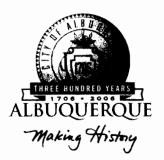
CITY OF ALBUQUERQUE



Planning Department Transportation Development Services Section

October 29, 2004

Michele M. Mullen, Registered Architect 1015 Tijeras Ave. NW, Ste. 220 Albuquerque, NM 87102

 Re: Certification Submittal for Final Building Certificate of Occupancy for Chalmers Office Building, [A-13 / D10A]
3777 The American Road NW
Architect's Stamp Dated 10/28/04

Dear Mr. Mullen:

P.O. Box 1293 The TCL / Letter of Certification submitted on October 28, 2004 is sufficient for acceptance by this office for final Certificate of Occupancy (C.O.). Notification has been made to the Building and Safety Section.

Albuquerque

Sincerely,

New Mexico 87103 Nilo E. Salgado-Fernandez, P.E. Senior Traffic Engineer Development and Building Services Planning Department

www.cabq.gov

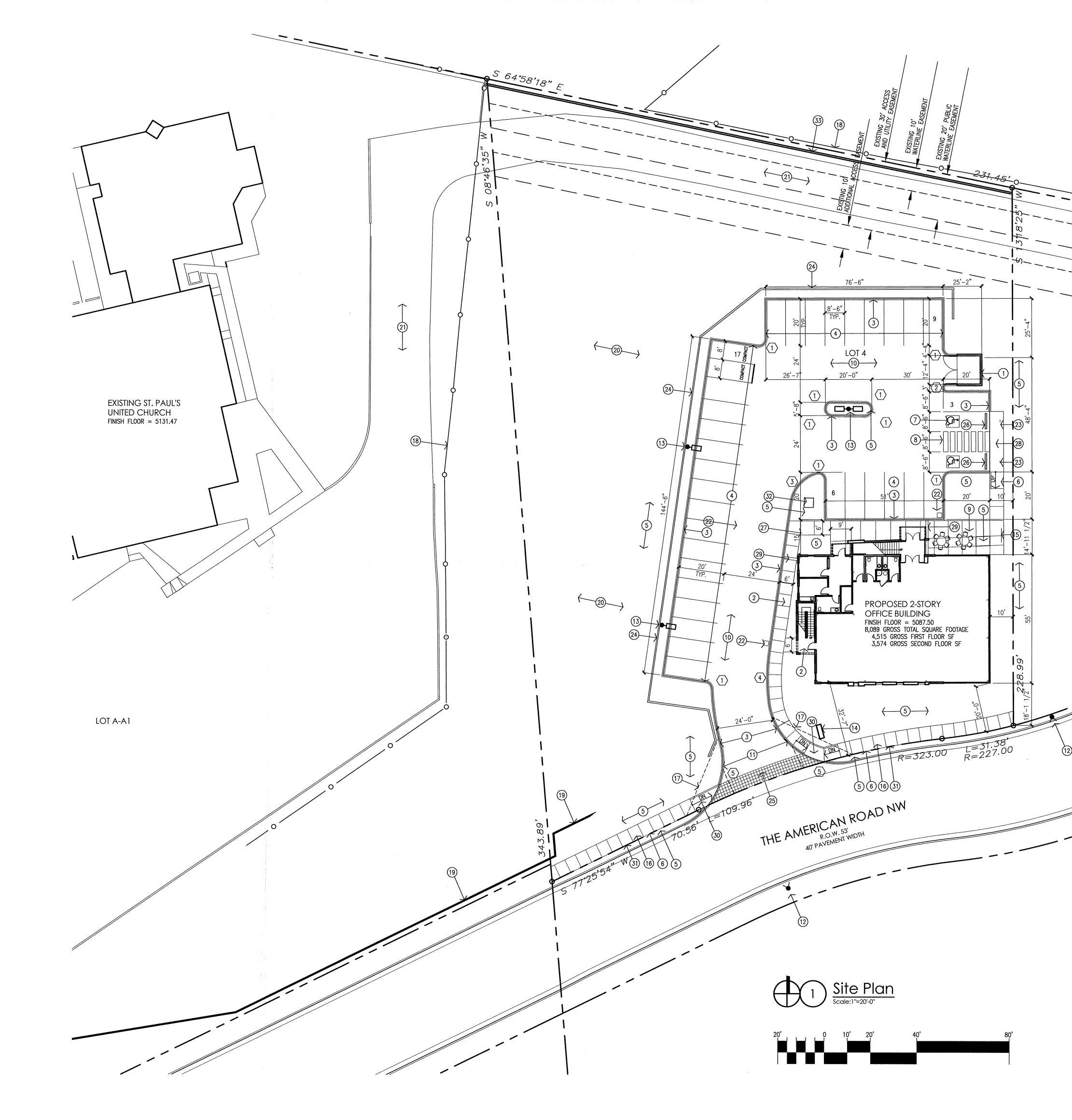
c: Engineer Hydrology file CO Clerk

Albuquerque - Making History 1-06-2006

October 28, 2004	
Mr. Wilfred Gallegos City of Albuquerque Transportation Development Section 600 Second Street NW Albuquerque, NM 87102	
Re:	Proposed Office Building aka Chalmers Office Building 3777 The American Road Lot 4, Tract C1A1, Seven Bar Ranch Albuquerque, NM 87124
Dear Wilfred:	
Attached is the as-built site plan and approved Administrative Amendment Plan stamped 7/9/04 for the above referenced project. I am applying for a permanent Certificate of Occupancy, as the site is substantially complete. (Please note that the address on the Administrative Amendment is incorrect. The correct address is 3777 The American Road.)	
The only field change to the approved Administrative Amendment Site Plan is that two compact car spaces were installed at the northwest corner of the site instead of standard sized spaces. The two compact spaces are 8' wide by 20' deep. The pavement is marked as "COMPACT" at those two spaces.	
Please feel free to contact me if you have any questions.	
Atto No.	Ala Hinterns: DIEGENVED OCT 2 8 2004 HYDROLOGY SECTION HYDROLOGY SECTION As-built Site Plan dated 06/03/04 & approved 7/9/04 As-built Site Plan A001 dated 10/28/04
	Mr. W City of Trans 600 S Albud Re: Dear Attac stam perm (Plea corre The of that f instea deep Pleas Since Mult Attac Since

Mullen Heller Architecture P.C.

1015 Tijeras Ave. NW Suite 220 • Albuquerque, NM 87102 505.268.4144 [p] • 505.268.4244 [f] • www.mullenheller.com



