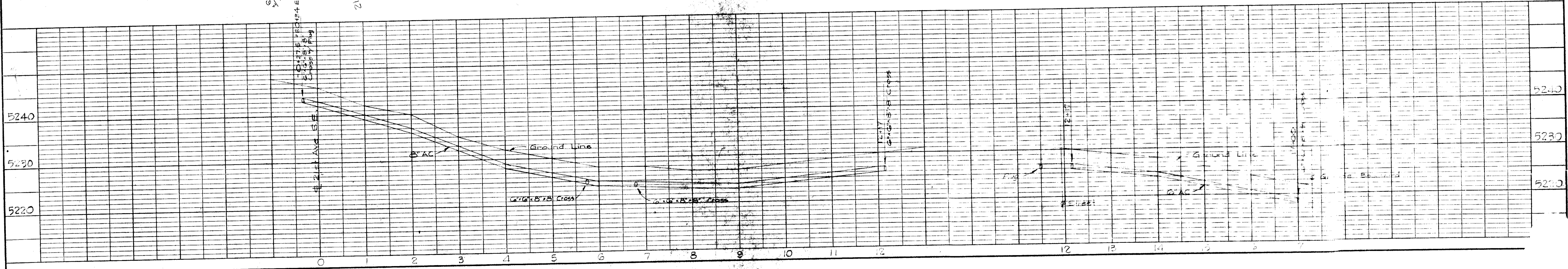
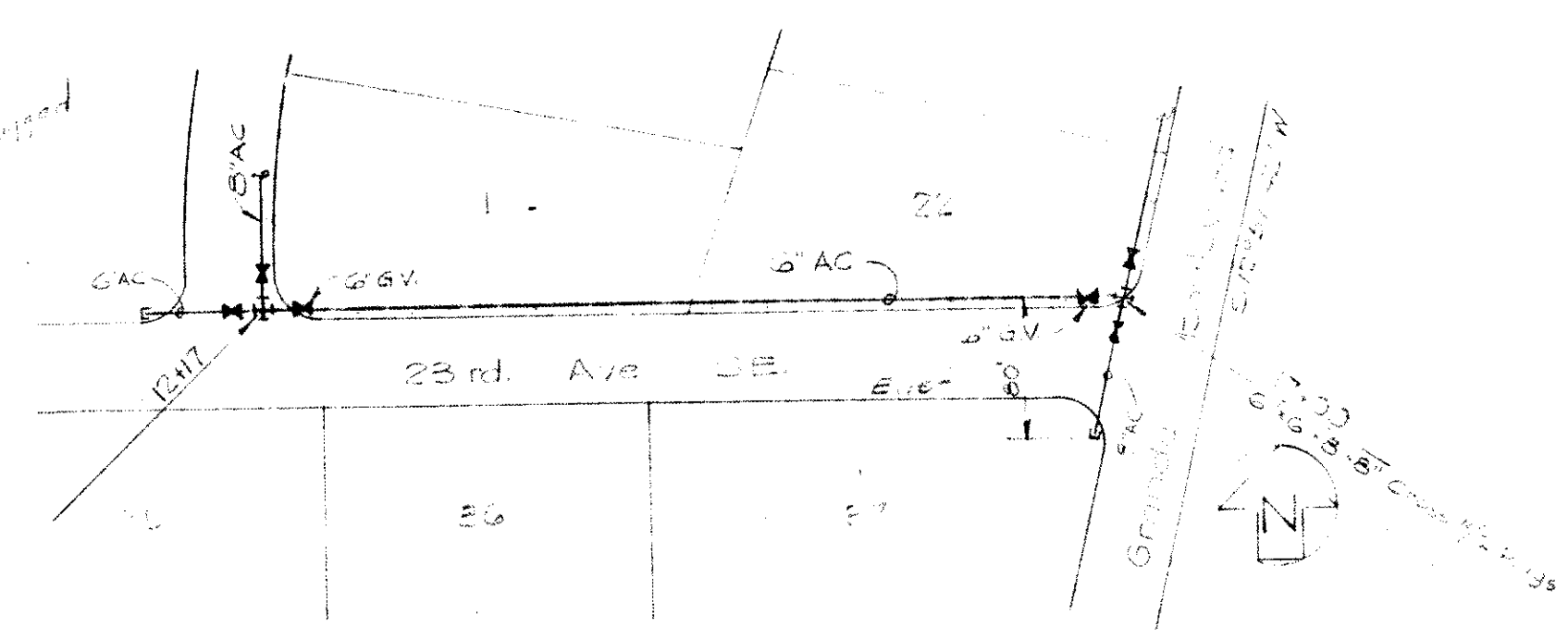
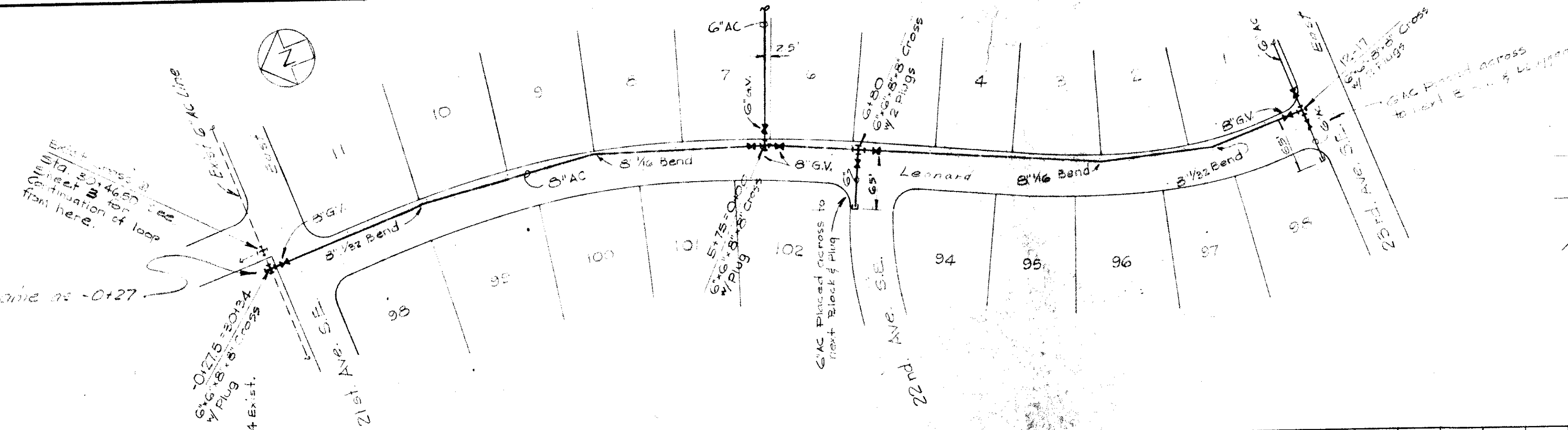
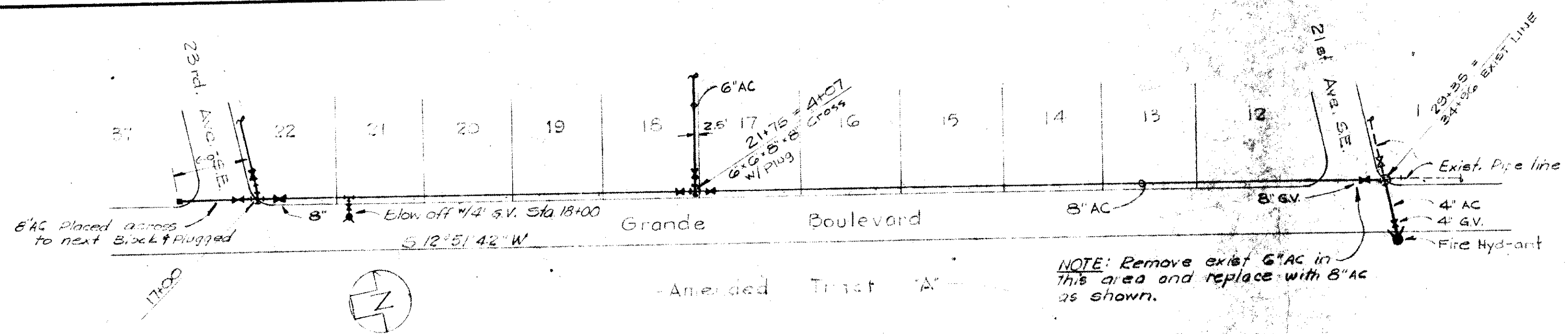


