

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Interim Director



Mayor Timothy M. Keller

December 10, 2021

Donald Briggs, P.E.
Don Briggs Engineering LLC
5324 Oakledge Ct. NW
Albuquerque, New Mexico 87120

RE: 5512 Buglo Ave. NW
Permanent Certificate of Occupancy - Accepted
Grading and Drainage Plan Stamp Date: 7/25/21
Certification Dated: 12/7/21
Drainage File: B11D010A

Dear Mr. Briggs:

PO Box 1293

Based on the submittal received on 12/7/21 and site visit on 12/10/21, this certification is approved in support of Permanent Certificate of Occupancy by Hydrology.

Albuquerque

If you have any questions, please contact me at 924-3986 or earmijo@cabq.gov.

NM 87103

Sincerely,

www.cabq.gov

Ernest Armijo, P.E.
Principal Engineer, Planning Dept.
Development Review Services



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: _____ **Building Permit #:** _____ **Hydrology File #:** _____

DRB#: _____ **EPC#:** _____ **Work Order#:** _____

Legal Description: _____

City Address: _____

Applicant: _____ **Contact:** _____

Address: _____

Phone#: _____ **Fax#:** _____ **E-mail:** _____

Owner: _____ **Contact:** _____

Address: _____

Phone#: _____ **Fax#:** _____ **E-mail:** _____

TYPE OF SUBMITTAL: _____ PLAT (___# OF LOTS) _____ RESIDENCE _____ DRB SITE _____ ADMIN SITE

IS THIS A RESUBMITTAL?: _____ Yes _____ No

DEPARTMENT: _____ TRAFFIC/ TRANSPORTATION _____ HYDROLOGY/ DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

- _____ ENGINEER/ARCHITECT CERTIFICATION
- _____ PAD CERTIFICATION
- _____ CONCEPTUAL G & D PLAN
- _____ GRADING PLAN
- _____ DRAINAGE MASTER PLAN
- _____ DRAINAGE REPORT
- _____ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- _____ ELEVATION CERTIFICATE
- _____ CLOMR/LOMR
- _____ TRAFFIC CIRCULATION LAYOUT (TCL)
- _____ TRAFFIC IMPACT STUDY (TIS)
- _____ OTHER (SPECIFY) _____
- _____ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

