

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

December 4, 2024

Fred C. Arfman
Isaacson & Arfman, Inc
128 Monroe NE
Albuquerque, NM 87108

Re: Rio Grande Dermatology
4504 Alameda Blvd. NE
Traffic Circulation Layout
Engineer's Stamp 12-04-24 (C17D002A33)

Dear Mr. Arfman,

The TCL submittal received 10-22-2024 is approved for Building Permit by Transportation. A copy of the stamped and signed plan will be needed for each of the building permit plans. Please keep the original to be used for certification of the site for final C.O. for Transportation.

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

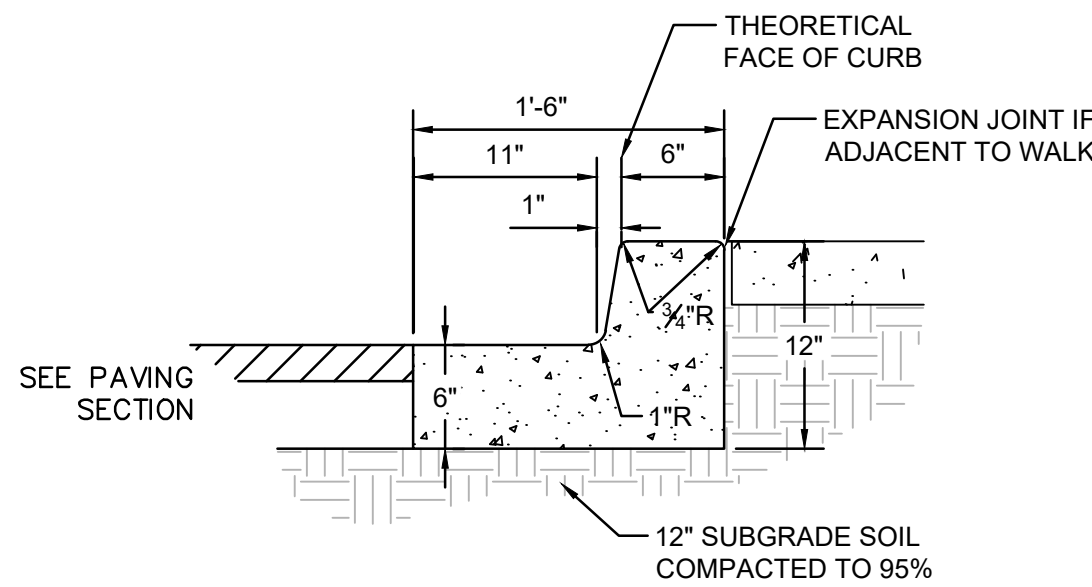
When the site construction is completed and an inspection for Certificate of Occupancy (C.O.) is requested, use the original City stamped approved TCL for certification. Redline any minor changes and adjustments that were made in the field. A NM registered architect or engineer must stamp, sign, and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification, the TCL, and a completed Drainage and Transportation Information Sheet to front counter personnel for log in and evaluation by Transportation.

Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3690.

Sincerely,

Ernest Armijo, P.E.
Principal Engineer, Planning Dept.
Development Review Services