PLAN	NO.	NOTE BOOK	SURVEYED	BY	DATE

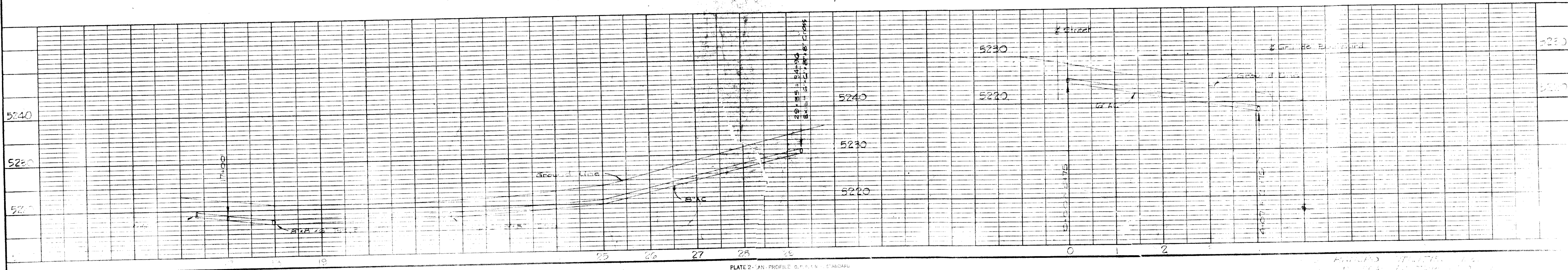
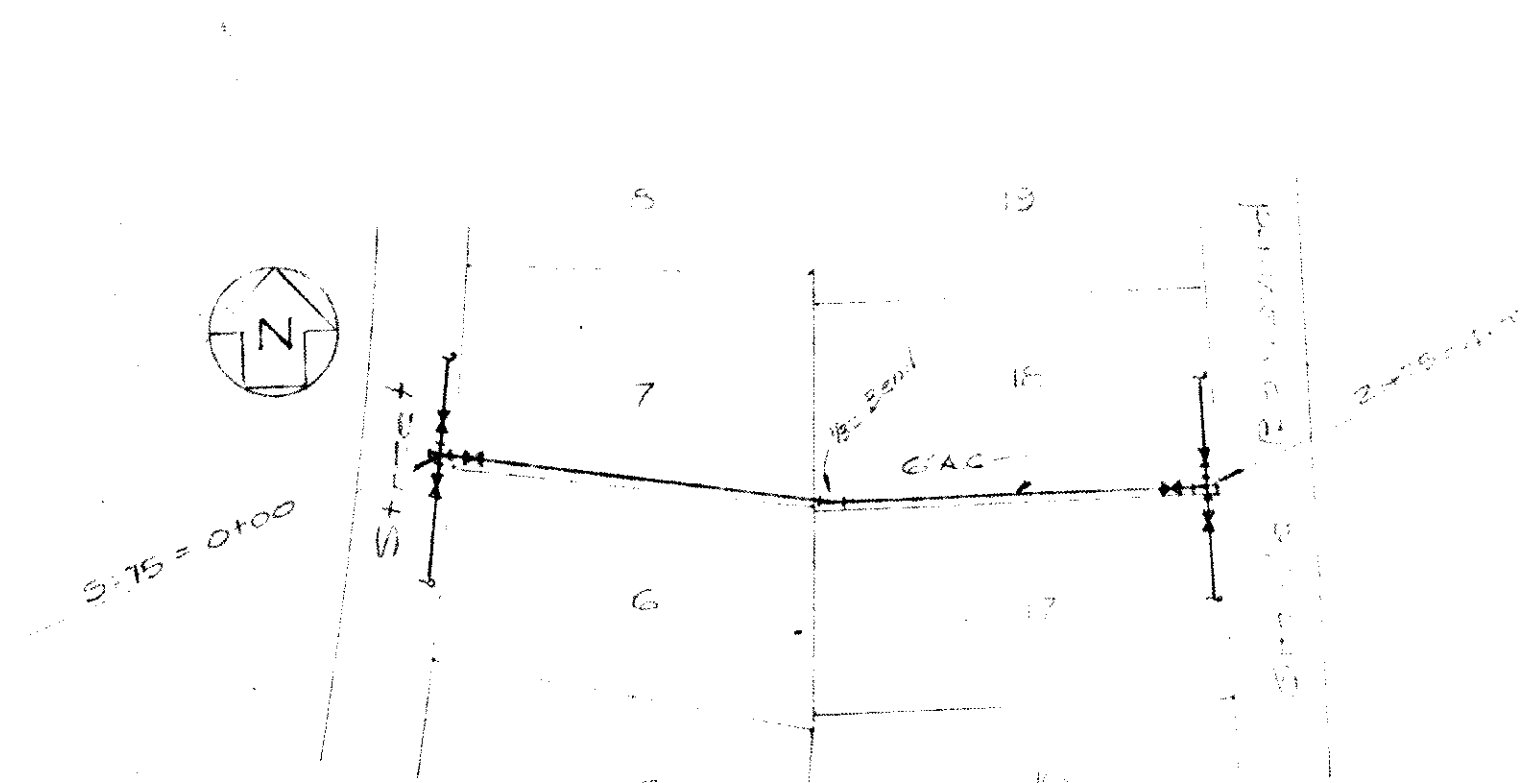
NOTE:
Install new cross at
Sta 30+34 which is same as -0+27
this sheet.



