Public Works/Hydrology

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City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 11, 1996

Rita V. Fay
Easterling & Assoc., Inc.
10131 Coors NW, Suite H-7
Albuquerque, N.M. 87114

RE: ENGINEER'S CERTIFICATION FOR PHILLIPS 66 (A-14/D9A)
RECEIVED MARCH 5, 1996 FOR CERTIFICATE OF OCCUPANCY
ENGINEER'S STAMP DATED 3-1-96

Dear Ms. Fay:

Based on the information included in the submittal referenced above, City Hydrology accepts the Engineer's Certification. Contact Vicki Chavez at Code Administration to obtain the Certificate of Occupancy for 3622 NM State Hwy 528.

If I can be of further assistance, You may contact me at 768-2727.

Sincerely,

John P. Curtin

John P. Curtin, P.E.
Civil Engineer/Hydrology

c: Andrew Garcia

Notified Vicki Chavez
on 3-11-96. JPC

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: Phillips 66 ZONE ATLAS / DRNG. FILE #: A-14/D9A

DRB #: EPC #: WORK ORDER #:

LEGAL DESCRIPTION: Tract G-2B, Seven Bar Ranch

CITY ADDRESS: 3622 N.M. State Hwy. 528

ENGINEERING FIRM: Easterling & Associates, Inc. CONTACT: Rita V Fay

ADDRESS: 10131 Coors Rd. NW Suite H-7 PHONE: (505) 898-8021

Albuquerque, NM 87114

OWNER: Phillips 66 Company CONTACT: John Atwood

ADDRESS: 8350 E. Tufts Avenue Parkway PHONE: (303) 784-3903

Denver, Co 80237

ARCHITECT: Miller + Associates CONTACT: Jim Miller

ADDRESS: 2823 Richmond Drive NE PHONE: (505) 884-1255

Albuquerque, NM 87107

SURVEYOR: Surv-Tek, Inc. CONTACT: Gary Hugg

ADDRESS: 5643 Paradise Blvd. N.W. PHONE: (505) 897-3366

Albuquerque, NM 87114

CONTRACTOR: Baker Construction Co. CONTACT: Les Baker

ADDRESS: PHONE: 898-0100

TYPE OF SUBMITTAL:

- ____ DRAINAGE REPORT
- ____ DRAINAGE PLAN
- ____ CONCEPTUAL GRADING & DRAINAGE PLAN
- ____ GRADING PLAN
- ____ EROSION CONTROL PLAN
- ✓ ENGINEER'S CERTIFICATION
- ____ OTHER ____

PRE-DESIGN MEETING: Notified Vicki Chavez on 3-11-96

- ____ YES
- ✓ NO
- ____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ____ SKETCH PLAT APPROVAL
- ____ PRELIMINARY PLAT APPROVAL
- ____ S. DEV. PLAN FOR SUB'D. APPROVAL
- ____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ____ SECTOR PLAN APPROVAL
- ____ FINAL PLAT APPROVAL
- ____ FOUNDATION PERMIT APPROVAL
- ____ BUILDING PERMIT APPROVAL
- ✓ CERTIFICATE OF OCCUPANCY APPROVAL
- ____ GRADING PERMIT APPROVAL
- ____ PAVING PERMIT APPROVAL
- ____ S.A.D. DRAINAGE REPORT
- ____ DRAINAGE REQUIREMENTS
- ____ OTHER ____ (SPECIFY)

DATE SUBMITTED: 3/1/96

BY: Rita Van der Vossen Fay / J. Martin Lewis

RECEIVED MAR 5 1996 HYDROLOGY DIV.