C: CO Clerk, File

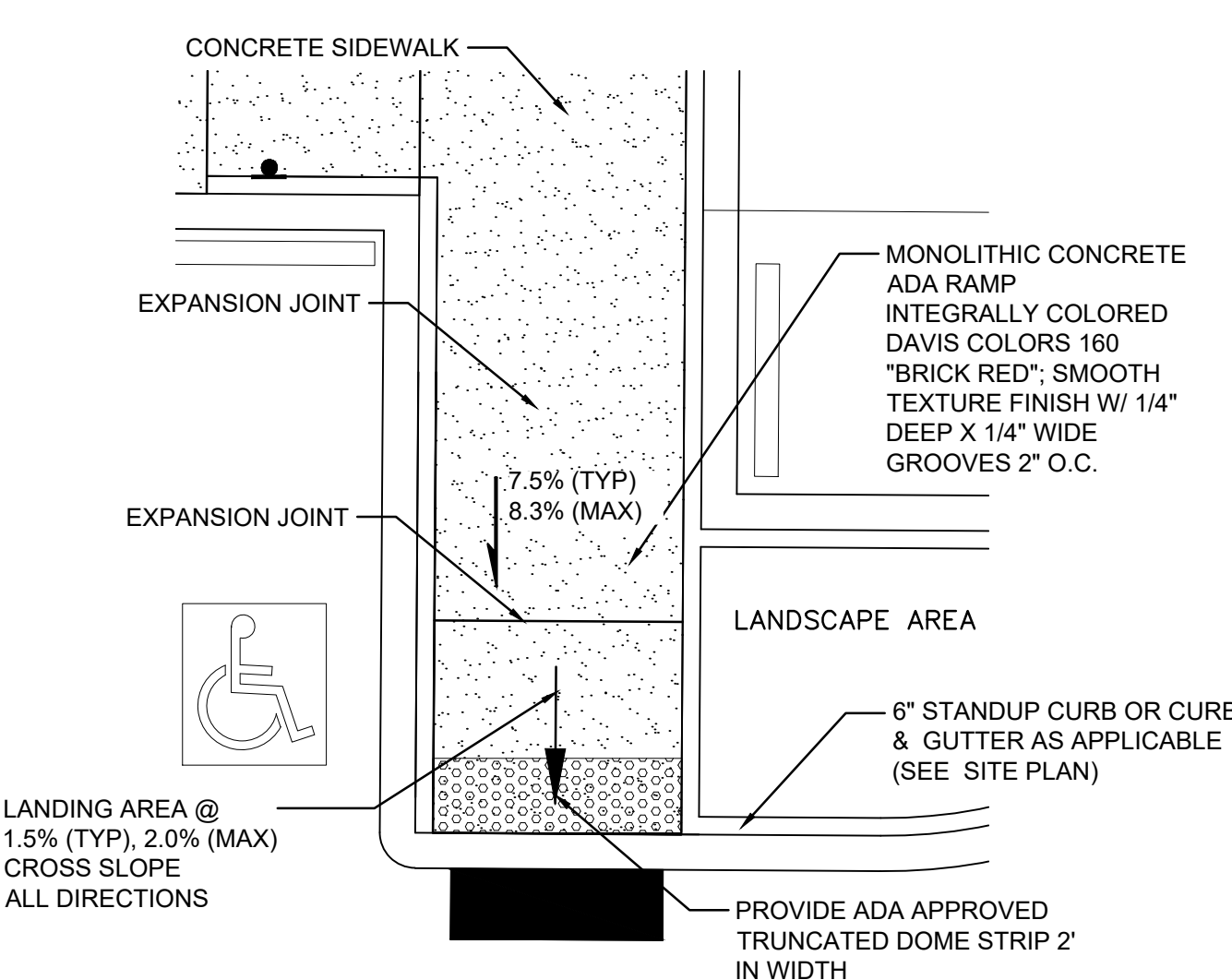


- GENERAL NOTES**
- REQUIRES FULL FORM ON ALL FACES.
 - CONTRACTION / CONTROL JOINTS @ 6' O.C. MAX.
 - EXPANSION JOINTS @ 48' O.C., CURB RETURNS AND EACH SIDE OF DRIVES.
 - EDGES NOT SPECIFICALLY DIMENSIONED SHALL BE EDGED WITH A 3/8" RADII.

MEDIAN CURB AND GUTTER

6" WIDE THEORETICAL FACE OF CURB

SCALE: N.T.S.

