### CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

October 28, 2022

Kellan Black, PE Merrick & Company 5970 Greenwood Plaza Blvd. Greenwood Village, CO 80111

Re: Chick-Fil-A/ Extend the Drive-thru
8110 San Pedro Dr. NE
Traffic Circulation Layout
Engineer's/Architect's Stamp XX-XX-XX (C18-D042A)

Dear Mr. Black,

Based upon the information provided in your submittal received 10-13-22, the above referenced plan cannot be approved for Building Permit until the following comments are addressed:

1. The traffic circulation layout must be stamped, signed, and dated by an engineer or architect licensed in the state of New Mexico.

PO Box 1293

2. Due to removing the parking spaces at the northeast side of the site, please provide new parking calculation indicate that the available parking spaces still meet the IDO requirements.

Albuquerque

3. Due to removing the existing Bicycle Rack, List the number of Motorcycle and Bicycle parking spaces required by the IDO.

NM 87103

- 4. Shared access and shared parking agreement need to be provided with adjacent eastside property.
- 5. Provide the angle and the dimensions for all the existing angled parking spaces.

www.cabq.gov

- 6. The ADA accessible parking sign must have the required language per 66-7-352.4C NMSA 1978 "Violators Are Subject to a Fine and/or Towing." Please call out detail and location of signs.
- 7. The ADA access aisles shall have the words "NO PARKING" in capital letters, each of which shall be at least one foot high and at least two inches wide, placed at the rear of the parking space so as to be close to where an adjacent vehicle's rear tire would be placed. (66-1-4.1.B NMSA 1978)
- 8. Provide "STOP" and "Do Not Enter" signage and pavement marking at the south east side of the drive-thru lanes.
- 9. ADA curb ramps must be updated to current standards and have truncated domes installed.
- 10. Motorcycle parking spaces shall be designated by its own conspicuously posted upright sign, either free-standing or wall mounted per the zoning code.
  - 11. The pavement marking "MC" should be shown in the opposite direction for motorcycles entering the parking space.

### CITY OF ALBUQUERO

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

- All bicycle racks shall be designed according to the following guidelines:
  - a. The rack shall be a minimum 30 inches tall and 18 inches wide.
  - b. The bicycle frame shall be supported horizontally at two or more places. Comb/toaster racks are not allowed.
  - c. The rack shall be designed to support the bicycle in an upright position. See the IDO for additional information.
  - d. The rack allows varying bicycle frame sizes and styles to be attached.
  - e. The user is not required to lift the bicycle onto the bicycle rack.
  - Each bicycle parking space is accessible without moving another bicycle.
- Bicycle racks shall be sturdy and anchored to a concrete pad. 13.
- 14. A 1-foot clear zone around the bicycle parking stall shall be provided.
- Bicycle parking spaces shall be at least 6 feet long and 2 feet wide. 15.
- Please specify the City Standard Drawing Number when applicable. 16.
- 17. Add a note stating "All broken or cracked sidewalk must be replaced with sidewalk and curb & gutter." A build note must be provided referring to the appropriate City Standard drawing.
- Please provide a letter of response for all comments given. 18.
- Traffic Studies: See the Traffic Impact Study (TIS) thresholds. In general, a minimum combination of 100 vehicles entering and exiting in the peak hour warrants a Traffic Impact Study. Visit with Traffic Engineer for determination, and fill out a TIS Form that states whether one is warranted. In some cases, a trip generation may be requested for determination (Contact Matt Grush: mgrush@cabg.gov).

www.cabq.gov

PO Box 1293

Albuquerque

NM 87103

Once corrections are complete resubmit

- 1. The Traffic Circulation Layout
- 2. A Drainage Transportation Information Sheet (DTIS)
- 3. Send an electronic copy of your submittal to PLNDRS@cabq.gov.
- 4. The \$75 re-submittal fee.

For log in and evaluation by Transportation.

# CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

If you have any questions, please contact me at $(505)\ 924-3675$ .
Sincerely,

Marwa Al-najjar Associate Engineer, Planning Dept. Development Review Services

\ma via: emailC: CO Clerk, File

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov



## City of Albuquerque

#### Planning Department

#### Development & Building Services Division

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 10/2018)

Project Title:	Building Permit #:		Hydrology File #:	
DRB#:			Work Order#:	
Legal Description:				
City Address:				
Applicant:			Contact	
Address:Phone#:				
Other Contact:				
Address:				_
		E-mail:		
TYPE OF DEVELOPMENT:	PLAT (# of lots)	RESIDENCE _	DRB SITE	ADMIN SITE
IS THIS A RESUBMITTAL? Y				
<b>DEPARTMENT:</b> TRAFFIC/TI		HYDROLOG	Y/DRAINAGE	
Check all that Apply:		TYPE OF APPROVAL/ACCEPTANCE SOUGHT:		
TYPE OF SUBMITTAL: ENGINEER/ARCHITECT CERTIFICATION PAD CERTIFICATION CONCEPTUAL G & D PLAN GRADING PLAN DRAINAGE MASTER PLAN DRAINAGE REPORT FLOODPLAIN DEVELOPMENT PERMIT APPLIC ELEVATION CERTIFICATE CLOMR/LOMR TRAFFIC CIRCULATION LAYOUT (TCL) TRAFFIC IMPACT STUDY (TIS) OTHER (SPECIFY) PRE-DESIGN MEETING?		BUILDING PERMIT APPROVAL  CERTIFICATE OF OCCUPANCY  PRELIMINARY PLAT APPROVAL  SITE PLAN FOR SUB'D APPROVAL  SITE PLAN FOR BLDG. PERMIT APPROVA  FINAL PLAT APPROVAL  SIA/ RELEASE OF FINANCIAL GUARANTEI  FOUNDATION PERMIT APPROVAL  GRADING PERMIT APPROVAL  SO-19 APPROVAL  PAVING PERMIT APPROVAL  GRADING/ PAD CERTIFICATION  WORK ORDER APPROVAL  CLOMR/LOMR  FLOODPLAIN DEVELOPMENT PERMIT  OTHER (SPECIFY)		
DATE SUBMITTED:	By:			

FEE PAID:\_\_\_

3

2

Chick-fil-A

5200 Buffington Road Atlanta, Georgia 30349-2998



FOR AND AND ON-BEHALF OF MERRICK AND COMPANY

~ FOR LAYOUT

CONSULTANT PROJECT # 65121260 FOR REVIEW 08/26/2022 TRAFFIC CIRCULATION

**REVISION SCHEDULE** 

FSR#1996

NO. DATE DESCRIPTION

vX.YY.MM

SHEET NUMBER C1.1

2 OF 03