



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 29, 1999

Dennis A. Lorenz, PE
Brasher & Lorenz, Inc.
2201 San Pedro NE Bldg 1 Suite 210
Albuquerque, NM 87110

**RE: GRADING & DRAINAGE PLAN FOR SOUTHWESTERN INDUSTRIAL
RECEIVED DEC 17, 1998 FOR S.O.19 (C17/D2A20)
ENGINEER'S STAMP DATED 12-17-98**

Dear Mr. Lorenz:

Based on the information included in the submittal referenced above, City Hydrology accepts the Grading & Drainage Plan for S.O.19.

A separate permit is required for construction of private drainage facilities within the City right of way. A copy of this letter must be on hand when applying for the excavation permit.

Engineer's Certification of grading & drainage per DPM checklist must be accepted by City Hydrology before the Certificate of Occupancy will be released.

If I can be of further assistance, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.

Project Manager, PWD/Hyd

c: Arlene Portillo
Andrew Garcia

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

January 29, 1999

INTEROFFICE CORRESPONDENCE

HYDROLOGY DIVISION

TO: Desiderio Salas, Street Maintenance Division
FROM: John P. Curtin, Hydrology Division/Development Section *JPC*
SUBJECT: **PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHT-OF-WAY
DRAINAGE FILE NUMBER C17-D2A20.**

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O.19 design.

This plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed off S.O.19 is required by this office Certificate of occupancy release; therefore your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation. If you should have any questions or comments, please call Andrew Garcia at 924-3330.

Attachment

DRAINAGE INFORMATION SHEET

PROJECT TITLE: SOUTHWESTERN INDUSTRIAL ZONE ATLAS/DRNG. FILE #: C17-D2A20

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 24 RICHFIELD PARK

CITY ADDRESS: COLUMBINE AVE NE

ENGINEERING FIRM: Brasher & Lorenz, Inc. CONTACT: Dennis A. Lorenz
2201 San Pedro NE Bldg.1 Suite 210
 ADDRESS: Albuquerque, New Mexico 87110 PHONE: 888-6088

OWNER: SOUTHWEST INDUSTRIAL CONTACT: RUDY FLORES
 ADDRESS: PO BOX 37098 87176-7098 PHONE: _____

ARCHITECT: RICK BENNETT CONTACT: SAME
 ADDRESS: 1118 PARK SW PHONE: 242-1859

SURVEYOR: PRECISION SURVEYS CONTACT: L. MEDRANO
 ADDRESS: 2929 COORS NW PHONE: 839-0569

CONTRACTOR: STAR CONSTRUCTION CONTACT: DALE FUQUA
 ADDRESS: 8352B CORONA LP NE PHONE: 823-1100

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

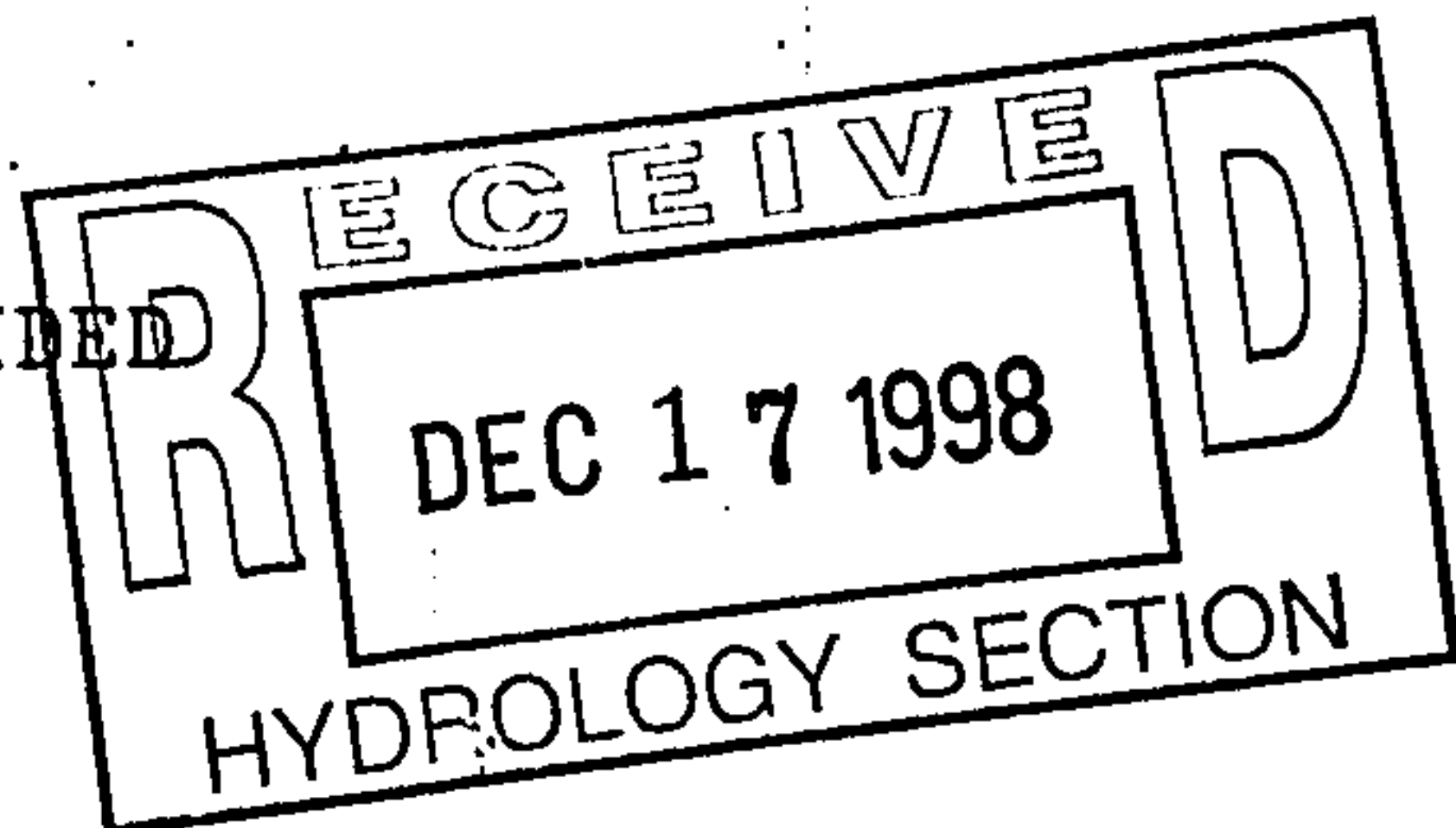
☐ OTHER _____

PRE-DESIGN MEETING:

☒ YES

☐ NO

☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☒ OTHER 60-19 (SPECIFY)

DATE SUBMITTED: 12-17-98BY: Dennis A. Lorenz

BRASHER & LORENZ, INC.
CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

December 17, 1998

Fred Aguirre
City Engineer, Hydrology
Development and Builders Services Center
Plaza Del Sol
Public Works Department
Albuquerque, NM 87103

SUBJECT: DRAINAGE PLAN FOR SOUTHWEST INDUSTRIAL C17-D2A-20

Dear Fred:

Submitted herewith for review and approval are two copies of the revised Drainage Plan for the subject project, and copies of project correspondence. The Plan has been revised to detail the re-construction of the existing drainage outfall structure, which was built with the original building permit. A portion of the site drains by a concrete outfall structure into Columbine Avenue. Since sidewalk construction was waived by the EPC, the structure was built as a V channel without a steel cover. This was approved prior to construction, however, the owner prefers the standard COA sidewalk culvert, and after inspecting the channel, City Hydrology concurs. The owner, contractor and Bernie Montoya have been working for months to reach an agreement on the exact scope of work. The revised Plan is acceptable to all parties. Upon your approval the contractor will obtain the necessary permits and perform the work.