GENERAL NOTES: A. PROVIDE CONTRACTION JOINTS AT 5'-0" O.C AND EXPANSION JOINTS @ 20' O.C. IN NEW CONCRETE SIDE WORK.

KEYED NOTES:

- [1] CMU DUMPSTER ENCLOSURE WITH STUCCO FINISH.
- 2] 4" THICK CONCRETE SIDEWALK.
- 3] 6" HIGH CONCRETE CURB. 8'-6"x20' PARKING SPACES
- LANDSCAPING WITH DRIP IRRIGATION.
- 1'/12' HANDICAPPED ACCESSIBLE WALK.
- HC PAVEMENT SIGN, TYPICAL OF 2.
- HC AISLE STRIPING. CONCRETE PATIO.
- ASPHALTIC CONCRETE PAVING.
-] NEW CITY STANDARD CURB CUT.
- 2] EXISTING FIRE HYDRANT TO REMAIN. 3] SITE LIGHT WITH CONCRETE POLE BASE, REFER TO ELECTRICAL.
- MONUMENT SIGN. NOT IN CONTRACT.
- BIKE RACK FOR FOUR BIKES, REFER TO 8/A002.
- [6] NEW 6' WIDE CITY SIDEWALK.
- 25' CLEAR SITE TRIANGLE.
- EXISTING FENCE TO REMAIN. 9] EXISTING RETAINING WALL TO REMAIN.
- [20] EXSITING SLOPE TO REMAIN WITH NEW EROSION CONTROL.
- [21] EXISTNIG 20' ASPHALT DRIVE TO REMAIN.
- [22] STORM INLET. REFER TO CIVIL AND STRUCTURAL.
- [23] HC PARKING SIGN, REFER TO DETAIL 7/A002.
- [24] RETAINING WALL. REFER TO CIVIL.
- [25] COLORED CONCRETE PEDESTRIAN WALKWAY. [26] PARKING BUMPER WITH REBAR DOWELS INTO ASPHALT
- PAVING. [27] MAIL BOXES.
- [28] CONCRETE SIDEWALK TO BE FLUSH WITH H.C.
- PARKING SPACES. [29] ROOF DRAINS ROUTE UNDER STEEL SIDEWALK CULVERT.
- [30] HANDICAPPED ACCESSIBLE RAMP WITHIN CITY EASEMENT.
- [31] 6' WIDE PUBLIC EASEMENT FOR NEW 6' WIDE CITY SIDEWALK. ALIGN
- THE STREET SIDE OF THE NEW SIDEWALK WITH THE PROPERTY LINE.
- [32] ELECTRICAL TRANSFORMER, REFER TO ELECTRICAL SITE PLAN.
- [33] 6' HIGH INTEGRALLY COLORED 6" CMU WALL.

SITE LIGHTING NOTES

THE LOCATION OF THE LIGHTING FIXTURES TOGETHER WITH ITS CUT-OFF ANGLE SHALL BE SUCH THAT IT DOES NOT DIRECTLY SHINE ON ANY PUBLIC RIGHT-OF-WAY.

THE MAXIMUM HEIGHT OF A LIGHT POLE MEASURED FROM THE FINISH GRADE TO THE TOP OF THE POLE SHALL BE 20 FEET.

RADIUS INFORMATION

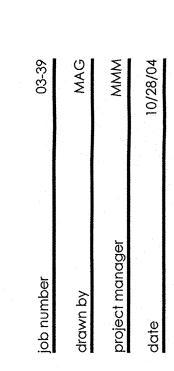
- $\langle 1 \rangle$ RADIUS = 3'-0"
- $\langle 2 \rangle$ RADIUS = 1'-6"
- $\langle 3 \rangle$ RADIUS = 15'-0"
- $\langle 4 \rangle$ RADIUS = 60'-0"
- $\left< \frac{5}{5} \right>$ RADIUS = 30'-0"

Mullen Heller Architecture P.C. 1015 Tijeras Avenue NW Suite 220 Albuquerque 87102 505 268 4144[p] 505 268 4244 [f] NE SANCHELE M.

MULLEN

No. 0034A8

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Pla sheet title Site