



CITY OF
Albuquerque

Public Works Department

54
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February 24, 1997

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

Fred C. Arfman, P.E.
Isaacson & Arfman
128 Monroe Street NE
Albuquerque, NM 87108

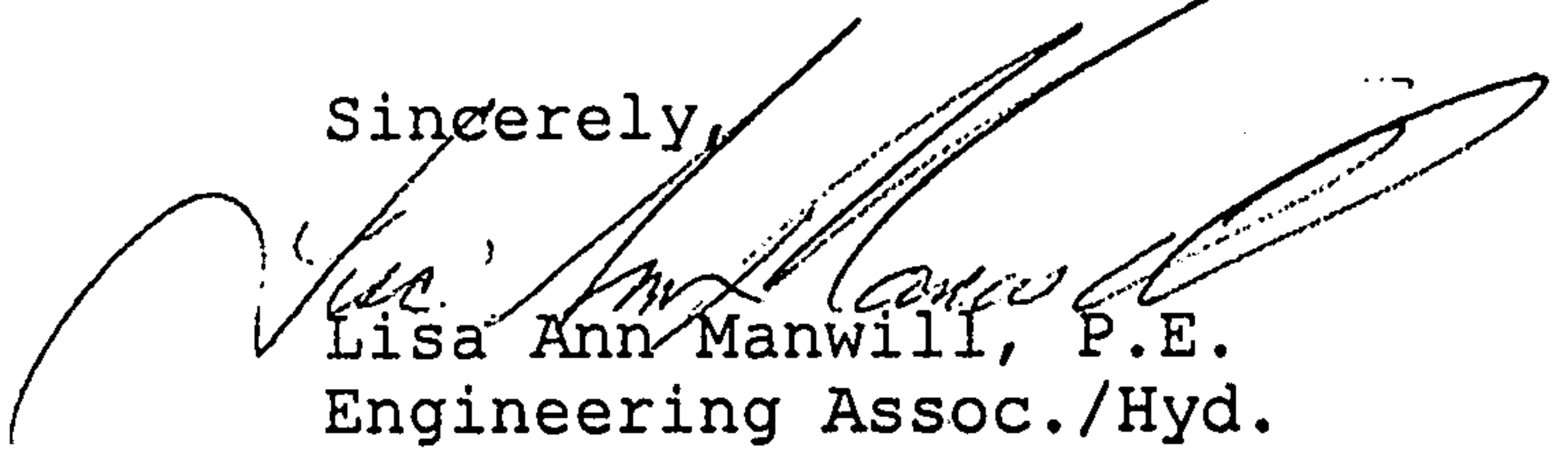
RE: DILLON STATE FARM INSURANCE (C13-D16B). ENGINEER'S
CERTIFICATION FOR CERTIFICATE OF OCCUPANCY. ENGINEER'S
CERTIFICATION DATED 2-21-97.

Dear Mr. Arfman:

Based on the information provided on your submittal dated
February 21, 1997 the above referenced project is approved for
Certificate of Occupancy.

If I can be of further assistance, please feel free to contact me
at 924-3984.

