CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

January 13, 2025

Tate Fishburn, RA
Tate Fishburrn Architect
PO Box 2941
Corrales, NM 87048

Re: New Office/ Warehouse/ 5605 Venice Ave. NE

Request for Certificate of Occupancy

Transportation Development Final Inspection Architect's Stamp dated 04-24-23 (B18-D026)

Certification dated 01-02-25

Dear Mr. Fishburn,

Based upon the information provided in your submittal received 01-03-25, Transportation Development has no objection to the issuance of a <u>Permanent Certificate of Occupancy</u>. This letter serves as a "green tag" from Transportation Development for a <u>Permanent Certificate of Occupancy</u> to be issued by the Building and Safety Division.

PO Box 1293

If you have any questions, please contact Ernest Armijo at (505) 924-3991or at earmijo@cabq.gov

Albuquerque

Sincerely,

NM 87103

Ernest Armijo, P.E.

www.cabq.gov

Principal Engineer, Planning Dept.

Development Review Services

\xxx via: email C: CO Clerk, File



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

Project Title: NEW OFFICE/V	OFFICE/WAREHOUSE Permit #:		Hydrology File #:
DRB#:	EPC#:		Work Order#:
			t A, Unit B B-18-Z
City Address: 5605 Venice A	. St		
Applicant: TATE FISHBURN	ARCHITECT		Contact: TATE FISHBURN
Address: P.O. BOX 2941, CO			
Phone#:	Fax#:		E-mail:tatefishburn@msn.com
Other Contact:			Contact:
Address:			
			E-mail:
TYPE OF DEVELOPMENT:	PLAT (# of lots)	RESIDENCE _	DRB SITE X ADMIN SITE
IS THIS A RESUBMITTAL?	YesXNo		
DEPARTMENT X TRANSPOR	TATION HYD	ROLOGY/DRAINAC	GE .
Check all that Apply: TYPE OF SUBMITTAL: ENGINEER/ARCHITECT CERTIFICATION		TYPE OF APPROVAL/ACCEPTANCE SOUGHT: BUILDING PERMIT APPROVAL X CERTIFICATE OF OCCUPANCY	
CONCEPTUAL G & D PLAN		PRELIMINARY PLAT APPROVAL SITE PLAN FOR SUB'D APPROVAL	
GRADING PLAN		SITE PLAN FOR SUB D APPROVAL SITE PLAN FOR BLDG. PERMIT APPROVAL	
DRAINAGE REPORT		FINAL PLAT APPROVAL	
DRAINAGE MASTER PLAN		FINAL PLA	AT APPROVAL
FLOODPLAIN DEVELOPMENT	F PERMIT APPLIC	CIA/DELE	A CE OF FINANCIAL CHARANTEE
ELEVATION CERTIFICATE		SIA/ RELEASE OF FINANCIAL GUARANTEE FOUNDATION PERMIT APPROVAL	
CLOMR/LOMR			
X TRAFFIC CIRCULATION LAYOUT (TCL)		GRADING PERMIT APPROVAL	
TRAFFIC IMPACT STUDY (TI	S)	SO-19 APPROVAL PAVING PERMIT APPROVAL	
STREET LIGHT LAYOUT		GRADING/PAD CERTIFICATION	
OTHER (SPECIFY)		WORK ORDER APPROVAL	
PRE-DESIGN MEETING?		CLOMR/LOMR	
			IN DEVELOPMENT PERMIT PECIFY)
DATE SUBMITTED: 01-02-25	ву:	ti fullim_	
COA STAFF:	ELECTRONIC	SUBMITTAL RECEIVED:_	

FEE PAID:_

TATE FISHBURN ARCHITECT

January 2, 2025

Hydrology Development-TCL City of Albuquerque 600 2nd St., N.W., Second Floor West Albuquerque, NM

