

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
Hydrology Section  
Predesign Meeting Conference Notes

DATE: 1/19/17

ZONE ATLAS PAGE: B20 D066

ADDRESS: Glendale + Barstow

DRAINAGE FILE: \_\_\_\_\_

PROJECT SCOPE: \_\_\_\_\_

ATTENDANCE: Dana P. / Shahab B. / Asa W. / Brennan C.

FINDINGS:

- Planning to replat as 5 lot
- set back Floodwall ~ 6' / 100 cfs
- $Q_{100} = 798$  per NAA DMP
- not planning to work in Flood plain
- analyze SD on Glendale (84" or smaller)
- 3/4" req'd
- 32' x-sec ( $\frac{1}{2}$  street) + 1/4 driveway pad per house

The undersigned agrees that the above findings are summarized accurately and are subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED:

NAME (PRINT): Dana P. Cherne

SIGNED:

NAME (PRINT): Asa Nilsson-Weber

NOTE: PLEASE INCLUDE A COPY OF THIS SHEET WITH YOUR DRAINAGE SUBMITTAL

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT SERVICE / HYDROLOGY SECTION

DATE: 5-30-12  
CONFERENCE RECAP

ZONE ATLAS PAGE NO: C20/Dob69 Dob6

DRAINAGE FILE: \_\_\_\_\_

ZONING: \_\_\_\_\_

DRB:

SUBJECT: Subdivision and residential

STREET ADDRESS (IF KNOWN): lot 3 8400 Glendale NE

SUBDIVISION NAME: \_\_\_\_\_

APPROVAL REQUESTED: subdivide into 2 lots or build one home

ATTENDANCE: Bob Keeran Curtis Cherne

FINDINGS:

Subdivision - grading and drainage plan req'd for Preliminary plat approval. IL to include  $\frac{1}{2}$  street and 72" SD in Glendale for the frontage minus SD on 1007672.

~~Resident~~  
build one house - grading and drainage plan req'd. maintain historic flows <sup>amount</sup> to the south and drain flows in excess of historic to Glendale Ave.

THE UNDERSIGNED AGREES THAT THE ABOVE FINDINGS ARE SUMMARIZED ACCURATELY AND ARE SUBJECT TO CHANGE IF FURTHER INVESTIGATION REVEALS THAT THEY ARE NOT REASONABLE OR THAT THEY ARE BASED ON INACCURATE INFORMATION.

SIGNED: Curtis A. Cherne  
NAME (PRINT): Curtis A. Cherne

SIGNED: Louis Griego  
NAME (PRINT): Bob Keeran

**\*\*NOTE\*\*** PLEASE PROVIDE A COPY OF THIS RECAP WITH YOUR DRAINAGE SUBMITTAL.

Louis griego @ gmail. com  
emailed 6-5-12