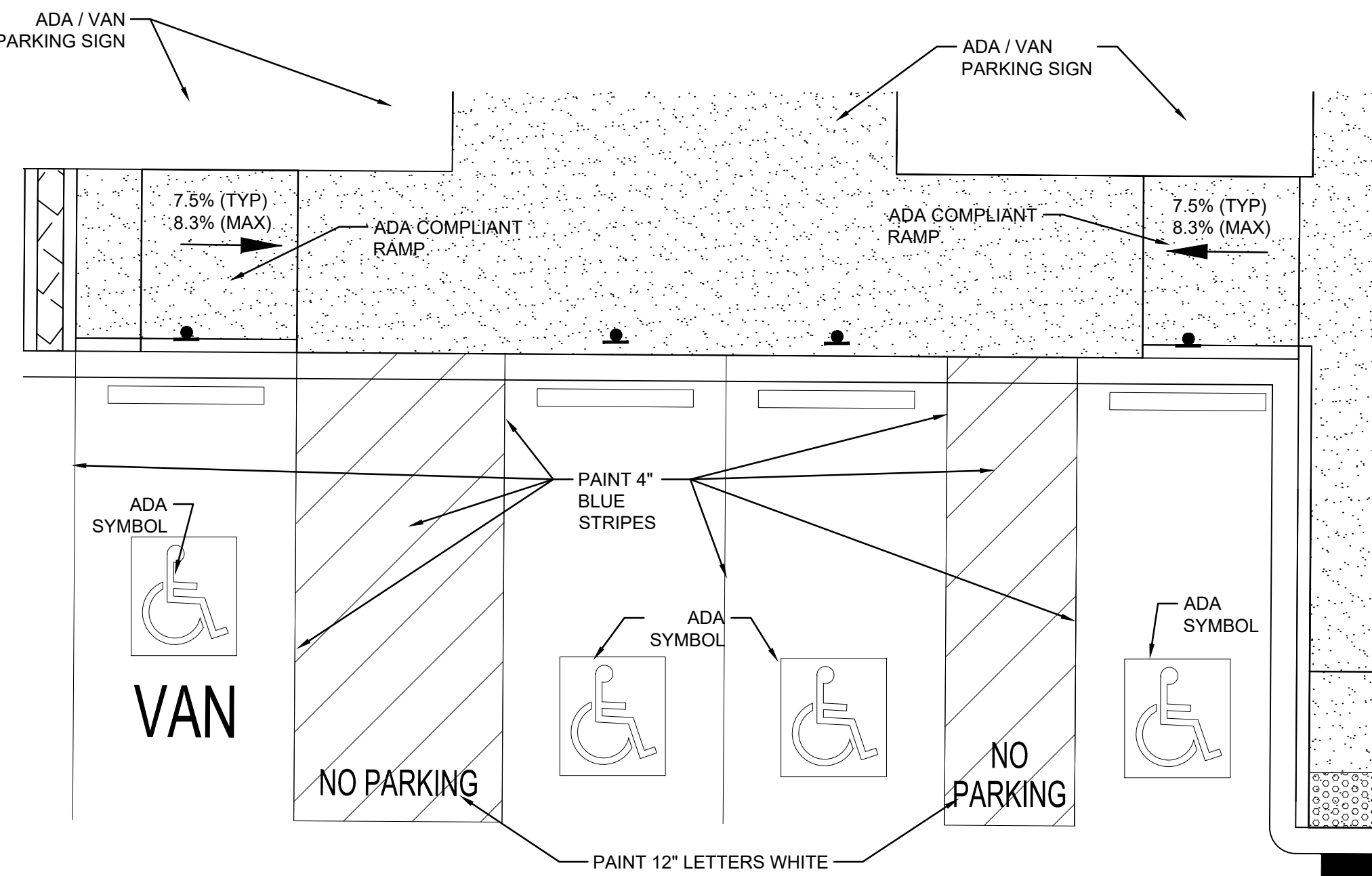


NOTE:
INSTALL 1" TOOLED RADIUS ON ALL EXPOSED EDGES

NOTE:
H.C RAMP SHALL NOT EXCEED 6', OR 8% SLOPE, AND SHALL CONFORM W/ ALL APPLICABLE ANSI REQ'S. G.C SHALL VERIFY CONFORMANCE W/ ALL APPLICABLE ANSI REQ'S

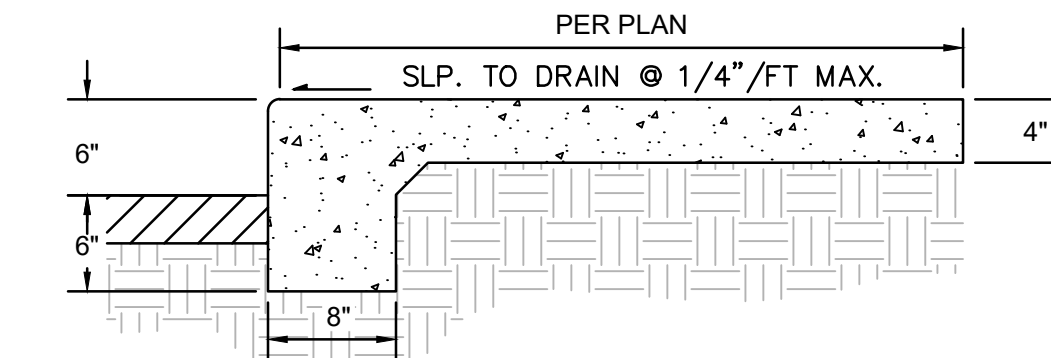
ADA RAMP

SCALE: 1"=5'



ADA PARKING & RAMPS

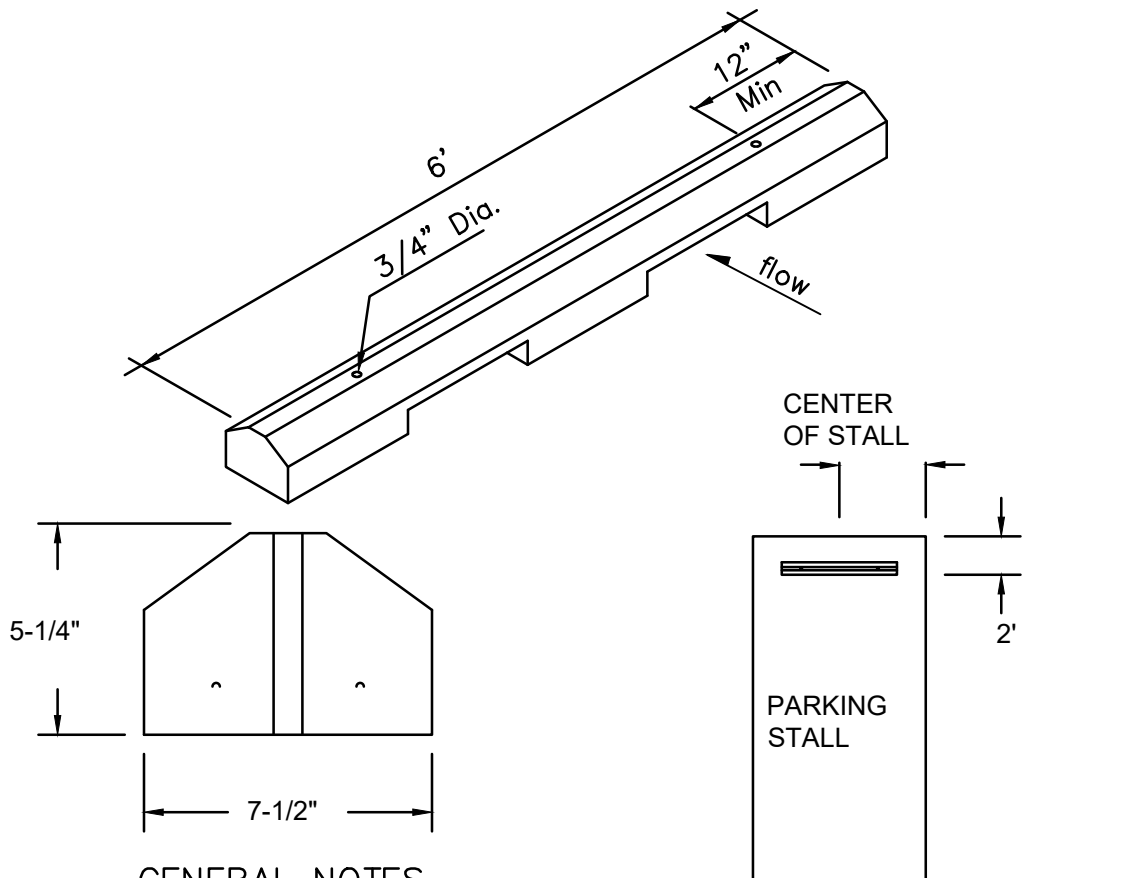
SCALE: 1"=5'