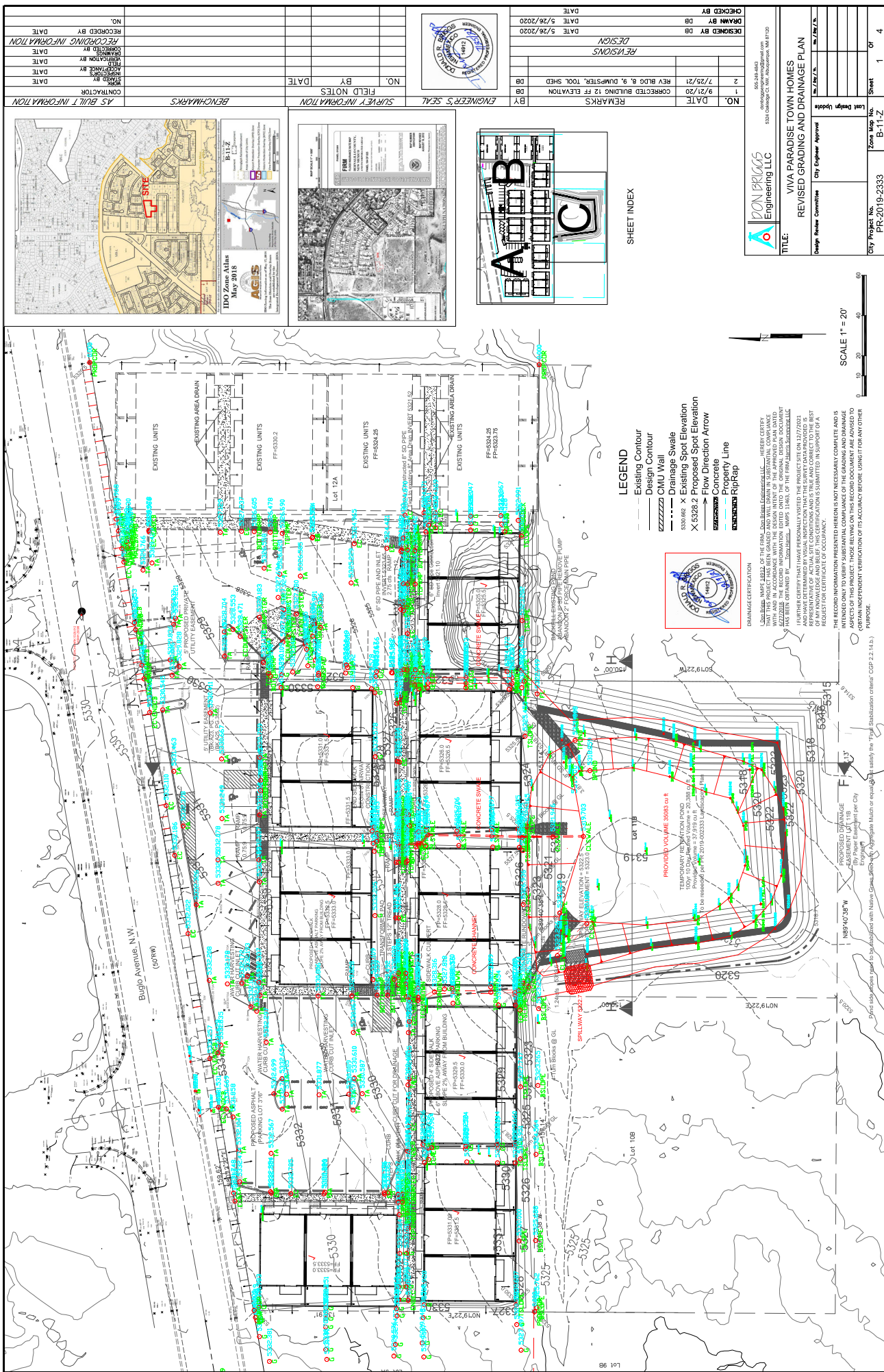
- _____ BUILDING PERMIT APPROVAL
- _____ CERTIFICATE OF OCCUPANCY
- _____ PRELIMINARY PLAT APPROVAL
- _____ SITE PLAN FOR SUB'D APPROVAL
- _____ SITE PLAN FOR BLDG. PERMIT APPROVAL
- _____ FINAL PLAT APPROVAL
- _____ SIA/ RELEASE OF FINANCIAL GUARANTEE
- _____ FOUNDATION PERMIT APPROVAL
- _____ GRADING PERMIT APPROVAL
- _____ SO-19 APPROVAL
- _____ PAVING PERMIT APPROVAL
- _____ GRADING/ PAD CERTIFICATION
- _____ WORK ORDER APPROVAL
- _____ CLOMR/LOMR
- _____ FLOODPLAIN DEVELOPMENT PERMIT
- _____ OTHER (SPECIFY) _____