Sincerely,

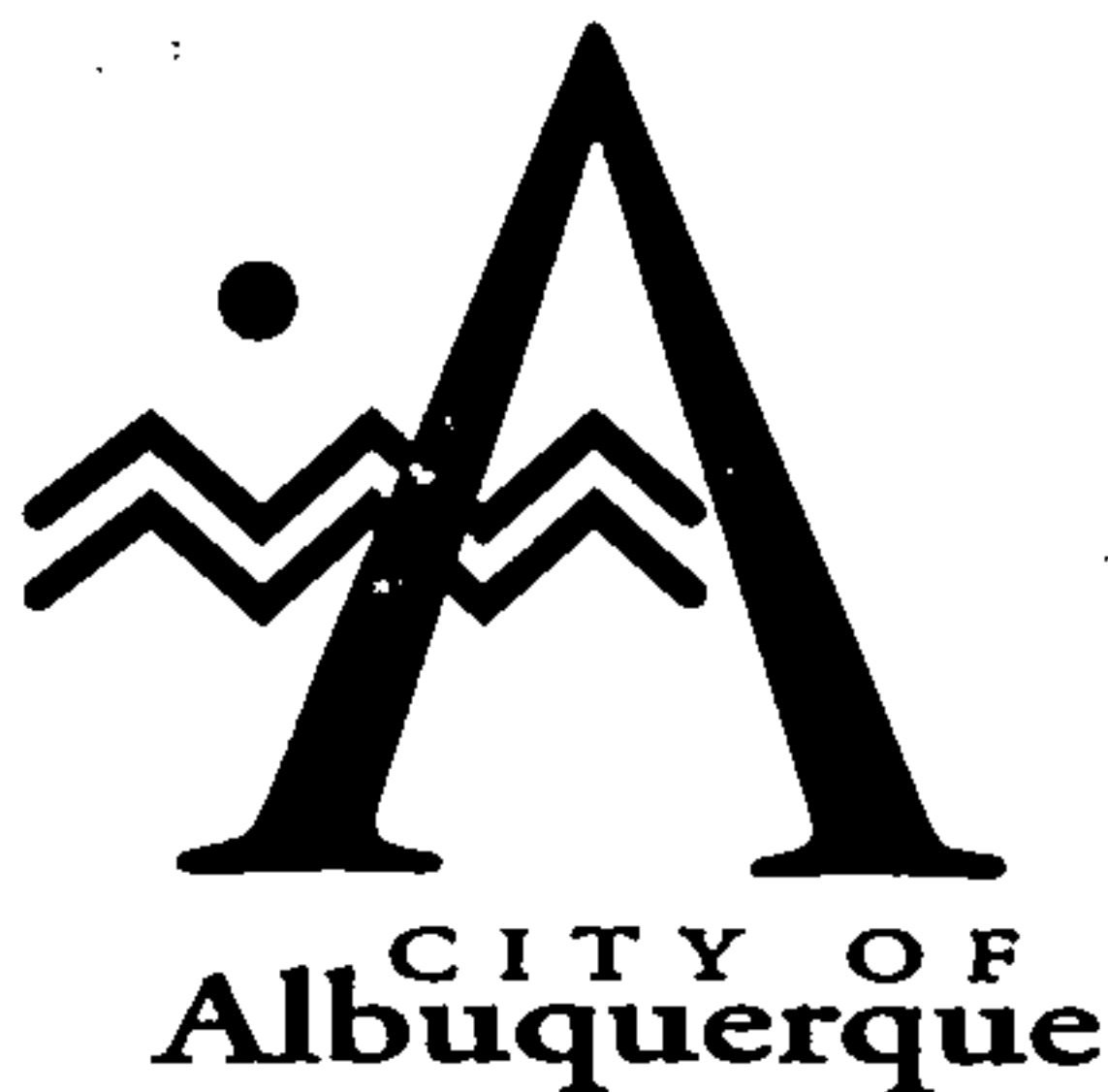

Lisa Ann Manwill, P.E.
Engineering Assoc./Hyd.

c: Andrew Garcia
File

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103





September 16, 1996

Martin J. Chávez, Mayor

Fred C. Arfman
Isaacson & Arfman
128 Monroe Street NE
Albuquerque, NM 87108

**RE: DILLON STATE FARM INSURANCE (C13-D16B). DRAINAGE PLAN FOR
BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED SEPTEMBER
12, 1996.**