- GENERAL NOTES**
- CONTRACTION / CONTROL JOINTS @ 6' O.C. MAX.
 - 1/2" EXPANSION JOINTS @ 24' O.C., CURB RETURNS AND EACH SIDE OF DRIVES.
 - REQUIRES FULL FORM ON ALL FACES.
 - 3/8" RADII AT ALL EXPOSED EDGES.

SIDEWALK - TURNED DOWN EDGE

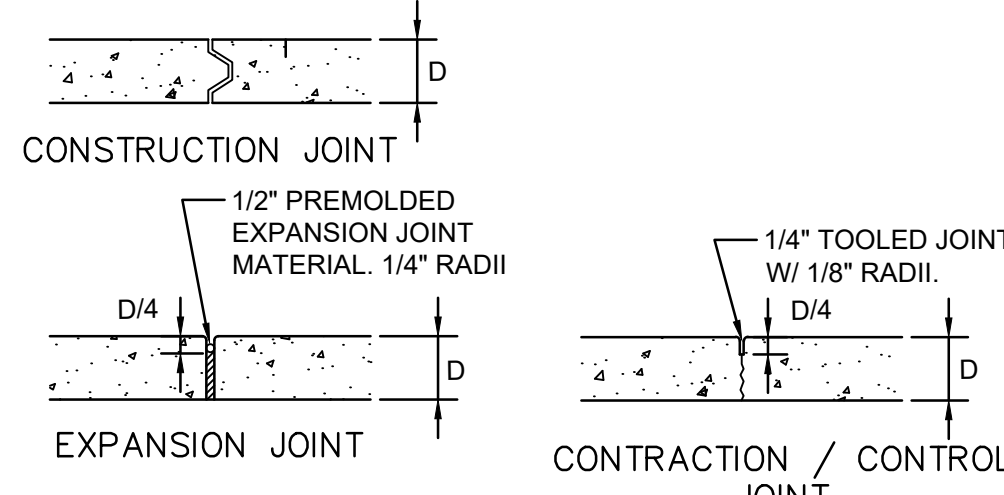
SCALE: N.T.S.



- GENERAL NOTES**
- WHEEL STOPS TO BE PLACED 2' BACK, CENTERED IN THE PARKING STALL. WHEEL STOPS CAN BE PAINTED IN A CONTRASTING COLOR SUCH AS GRAY, YELLOW OR BLACK.
 - BLUE SHALL BE USED FOR HANDICAP PARKING STALLS.
 - INSTALL EACH WITH TWO DOWELS PER MANUFACTURERS SPECIFICATIONS.

CONCRETE WHEEL STOP

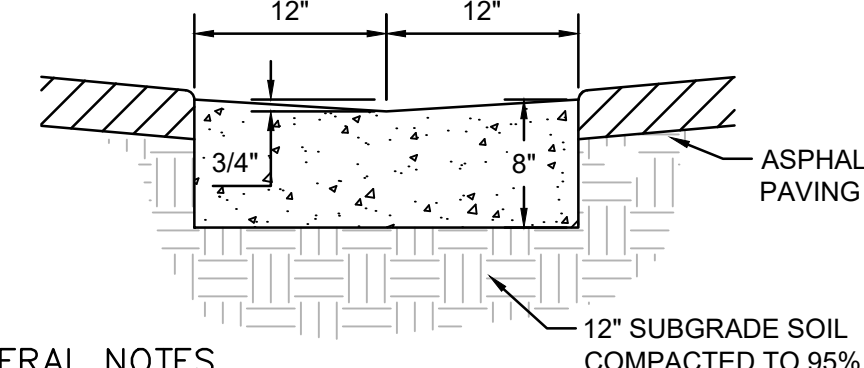
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- GENERAL NOTES**
- ODD-SHAPED AREAS OF PAVEMENT SHOULD BE AVOIDED TO MINIMIZE RANDOM CRACKING
 - LONGITUDINAL JOINT SPACING SHALL NOT EXCEED 12.5'
 - TRANSVERSE JOINT SPACING SHALL BE AT REGULAR INTERVALS OF 15' OR LESS
 - OFFSETS AT RADIUS POINTS SHALL BE AT LEAST 1.5' WIDE

