### CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

October 30, 2025

Hannah Feil Greenhood, R.A Dekker 7601 Jefferson St NE Albuquerque, NM 87108

Re: Allaso Olivine/ 6925 Alameda Blvd. NE

**Request for Certificate of Occupancy** 

**Transportation Development Final Inspection** 

Architect's Stamp dated 11-12-21 (C18-D085)

Certification dated 10-22-25

TRANS-2025-00308

Dear Ms. Greenhood,

Based upon the information provided in your submittal received 10-21-25, Transportation

Development has no objection to the issuance of a <u>Permanent Certificate of Occupancy</u>. This letter serves as a "green tag" from Transportation Development for a Permanent Certificate of

Occupancy to be issued by the Building and Safety Division.

Albuquerque

If you have any questions, please contact Ernest Armijo at (505) 924-3991or at

earmijo@cabq.gov

NM 87103

Sincerely,

www.cabq.gov

Ernest Armijo, P.E.

Principal Engineer, Planning Dept.

**Development Review Services** 

\EA via: emailC: CO Clerk, File



October 22, 2025

Transportation Inspector
City of Albuquerque
Re: Traffic Certification for Certificate of Occupancy for Allaso Olivine, All Phases

To Whom It May Concern:

TRAFFIC CERTIFICATION FOR ALLASO OLIVINE BP-2022-40325

I, HANNAH FEIL GREENHOOD, NMRA NUMBER 5594, OF THE FIRM DEKKER, FORMERLY DEKKER/PERICH/SABATINI, HEREBY CERTIFY THAT THIS PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 04/07/2023. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY MATTHEW ARCHULETA OF THE FIRM DEKKER, FORMERLY DEKKER/PERICH/SABATINI. I FURTHER CERTIFY THAT I HAVE DESIGNATED MATTHEW ARCHULETA TO PERSONALLY VISIT, ON MY BEHALF, THE PROJECT SITE PRIOR TO 10/20/2025 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR CERTIFICATE OF OCCUPANCY FOR ALLASO OLIVINE.

Exceptions noted below for consideration based on proposed timeline:

- 1. See attached markups on AS101 for as-built conditions that deviate from the original approved plan, but still meet requirements of the primary approval and have been reviewed in the field by inspectors as noted by the General Contractor:
  - a. Relocation of EV parking space, as shown.
  - b. Relocation of PIV and FDC, as shown.
  - c. Gate swing adjustment, as shown.
- 2. Items pending by the general contractor that have been confirmed to be completed by October 29, 2025:
  - a. Complete missing pavement markings at garage tandem spaces, as shown.
  - b. Revise parking striping as directed by Dekker to ensure two accessible spaces and access aisle are 8'-0" wide and align with accessible ramp at front entry.

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

Signature of Architect

Hannah Feil Greenhood, WELL AP, LEED AP BD+C, AIA Dekker, formerly Dekker/Perich/Sabatini Date 10/22/2025