If you have any questions regarding our submittal, please call.

Sincerely,

BRASHER & LORENZ, INC.


Dennis A. Lorenz, PE
Principal

dl/6070
encl



Martin J. Chávez, Mayor

Robert E. Gurulé, Director

October 28, 1997

Dennis Lorenz
Brasher & Lorenz, Inc.
2201 San Pedro NE Bldg. 1 Suite 210
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN AND ENGINEER CERTIFICATION FOR SOUTH-
WESTERN INDUSTRIAL (C17-D2A20) REVISION DATED 10/6/97 AND
CERTIFICATION STATEMENT DATED 10/16/97

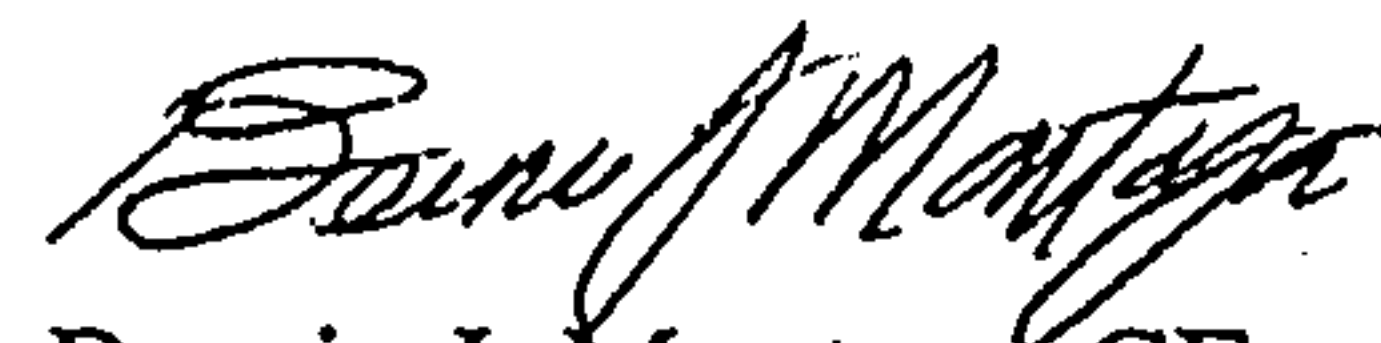
Dear Mr. Loenz:

Based on the information provided on your October 7 & 16, 1997 submittals, the above
referenced site is approved site revision and Engineer Certification.

If I can be of further assistance, please feel free to contact me 924-3986.

C: Andrew Garcia
File

Sincerely


Bernie J. Montoya CE
Associate Engineer

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103



DRAINAGE INFORMATION SHEET

PROJECT TITLE: SOUTHWESTERN INDUSTRIAL ZONE ATLAS/DRNG. FILE #: C17-D2A20
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: LOT 24 RICHFIELD PARK
CITY ADDRESS: COLUMBINE AVE NE
ENGINEERING FIRM: Brasher & Lorenz, Inc. CONTACT: Dennis A. Lorenz
2201 San Pedro NE Bldg.1 Suite 210
ADDRESS: Albuquerque, New Mexico 87110 PHONE: 888-6088
OWNER: SOUTHWEST INDUSTRIAL CONTACT: RUDY FLORES
ADDRESS: PO BOX 37098 87176-7098 PHONE: _____
ARCHITECT: RICK BENNETT CONTACT: SAME
ADDRESS: 1118 PARK SW PHONE: 242-1859
SURVEYOR: PRECISION SURVEYS CONTACT: L. MEDRANO
ADDRESS: 2929 COORS NW PHONE: 839-0569
CONTRACTOR: STAR CONSTRUCTION CONTACT: DALE FUQUA
ADDRESS: 8352B CORONA LP NE PHONE: 823-1100

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

☒ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

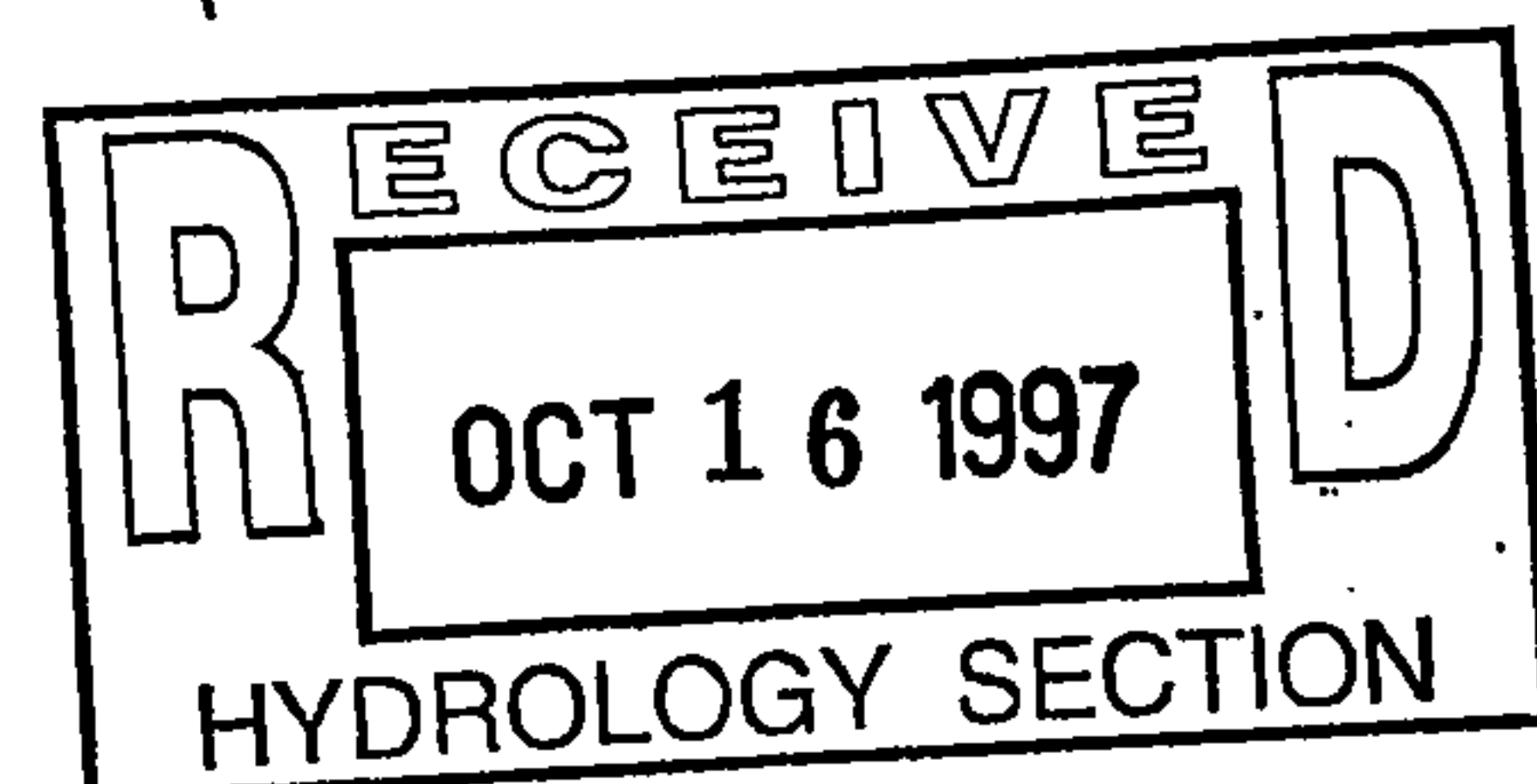
☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

30 day Temp Co issued on 10/20/97

DATE SUBMITTED:

10-16-97

BY:

Dennis A. Lorenz



October 15, 1997

Martin J. Chávez, Mayor

Dennis Lorenz, P.E.
Brasher & Lorenz
2201 San Pedro NE
Bldg. #1 - Suite 210
Albuquerque, NM 87110

RE: SOUTHWESTERN INDUSTRIAL (C17-D2A20). UPDATED GRADING AND DRAINAGE PLAN FOR BUILDING AND SO #19 PERMIT APPROVALS. ENGINEER'S STAMP DATED OCTOBER 6, 1997.