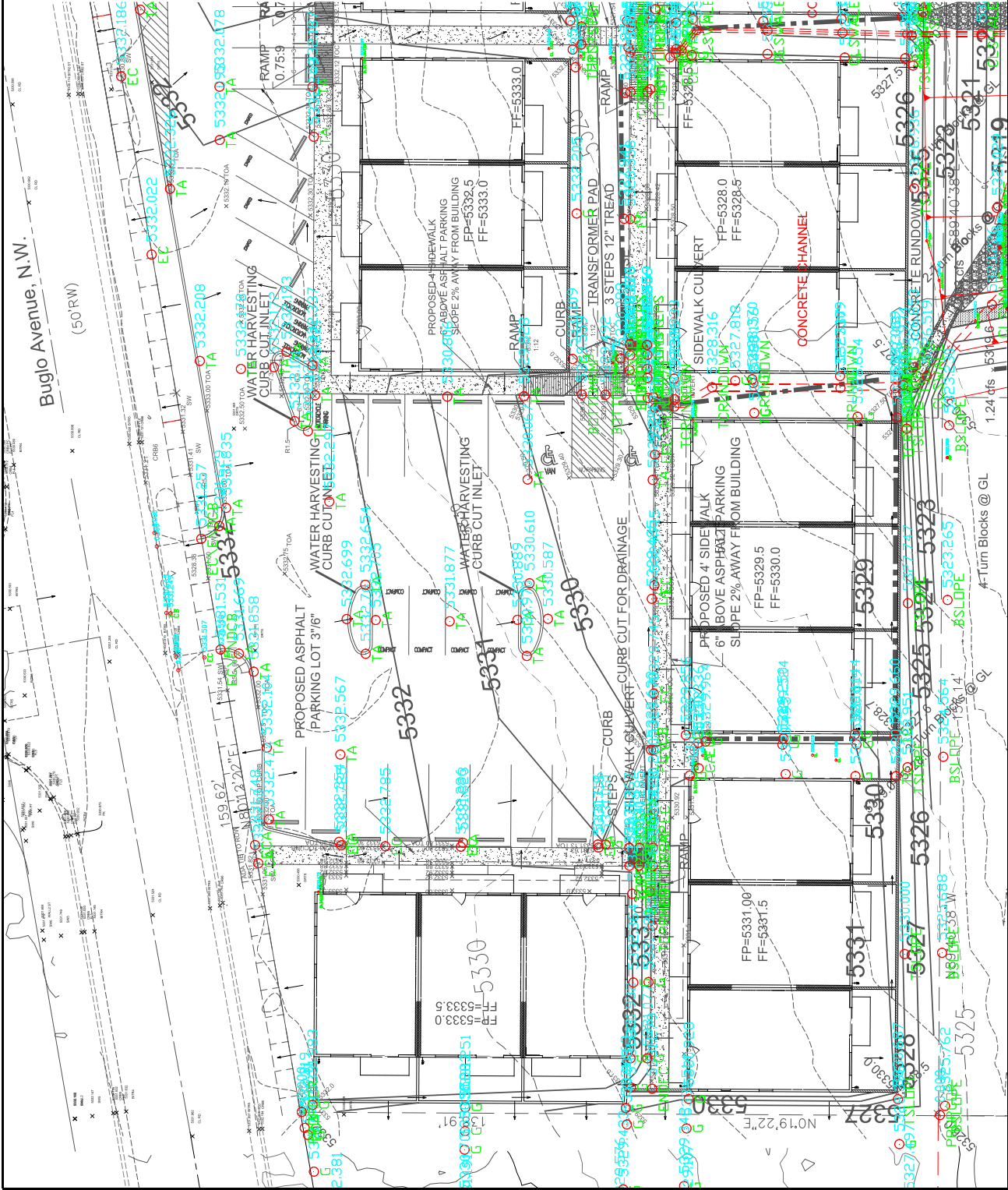
DATE SUBMITTED: _____ **By:** _____

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____





AS BUILT INFORMATION

NO.	DATE	BY	REVISIONS
1	9/21/20	REV BLDB 8, 9, DUMPSTER, TOOL SHED	DB
2	7/25/21	CORRECTED BUILDING 12 FF ELEVATION	DB

DESIGNED BY DB
CHECKED BY DB
DATE 5/26/2020

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ENGINEER'S SEAL

LEGEND

- Existing Contour
- Design Contour
- Drainage Swale
- 5330.602 X Existing Spot Elevation
- 5328.2 Proposed Spot Elevation
- Flow Direction Arrow
- Property Line
- Alp Kapak

RECORD DRAWMAN

SCALE 1" = 10'

