CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

September 23, 2022

Åsa Nilsson-Weber, P.E. Isaacson & Arfman, P.A. 128 Monroe St. N.E Albuquerque, NM 87108

RE: Alameda West Pond Certification Engineer's Certification Date: 09/15/22 Hydrology File: B14D001B

Dear Ms. Nilsson-Weber:

PO Box 1293 Based on the Certification received 09/21/2022 and site visit on 9/23/22, this certification is accepted by Hydrology with the condition that prior to Permanent Certificate of Occupancy for Tract C commercial development of Alameda West Shopping Center, that all items outlined in the Engineer's Certification will be constructed.

Albuquerque If you have any questions, please contact me at 924-3995 or <u>rbrissette@cabq.gov</u>.

Sincerely,

NM 87103

Renée C. Brissette

www.cabq.gov

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology Planning Department



City of Albuquerque

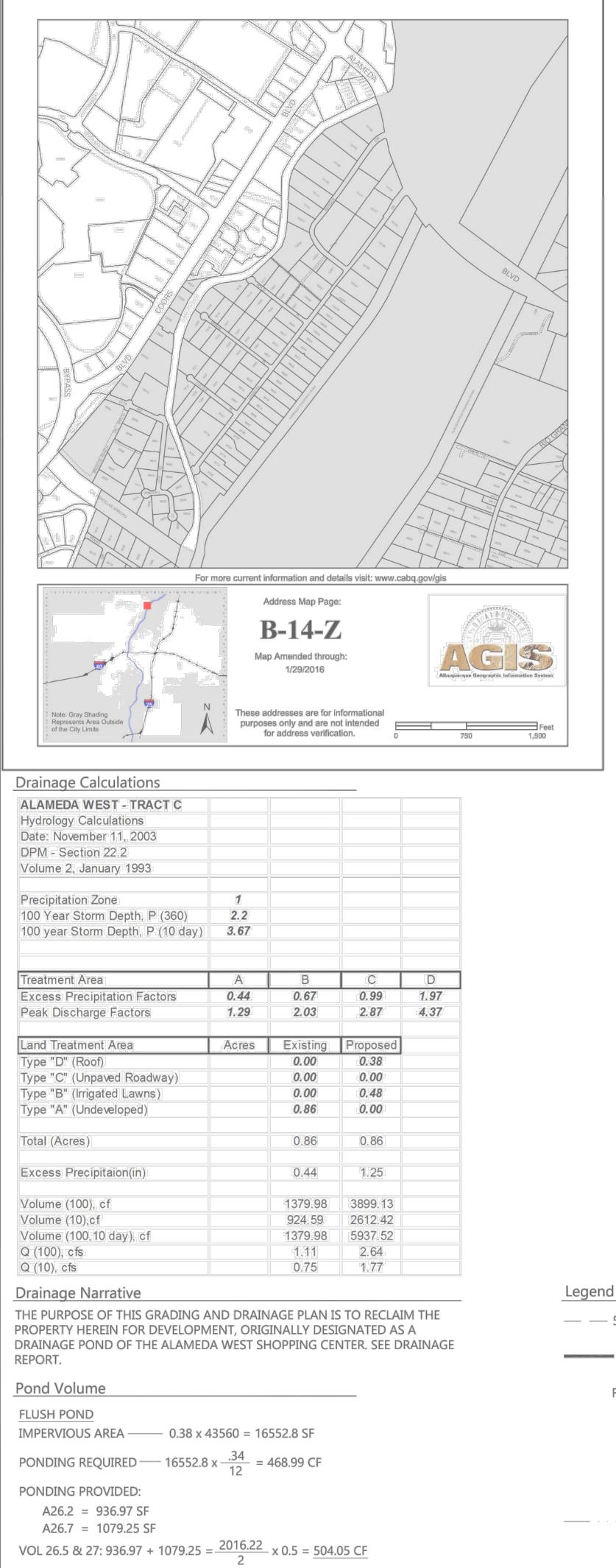
Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