Dear Mr. Lorenz:

Based on the updated information provided on your October 7, 1997 submittal, the above referenced project is approved for Building and SO #19 Permits.


Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

A separate permit is required for construction within the City right-of-way. A copy of this approval letter must be on hand when applying for the excavation permit.

Prior to Certificate of Occupancy approval, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



Lisa Ann Manwill, P.E.
Hydrology

c: Arlene Portillo
Andrew Garcia
File

Good for You, Albuquerque!



CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

October 15, 1997

INTEROFFICE CORRESPONDENCE

HYDROLOGY DIVISION

TO: Desiderio Salas, Street Maintenance Division

FROM: *LAM* Lisa Ann Manwill, P.E. Engineering Associate, PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHT-OF-WAY
DRAINAGE FILE NUMBER C17-D2A20.

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the SO #19 design.

This plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed off SO #19 is required by this office for Certificate of Occupancy release; therefore your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation and if you should have any questions and/or comments, please feel free to call me at 924-3984.

Attachment



File copy

BRASHER & LORENZ, INC.
CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

October 7, 1997

Lisa Ann Manwill
Engineering Associate, Hydrology Department
City of Albuquerque
PO Box 1293
Albuquerque, New Mexico 87102

SUBJECT: SOUTHWEST INDUSTRIAL C17-D2A20

Dear Lisa:

Submitted herewith for review and approval are 2 copies of the revised grading and Drainage Plan for the subject project. The Plan has been revised to revise the drainage improvements proposed along the west property line. The approved plan recommended a concrete channel along the property line, which became difficult to construct adjacent to the patio without retaining walls. The revised plan recommends construction of an area drain with a 12 inch storm drain outfalling into Columbine Avenue. Since there are no sidewalks within the subdivision (as approved by EPC with an SU-1 site plan) we are not constructing a sidewalk culvert. This concept was discussed with Bernie Montoya.

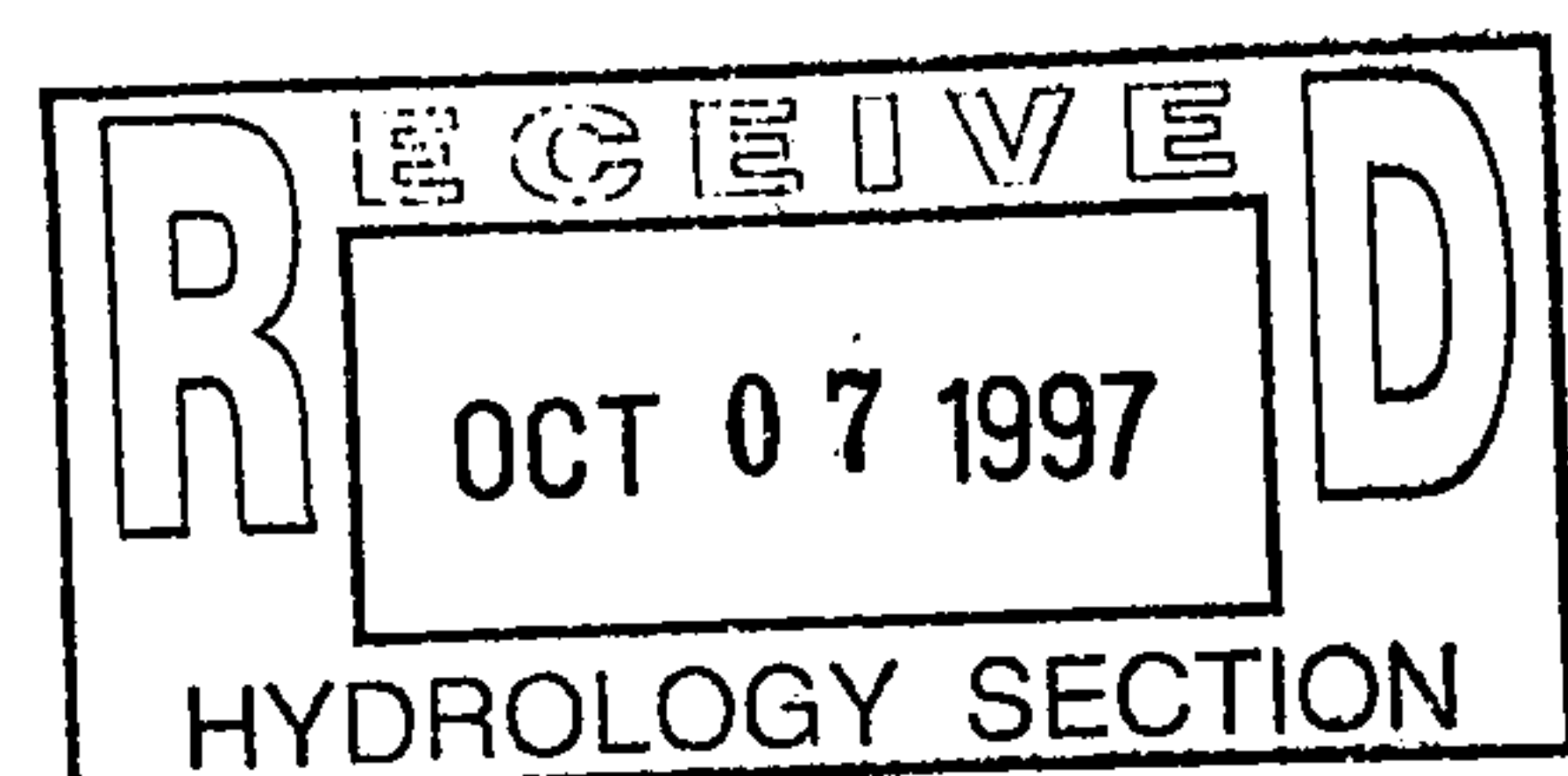
Please process this revised Plan as soon as possible. If you have any questions, please call.

Sincerely,

BRASHER & LORENZ, INC.


Dennis A. Lorenz, PE

/dl/6070
encl



DRAINAGE INFORMATION SHEET

PROJECT TITLE: SOUTHWESTERN INDUSTRIAL ZONE ATLAS/DRNG. FILE #: C17-D2A20

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 24 RICHFIELD PARK

CITY ADDRESS: COLUMBINE AVE NE

ENGINEERING FIRM: Brasher & Lorenz, Inc. CONTACT: Dennis A. Lorenz
2201 San Pedro NE Bldg. 1 Suite 210
 ADDRESS: Albuquerque, New Mexico 87110 PHONE: 888-6088

OWNER: SOUTHWEST INDUSTRIAL CONTACT: RUDY FLORES
 ADDRESS: PO BOX 37098 87176-7098 PHONE: _____

ARCHITECT: RICK BENNETT CONTACT: SAME
 ADDRESS: 1118 PARK SW PHONE: 242-1859

SURVEYOR: PRECISION SURVEYS CONTACT: L. MEDRANO
 ADDRESS: 2929 COORS NW PHONE: 839-0569

CONTRACTOR: STAR CONSTRUCTION CONTACT: DALE FUQUA
 ADDRESS: 8352B CORONA LP NE PHONE: 823-1100

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER _____

PRE-DESIGN MEETING:

☒ YES

☐ NO

☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

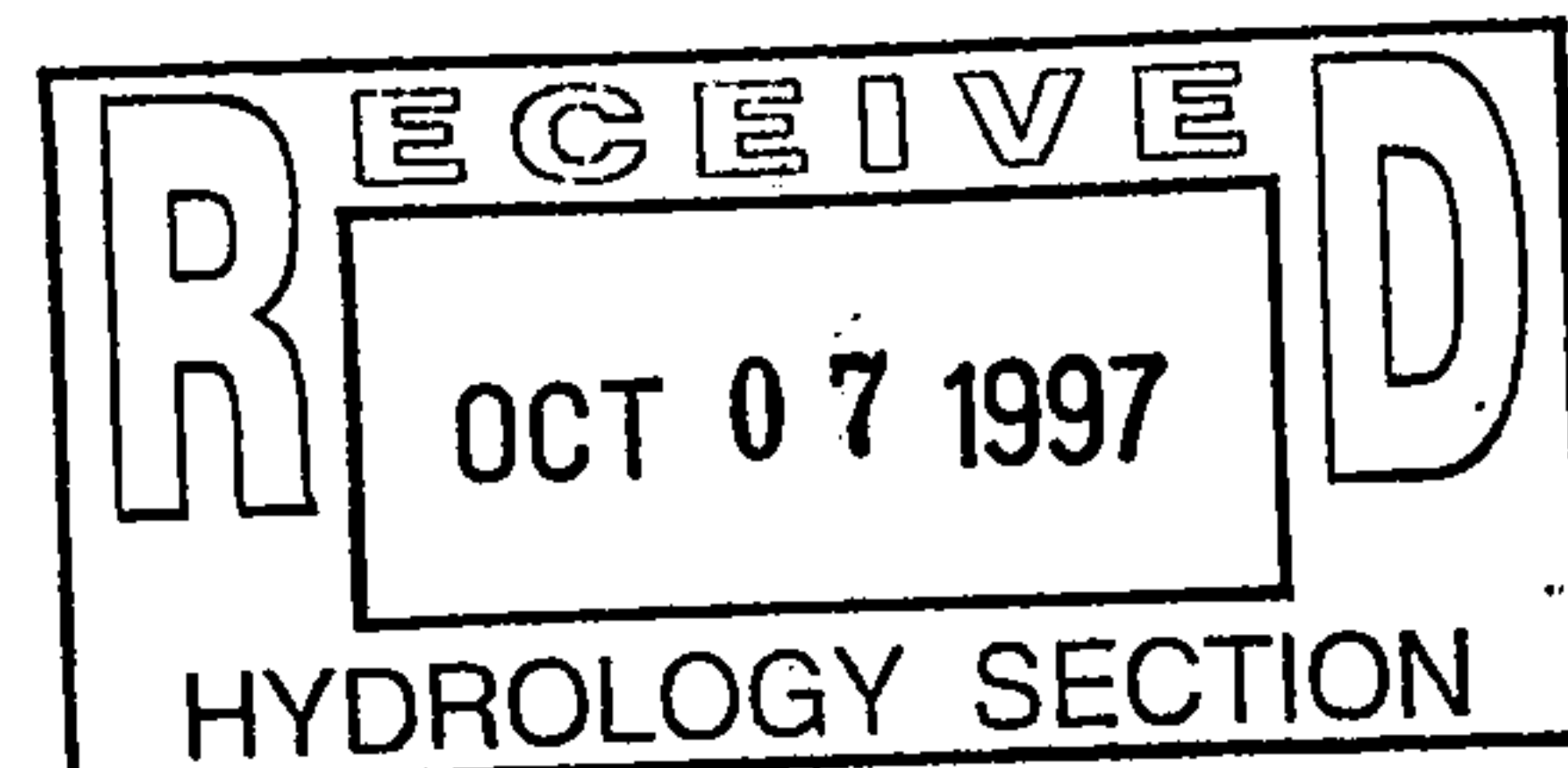
☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 10-7-97

