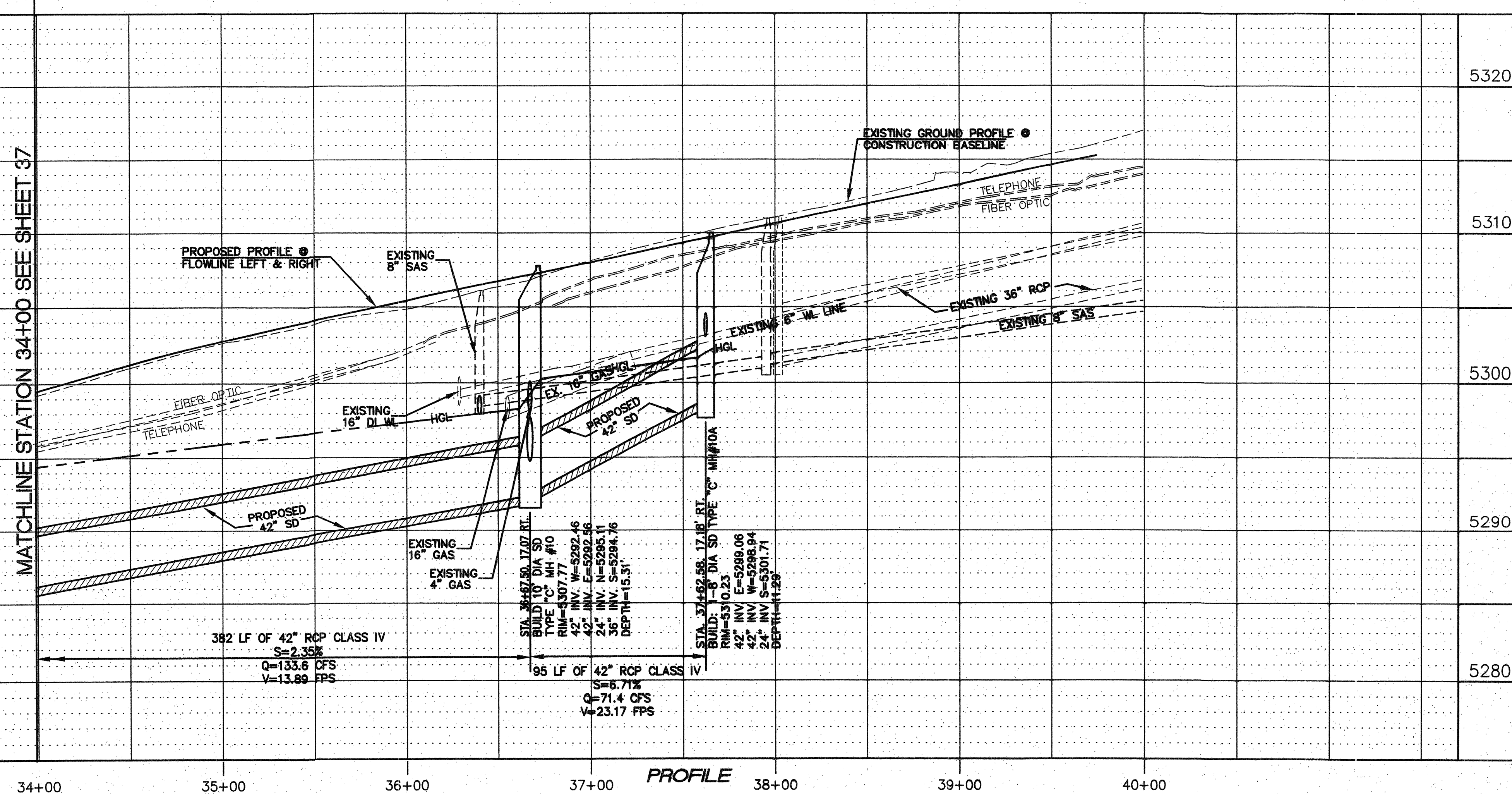
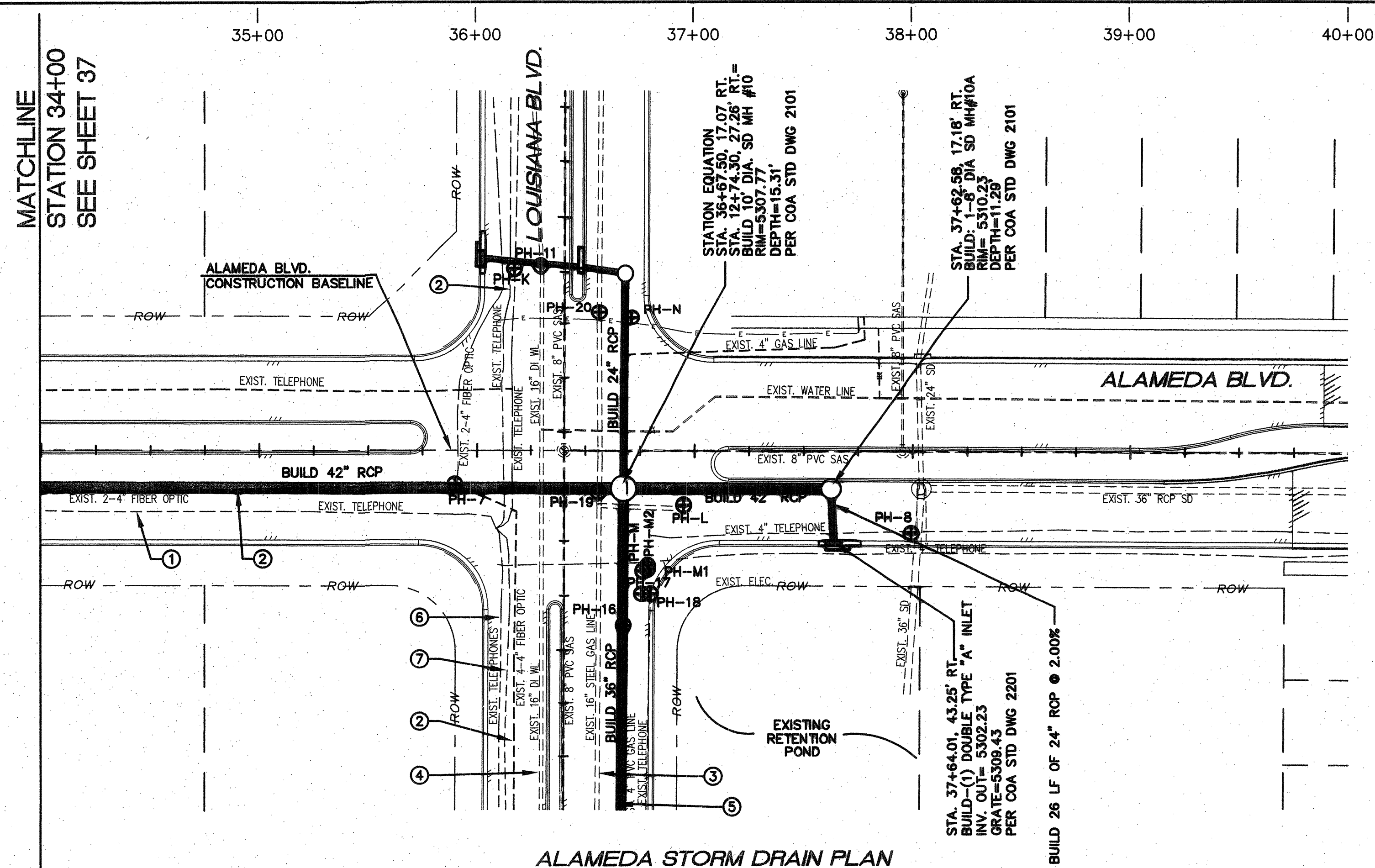
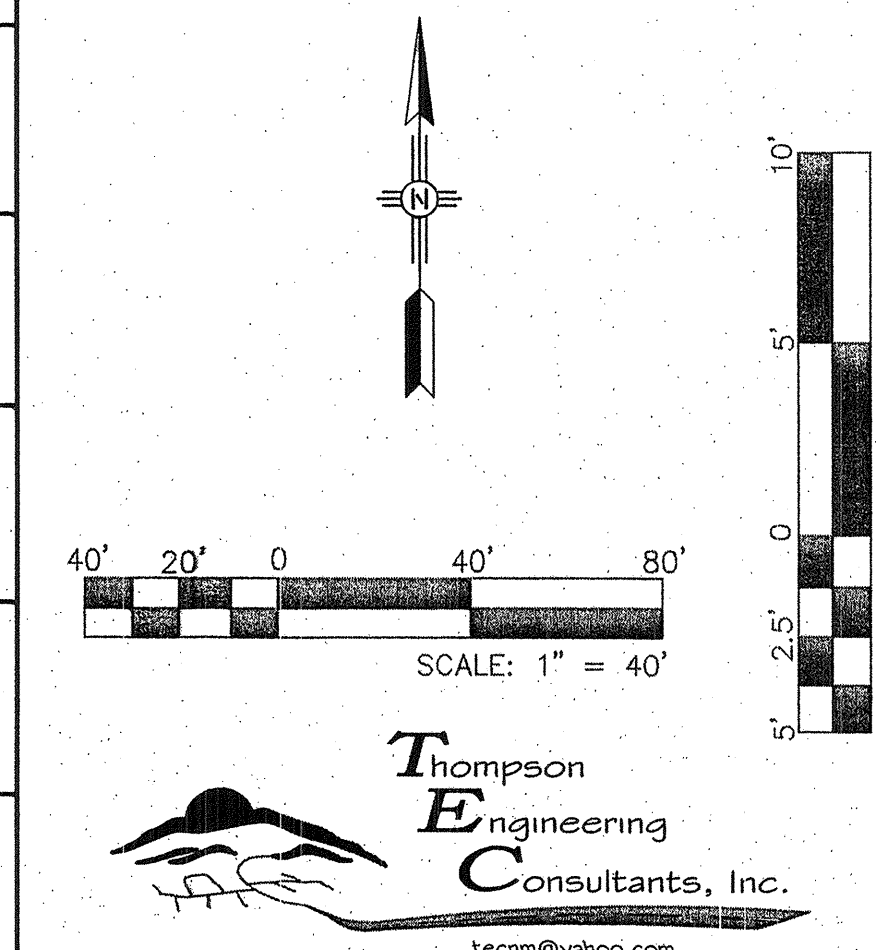




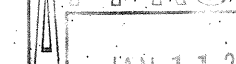
- KEYED NOTES:
- ① EXISTING DIRECT BURY TELEPHONE LINE TO BE REMOVED AND DISPOSED BY CENTURYLINK.
  - ② EXISTING 4" PVC FIBER OPTIC LINE TO BE RELOCATED BY CENTURYLINK.
  - ③ CONTRACTOR TO PROTECT EXISTING 16" GAS LINE
  - ④ CONTRACTOR TO PROTECT EXISTING 16" WATER LINE
  - ⑤ EXISTING 4" GAS LINE TO BE RELOCATED BY NMGASCO.
  - ⑥ EXISTING TELEPHONE LINE TO BE RELOCATED BY CENTURYLINK.
