# CITY OF ALBUQUERQUE



December 5, 2008

Jason R. Woodruff, P.E. Wilson & Company, Inc. 4900 Lang Ave. NE Albuquerque, NM 87109

#### Re: Cibola High School Parking Lot Improvements Grading and Drainage Plan Engineer's Stamp dated 11-12-08 (A13/D004)

Dear Mr. Woodruff,

Based upon the information provided in your submittal received 11-14-08, the above referenced plan is approved for Grading Permit and Building Permit.

Upon completion of the project, provide an Engineer Certification for our files.

If you have any questions, you can contact me at 924-3695.

Albuquerq**ue** 

NM 87103

PO Box 1293

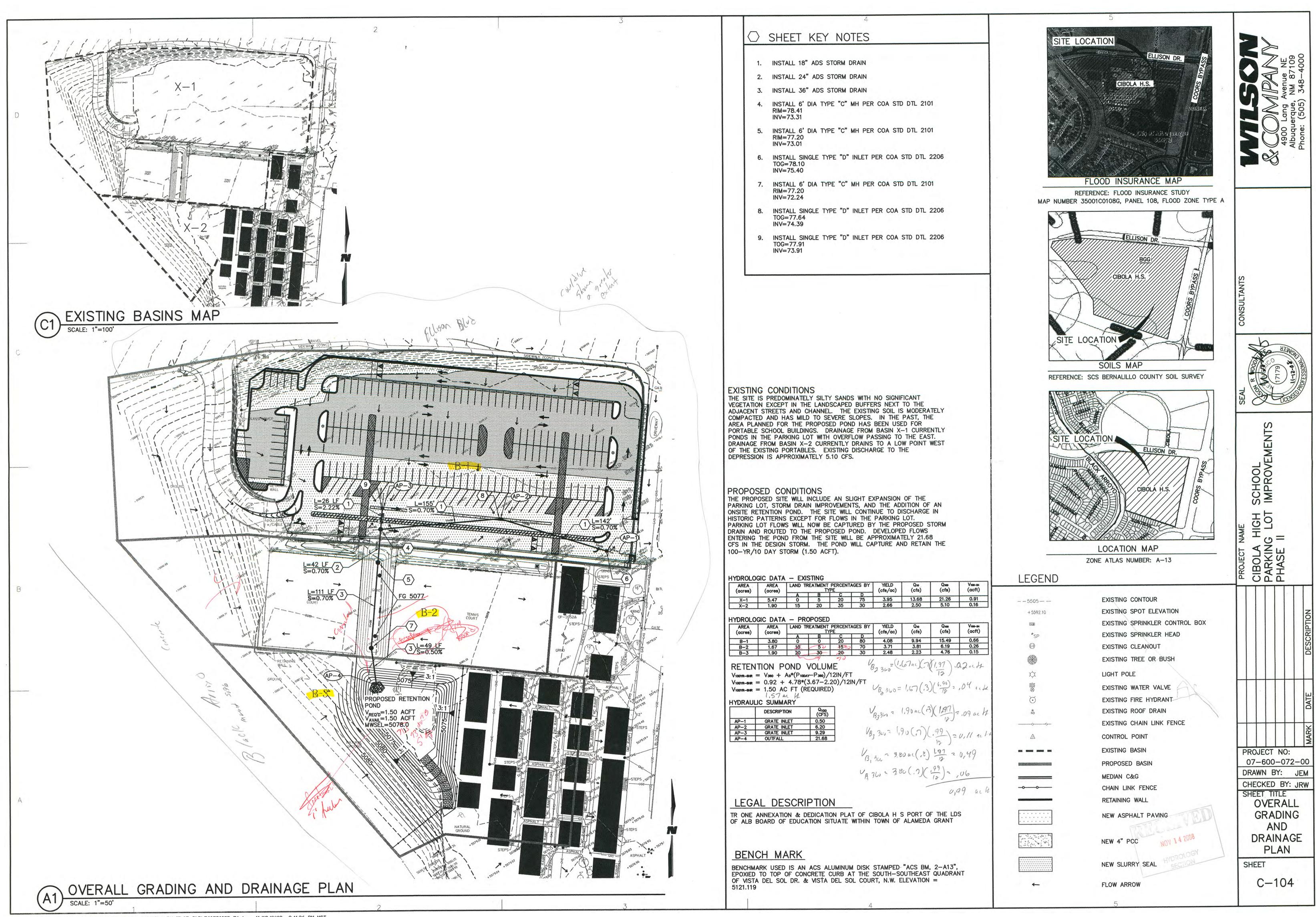
Sincerely,

Center a. Chem

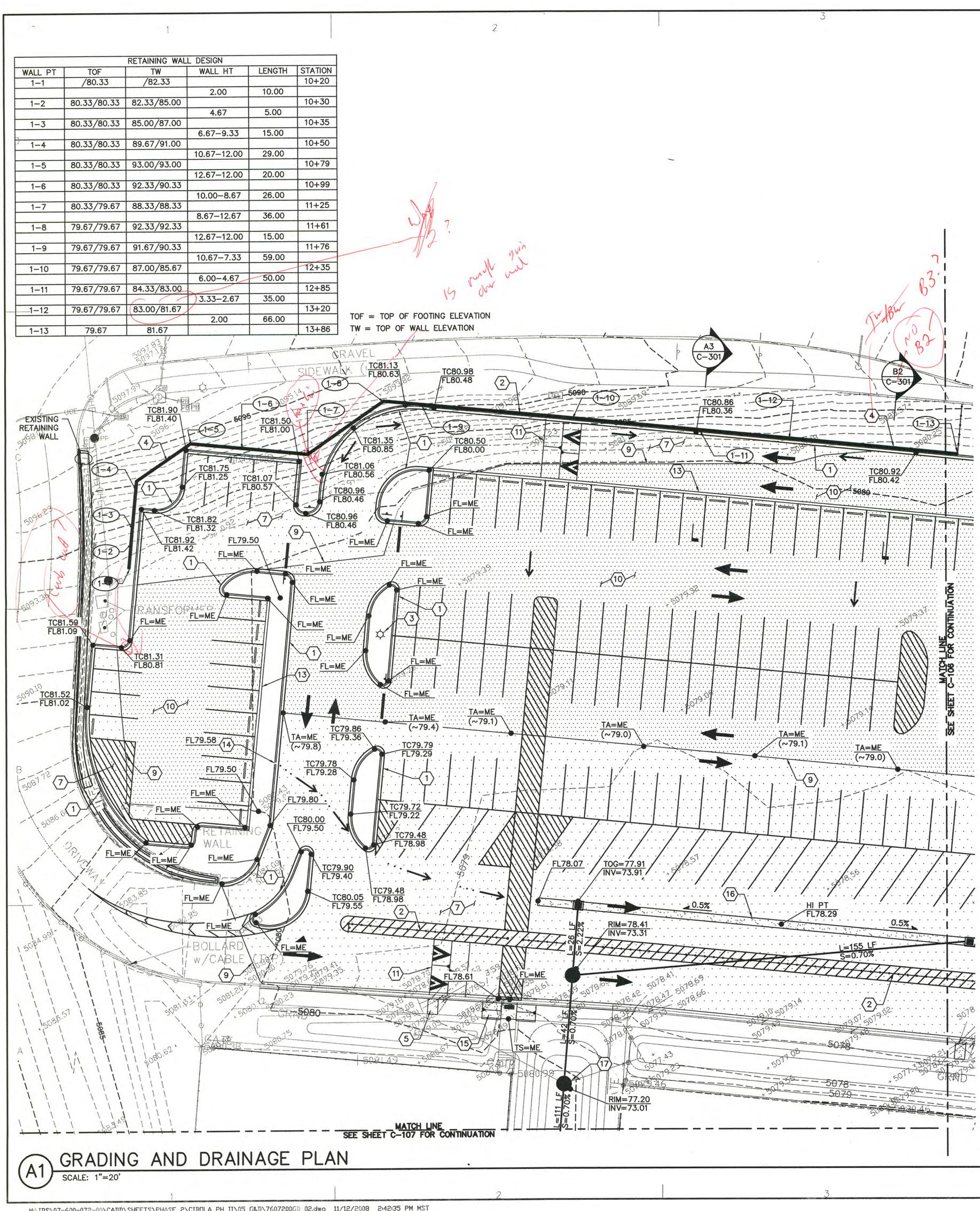
Curtis A. Cherne, P.E. Senior Engineer, Planning Dept. Development and Building Services