| Project Title: <u>Alameda West Pond</u> | | Hydrology File # <u>B14D001</u> |
|---|---------------------|---------------------------------|
| DRB# | EPC# | |
| Legal Description: Tract C, Alameda West | | |
| | Parcel: 1014 | 406516235720225 |
| Applicant/Agent: Isaacson & Arfman, Inc. | Contact: Asa | Nilsson-Weber |
| Address: 128 Monroe Street NE | Phone: <u>(5</u> | 05) 268-8828 |
| Email: asaw@iacivil.com | | |
| Applicant/Owner: Alamo Center, LLC | Contact: <u>Art</u> | Gardenswartz |
| Address: 13405 Pino Ridge Place NE - 87 | 111 Phone: | |
| Email: | | |
| TYPE OF DEVELOPMENT:PLAT (#of lo RE-SUBMITTAL:YES X_NO DEPARTMENT:TRANSPORTATIO Check all that apply: | | |
| TYPE OF SUBMITTAL: | TYPE OF APPROVAI | /ACCEPTANCE SOUGHT: |
| X ENGINEER ARCHITECT CERTIFICATION | | ERMIT APPROVAL |
| PAD CERTIFICATION | | E OF OCCUPANCY |
| CONCEPTUAL G&D PLAN | | AL TCL DRB APPROVAL |
| GRADING PLAN | | RY PLAT APPROVAL |
| DRAINAGE REPORT | | OR SUB'D APPROVAL |
| DRAINAGE MASTER PLAN FLOOD PLAN DEVELOPMENT PERMIT AF | | OR BLDG PERMIT APPROVAL |
| ELEVATION CERTIFICATE | | E OF FINANCIAL GUARANTEE |
| CLOMR/LOMR | | N PERMIT APPROVAL |
| TRAFFIC CIRCULATION LAYOUT (TCL) | | ERMIT APPROVAL |
| ADMINISTRATIVE | SO-19 APPRO | |
| TRAFFIC CIRCULATION LAYOUT FOR DF | | MIT APPROVAL |
| APPROVAL | | AD CERTIFICATION |
| TRAFFIC IMPACT STUDY (TIS) | WORK ORDI | ER APPROVAL |
| STREET LIGHT LAYOUT | CLOMR/LON | ſR |
| OTHER (SPECIFY) | | N DEVELOPMENT PERMIT |
| PRE-DESIGN MEETING? | OTHER (SPE | CIFY) |