# City of Albuquerque Planning Department

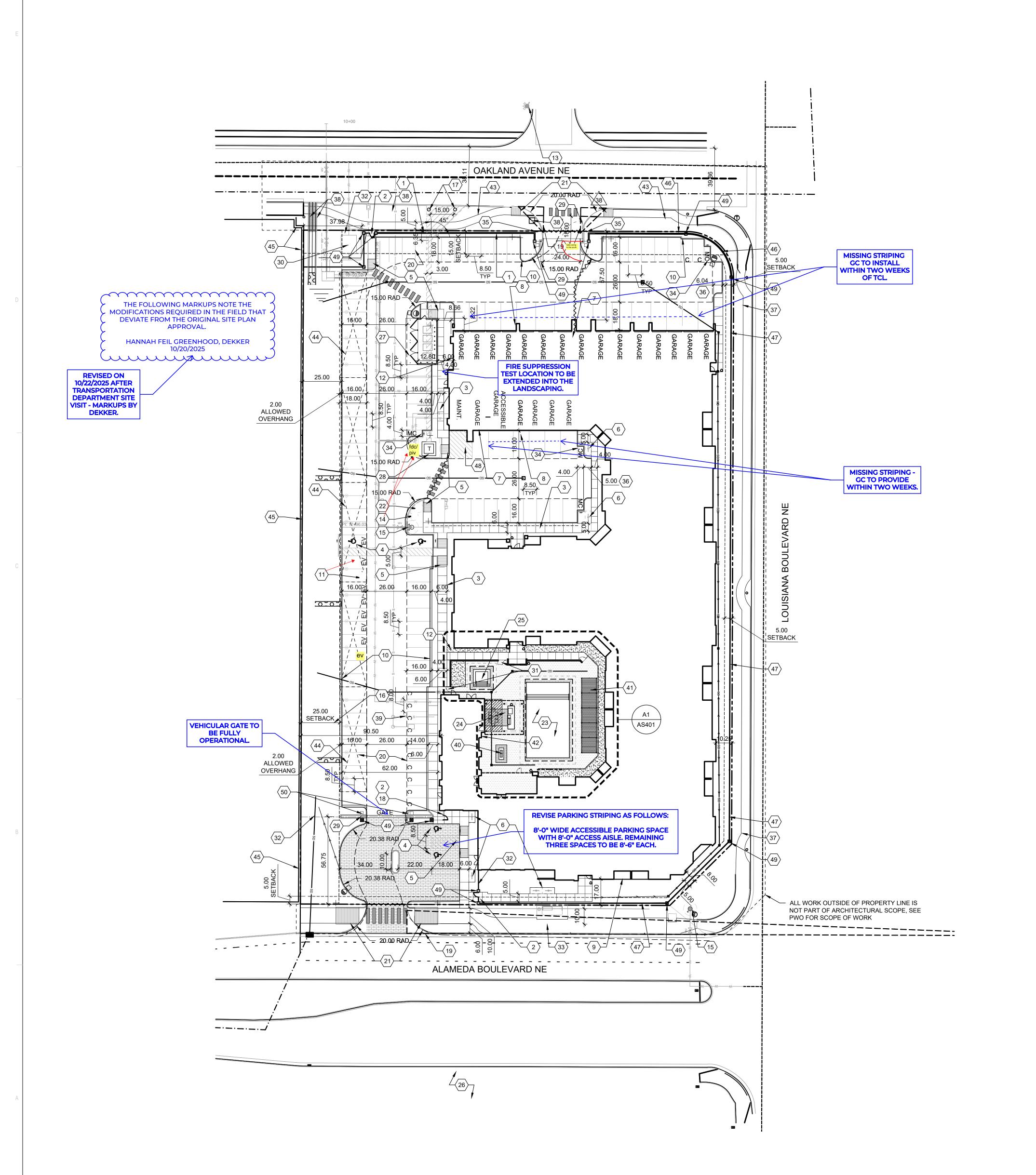
Development & Building Services Division

#### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (DTIS)

Hydrology File #			
Contact:			
Phone:			
_			
Contact:			
Phone:			
Single Family Home  All other Developments			
YES NO			
HYDROLOGY/DRAINAGE			
nd the Type of Approval Sought:			
TYPE OF APPROVAL SOUGHT:			
Pad Certification Building Permit Grading Permit Paving Permit			
		SO-19 Permit	
		Foundation Permit  Certificate of Occupancy - Temp Perm	
Site Plan for Building Permit - DFT			
Work Order (DRC)			
Release of Financial Guarantee (ROFG)			
CLOMR / LOMR			
Conceptual TCL - DFT			
OTHER (SPECIFY)			

REV. 04/03/24

DATE SUBMITTED:



SITE PLAN
1" = 30'-0"

#### SHEET KEYED NOTES

1. 6' TALL PERIMETER COMBO FENCE, REF: C4/AS501

6' TALL ORNAMENTAL GATE, REF: D6/AS501 3. 6' WIDE CONCRETE SIDEWALK, UNLESS DIMENSIONED OTHERWISE; SEE

4. ACCESSIBLE PARKING WITH SIGNAGE, SEE A4/AS501

ACCESSIBLE RAMP, SEE C6/AS501 AND B4/AS501 BIKE PARKING RACK PER IDO SECTION 5-5(E) AND DPM STANDARDS, 10% OF REQUIRED OFF-STREET PARKING WITH TWO-POINT BIKE LOCKING, SEE B6/AS501 (EACH RACK HOLDS 2 BIKES)