www.cabq.gov

C: file



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#### GENERAL NOTES

ALL SHEET KEYNOTES DO NOT APPLY TO THIS SHEET.

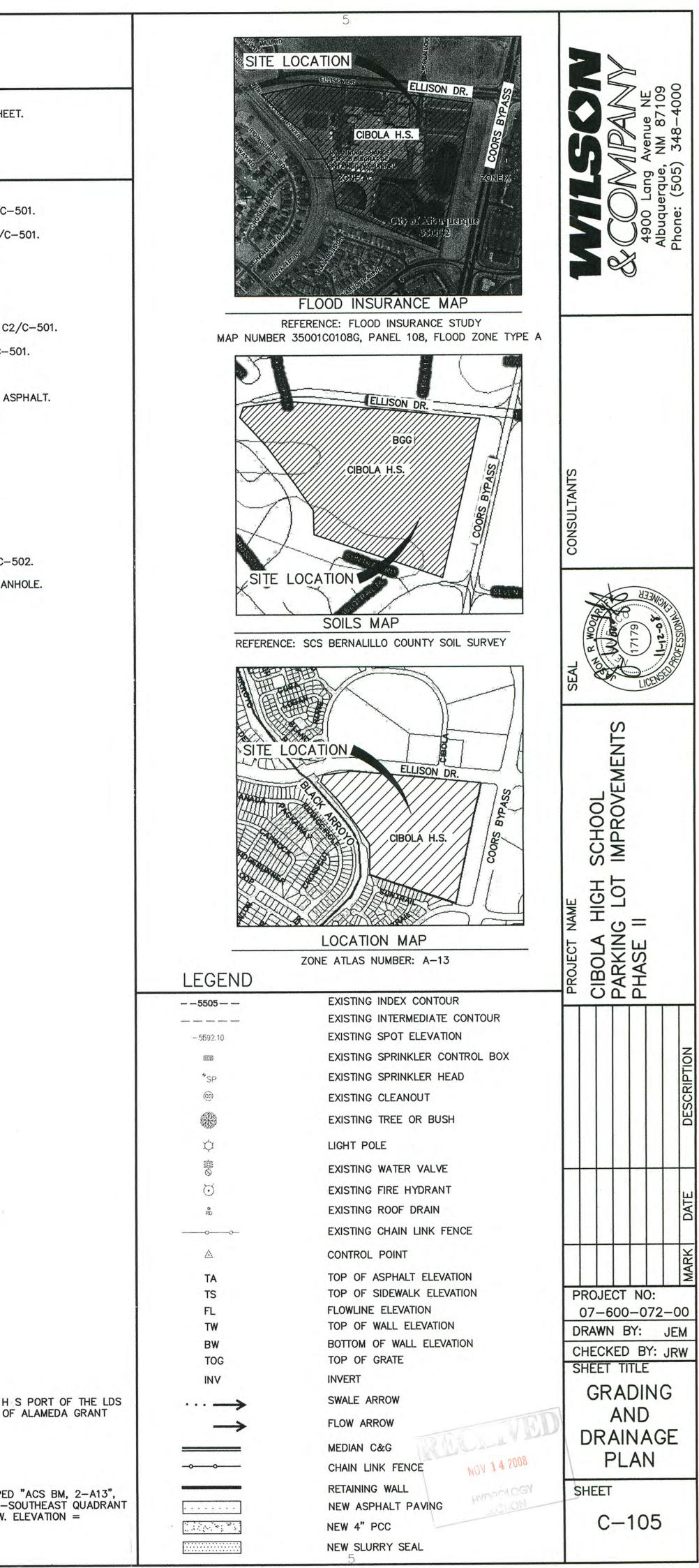
#### ○ SHEET KEY NOTES

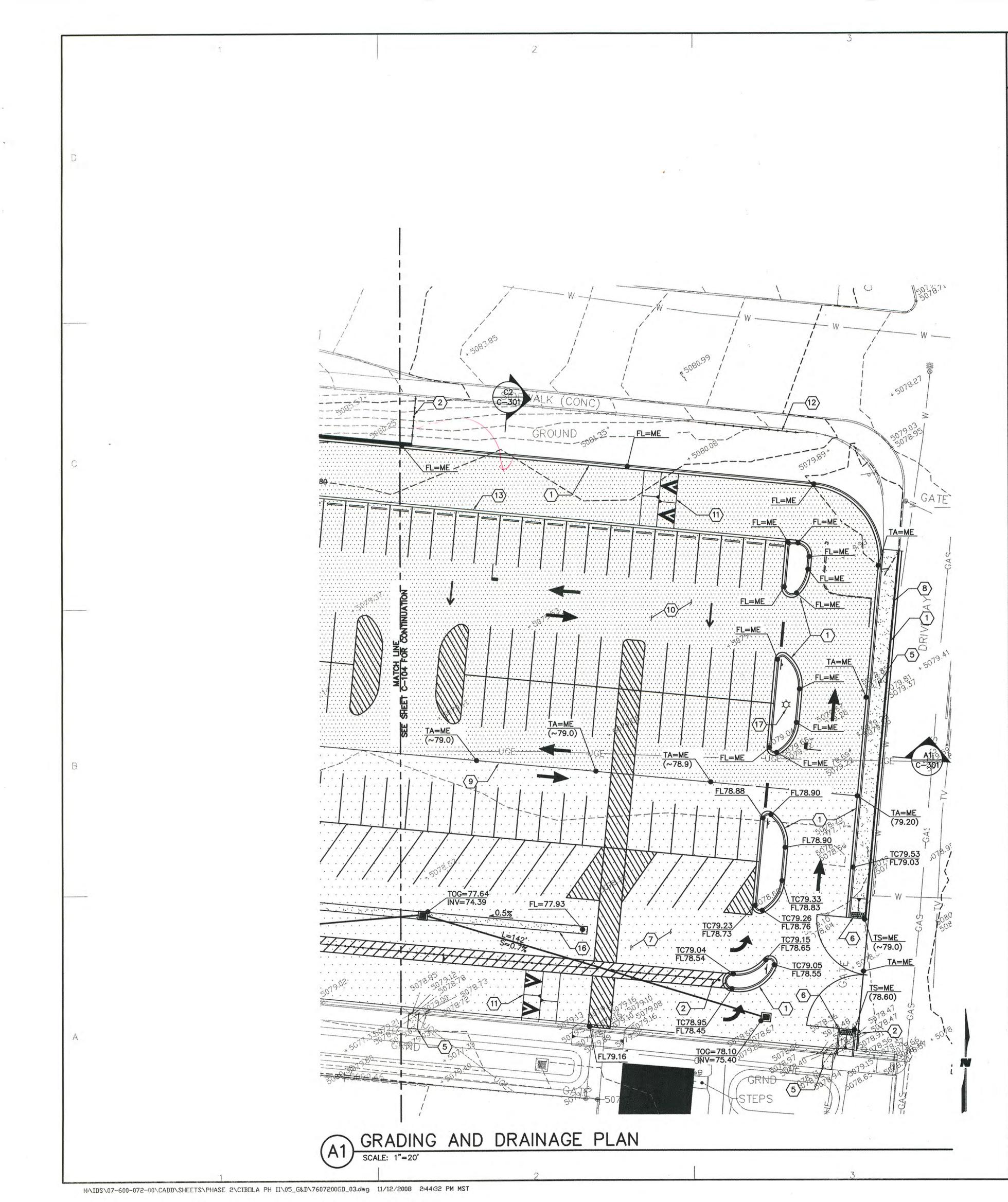
- 1. INSTALL MEDIAN CURB & GUTTER. SEE DETAIL A1/C-501.
- 2. INSTALL 4'-O"H CHAINLINK FENCE. SEE DETAIL A3/C-501. 3. RELOCATED LIGHT POLE.
- 4. INSTALL RETAINING WALL. SEE SHEET C-401.
- 5. INSTALL 4" PCC SIDEWALK. SEE DETAIL B1/C-501.
- 6. INSTALL ADA UNI-DIRECTIONAL RAMP. SEE DETAIL C2/C-501.
- 7. INSTALL 3" ASPHALT PAVEMENT. SEE DETAIL A2/C-501.
- 8. REINSTALL SALVAGED FENCE AND GATE.
- 9. SAWCUT NEAT LINE FOR INSTALLATION OF NEW 3" ASPHALT. 10. INSTALL SLURRY SEAL.
- 11. INSTALL SPEED HUMP. SEE DETAIL A4/C-502.
- 12. INSTALL CHAIN LINK FENCE TO MATCH EXISTING.
- 13. INSTALL 12" MOW CURB. SEE DETAIL C4/C-502.
- 14. INSTALL 12" CURB CUT.
- 15. INSTALL ADA RAMP. SEE DETAIL D2/C-501.
- 16. INSTALL 3'-O"W VALLEY GUTTER. SEE DETAIL D4/C-502.
- 17. TIE EXISTING STORM DRAIN PIPES TO PROPOSED MANHOLE.

