



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 23, 1999

Dennis Lorenz, P.E.  
Brasher & Lorenz  
2201 San Pedro NE  
Bldg. #1 - Suite 210  
Albuquerque, NM 87109

***RE: RELIABLE NISSAN (B13-D3C). DRAINAGE REPORT FOR BUILDING PERMIT  
AND SO#19 APPROVALS. ENGINEER'S STAMP DATED FEBRUARY 10, 1999.***

Dear Mr. Lorenz:

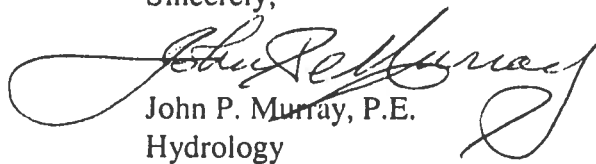
Based on the information provided on your February 11, 1999 submittal, the above referenced project is approved for Building Permit and SO#19 Permit. Please provide a second set of plans for the SO#19 process. A copy of this approval letter must be on hand when applying for the excavation permit.

Please attach a copy of this approved plan ( Sheets C-2,-3,-4 ) to the construction sets prior to sign-off by Hydrology. The Pond "A" discharge line is incorrectly noted as 15-inch on sheet C-3.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

  
John P. Murray, P.E.  
Hydrology

c: Arlene Portillo  
D. Salas, St. Maint.  
✓ Andrew Garcia  
✓ File