GARAGE PARKING 8. BUILDING OVERHANG ABOVE

BUILDING PATIO WALL 10. CONCRETE CURB & GUTTER, SEE A3/AS501 11. 110 V ELECTRIC VEHICLE CHARGING OUTLETS PROVIDED AT CARPORT

COLUMNS (8 OUTLETS MINIMUM TO BE PROVIDED.) 12. ELECTRICAL METERS

13. EXISTING FIRE HYDRANT, SEE CIVIL

14. FIRE DEPARTMENT CONNECTION (FDC) SEE CIVIL 15. FIRE HYDRANT, SEE CIVIL 16. 25' LANDSCAPE BUFFER

INSTALLATION.

POWER POLE 18. KNOX BOX AND USPS KEY REQUIRED AT GATE ACCESS 19. LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE

20. PARKING LOT STRIPING, 4" WIDE TYPICAL, COLOR: WHITE 21. PARALLEL CURB RAMP PER C.O.A. DETAIL 2443. 22. POST INDICATOR VALVE (PIV)

23. POOL, SEE AS401

24. SHADE STRUCTURE, SEE AS40. DEFERRED SUBMITTAL

25. SPA, SEE AS401 26. PROVIDE/INSTALL NEW TRANSIT SHELTER PER CITY STANDARD DETAIL 2535. COORDINATE EXACT LOCATION WITH TRANSIT AUTHORITY PRIOR TO

27. REFUSE ENCLOSURE WITH (3) 4 CU YD TRASH BINS + (1) 4 CU YD RECYCLE BIN TO COMPLY WITH IDO/SOLID WASTE REQUIREMENTS, REF: C1/AS501 28. TRANSFORMER

29. VEHICULAR SWING GATE, 6'-0" HIGH, PROVIDE KNOX KEY PER FIRE DEPARTMENT REQUIREMENTS, REF: B1/AS503

30. WATER METER VAULT, SEE CIVIL

31. POOL GATE, REF: D5/AS501 32. 6' TALL ORNAMENTAL VIEW FENCE, REF: C5/AS501

33. 10' WIDE ASPHALT TRAIL 34. MOTORCYCLE PARKING, 4'X8' MINIMUM WITH "MC" LABELED AT THE BACK OF THE SPACE. "MOTORCYCLE PARKING ONLY" SIGNAGE PROVIDED AS

INDICATED, SEE B2/AS501 35. PROVIDE "RESIDENT ONLY" SIGNAGE AT ENTRY.

36. 5' PARKING LOT KEYWAY. 37. EXISTING 6' WIDE SIDEWALK AND 3' LANDSCAPE BUFFER.

38. EXISTING CENTURYLINK PEDESTAL 39. COMPACT PARKING, SIZE REQUIREMENTS PER DPM, WITH "COMPACT" LABELED AT THE BACK OF THE SPACE.

40. FIRE PIT PER LANDSCAPE. 41. CABANAS SEE SHEET AS401.

42. PROVIDE EMERGENCY PHONE AT POOL AREA IN THIS LOCATION. REFER TO ELECTRICAL DRAWINGS. 43. NEW 5' SIDEWALK.

44. INDICATES CARPORT AT THIS LOCATION. DEFERRED SUBMITTAL 45. EXISTING PROPERTY WALL TO REMAIN.

46. 6' TALL PERIMETER COMBO FENCE OVER RETAINING WALL, REF: A5/AS503 47. 6' TALL ORNAMENTAL VIEW FENCE OVER RETAINING WALL, REF: A6/AS503

48. NO PARKING 49. 1'-4"x1'-4" PILASTER WITH CONCRETE CAP 1'-6"x1'-6" AT PERIMETER FENCE, REF: C4, D6/AS501 AND A4/AS503

50. VEHICULAR ROLLING GATE, 6'-0" HIGH, PROVIDE KNOX KEY PER FIRE DEPARTMENT REQUIREMENTS, REF: E4/AS501, C5/AS503 & C6AS503