LEGAL DESCRIPTION TR ONE ANNEXATION & DEDICATION PLAT OF CIBOLA H S PORT OF THE LDS OF ALB BOARD OF EDUCATION SITUATE WITHIN TOWN OF ALAMEDA GRANT

#### BENCH MARK

BENCHMARK USED IS AN ACS ALUMINUM DISK STAMPED "ACS BM, 2-A13", EPOXIED TO TOP OF CONCRETE CURB AT THE SOUTH-SOUTHEAST QUADRANT OF VISTA DEL SOL DR. & VISTA DEL SOL COURT, N.W. ELEVATION = 5121.119





#### GENERAL NOTES

1. ALL SHEET KEY NOTES DO NOT APPLY TO THIS SHEET.

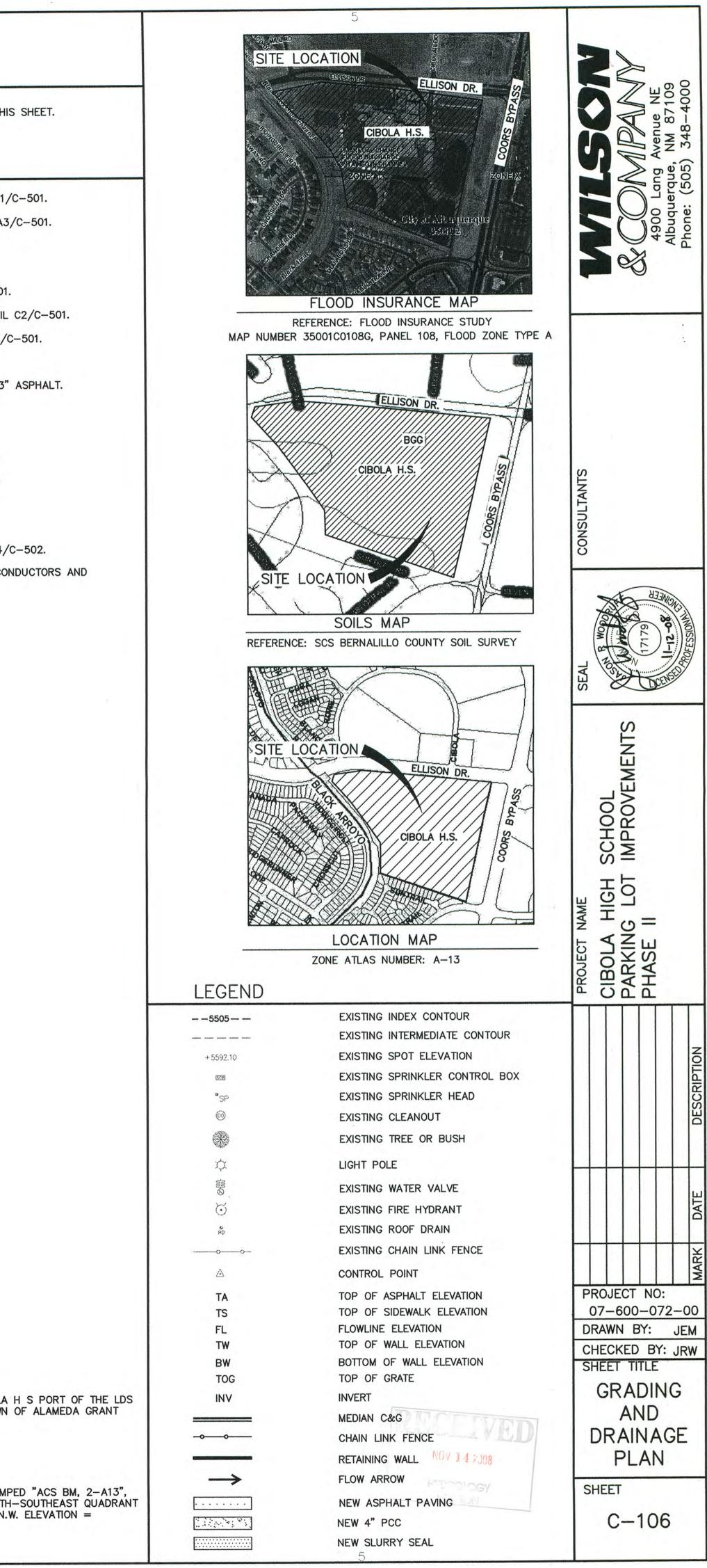
### ○ SHEET KEY NOTES

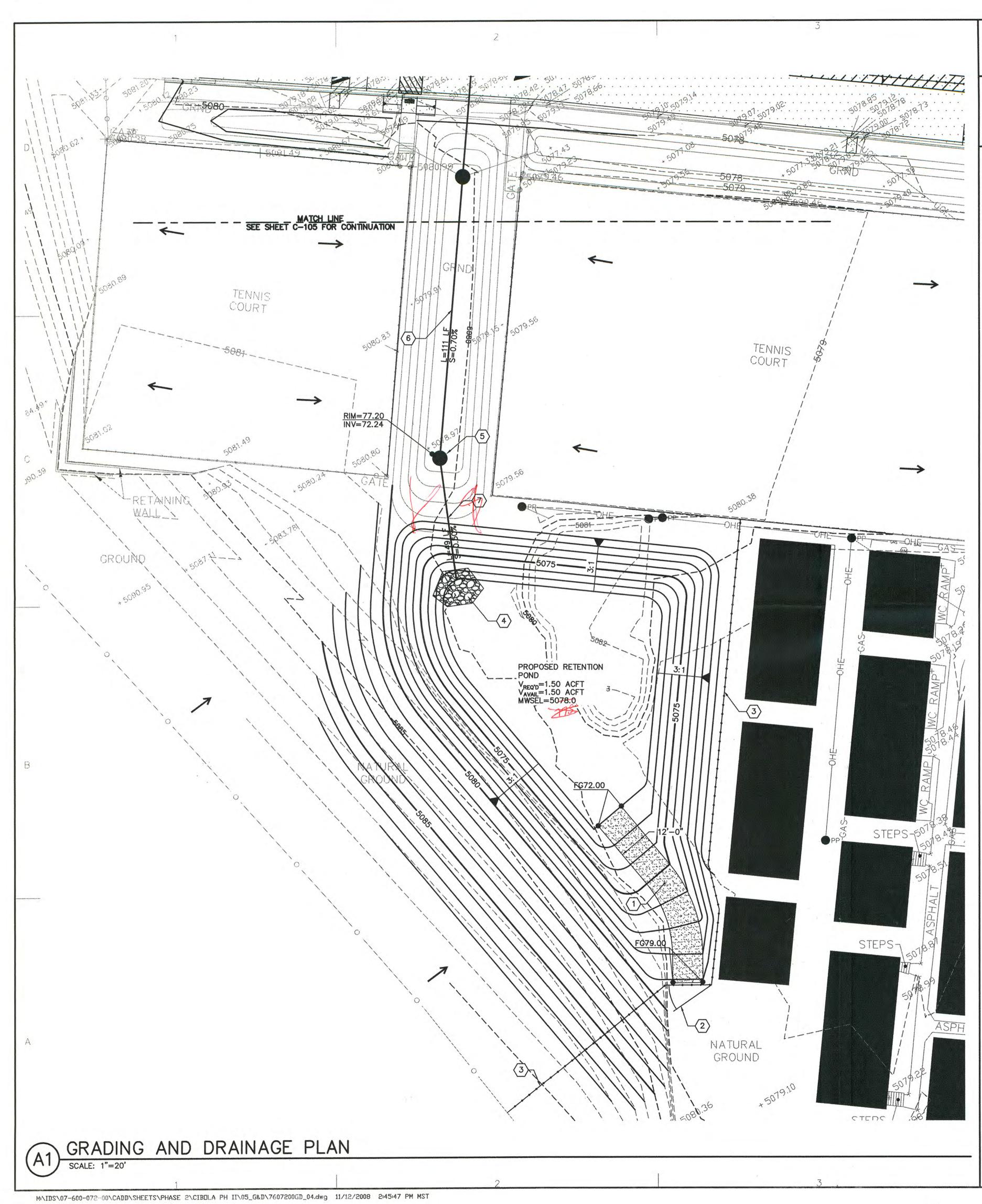
- 1. INSTALL MEDIAN CURB & GUTTER. SEE DETAIL A1/C-501.
- 2. INSTALL 4'-O"H CHAINLINK FENCE. SEE DETAIL A3/C-501.