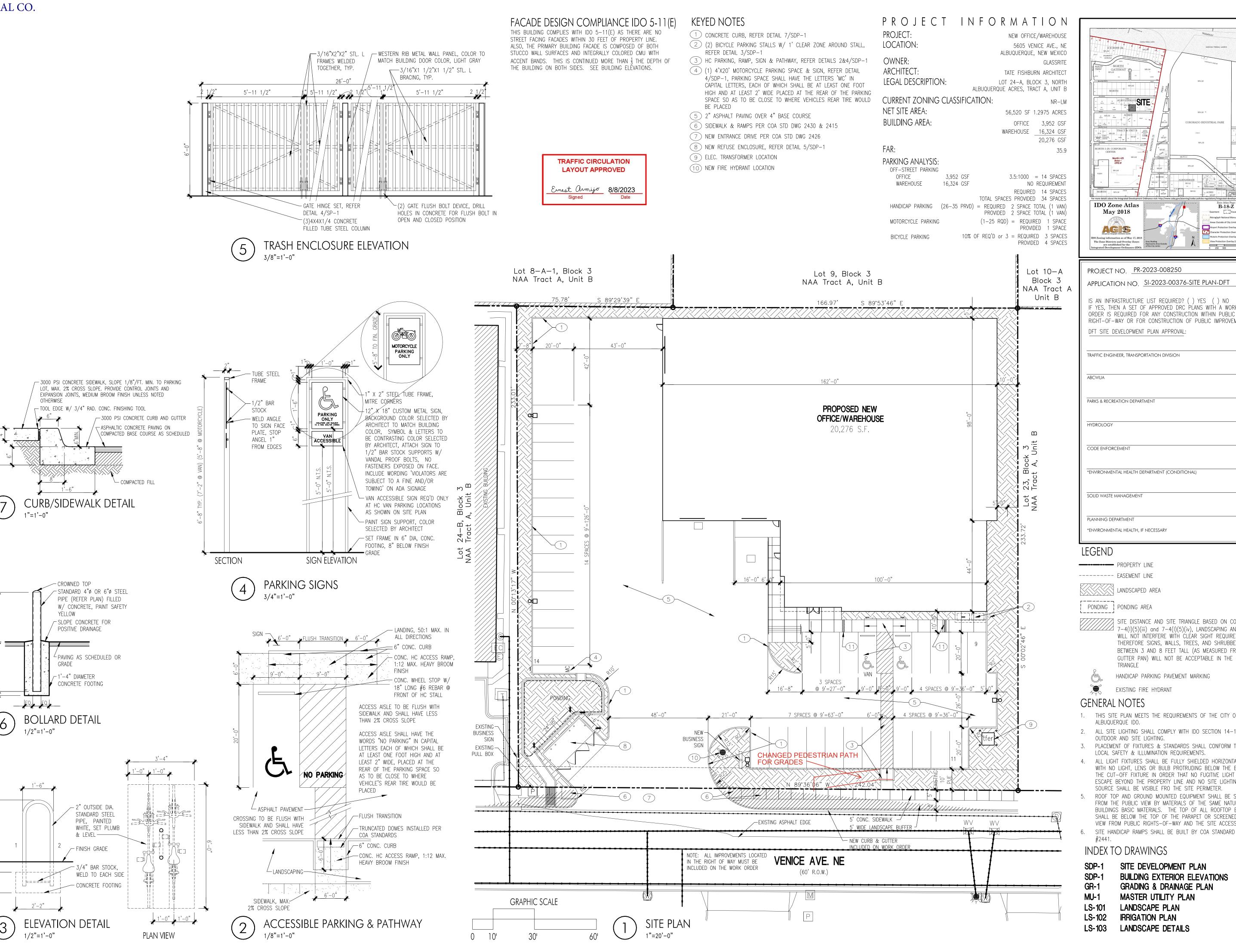
Ref: TCL Certification 5605 Venice DR, NW

I, Tate Fishburn, NMRA #3550, of the firm Tate Fishburn Architect, hereby certify that this project is in substantial compliance with and in accordance with the design intent of SDP for Building Permit PR-2023-008250 dated 04-24-23 and approved by Traffic on 08-08-23. I have shown the minor changes that occurred during construction on the attached plan. The pedestrian access from the public sidewalk was relocated slightly by the civil engineer to account for the site grading. I further certify that I have personally visited the project site on 01-02-2025 and have determined by visual observation that the SDP plan provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for Traffic Circulation Layout certification.