Rev 1/90

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DRAINAGE INFORMATION SHEET

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DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Tract G-2B, Seven Bar Ranch

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- ____ GRADING PLAN
- ____ EROSION CONTROL PLAN
- ✓ ENGINEER'S CERTIFICATION
- ____ OTHER _____

PRE-DESIGN MEETING:

- ____ YES
- ✓ NO
- ____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ____ SKETCH PLAT APPROVAL
- ____ PRELIMINARY PLAT APPROVAL
- ____ S. DEV. PLAN FOR SUB'D. APPROVAL
- ____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ____ SECTOR PLAN APPROVAL
- ____ FINAL PLAT APPROVAL
- ____ FOUNDATION PERMIT APPROVAL
- ____ BUILDING PERMIT APPROVAL
- ✓ CERTIFICATE OF OCCUPANCY APPROVAL (TEMPORARY)
- ____ GRADING PERMIT APPROVAL
- ____ PAVING PERMIT APPROVAL
- ____ S.A.D. DRAINAGE REPORT
- ____ DRAINAGE REQUIREMENTS
- ____ OTHER _____ (SPECIFY)

30 day Temp CO issued on 2-20-96 Ag

DATE SUBMITTED: 2/15/96

BY: Rita Van der Vossen Fay / J. Martin Lewis

17-8

Rev 1/90

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Easterling & Associates, Inc.

10131 Coors Rd., NW, Suite H-7
Albuquerque, New Mexico 87114
(505) 898-8021
FAX (505) 898-8501

February 15, 1996

Mr. John Curtin
Hydrology Division
Public Works Department
City of Albuquerque
One Civic Plaza
Albuquerque, NM 87102

RE: Temporary Certificate of Occupancy (CO)
Tract G–2B, Seven Bar Ranch (Phillips 66) (A–14/D9)

Dear Mr. Curtin:

Please find attached a certification of the approved grading and drainage plan (September 5, 1995). The building and paving improvements are complete. The landscaped areas (including the pond) have been rough–graded. Fine grading and landscape installation are expected to start soon. When the landscaping is complete, a further inspection will be made and a final certification issued. As mentioned in our February 2, 1996 letter, both Brakemaster and Phillips 66 share Pond Area B2 (Tract G–2 Seven Bar Ranch Phase I Grading Plan, Easterling & Associates, Inc., April 21, 1995). As such, we propose that the final certification for Permanent CO for Brakemaster and Phillips be made as a single submittal on the April 21, 1995 Tract G–2 Plan.

Meanwhile, we would like to request a 30–day Temporary CO approval for Phillips 66. The contractor has informed us that the owner wishes to secure the Temporary CO by February 20, 1996.

Yours sincerely,

J. Martin Lewis
Staff Engineer

JML:das
Job No. 3863.3

Attachments

FEB 15 1996

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EASTERLING & ASSOCIATES, INC.
Construction Office:
10131 Coors Road, NW, Suite H-7
ALBUQUERQUE, NEW MEXICO 87114-4048
(505) 890-1630/FAX (505) 890-1647
Main Office:
(505) 898-8021/FAX (505) 898-8501

LETTER OF TRANSMITTAL

Date	2/15/96	Job No.	3863.3
Attention	Mr. John Curtin		
Re:	Engineer's Certification		
	Tract G–2B, Seven Bar Ranch		
	(Phillips 66)		

TO Hydrology Division/Public Works Department
City of Albuquerque
One Civic Plaza
Albuquerque, NM 87102

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via courier the following items:

☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications
☐ Copy of letter ☐ Change order ☒ As noted

COPIES	DATE	NO.	DESCRIPTION
1	2/15/96		Certified Grading and Drainage Plan
1	2/15/96		Cover Letter
1	2/15/96		Drainage Information Sheet

THESE ARE TRANSMITTED as checked below:

☒ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☐ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution
☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ FOR BIDS DUE _____ 19 _____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

Copy To

SIGNED: J. Martin Lewis

Received by: _____ Date: _____

If enclosures are not as noted, kindly notify us at once.

Form Rev. 3/15/95

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PLANS/PLATS ON FILE

FILE DESC: A14/D9A

PLANS/PLATS 1

25×10

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