PROFILE	NO.	NOTE BOOK	SURVEYED	BY	DATE



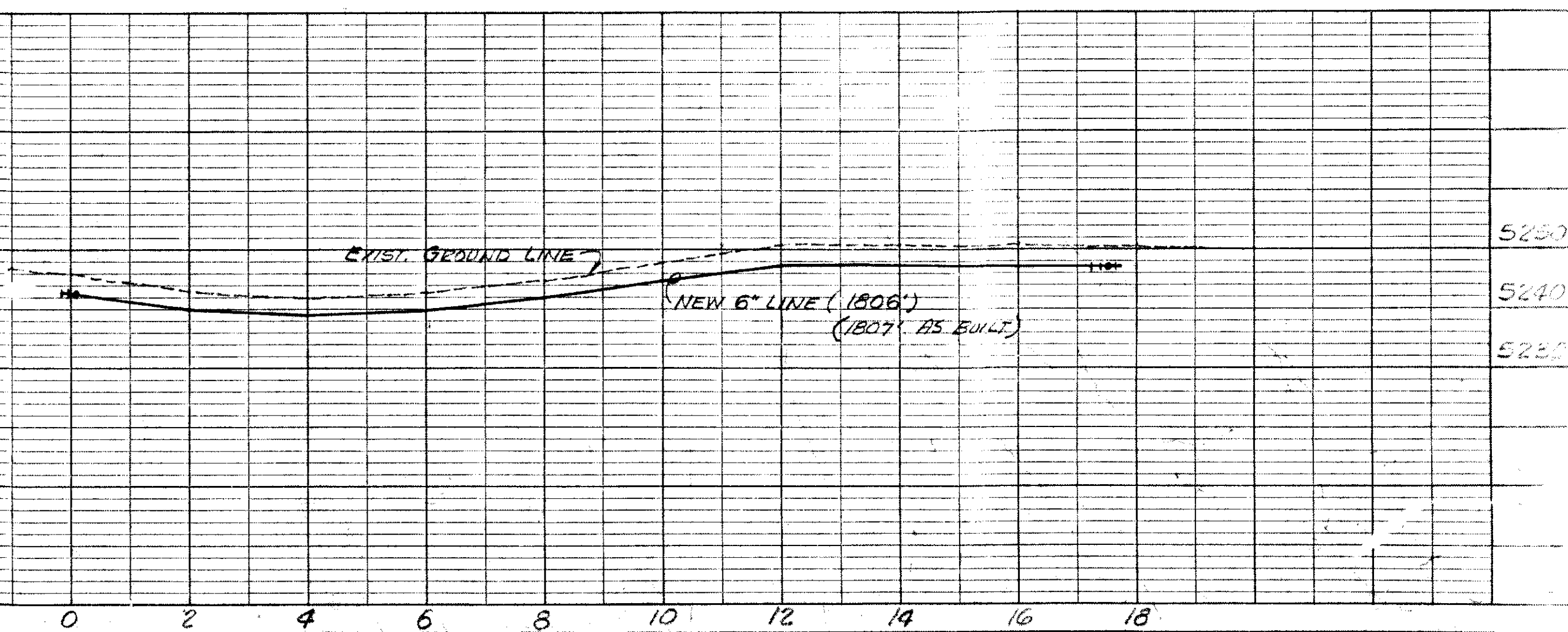
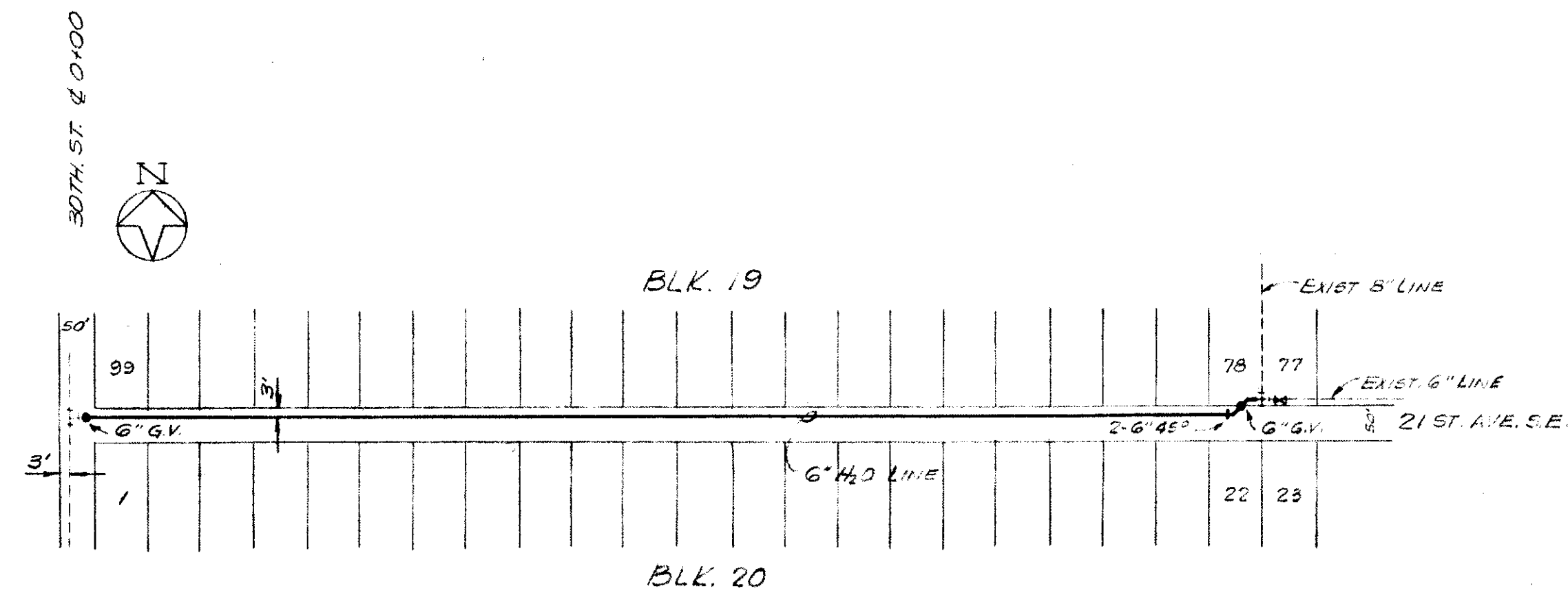
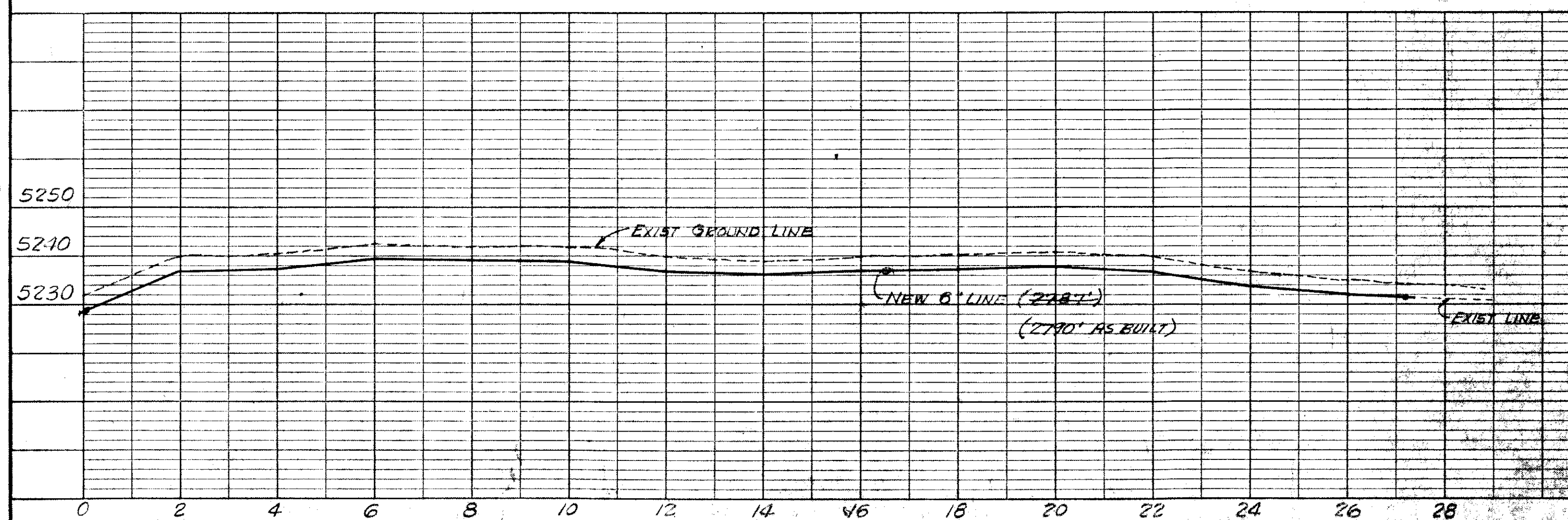
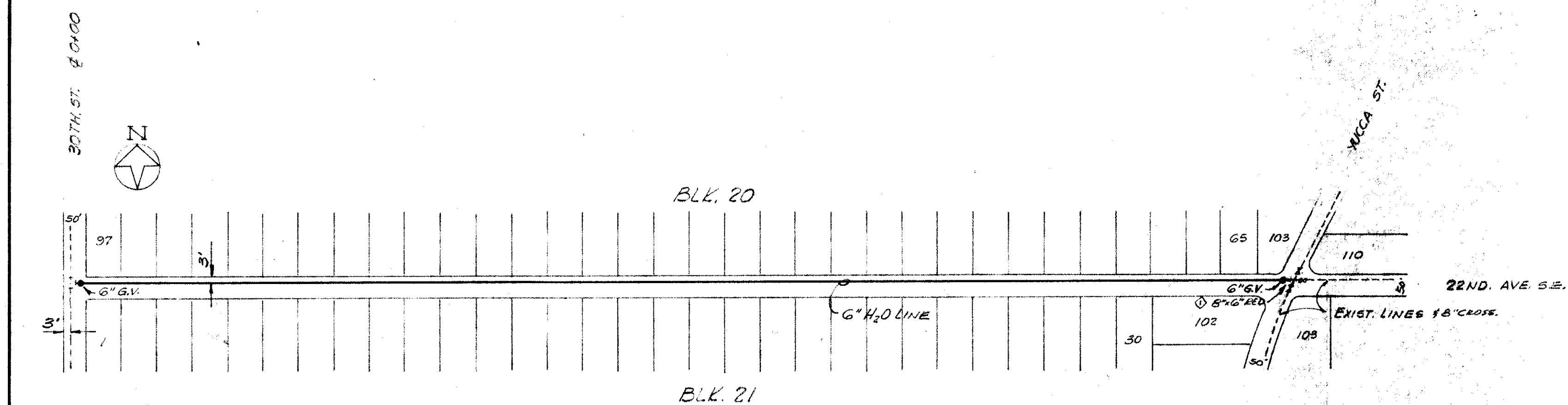
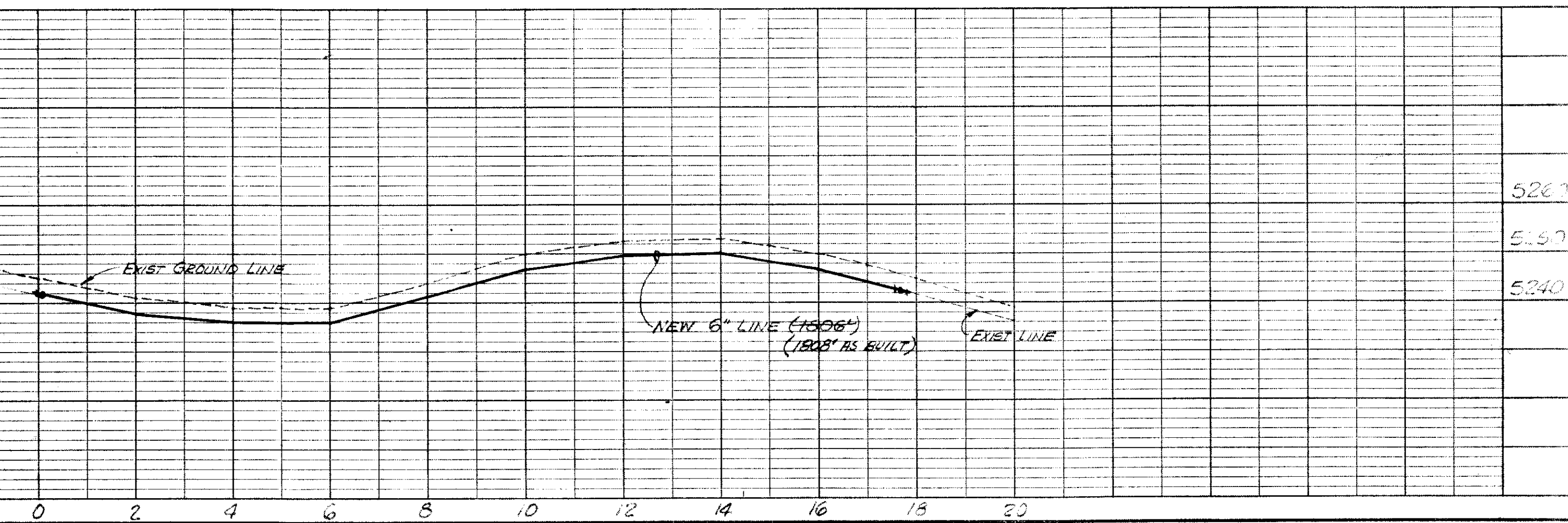
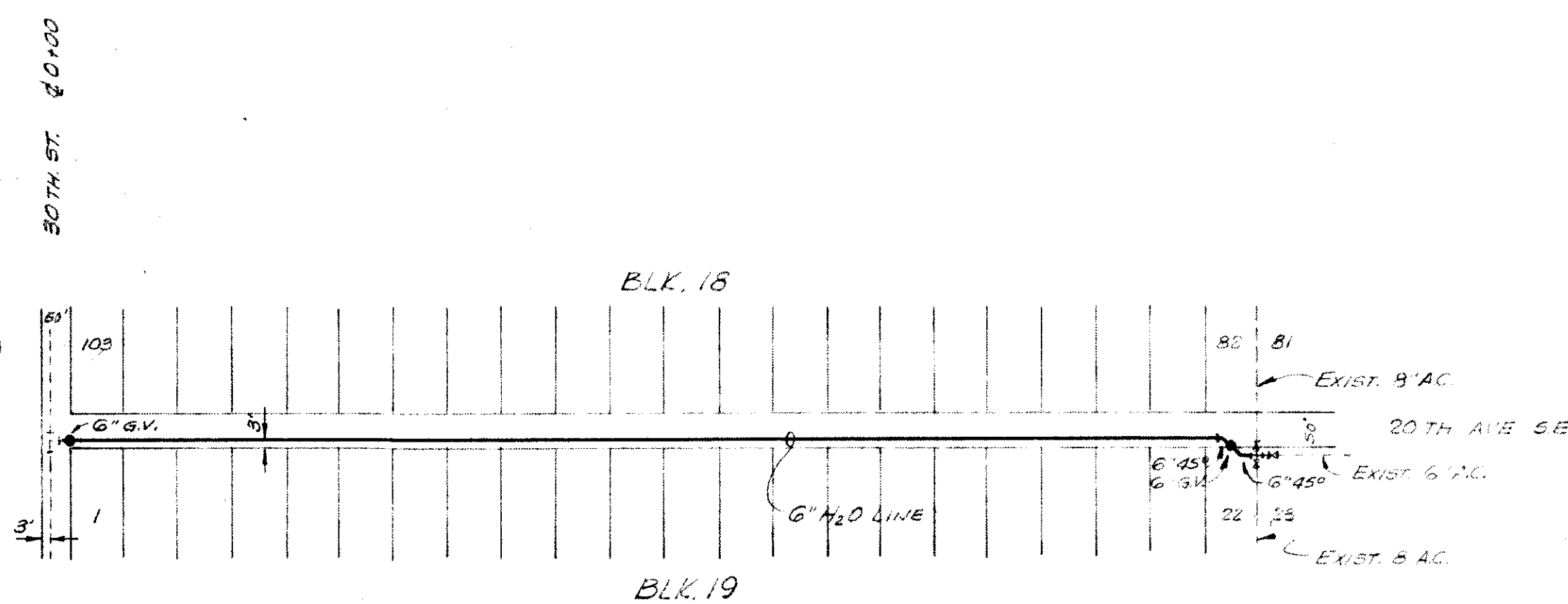
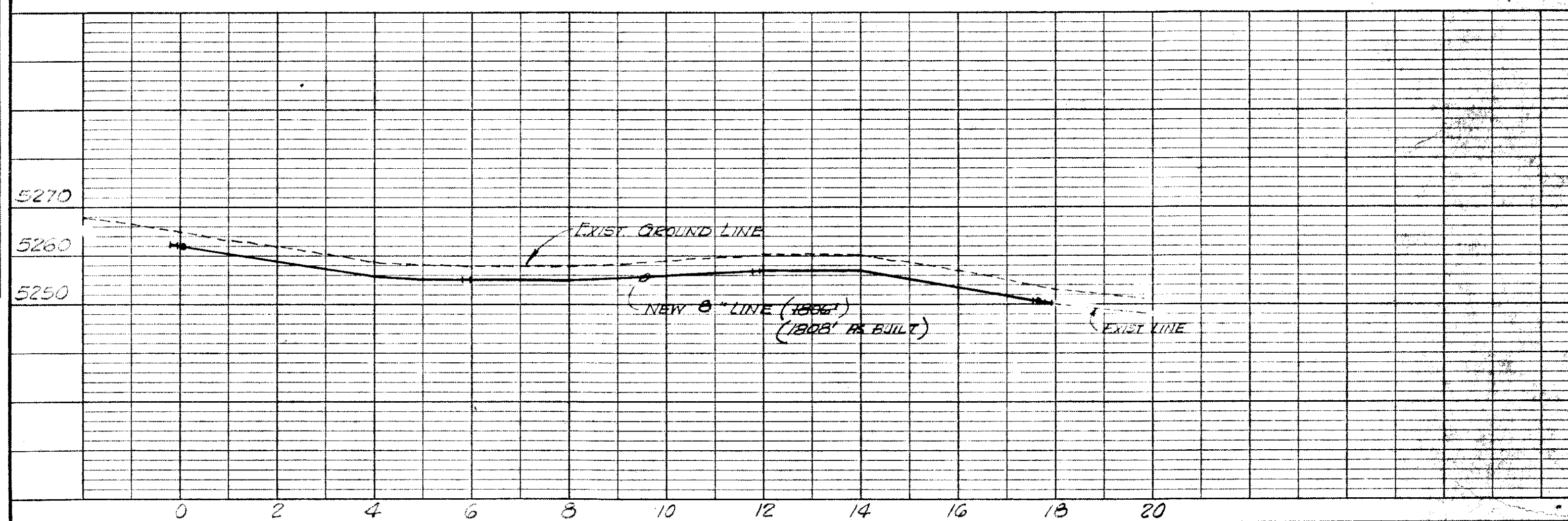
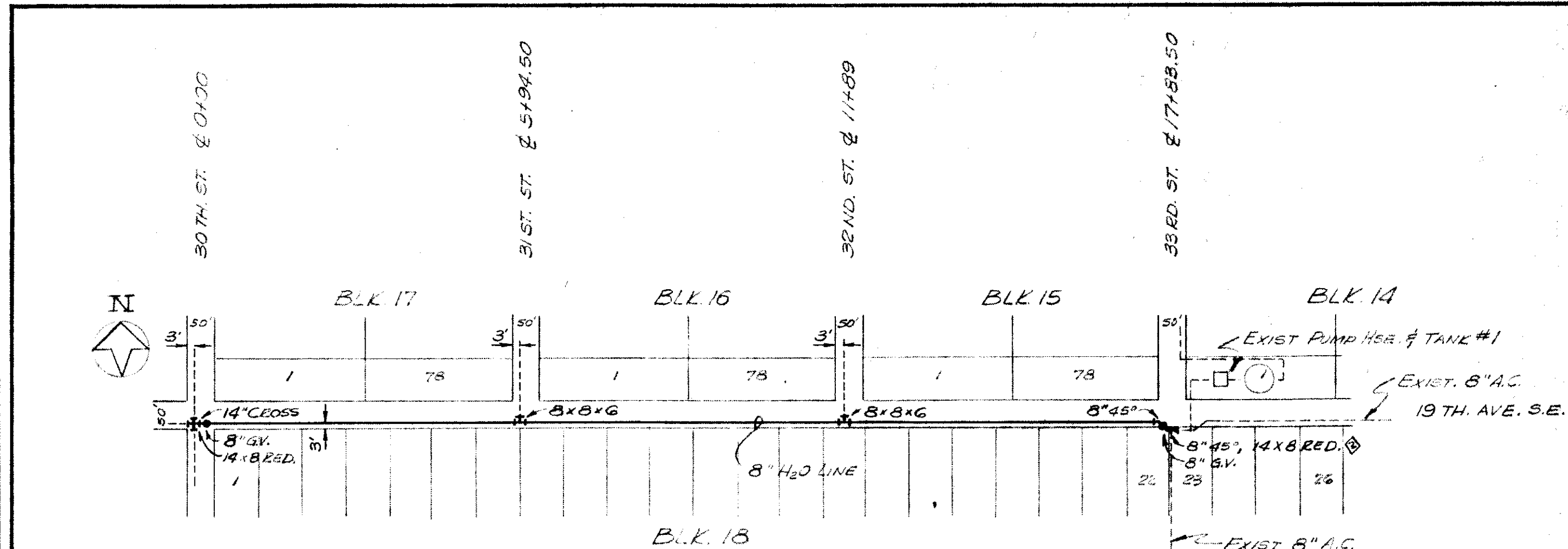
NOTE: Remove exist 6" AC in
this area and replace with 8" AC
as shown.





