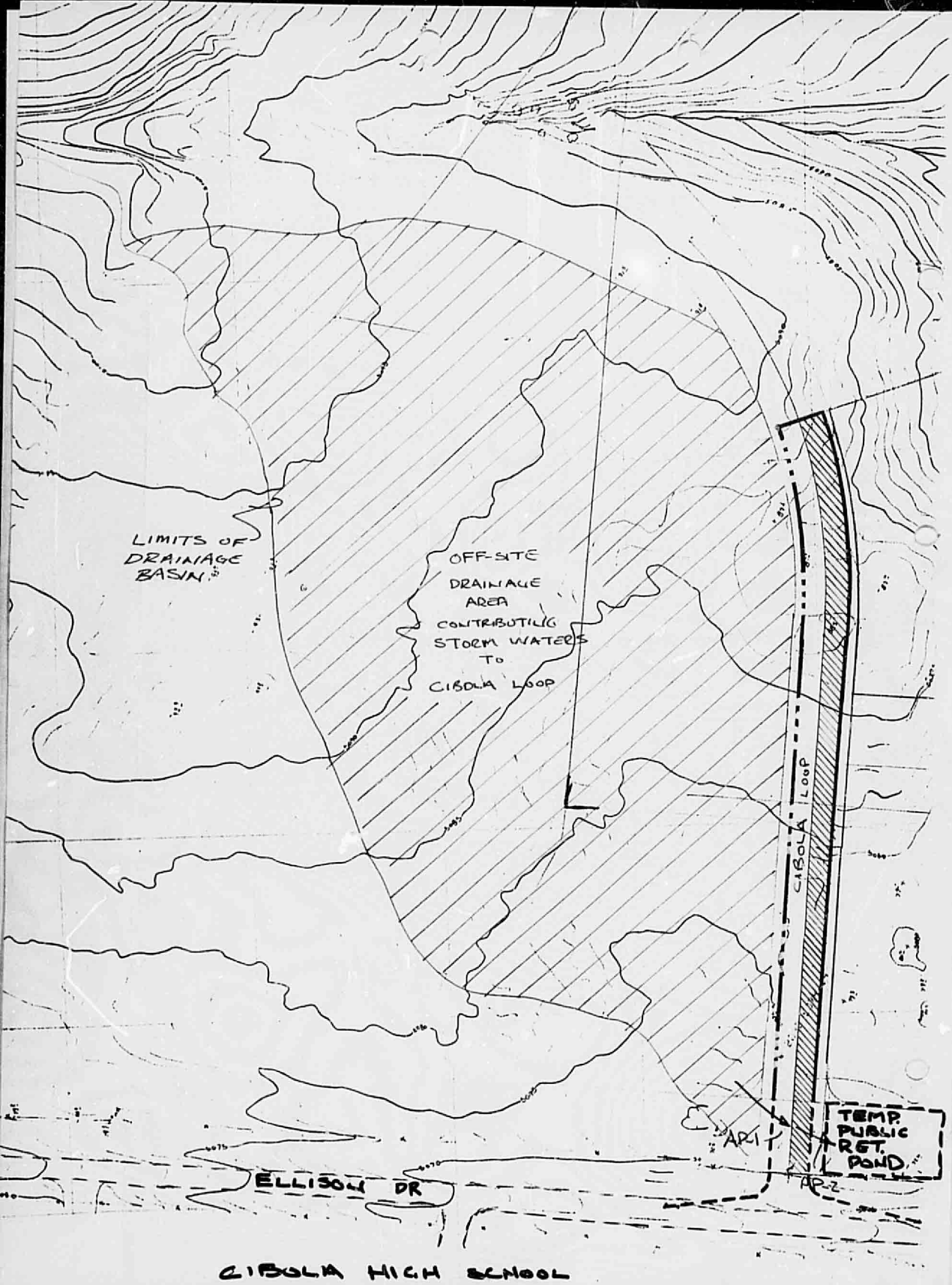
The referenced drainage plan dated 4/22/85 is approved. Please advise your client to attach copies of this plan to the building set for Hydrology sign-off.

If you should have any questions please contact this office at 766-7644.

Sincerely,

Fred J. Aguirre
Design Hydrologist

FJA/cl



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