CONCRETE JOINTS

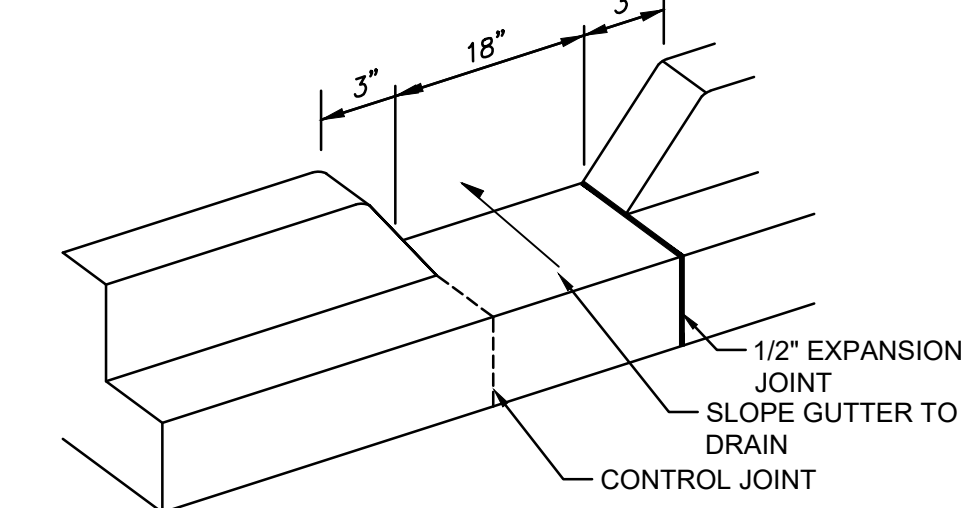
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- GENERAL NOTES**
- SEALED CONTRACTION / CONTROL JOINTS @ 6' MAX.
 - 1/2" SEALED EXPANSION JOINTS 48' O.C., CURB RETURNS AND EACH SIDE OF DRIVES.
 - FINISHED EDGE OF ASPHALT PAVING TO BE 1/2" ABOVE EDGE OF CONCRETE (TYP).
 - 3/8" RADII AT ALL EXPOSED EDGES.

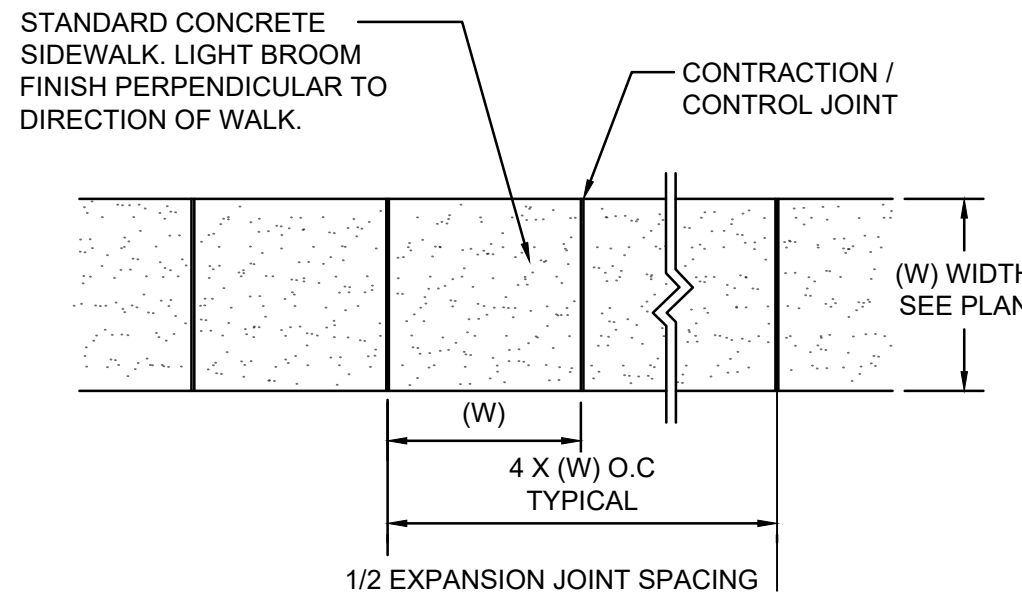
ALLEY GUTTER

SCALE: N.T.S.



CURB OPENING

SCALE: N.T.S.

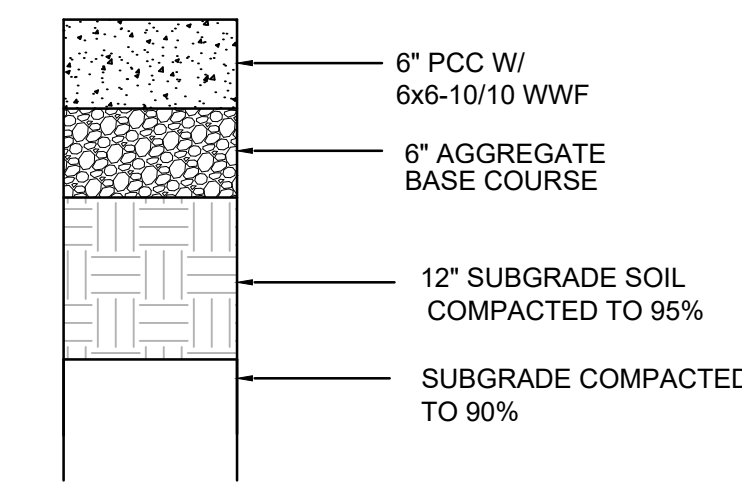


- GENERAL NOTES**
- 4000 PSI COMPRESSIVE STRENGTH CONCRETE
 - SEE CONCRETE JOINTS DETAIL
 - FINISHED EDGE OF ASPHALT PAVING TO BE 1/2" ABOVE EDGE OF CONCRETE (TYP).
 - 3/8" RADII AT ALL EXPOSED EDGES.