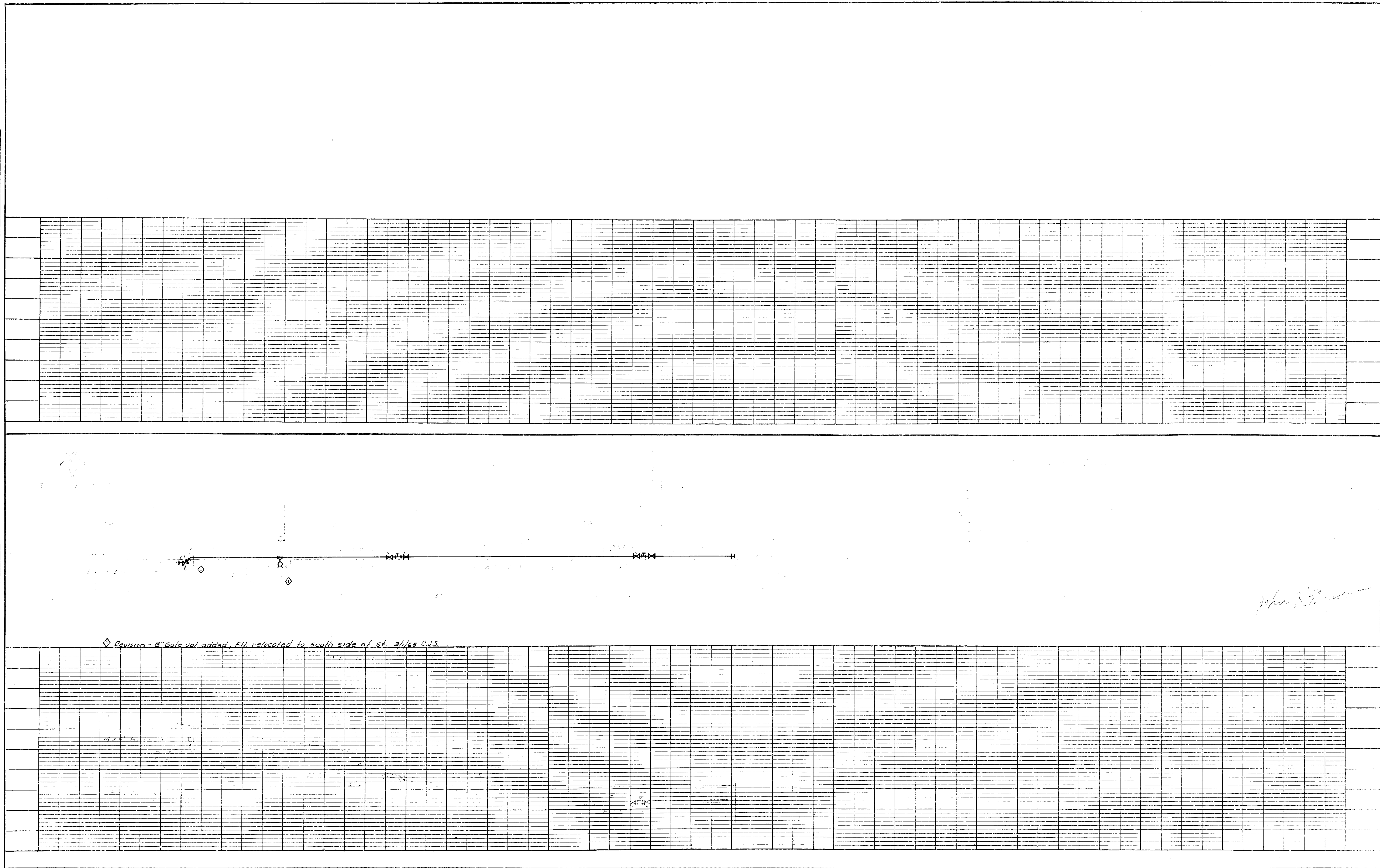
PLAN	DATE	BY	DATE
2/65	2/65	Spinnello	2/65
NOTE BOOK	NO.	NO.	NO.
NO.	NO.	NO.	NO.