#### **AMENITIES**

AMENITIES ON-SITE WILL INCLUDE A SWIMMING POOL, HOT TUB, FITNESS CENTER, CLUBHOUSE, COVERED POOLSIDE GATHERING SPACE, AND CABANAS. POOL AND HOT TUB TO BE PERMITTED BY OTHERS. SITE WALLS TO BE PERMITTED SEPARATELY

#### LEGEND

---- FIRELANE STRIPING MARKING FIRE ACCESS LANE; REF: A2/SDP1.3 ———— PROPERTY LINE

→ FIRE HYDRANT

POST INDICATOR VALVE (PIV), RE: CONCEPTUAL UTILITY PLAN

FIRE DEPARTMENT CONNECTION (FDC) WALL-MOUNTED BIKE RACK (EACH BIKE RACK HOLDS TWO BIKES, SEE KEYNOTE)

SIDEWALK RAMP (ARROW POINTS DOWN)

TRANSFORMER WITH SAFETY BOLLARDS & 6" THICK CONCRETE PAD PER PNM STANDARDS

ACCESSIBLE PARKING WITH ACCESSIBLE SIGNAGE AND STRIPING,

REF: A3/SDP1.2, b1/SDP1.2 & D4/SDP1.2.

MC MOTORCYCLE PARKING

COMPACT PARKING WITH "COMPACT" LABELED AT THE BACK OF TH

LIGHT POLE; REF: D2/SDP1.2

← 6" BOLLARD WITH SIGN, REF: B1/SDP1.2

6' WIDE PAINTED CROSSWALK, SEE B2/SDP1.2

FGP COLLECTION LITTER RECEPTACLE,

LANDSCAPE FORMS, WHITE TOP, IPE WOOD, SEE

HEAVY DUTY, STAMPED CONCRETE SLAB, SEE CIVIL

PROPOSED PUE

## **GENERAL NOTES**

A. DIMENSIONS ARE TO FACE OF CURB, OR WALL, OR EDGE OF PAVEMENT UNLESS

OTHERWISE NOTED. SITE PLAN SHALL COMPLY WITH LOCAL, STATE AND FEDERAL ADA STANDARDS &

GUIDELINES, INCLUDING THE INTERNATIONAL FIRE CODE (IFC) 2015. CURBS AND ACCESSIBLE RAMPS WILL BE DESIGNED AND BUILT ACCORDING TO THE

CITY OF ALBUQUERQUE STANDARDS. LIGHT FIXTURES AND DESIGN SHALL COMPLY WITH THE CITY OF ALBUQUERQUE INTEGRATED DEVELOPMENT ORDINANCE (IDO): SECTION 14-16-5-8 OUTDOOR

LIGHTING. G. STREETS, PARKING SPACES AND ASSOCIATED DRIVES TO BE ASPHALT UNLESS NOTED OTHERWISE.

ALL PUBLIC INFRASTRUCTURE LOCATED WITHIN CITY RIGHT-OF-WAY SHALL BE

LANDSCAPE AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. SIGNS, WALLS AND PLANTING BETWEEN 3 FEET AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE PERMITTED IN THE CLEAR SIGHT TRIANGLE.

INCLUDED IN A PUBLIC WORK ORDER. SOLID WASTE WILL BE PROVIDED WITH FOB ACCESS TO VEHICULAR GATES TO ACCESS SITE AS NEEDED PER WEEK BETWEEN THE HOURS OF 7:00 A.M AND 8:00

### PROJECT DATA

IDO - MIXED USE - LOW INTENSITY ZONING DISTRICT (MX-L)

BUS STOP ROUTE 98 IS ALONG ALAMEDA BOULEVARD GOING IN THE WEST AND SOUTH DIRECTION. **BIKE FACILITIES:** 

A BIKE LANE IS WITHIN ALAMEDA BOULEVARD AND LOUISIANA BOULEVARD. A PAVED MULTIPLE USE TRAIL NAMED ALAMEDA TRAIL IS ON THE SOUTH OF THE SUBJECT SITE. **LEGAL DESCRIPTION:** 