BY: Dennis A. Lorenz



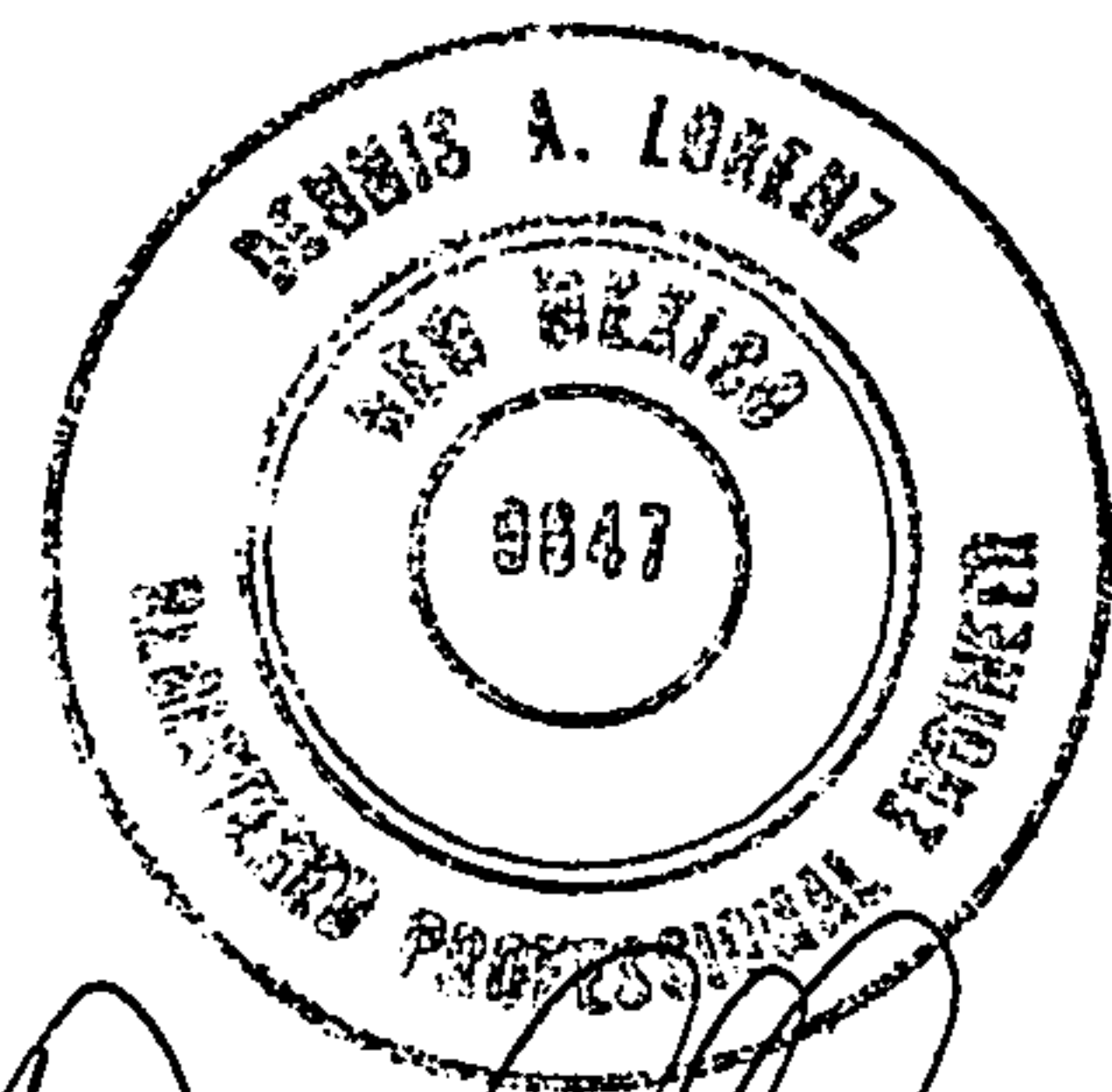
15.15
54.65

12.11.02 102 102 102

SUPPLEMENTAL CALCULATIONS

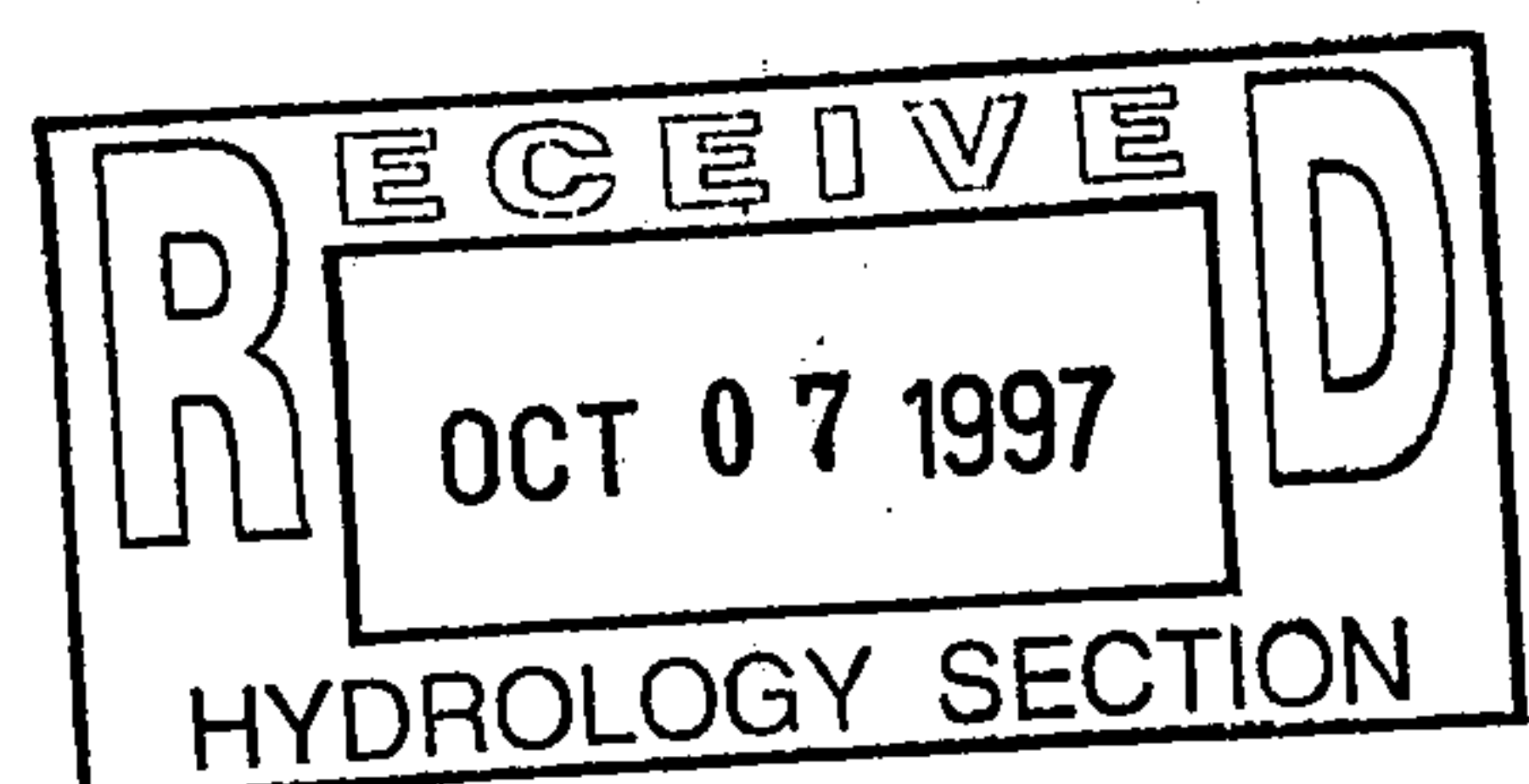
FOR

SOUTHWESTERN INDUSTRIAL



[Handwritten Signature]
10-6-97

BRASHER & LORENZ, INC.
Consulting Engineers
October 1997



PROJECT NAME SOUTHWESTERN INN JOB NO. 6070

SUBJECT _____

BY _____ CHECKED BY _____ DATE _____ PAGE 1 OF _____

① DROP INLET CAPACITY.

USE COA SINGLE 'D' DI

DET HEAD FOR $Q_{100} = 1.6$ CFS

SOLVE BY WEIR FOR SHALLOW FLOW

$$L = P(\text{GRATE}) = 10.83 \text{ FT.}$$

Enter up to 10 weirs.

Enter <Return> only for flowrate and length to end.

FLOWRATE (CFS)	LENGTH (FT)	COEFF (-)	HEAD (FT)
1.60	10.8	2.500	0.15

OK

② PIPE FLOW

CHECK CAPACITY BY MANNINGS

Enter up to 10 pipes.

Enter <Return> only for flowrate and diameter to end.

FLOWRATE (CFS)	DIAMETER (IN)	FRICTION ($\text{FT}^{1/6}$)	SLOPE (%)	VELOCITY (FPS)
1.60	9.78	0.0130	0.60	3.07

12" SD . OK

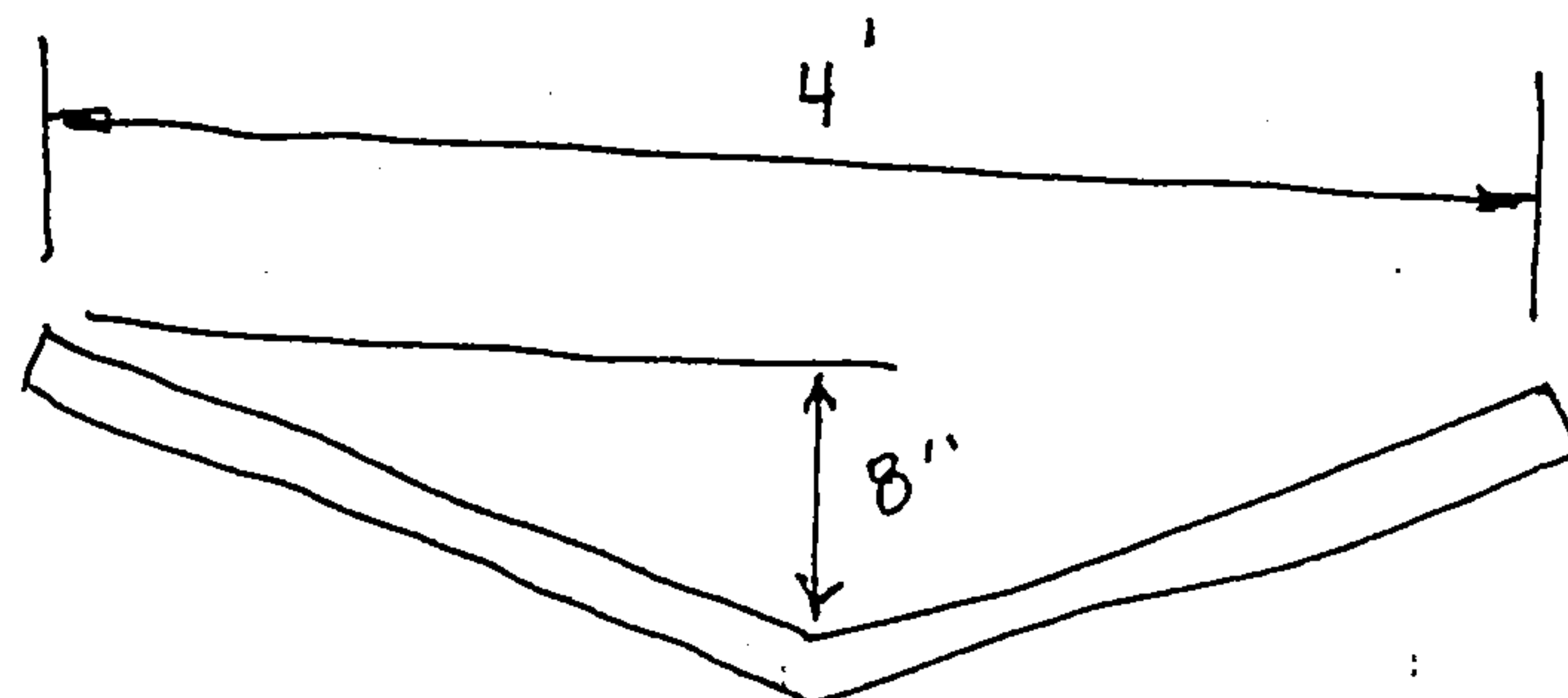
PROJECT NAME SOUTHWESTERN IND. JOB NO. 6070