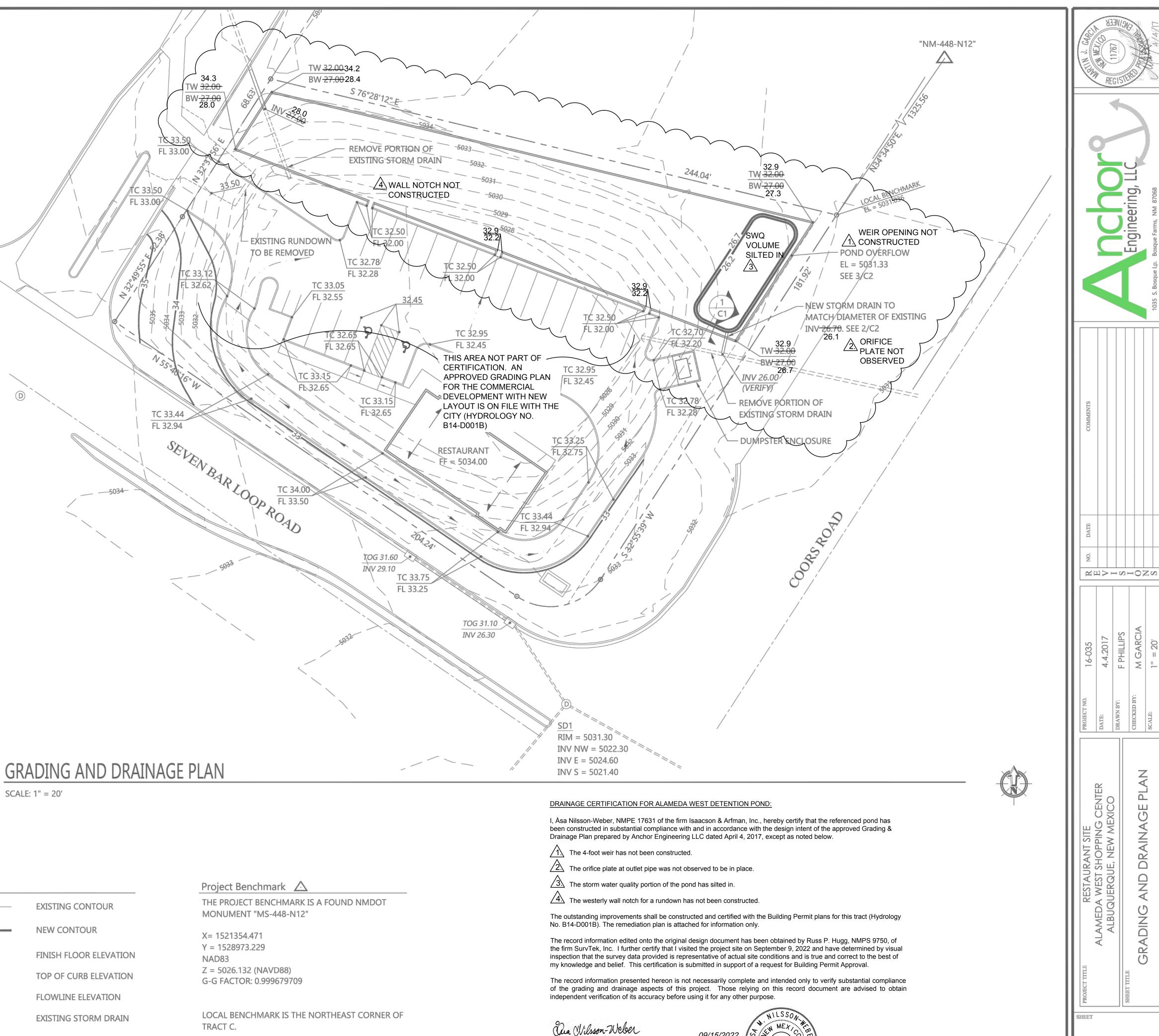
DATE SUBMITTED: September 16, 2022



SCALE: 1" = 20'

EXISTING CONTOUR NEW CONTOUR FF EL FINISH FLOOR ELEVATION TC TOP OF CURB ELEVATION FLOWLINE ELEVATION FL SD1 EXISTING STORM DRAIN DIRECTION OF FLOW

WATER SURFACE ELEV = 5027.00 + 4.19 = 5031.19 (SEE AHYMO)