015 028TRACT A UNIT B NORTH ALBUQUERQUE ACRES; LT 16 BLK 28 (EXCL E'LY PORT OUT TO R/W) TR A UNIT B NORTHALBUQUERQUE ACRES; LT 18 BLK 28 (EXCL S'LY PORT OUT TO R/W) TR A UNIT B NORTHALBUQUERQUE ACRES; LT 17 BLK 28 (EXCL S'LY & E'LY PORT OUT TO R/W) TR A UNIT BNORTH ALBUQUERQUE ACRES LOT CONSOLIDATION PENDING REPLAT. **SITE AREA:** 2.77 ACRES

**ZONE ATLAS**: C-18-Z **SETBACKS:** FRONT= 5' MIN SIDE = 0' MIN, STREET SIDE = 5' MIN REAR= 15' MIN

**BUILDING HEIGHT:** MAXIMUM ALLOWED: 38'-0"

ACTUAL HEIGHT: 38"-0" SPRINKLERED: YES, NFPA 13 BUILDING OCCUPANCY: R-2 MULTIFAMILY RESIDENTIAL

CONSTRUCTION TYPE: 3 STORY RESIDENTIAL BUILDING - TYPE VA SECOND LEVEL

THIRD LEVEL PARKING CALCULATION: (TABLE 5-5-1, UC-MS-PT)

REQUIRED SPACES: 142 SPACES {1.5 SPACES / DWELLING UNITS: 105 X 1.5 = 158 SPACES MINUS PARKING CREDIT OF 16 SPACES FOR 5% PARKING REDUCTION FOR A TRANSIT SHELTER, AND 8 ELECTRIC CHARGING STATION PARKING SPACES} PROVIDED PARKING = 145 TOTAL SPACES (INCLUDING 12 COMPACT SPACES = 9% OF TOTAL PARKING REQUIRED

45,132 GSF

42,077 GSF 42,077 GSF

129,286 GSF

COMPACT SPACES ARE IDENTIFIED WITH "C", SEE LEGEND.) ACCESSIBLE PARKING: (ADA 208.2.3) 2% OF UNITS = 105 X .02 = 2.1 = 3 SPACES REQUIRED 2 STANDARD SPACES + 2 VAN ACCESSIBLE SPACE + 1 SPACE UNDER COVER = 5

{140 STANDARD SPACES + 5 ACCESSIBLE SPACES} MOTORCYCLE PARKING REQUIRED (TABLE 5-5-4, 101-150 OFF-STREET) = 4 SPACES

MOTORCYCLE PARKING PROVIDED = 4 SPACES BICYCLE PARKING REQUIRED, 10% (TABLE 5-5-5) = 14.2 = 15 SPACES **BICYCLE PARKING PROVIDED** = 22 SPACES PUBLIC BICYCLE RACKS PARKING = 8 SPACES ON SITE BICYCLE RACKS PARKING = 4 SPACES

CORRIDOR RESIDENTS SECURE BICYCLE PARKING = 10 SPACES

**UNIT DATA** 

SEE SHEET GI000 FOR UNIT MIX DATA

SPACES PROVIDED

### OPEN SPACE CALCULATIONS

TABLE 2-4-3 / MX-L ZONING USABLE OPEN SPACE 

285 SF x 35 UNITS = 9,975 SF = 25,725 SF = 25,725 SF REQUIRED OPEN SPACE: PROVIDED OPEN SPACE:

= 29,886 SF = 2,630 SF LEVEL 2 = 2,630 SF = 35,146 SF

### **VICINITY MAP**



**ISSUED FOR** CONSTRUCTION

### REVISIONS

PROJECT

 $\sqrt{3}$  12/16/2022 CITY BLDG. COMMENTS ASI-001 ISSUED FOR 9 6/5/2023 CONSTRUCTION ASI-003 MONUMENT SIGN

/13\ 7/31/2023 ASI-005

/11\ 6/30/2023 ELEVATOR TRANSFORMER

**26** 10/16/2023 ASI-018R1 FENCE PILASTER ■ 20 12/1/2023 ASI-021 PHASING SUBMITTAL

/38\ 02/14/2024 ASI-025

48\ 04/23/2024 ASI-029

**DRAWN BY REVIEWED BY** HFG, JA 6/5/2023 PROJECT NO. 21-1013.002

DRAWING NAME

SITE PLAN

SHEET NO.

**AS101**