SUBJECT _____

BY _____ CHECKED BY _____ DATE _____ PAGE 2 OF _____

(3)

CHANNEL



SECTION

NTS

MAN-MADE CHANNELS

VARIABLES LIST:

Y - FLOW DEPTH
Q - FLOWRATE

B - CHANNEL BOTTOM WIDTH
M - CHANNEL SIDE SLOPE

S - CHANNEL SLOPE
N - CHANNEL ROUGHNESS

VARIABLE TO BE SOLVED (Y, Q, B, M, S OR N) ? Y

Q (CFS) ? 1.6
B (FT) ? 0
M (FT/FT) ? 3
S (FT/FT) ? .02
N (FT^{1/6}) ? .013

RESULTS

=====

Y=	0.34 FT
A=	0.34 SF
P=	2.12 FT
V=	4.75 FPS
F=	2.04

SUPER-CRITICAL FLOW



CITY OF
Albuquerque

Public Works Department

February 26, 1997

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

Dennis Lorenz
Brasher & Lorenz, Inc
2201 San Pedro NE
Building 1 Suite 210
Albuquerque, NM 87110

**RE: SOUTHWESTERN INDUSTRIAL (C17-D2A20). UPDATED DRAINAGE PLAN FOR
BUILDING PERMIT AND SO #19 PERMIT APPROVALS. ENGINEER'S STAMP
DATED FEBRUARY 17, 1997.**

Dear Mr. Lorenz:

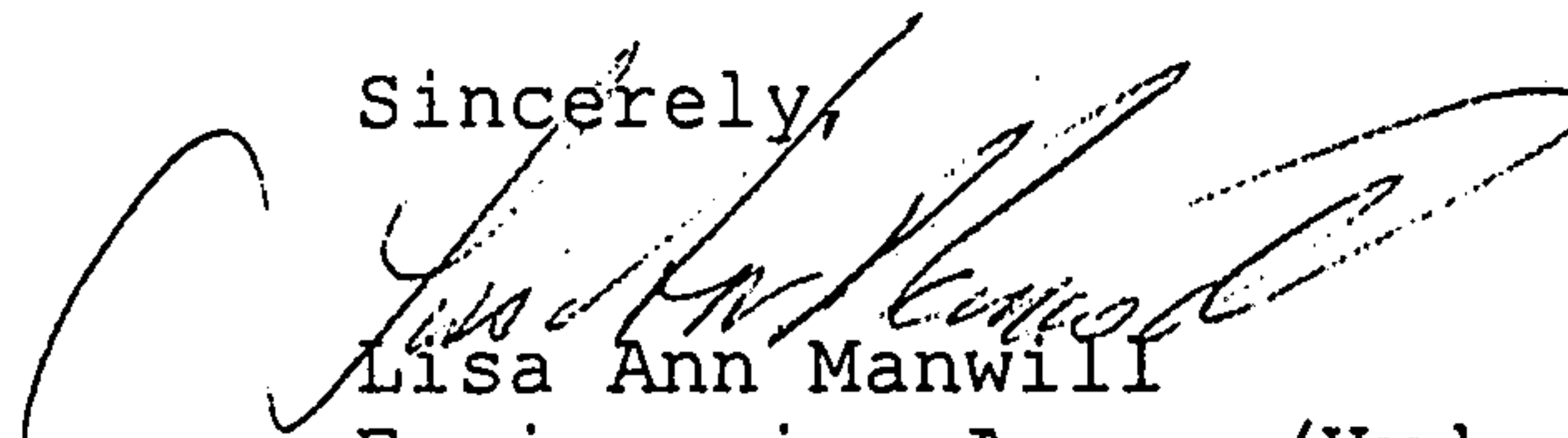
Based on the information provided on your February 19 submittal, the above referenced project is approved for Building and SO #19 Permits.

A separate permit is required for construction within City right-of-way. A copy of the approved plan must be on hand when requesting a excavation permit.

Prior to Certificate of Occupancy, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Arlene Portillo
Andrew Garcia
File

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103



BRASHER & LORENZ, INC.

CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

February 17, 1997

Lisa Ann Manwill
Engineering Assoc. /Hyd.
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico

SUBJECT: SOUTHWESTERN INDUSTRIAL (C17-D2A20) DRAINAGE PLAN

Dear Ms. Manwill:

Attached for review and approval are 2 copies of the revised Grading and Drainage Plan for the subject project. The Plan has been revised to reflect the comments from DRB. Specifically, these comments are addressed as follows:

1. The entrance is now replaced with a valley gutter instead of a drivepad.
2. The chain-link fence to the north of the building has been changed and a 20' sliding gate is added for access to the storage yard.
3. There were changes to the geometry of the parking lot.

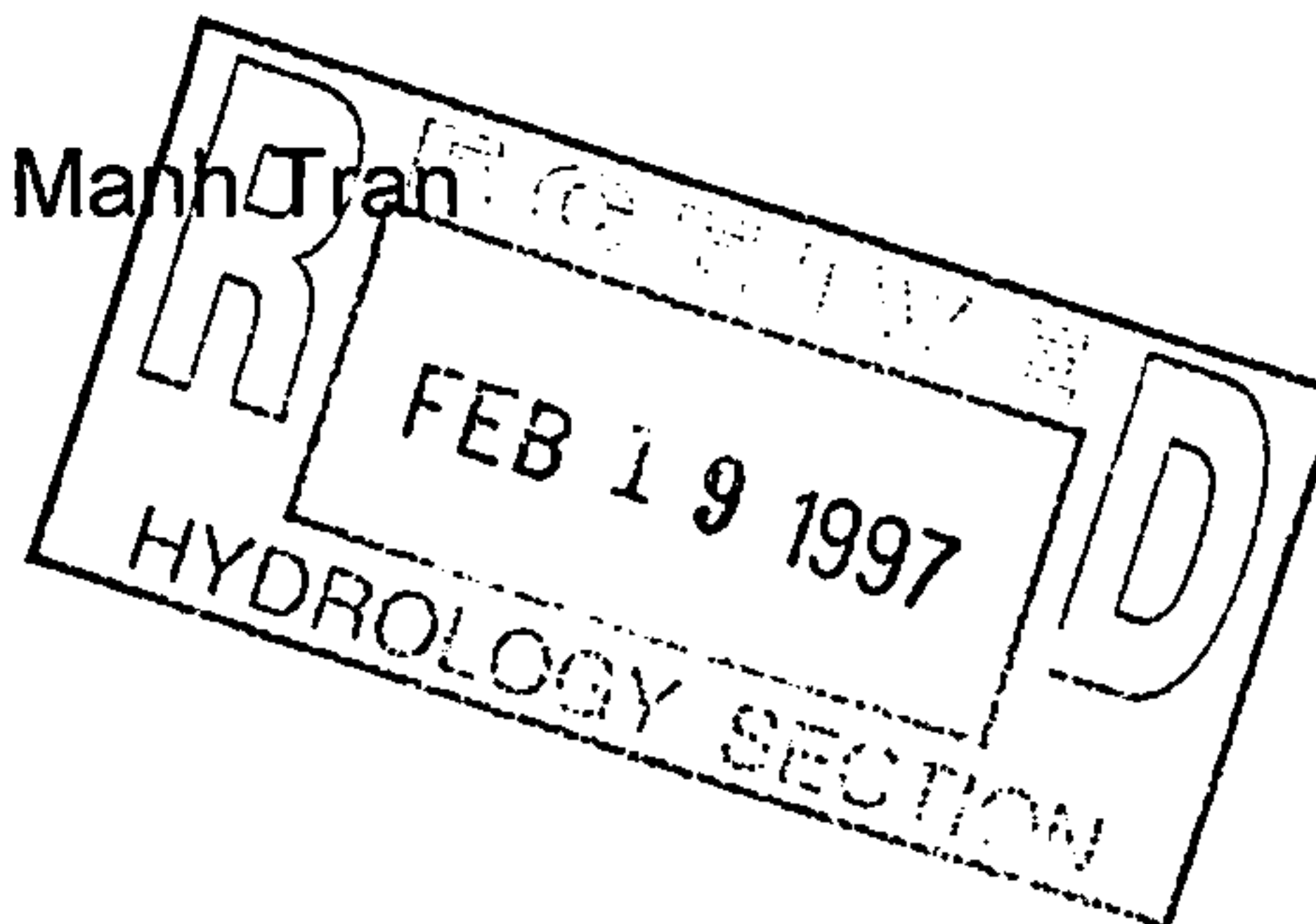
If you have any questions regarding this submittal or, if I can be of any assistance, please call.