PROFILE	DATE	BY	DATE
2/65	2/65	Spinnello	2/65
NOTE BOOK	NO.	NO.	NO.
NO.	NO.	NO.	NO.

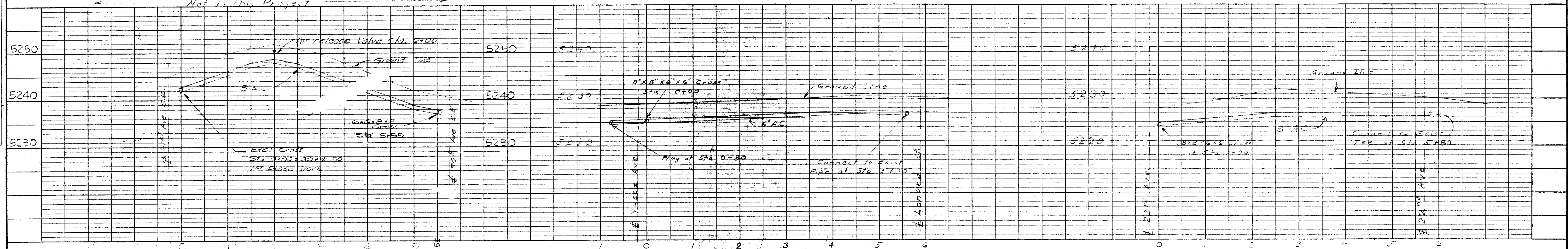
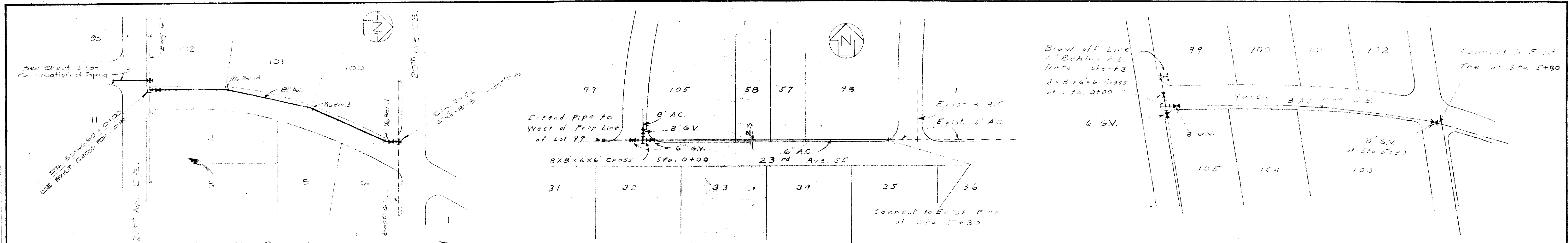


PLAN	NO. 100	SURVEYED ALIGNED GRADES CHECKED RT OF WAY CHECKED	BY	DATE

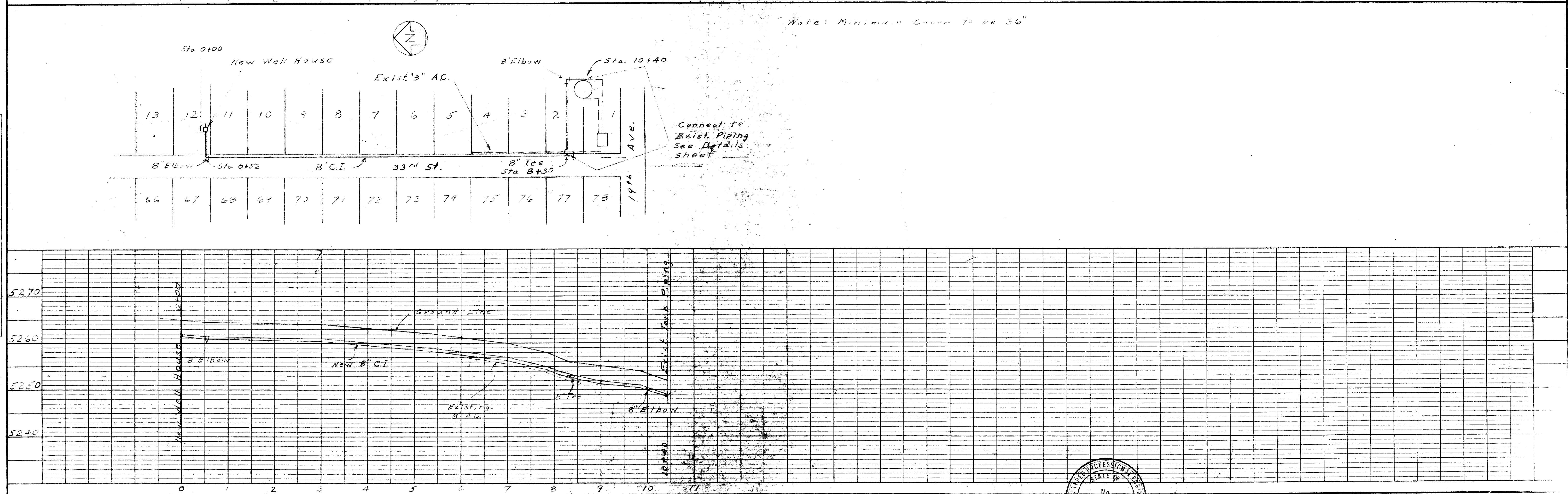
PROFILE	NO. 100	SURVEYED GRADES CHECKED B.M.'S. NOTED STRUCTURE NOTATIONS C'D	BY	DATE