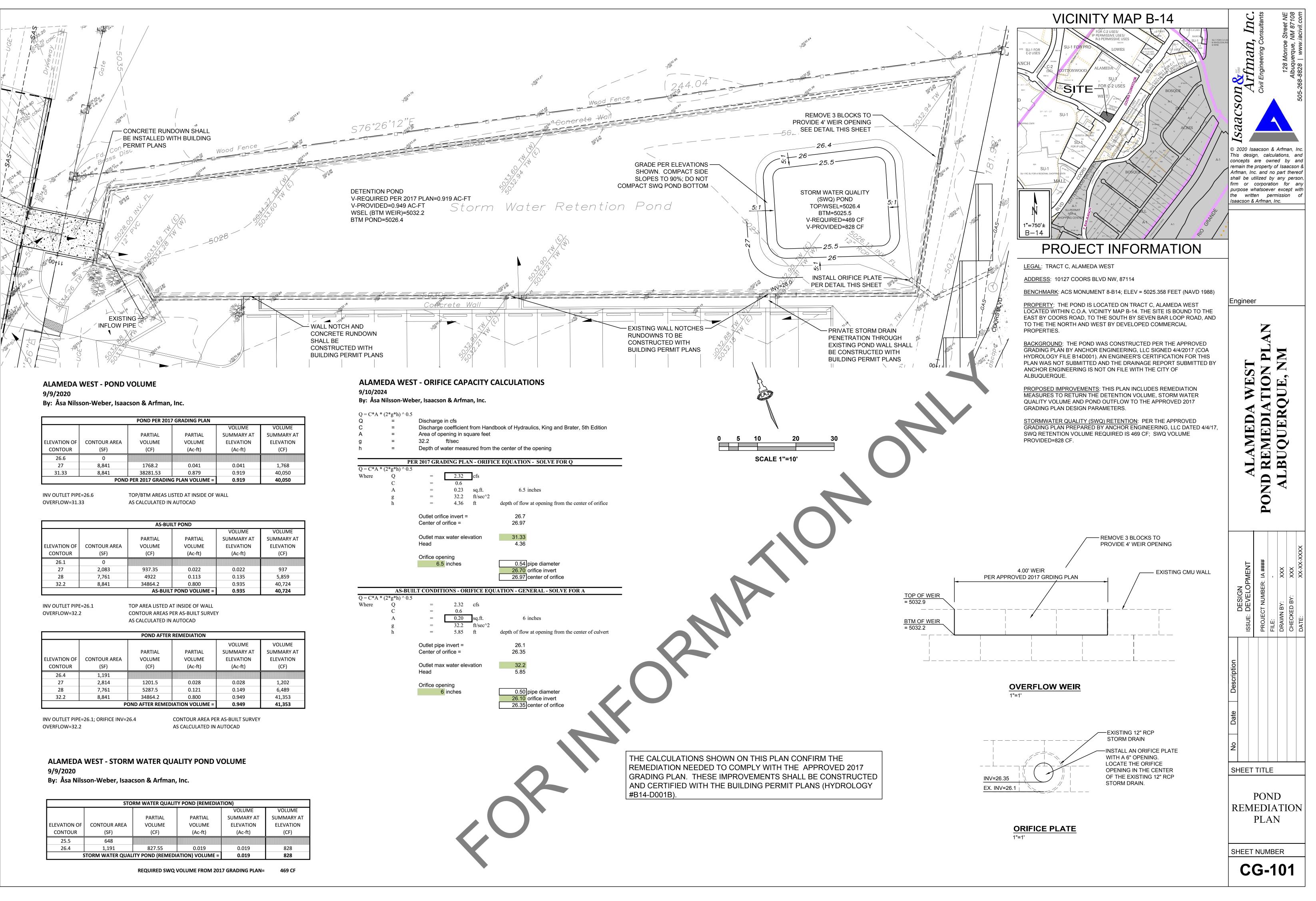
ELEV 5031.036

Qua Wilsson-Weber

Åsa Nilsson-Weber, NMPE 17631

09/15/2022 17631 Date

ADING \sim ()



| | POND PER 2017 GRADING PLAN | | | | | |
|-------------------------------------|----------------------------|----------|---------|------------|------------|--|
| | | [| | VOLUME | VOLUME | |
| ! | 1 | PARTIAL | PARTIAL | SUMMARY AT | SUMMARY AT | |
| ELEVATION OF | CONTOUR AREA | VOLUME | VOLUME | ELEVATION | ELEVATION | |
| CONTOUR | (SF) | (CF) | (Ac-ft) | (Ac-ft) | (CF) | |
| 26.6 | 0 | | | | | |
| 27 | 8,841 | 1768.2 | 0.041 | 0.041 | 1,768 | |
| 31.33 | 8,841 | 38281.53 | 0.879 | 0.919 | 40,050 | |
| POND PER 2017 GRADING PLAN VOLUME = | | | 0.919 | 40,050 | | |

| AS-BUILT POND | | | | | |
|------------------------|--------------|---------|---------|------------|-----------|
| | | | | VOLUME | VOLUME |
| | | PARTIAL | PARTIAL | SUMMARY AT | SUMMARY A |
| LEVATION OF | CONTOUR AREA | VOLUME | VOLUME | ELEVATION | ELEVATION |
| CONTOUR | (SF) | (CF) | (Ac-ft) | (Ac-ft) | (CF) |
| 26.1 | 0 | | | | |
| 27 | 2,083 | 937.35 | 0.022 | 0.022 | 937 |
| 28 | 7,761 | 4922 | 0.113 | 0.135 | 5,859 |
| 32.2 | 8,841 | 34864.2 | 0.800 | 0.935 | 40,724 |
| AS-BUILT POND VOLUME = | | | | 0.935 | 40,724 |

| POND AFTER REMEDIATION | | | | | |
|-------------------------|----------------------|---------------------------|------------------------------|--|---|
| ELEVATION OF CONTOUR | CONTOUR AREA (SF) | PARTIAL VOLUME (CF) | PARTIAL VOLUME (Ac-ft) | VOLUME SUMMARY AT ELEVATION (Ac-ft) | VOLUME SUMMARY AT ELEVATION (CF) |
| 26.4 | 1,191 | | | | |
| 27 | 2,814 | 1201.5 | 0.028 | 0.028 | 1,202 |
| 28 | 7,761 | 5287.5 | 0.121 | 0.149 | 6,489 |
| 32.2 | 8.841 | 34864.2 | 0.800 | 0.949 | 41.353 |

| STORM WATER QUALITY POND (REMEDIATION) | | | | | |
|---|--------------|---------|---------|------------|------------|
| | | | | VOLUME | VOLUME |
| | | PARTIAL | PARTIAL | SUMMARY AT | SUMMARY AT |
| ELEVATION OF | CONTOUR AREA | VOLUME | VOLUME | ELEVATION | ELEVATION |
| CONTOUR | (SF) | (CF) | (Ac-ft) | (Ac-ft) | (CF) |
| 25.5 | 648 | | | | |
| 26.4 | 1,191 | 827.55 | 0.019 | 0.019 | 828 |
| STORM WATER QUALITY POND (REMEDIATION) VOLUME = | | | 0.019 | 828 | |

| Q = C*A * Q C A g h | (2*g*h) ^ 0. = = = = = | .5 Di Ai 32 Di |
|------------------------------------|---------------------------------------|----------------------------|
| | | PER 20 |
| Q = C*A * Where | (2*g*h) ^ 0. Q C A g h | |
| | | O C |
| | | O He |
| | | 0 |
| | | |
| | AS-BU | JILT (|
| Q = C*A * Where | $(2*g*h)^{0}$ | .5 |