CONCRETE WALK

BROOM FINISH

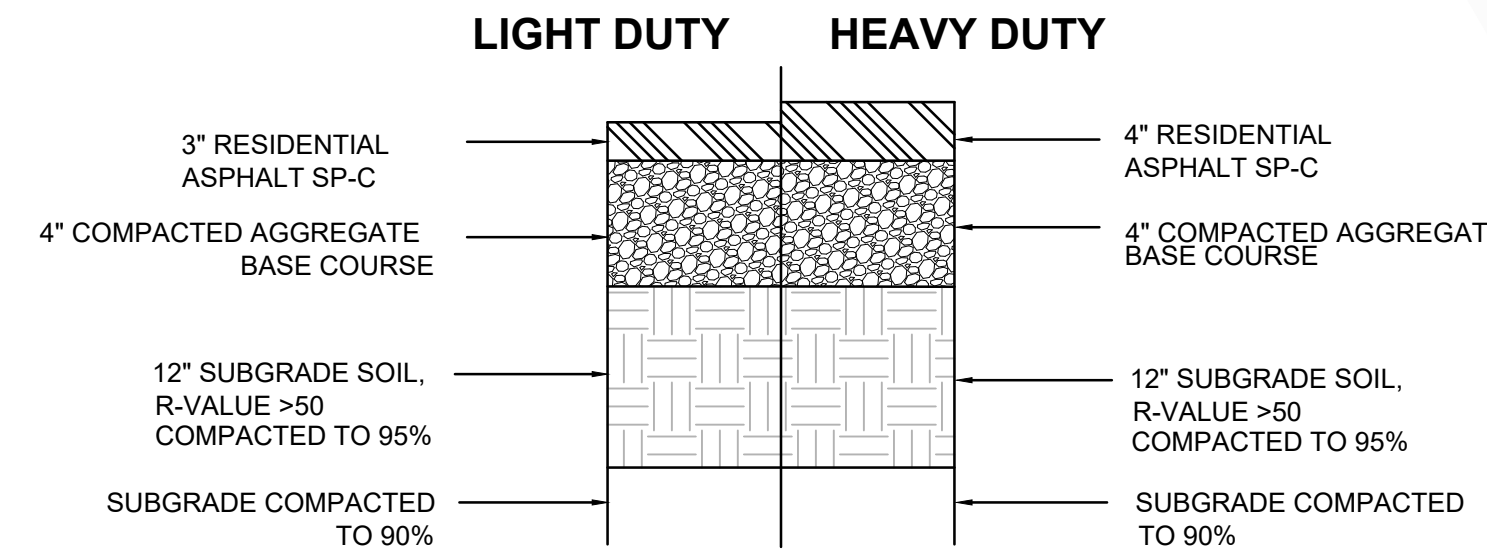
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CONCRETE PAVING SECTION