Sincerely,



Manh Tran

/mt
encl.



DRAINAGE INFORMATION SHEET

PROJECT TITLE: Southwestern Industrial ZONE ATLAS/DRNG. FILE #: C-17-D2A20
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: Lot 24, Richfield Park
CITY ADDRESS: Columbine Avenue N.E. 4509 Columbine Av NE
ENGINEERING FIRM: Brasher + Lorenz, Inc CONTACT: Dennis Lorenz
ADDRESS: 2201 San Pedro NE Bldg 1 Ste 210 PHONE: 888-6088
OWNER: Southwest Industrial CONTACT: Rudy Flores
ADDRESS: P.O. Box 37098 PHONE: 822-8948
ARCHITECT: Rick Bennett CONTACT: ROLFE
ADDRESS: 1118 Park Avenue SW PHONE: 242-1859
SURVEYOR: Precision Surveys Inc CONTACT: Larry Medrano
ADDRESS: 2929 Coors Blvd NE PHONE: 839-0569
CONTRACTOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

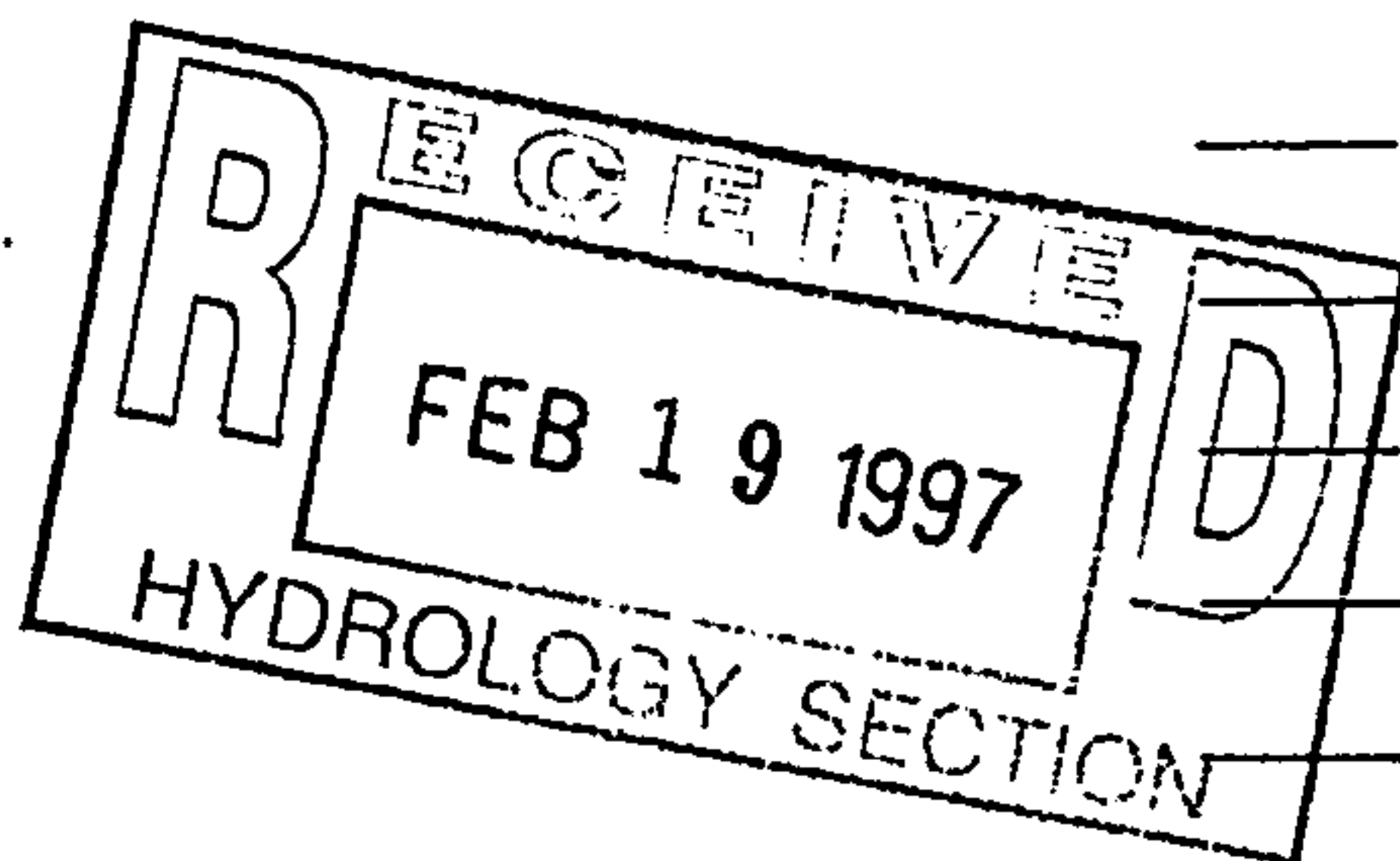
____ DRAINAGE REPORT
____ DRAINAGE PLAN
____ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
____ EROSION CONTROL PLAN
____ ENGINEER'S CERTIFICATION
____ OTHER _____

PRE-DESIGN MEETING:

____ YES
☒ NO
____ COPY PROVIDED

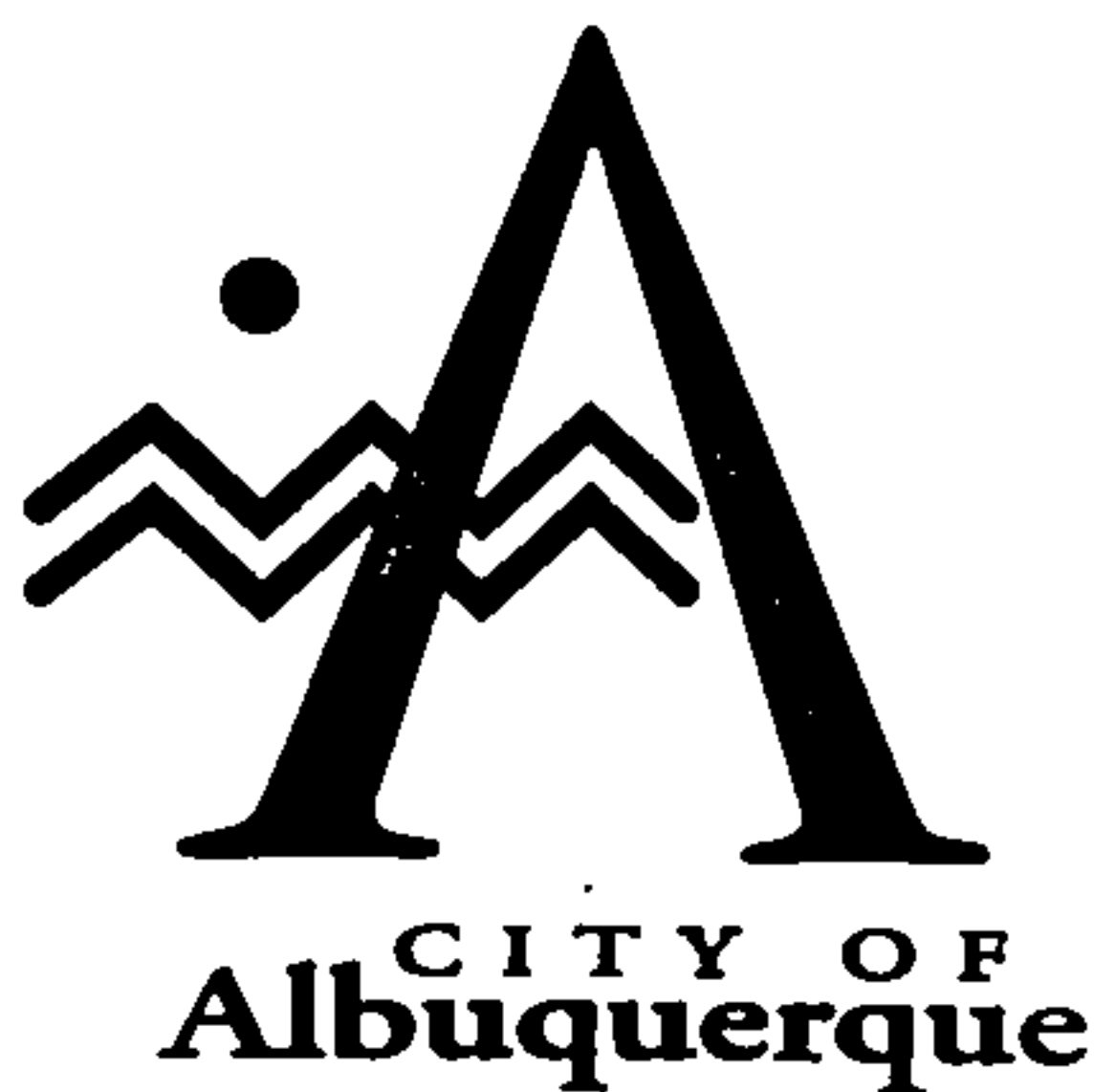
CHECK TYPE OF APPROVAL SOUGHT:

____ SKETCH PLAT APPROVAL
____ PRELIMINARY PLAT APPROVAL
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____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
____ SECTOR PLAN APPROVAL
____ FINAL PLAT APPROVAL
____ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
____ CERTIFICATE OF OCCUPANCY APPROVAL
____ GRADING PERMIT APPROVAL
____ PAVING PERMIT APPROVAL
____ S.A.D. DRAINAGE REPORT
____ DRAINAGE REQUIREMENTS
____ OTHER _____ (SPECIFY)



DATE SUBMITTED: Mark Lu
BY: 2/17/97

*Anders
Patterson
764*



October 15, 1996

Martin J. Chávez, Mayor

Dennis Lorenz
Brasher & Lorenz, Inc
2201 San Pedro NE
Building 1 Suite 210
Albuquerque, NM 87110

**RE: SOUTHWESTERN INDUSTRIAL (C17-D2A20). DRAINAGE PLAN FOR
BUILDING PERMIT AND SO #19 PERMIT APPROVALS. ENGINEER'S STAMP
DATED OCTOBER 15, 1996.**

Dear Mr. Lorenz:

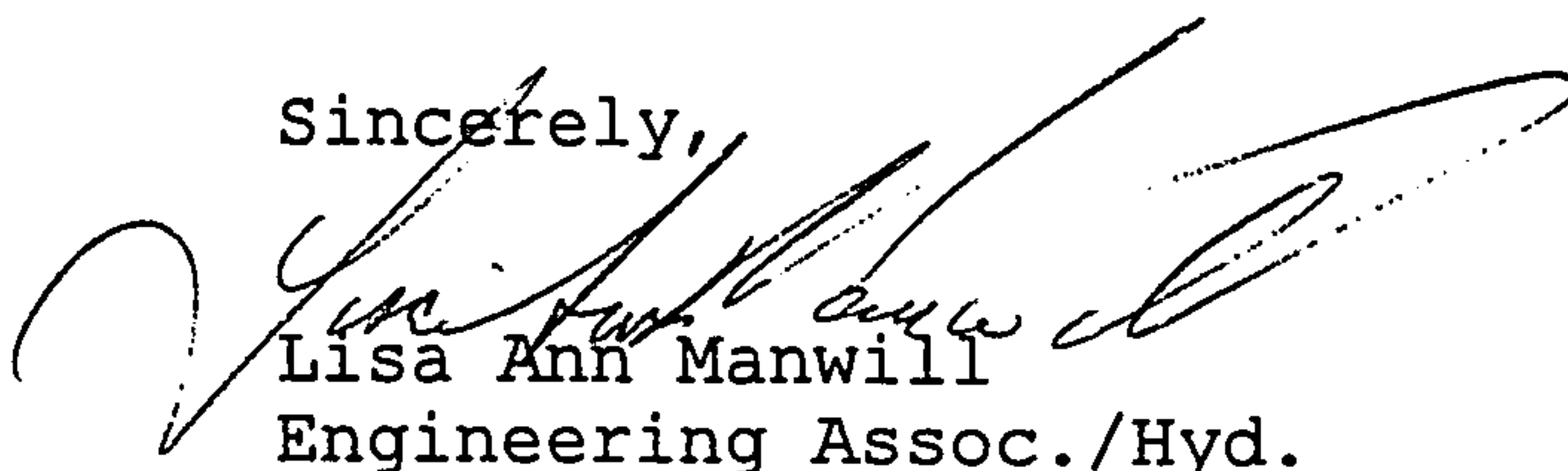
Based on the information provided on your October 7, 1996 submittal, the above referenced project is approved for Building Permit and SO #19 Permit. Building Permit approval encompasses Site Development approval.

A copy of the approved plan must be on hand when requesting a excavation permit.

Prior to Certificate of Occupancy, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 768-3622.

Sincerely,



Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Arlene Portillo
Andrew Garcia
File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

PROJECT TITLE: SOUTHWESTERN INDUSTRIAL ZONE ATLAS/DRNG. FILE #: C17/D2A20
DRB #: _____ EPC #: _____ WORK ORDER #: _____
LEGAL DESCRIPTION: LOT 24 RICHFIELD PARK
CITY ADDRESS: COLUMBINE AVE NE
ENGINEERING FIRM: Brasher & Lorenz, Inc. CONTACT: Dennis A. Lorenz
2201 San Pedro NE Bldg.1 Suite 210
ADDRESS: Albuquerque, New Mexico 87110 PHONE: 888-6088
OWNER: SOUTHWESTERN INDUSTRIAL CONTACT: RUDY FLORES
ADDRESS: PO BOX 37098 [87116] PHONE: 883-0710
ARCHITECT: RICK BENNETT CONTACT: SAME
ADDRESS: 1118 PARK SW PHONE: 242 1859
SURVEYOR: PRECISION SURVEYS CONTACT: L. MEDRANO
ADDRESS: 2929 COORS NW PHONE: 839 0569
CONTRACTOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
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☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 10.3.96
BY: Dennis A. Lorenz