  - ⑦ EXISTING OVERHEAD POWER LINES TO BE RELOCATED BY PNM

| POT-HOLE INFORMATION |                      |             |            |          |
|----------------------|----------------------|-------------|------------|----------|
| NO.                  | ELEV. AT TOP OF PIPE | DESCRIPTION |            |          |
|                      |                      | UTILITY     | MATERIAL   | DIAMETER |
| PH-7                 | 5301.36              | FIBER OPT   | PVC        | 2-4"     |
| PH-8                 | 5306.79              | TELEPHONE   | PVC        | 4"       |
| PH-11                | 5302.64              | TELEPHONE   | PVC        | 3-3"     |
| PH-16                | 5303.11              | GAS         | PVC        | 4"       |
| PH-17                | 5304.56              | TELEPHONE   | PVC        | 0.20'    |
| PH-18                | 5304.71              | TELEPHONE   | PVC        | 0.10'    |
| PH-19                | 5299.15              | GAS         | PVC        | 4"       |
| PH-20                | 5298.19              | GAS         | STEEL      | 16"      |
| PH-E                 | 5311.23              | GAS         | PE         | 0.18'    |
| PH-K                 | 5302.12              | WATER       | IRON       | 16"      |
| PH-L                 | 5301.20              | GAS         | STEEL      | 14"      |
| PH-M                 | 5308.96              | ELECTRIC    | PVC        | 4"       |
| PH-M1                | 5304.48              | TELEPHONE   | CABLE      | 0.18'    |
| PH-M2                | 5305.21              | GAS         | PE         | 0.18'    |
| PH-N                 | 5302.55              | ELECTRIC    | (2) CABLES | 0.18'    |

NOTE:  
HGL BASED ON DEVELOPED CONDITIONS WITH  
FUTURE STORM DRAIN SYSTEM CONSTRUCTED.



|                                     |  |                                                               |  |  |  |  |  |  |  |
|-------------------------------------|--|---------------------------------------------------------------|--|--|--|--|--|--|--|
| CITY OF ALBUQUERQUE                 |  |                                                               |  |  |  |  |  |  |  |
| DEPARTMENT OF MUNICIPAL DEVELOPMENT |  |                                                               |  |  |  |  |  |  |  |
| ENGINEERING DIVISION                |  |                                                               |  |  |  |  |  |  |  |
| TITLE:                              |  | ALAMEDA BLVD. WIDENING                                        |  |  |  |  |  |  |  |
|                                     |  | ALAMEDA STORM DRAIN PLAN AND PROFILE STA. 34+00 TO STA. 40+00 |  |  |  |  |  |  |  |

|                                                                                       |     |                                                                                       |  |                                                                                                                                                                                                                   |  |     |     |     |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-----|-----|--|--|--|--|--|--|--|--|--|
| Design Review Committee                                                               |     | City Engineer Approval                                                                |  | <table border="1"> <tr> <td>Mo.</td> <td>Day</td> <td>Yr.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> |  | Mo. | Day | Yr. |  |  |  |  |  |  |  |  |  |
| Mo.                                                                                   | Day | Yr.                                                                                   |  |                                                                                                                                                                                                                   |  |     |     |     |  |  |  |  |  |  |  |  |  |
|                                                                                       |     |                                                                                       |  |                                                                                                                                                                                                                   |  |     |     |     |  |  |  |  |  |  |  |  |  |
|                                                                                       |     |                                                                                       |  |                                                                                                                                                                                                                   |  |     |     |     |  |  |  |  |  |  |  |  |  |
|                                                                                       |     |                                                                                       |  |                                                                                                                                                                                                                   |  |     |     |     |  |  |  |  |  |  |  |  |  |
|  |     |  |  | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Last Design Update</div>                                                                                                                       |  |     |     |     |  |  |  |  |  |  |  |  |  |
|  |     |  |  |                                                                                                                                                                                                                   |  |     |     |     |  |  |  |  |  |  |  |  |  |
| City Project No.                                                                      |     | Zone Map No.                                                                          |  | Sequence No.                                                                                                                                                                                                      |  |     |     |     |  |  |  |  |  |  |  |  |  |
| 766391                                                                                |     | C-18/C-19                                                                             |  | 4-4                                                                                                                                                                                                               |  |     |     |     |  |  |  |  |  |  |  |  |  |
|                                                                                       |     |                                                                                       |  | Sheet 38 Of 84                                                                                                                                                                                                    |  |     |     |     |  |  |  |  |  |  |  |  |  |