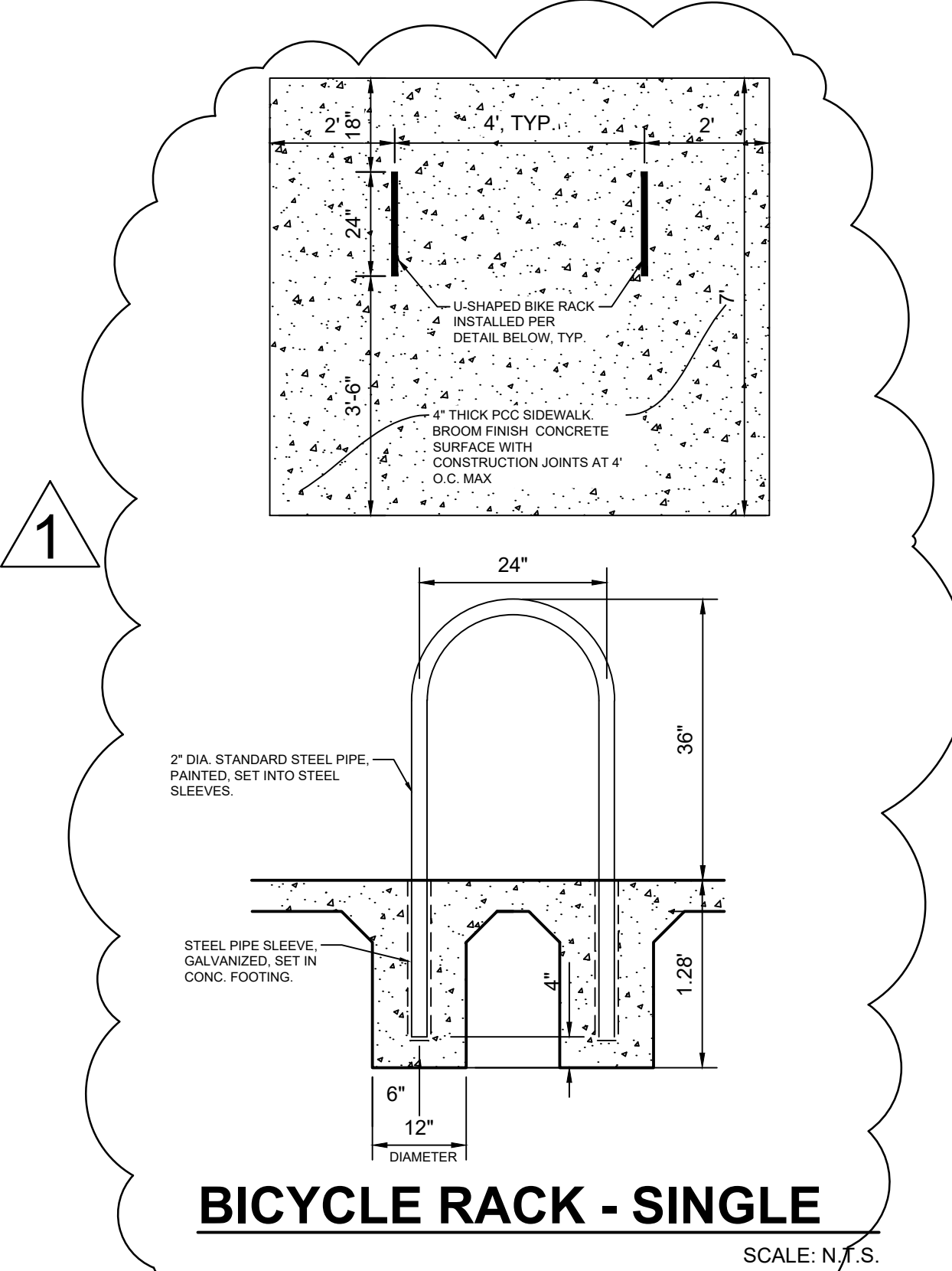
PER GEOTECHNICAL REPORT PAVING DESIGN

SCALE: N.T.S.



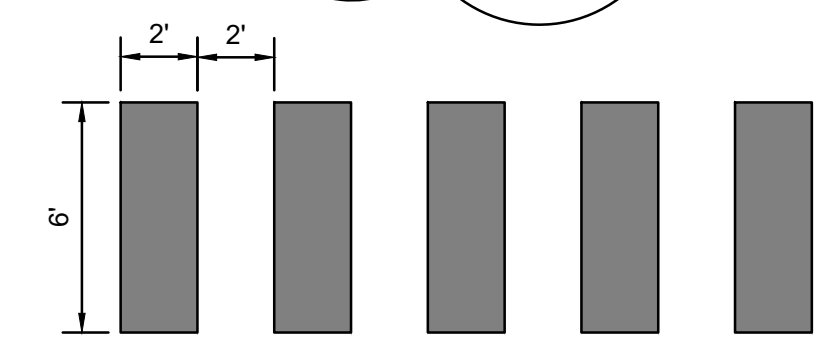
ASPHALT PAVEMENT SECTIONS

SCALE: N.T.S.



BICYCLE RACK - SINGLE

SCALE: N.T.S.