The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the traffic aspects of this project. Those relying on the record document are advised to obtain independent verification of it's accuracy before using it for any other purpose.

TATE FISHBURN ON 3950

Tate Fishburn Architect 01-02-2025



May 2018

B-18-Z ARCHITECT SEAL TATE FISHBURN APPLICATION NO. SI-2023-00376-SITE PLAN-DFT

NGINEER SEAL

PROJECT

DATE

PROJECT NO. <u>PR-2023-008250</u>

IS AN INFRASTRUCTURE LIST REQUIRED? () YES () NO IF YES, THEN A SET OF APPROVED DRC PLANS WITH A WORK

RIGHT-OF-WAY OR FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS. DFT SITE DEVELOPMENT PLAN APPROVAL:

TRAFFIC ENGINEER, TRANSPORTATION DIVISION

PARKS & RECREATION DEPARTMENT

HYDROLOGY

CODE ENFORCEMENT

*ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL)

PLANNING DEPARTMENT

*ENVIRONMENTAL HEALTH, IF NECESSARY

---- EASEMENT LINE

LANDSCAPED AREA

PONDING | PONDING AREA

SITE DISTANCE AND SITE TRIANGLE BASED ON COA DPM riangleq 7-4(I)(5)(iii) and 7-4(I)(5)(iv), LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS, THEREFORE SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SITE

HANDICAP PARKING PAVEMENT MARKING

EXISTING FIRE HYDRANT

TRIANGLE

GENERAL NOTES

1. THIS SITE PLAN MEETS THE REQUIREMENTS OF THE CITY OF ALBUQUERQUE IDO.

2. ALL SITE LIGHTING SHALL COMPLY WITH IDO SECTION 14-16-5-8. OUTDOOR AND SITE LIGHTING.

3. PLACEMENT OF FIXTURES & STANDARDS SHALL CONFORM TO STATE & LOCAL SAFETY & ILLUMINATION REQUIREMENTS.

4. ALL LIGHT FIXTURES SHALL BE FULLY SHIELDED HORIZONTAL LAMPS WITH NO LIGHT, LENS OR BULB PROTRUDING BELOW THE BOTTOM OF THE CUT-OFF FIXTURE IN ORDER THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE AND NO SITE LIGHTING LIGHT SOURCE SHALL BE VISIBLE FRO THE SITE PERIMETER

ROOF TOP AND GROUND MOUNTED EQUIPMENT SHALL BE SCREENED FROM THE PUBLIC VIEW BY MATERIALS OF THE SAME NATURE AS THE BUILDINGS BASIC MATERIALS. THE TOP OF ALL ROOFTOP EQUIPMENT SHALL BE BELOW THE TOP OF THE PARAPET OR SCREENED FROM VIEW FROM PUBLIC RIGHTS-OF-WAY AND THE SITE ACCESS EASEMENT. SITE HANDICAP RAMPS SHALL BE BUILT BY COA STANDARD DRAWIN

INDEX TO DRAWINGS

SITE DEVELOPMENT PLAN BUILDING EXTERIOR ELEVATIONS GRADING & DRAINAGE PLAN MASTER UTILITY PLAN LANDSCAPE PLAN IRRIGATION PLAN LANDSCAPE DETAILS

REVISIONS

APRIL 24, 2023

 O

1"=20'-0" OR AS NOTED DRAWING NAME

SITE DEVELOPMENT PLAN

SHEETNUMBER