SHEET INDEX

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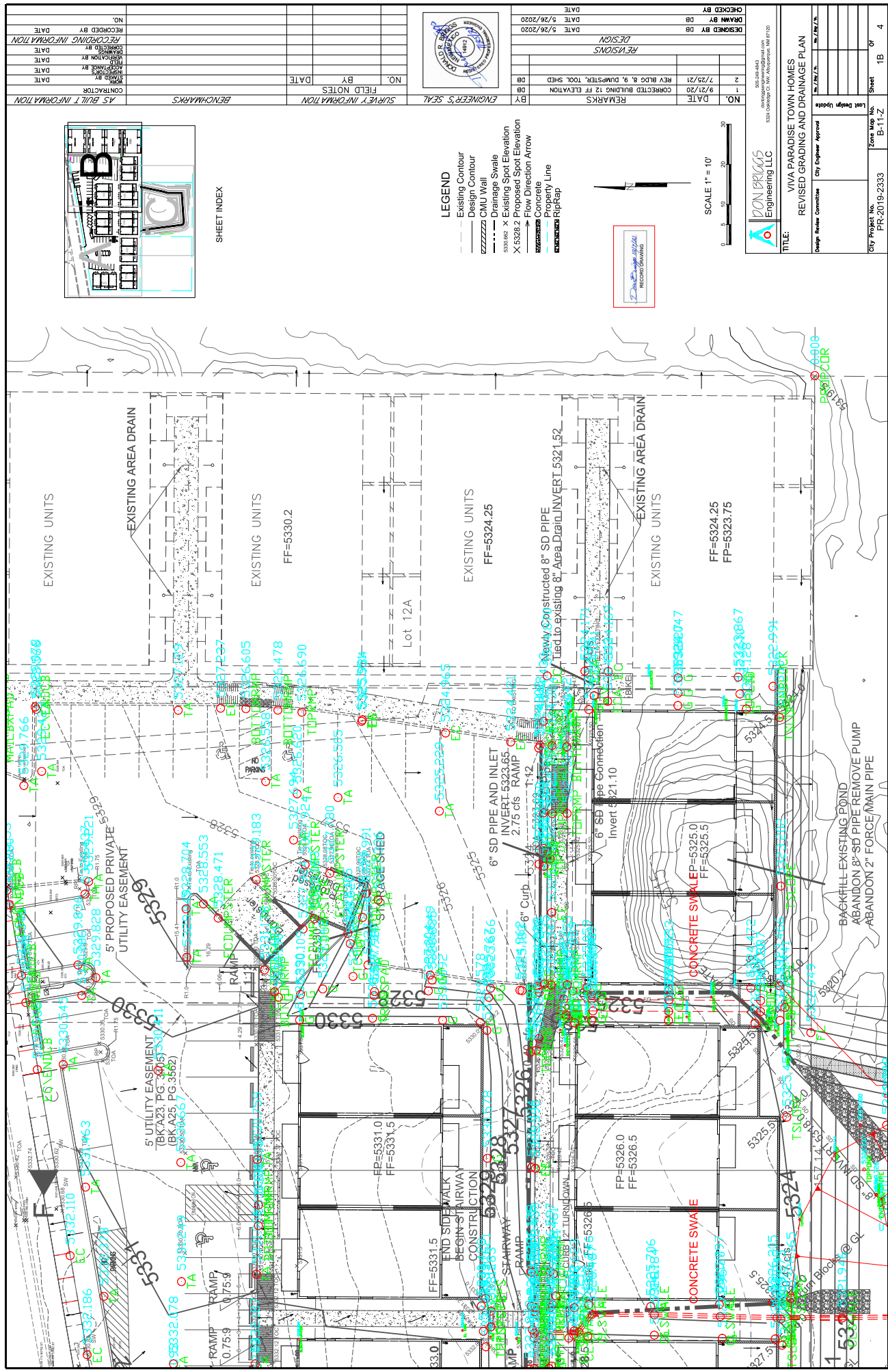
TITLE: VIVA PARADISE TOWN HOMES
REVISED GRADING AND DRAINAGE PLAN

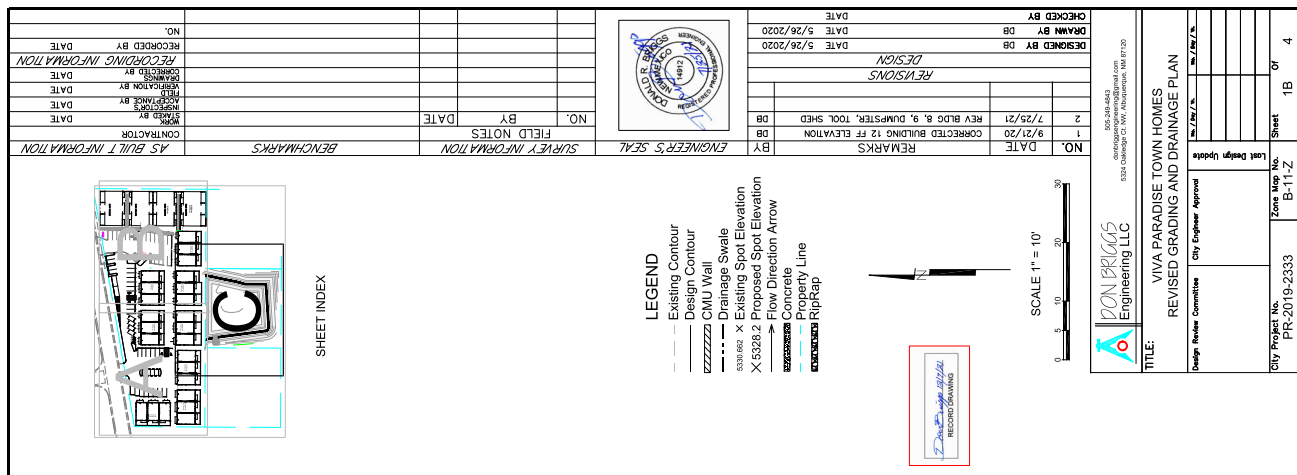
Design Review Committee: City Engineer Approval