PLAN	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	NO.
	REVIEWED	DATE

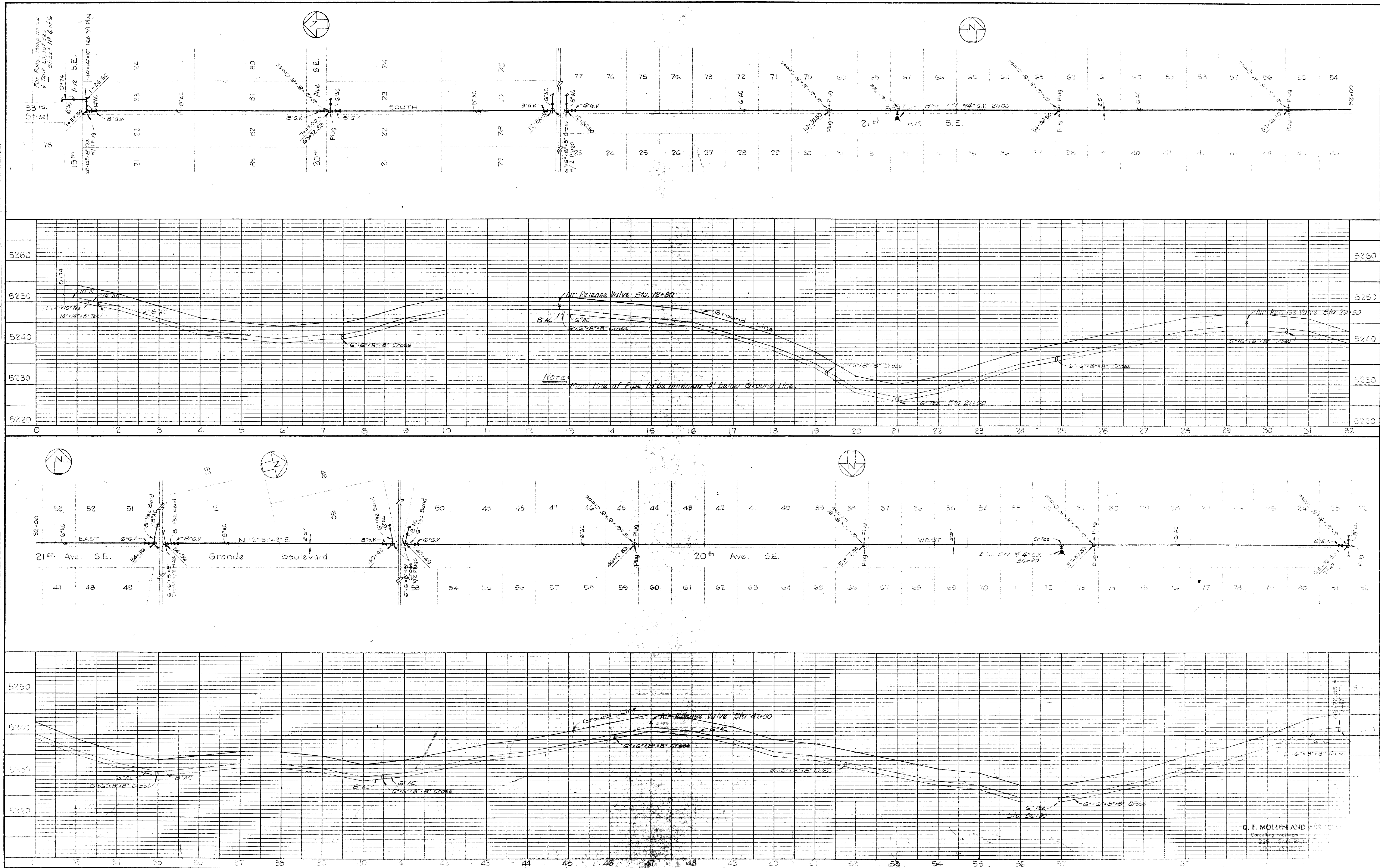


PROFILE	SURVEYED	DATE
	PLOTTED	BY
	NOTE BOOK	NO.
	REVIEWED	DATE

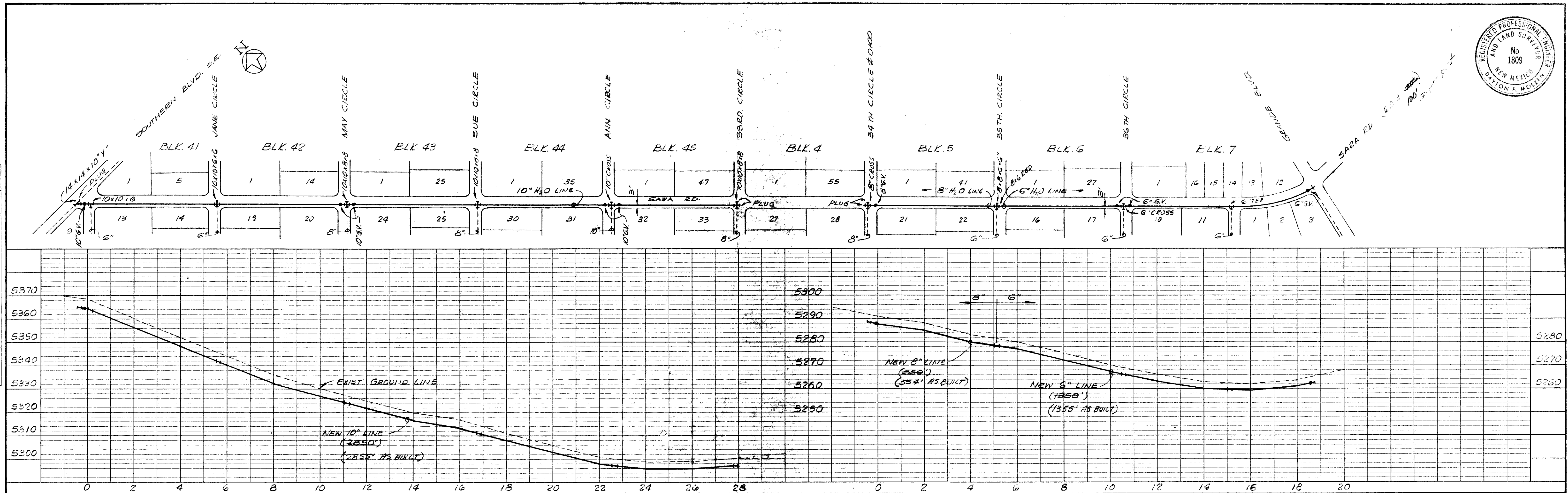


PLAN	SURVEYED	DATE
	NOTED	BY
	ALIGNED	BY
	NO.	NO.

PROFILE	SURVEYED	DATE
	NOTED	BY
	ALIGNED	BY
	NO.	NO.