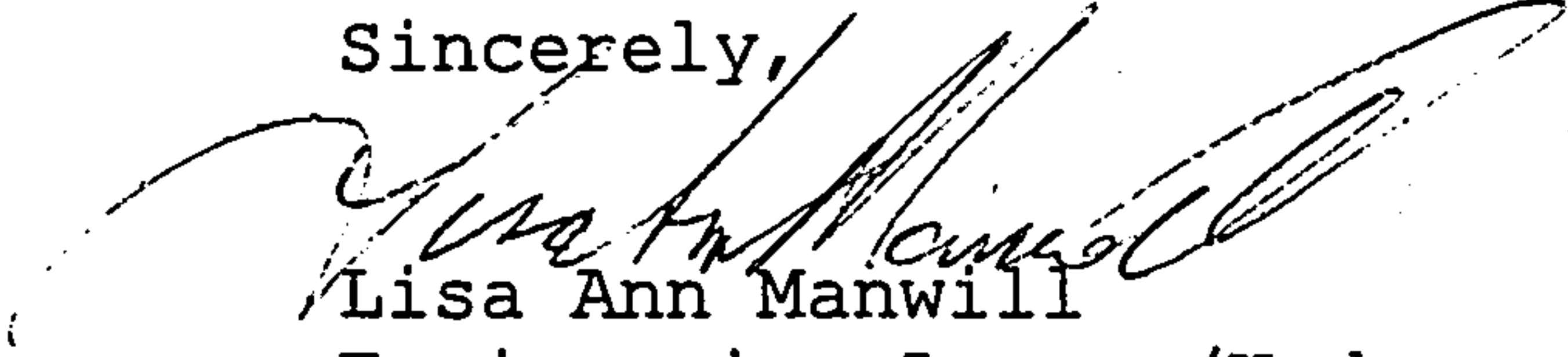
Dear Mr. Arfman:

Based on the information provided on your submittal dated
September 12, 1996 the above referenced project is approved for
Building Permit.

Prior to Certificate of Occupancy, an Engineer's Certification
will be required.

If I can be of further assistance, please feel free to contact me
at 768-3622.

Sincerely,


Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

Good for You, Albuquerque!





City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 6, 1995

Fred C. Arfman
Isaacson & Arfman
128 Monroe Street NE
Albuquerque, NM 87108

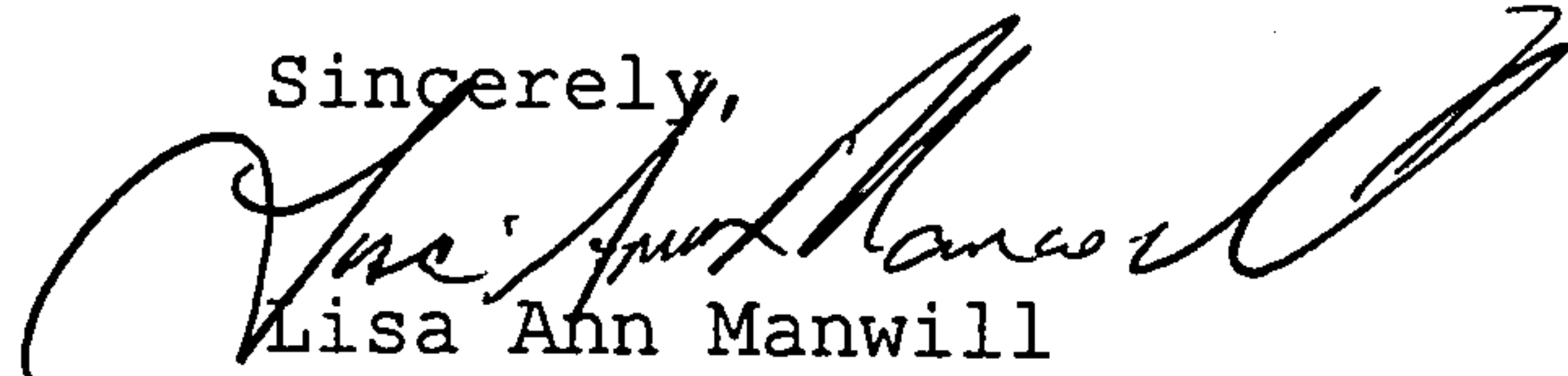
**RE: DILLON STATE FARM INSURANCE (C13-D16B) CONCEPTUAL GRADING
AND DRAINAGE PLAN FOR SITE DEVELOPMENT PLAN FOR SUBDIVISION
AND SITE DEVELOPMENT PLAN FOR BUILDING PERMIT APPROVAL.
ENGINEER'S STAMP DATED AUGUST 4, 1995.**

Dear Mr. Arfman:

Based on the information provided on your submittal dated August 24, 1995, the above referenced project is approved for Site Development Plan for Subdivision and Site Development Plan for Building Permit.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,


Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File