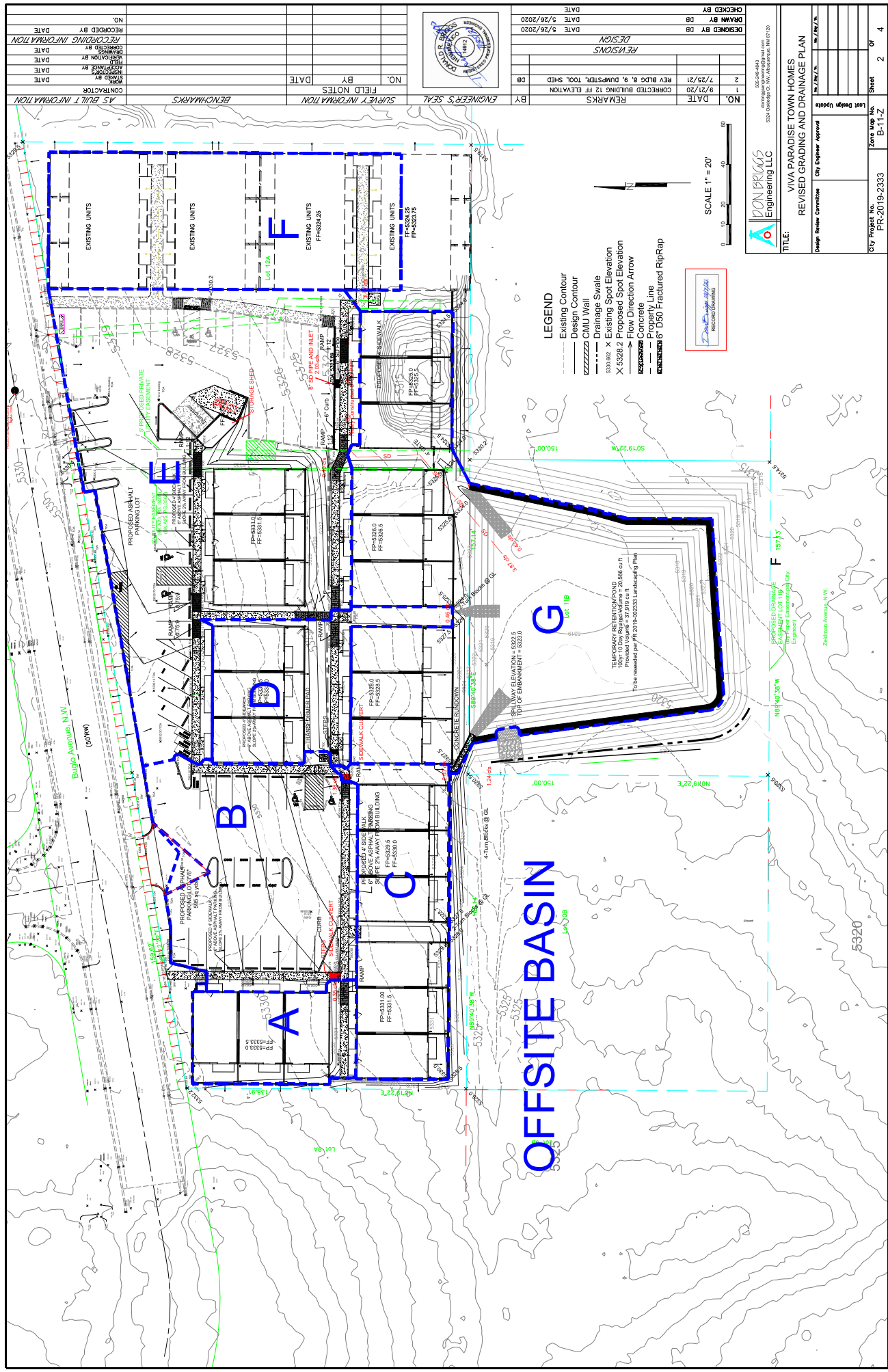
City Project No.: PR-2019-2333

Zone Map No.: B-11-Z

Sheet: 1A of 4



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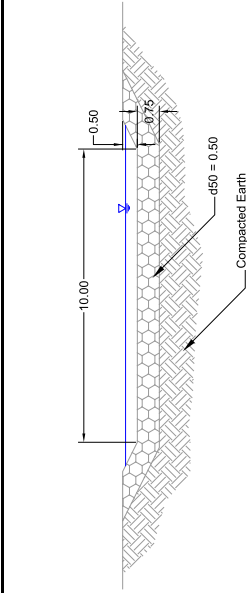
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3	5/26/2020	DATE	DATE
DESIGNED BY	DB	DATE	5/26/2020
DRAWN BY	DB	DATE	5/26/2020
CHECKED BY	DB	DATE	5/26/2020

VIVA PARADISE TOWN HOMES
REVISED GRADING AND DRAINAGE PLAN

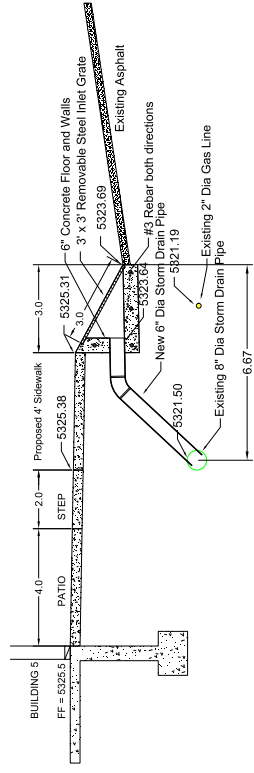
Design: Review Committee City Engineer Approval

City Project No.	PR-2019-2333
Zone Map No.	B-11-Z
Sheet	2 of 4

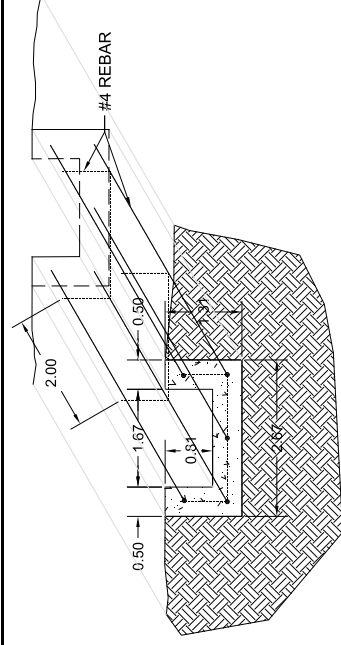
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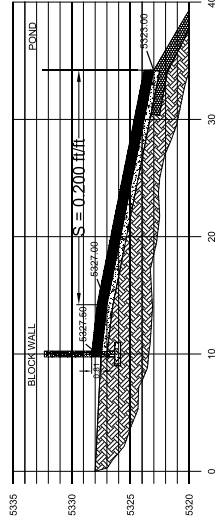
SPILLWAY DESIGN DETAIL
SCALE 1" = 2"



STORMDRAIN INLET DETAIL
SCALE 1" = 2"



CONCRETE RUNDOWN CROSS SECTION
SCALE 1" = 2"



CONCRETE RUNDOWN PROFILE
SCALE 1" = 2"

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DON BRIGGS Engineering LLC 405-248-8453 donbriggs@donbriggsllc.com 5332 Cottage Ct NW, Atlanta, GA 30328	
TITLE: VIVA PARADISE TOWN HOMES REVISED GRADING AND DRAINAGE PLAN	
Design Review Committee	City Engineer Approval
City Project No. PR-2019-2333	Zone Map No. B-11-Z
Sheet 4 of 4	