PLAN	DATE	BY
NO.	2/65	Spina/10
NO.	NO. OF WAY CHECKED	



PROFILE	DATE	BY
NO.	2/65	Spina/10
NO.	NO. OF WAY CHECKED	

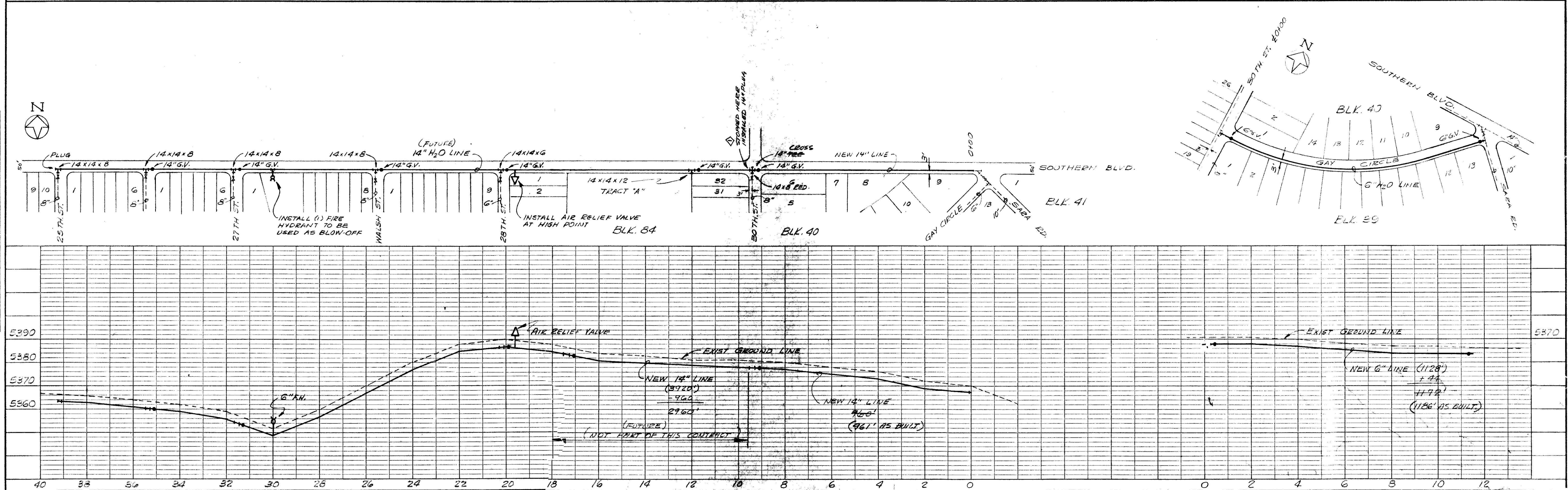
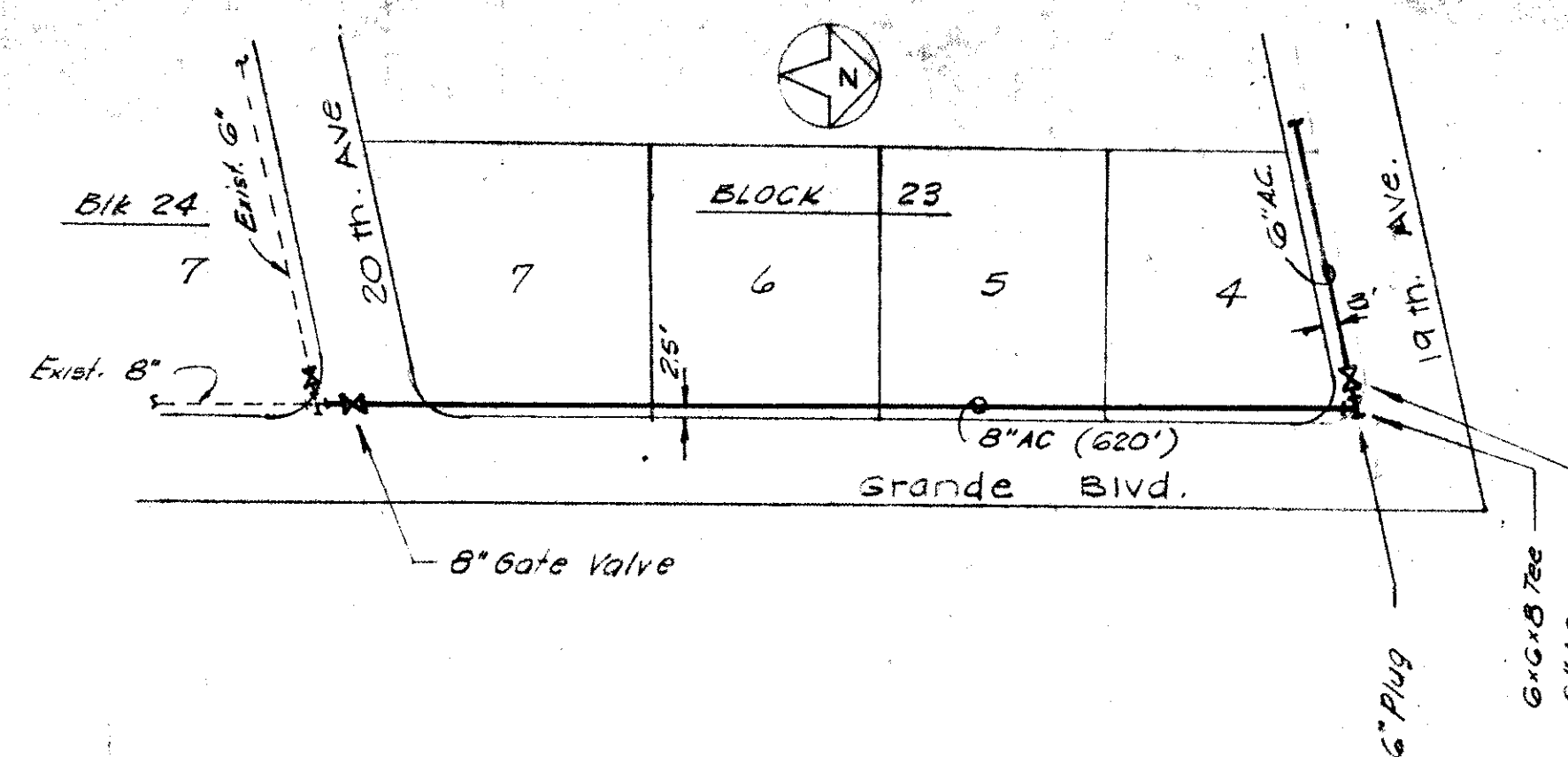


PLATE 2 - PLAN - PROFILE O.R.R. & E.S.
KEUFFEL & ESSER CO., NEW YORK
K.E.E. CO. NO. 345-2 MADE IN U.S.A.

ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS INDICATED OR REPRESENTED BY THIS INSTRUMENT ARE OWNED BY AND THE PROPERTY OF D. F. MOLLER & ASSOCIATES, AND WERE CREATED AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. THESE IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL NOT BE USED BY ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN CONSENT OF D. F. MOLLER & ASSOCIATES.