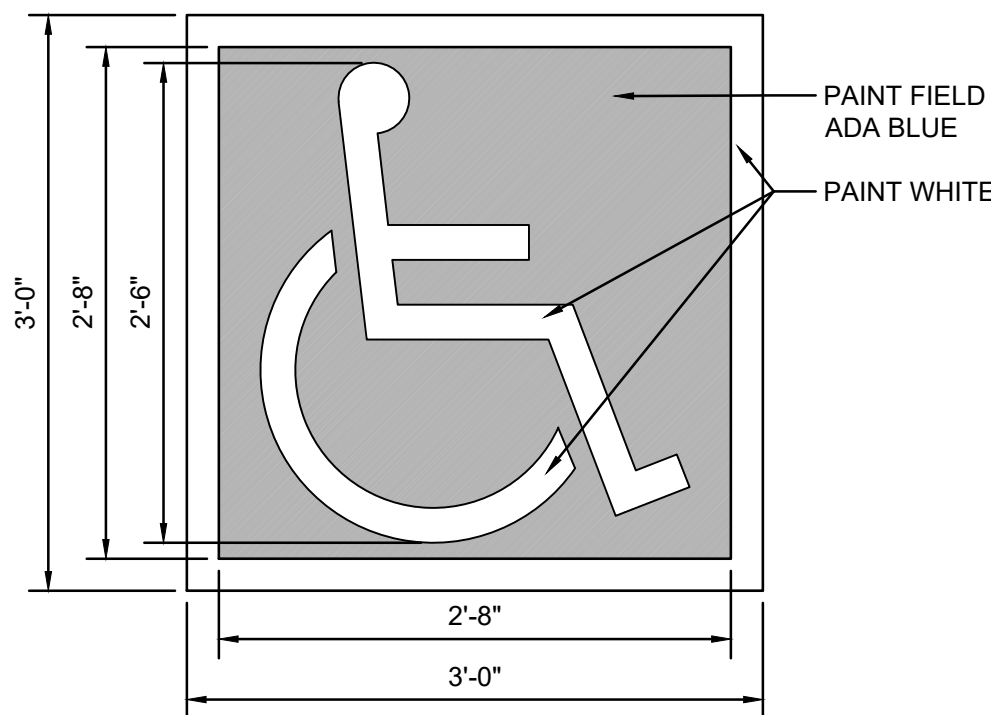
PAINTED CROSSWALK

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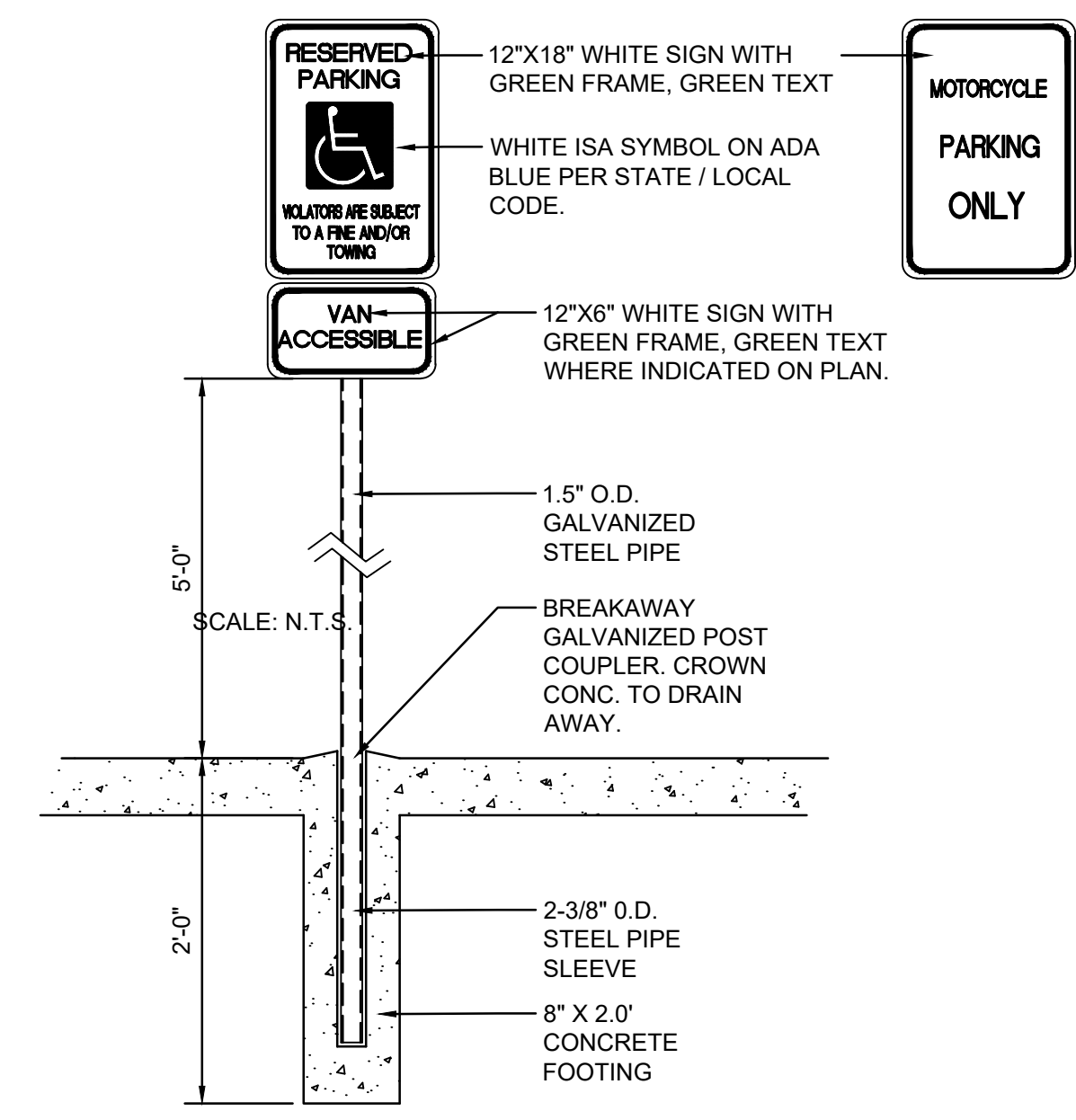


PAINTED 'NO PARKING'

SCALE: N.T.S.



ACCESSIBILITY SYMBOL



SIGNAGE

SCALE: N.T.S.

No	Date	Description
1	9/21/2024	ADDEM #01
2	11/22/2024	ADDEM #03
ISSUED FOR		
ISSUE: CONSTRUCTION		
PROJECT NUMBER: IA 2667		
FILE:		
DRAWN BY:		
CHECKED BY:		
DATE: JULY 29, 2024		

