



City of Albuquerque

Planning Department
Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

Project Title: Cibola Loop Multi-gen. Facility (City Project # P7882.16) **Building Permit #:** 16EPC-40048 **Hydrology File #:** _____
DRB#: 1011895 **EPC#:** _____ **Work Order#:** _____
Legal Description: Tract A-2 Cibola Loop Subdivision Within the Town of Alameda Grant Projected Section 6, Township 11 North, Range 3 East, NMPM, City of Albuquerque Bernalillo County, NM
City Address: 10751 Cibola Loop NW, Albuquerque, NM 87114

Applicant: FBT Architects **Contact:** Ted Grumblatt
Address: 6100 Indian School Rd. Albuquerque, NM 87110
Phone#: (505)883-5200 **Fax#:** _____ **E-mail:** tcg@fbtarch.com

Other Contact: FBT Architects **Contact:** Antonio Vigil
Address: 6100 Indian School Rd. Albuquerque, NM 87110
Phone#: (505)883-5200 **Fax#:** _____ **E-mail:** amv@fbtarch.com

TYPE OF DEVELOPMENT: _____ PLAT (# of lots) _____ RESIDENCE _____ DRB SITE ☒ ADMIN SITE

IS THIS A RESUBMITTAL? ☒ Yes _____ No

DEPARTMENT ☒ TRANSPORTATION _____ HYDROLOGY/DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

- ☐ ENGINEER/ARCHITECT CERTIFICATION
- ☐ PAD CERTIFICATION
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE MASTER PLAN
- ☐ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- ☐ ELEVATION CERTIFICATE
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☒ TRAFFIC IMPACT STUDY (TIS)
- ☐ STREET LIGHT LAYOUT
- ☐ OTHER (SPECIFY) _____
- ☐ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ SITE PLAN FOR SUB'D APPROVAL
- ☐ SITE PLAN FOR BLDG. PERMIT APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ SIA/ RELEASE OF FINANCIAL GUARANTEE
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ SO-19 APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ GRADING/ PAD CERTIFICATION
- ☐ WORK ORDER APPROVAL
- ☐ CLOMR/LOMR
- ☐ FLOODPLAIN DEVELOPMENT PERMIT
- ☐ OTHER (SPECIFY) _____

DATE SUBMITTED: 5/06/2024 **By:** Ted Grumblatt

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____