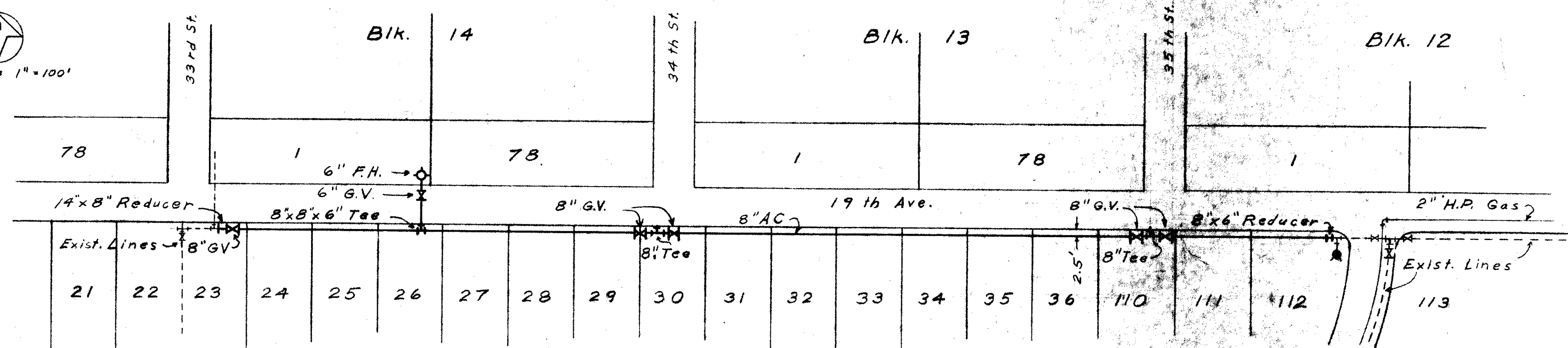
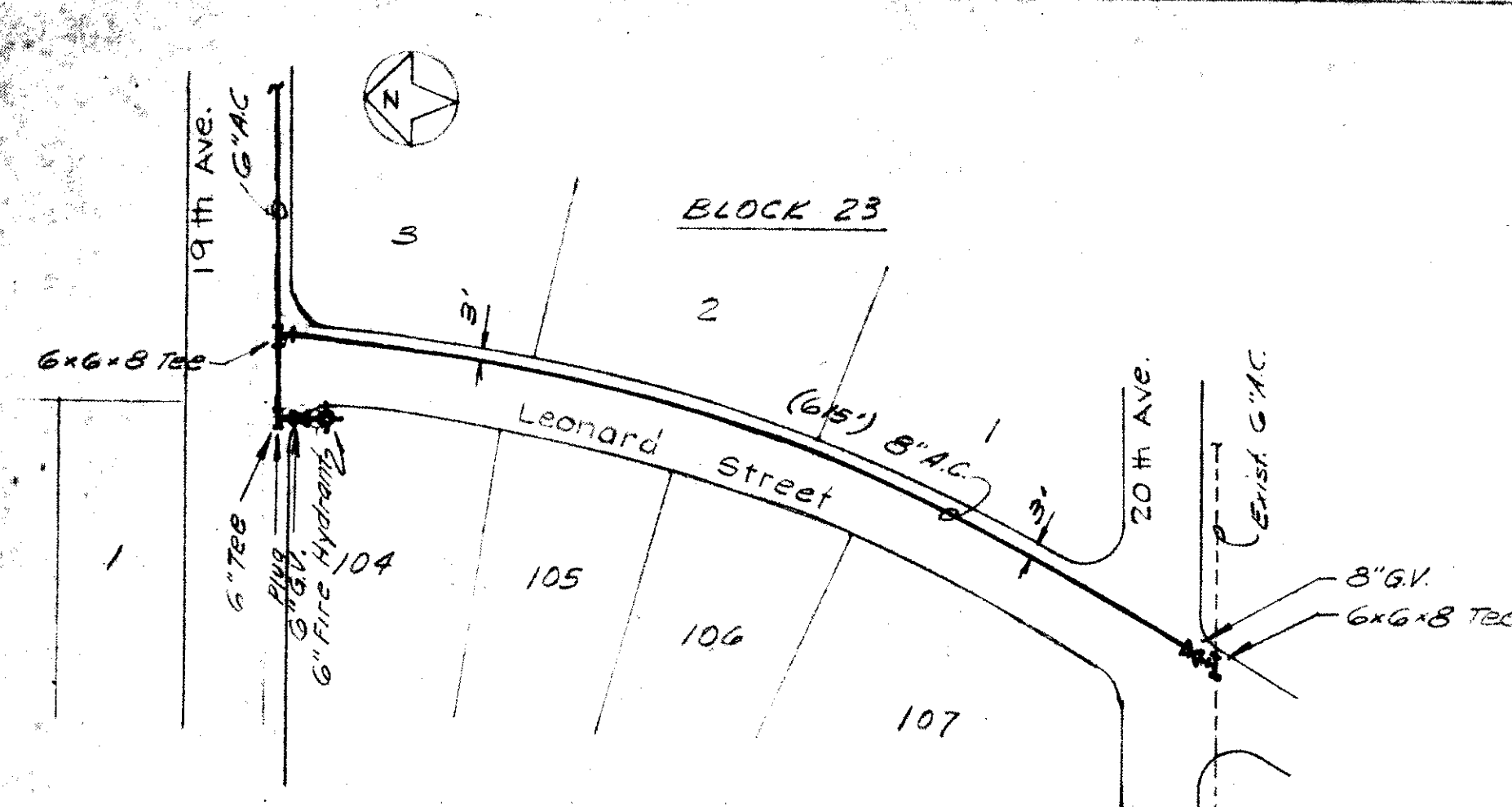
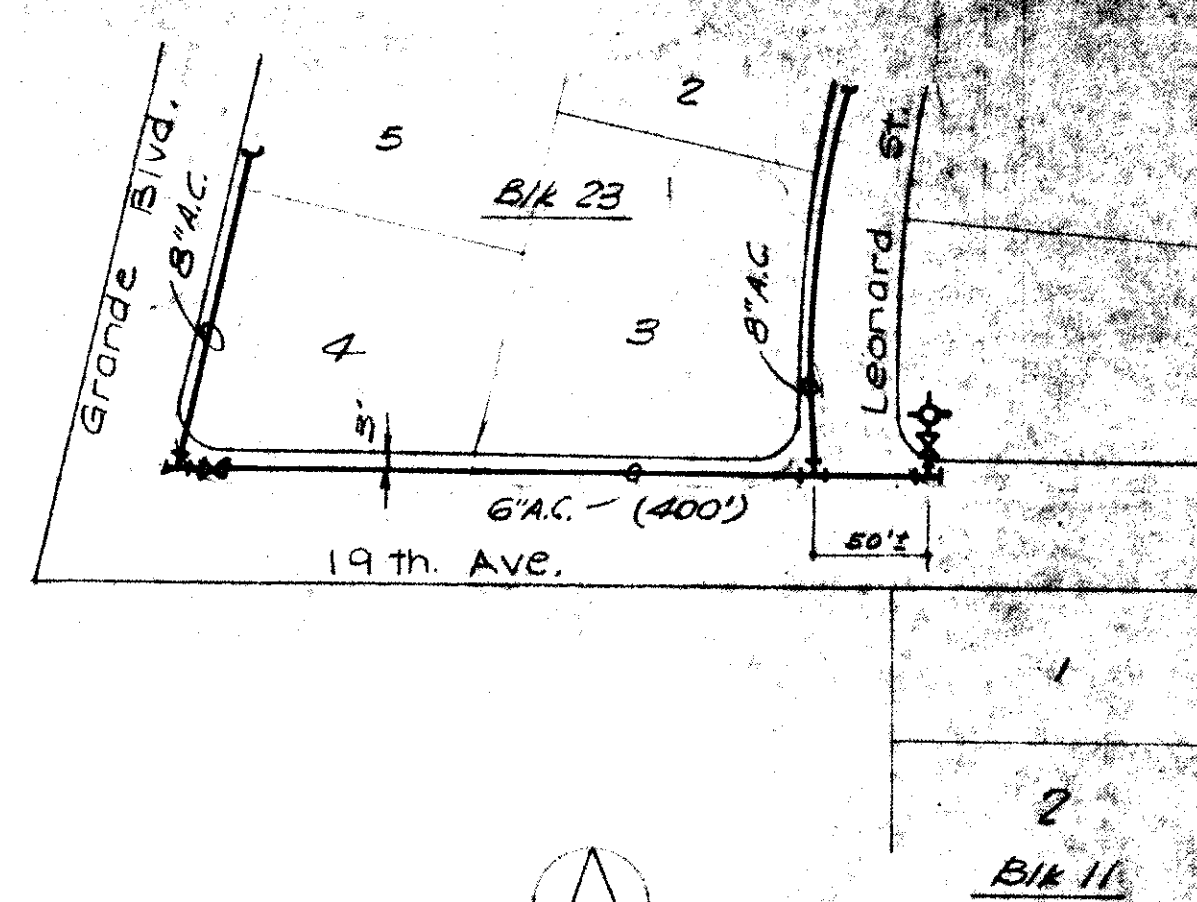
14" PLUG INSTALLED
Revised: 5/65 R.S. R.G.W. changed to 50' was 60' 1/2" 9/55





(Total 6" Line = 1635')

NOTE: MINIMUM COVER TO BE 36"



TOTAL FITTINGS & VALVES THIS PHASE

- 1 - 6" G.V.
- 1 - 8" X 8" X 6" TEE
- 2 - 8" X 8" X 8" TEE
- 5 - 8" G.V.
- 1 - 14" X 8" REDUCER
- 1 - 6" FIRE HYDRANT

TOTAL LENGTHS THIS PHASE

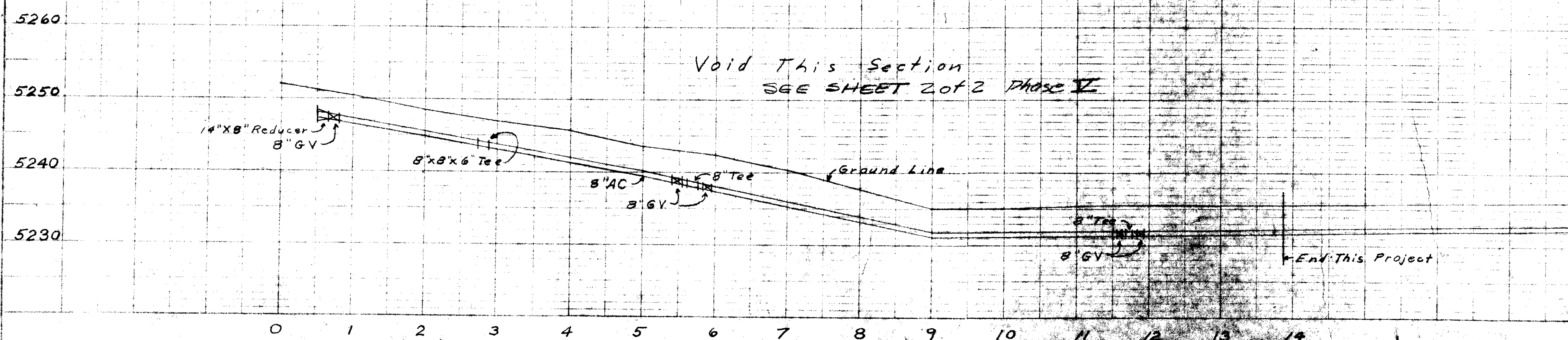
- 6" AC = 60'
- 8" AC = 1360'

(REV. Move Line to 3' outside Prop. Line in 19th St.)

JRW 2-18-65

NOTE: Minimum Cover To Be 36"

VOID THIS SECTION
SEE SHEET 2 OF 2 PHASE II



Rev. 1-4-65 Lines to outside of
on 19th Ave
Spinello, 2-20-65
JRW 2-17-65

BQ RANCHO UTILITIES INC.
PLAN - WATER DISTRIBUTION
19th AVE. Phase II