- 3. RELOCATED LIGHT POLE.
- 4. INSTALL RETAINING WALL. SEE SHEET C-401.
- 5. INSTALL 4" PCC SIDEWALK. SEE DETAIL B1/C-501.
- 6. INSTALL ADA UNI-DIRECTIONAL RAMP. SEE DETAIL C2/C-501.
- 7. INSTALL 3" ASPHALT PAVEMENT. SEE DETAIL A2/C-501.
- 8. REINSTALL SALVAGED FENCE AND GATE.
- SAWCUT NEAT LINE FOR INSTALLATION OF NEW 3" ASPHALT.
  INSTALL SLURRY SEAL.
- 11. INSTALL SPEED HUMP. SEE DETAIL A4/C-502.
- 12. INSTALL CHAIN LINK FENCE TO MATCH EXISTING.
- 13. INSTALL 12" MOW CURB. SEE DETAIL C4/C-502.
- 14. INSTALL 12" CURB CUT.
- 15. INSTALL ADA RAMP. SEE DETAIL D2/C-501.
- 16. INSTALL 3'-O"W VALLEY GUTTER. SEE DETAIL D4/C-502.
- 17. INSTALL LIGHT POLE, INCLUDING ALL CONDUIT, CONDUCTORS AND APPURTENANCES.

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## GENERAL NOTES

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### ○ SHEET KEY NOTES

- 1. INSTALL ACCESS ROAD. SEE DETAIL A3/C-502.
- 2. INSTALL 12'-O"W PIPE GATE. SEE DETAIL D3/C-502.
- 3. INSTALL 5'-0"H CHAIN LINK FENCE. SEE DETAIL A3/C-501.
- 4. INSTALL RIPRAP. SEE DETAIL B3/C-502.
- 5. INSTALL 6' DIA TYPE "C" MH. SEE COA STD DWG 2101 W/SLOTTED MH COVER.
- 6. INSTALL 36" SAS PIPE. SEE SHEET C-403.

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