

CITY OF ALBUQUERQUE

Planning Department
Brennon Williams, Director



Mayor Timothy M. Keller

April 22, 2021

Ashley Hartshorn, AIA
4700 Lincoln Rd NE, Suite 107
Albuquerque, NM 87109

Re: Horizon Autoglass
San Pedro/Anaheim
Traffic Circulation Layout
Engineer's/Architect's Stamp 2-25-2021 (C18-D107)

Dear Ms. Hartshorn:

The TCL submittal received 4-7-21 is approved for Building Permit after DRB plat approval on 4-21-21. A copy of the stamped and signed plan will be needed for each of the building permit plans. Please keep the original to be used for certification of the site for final C.O. for Transportation.

When the site construction is completed and an inspection for Certificate of Occupancy (C.O.) is requested, use the original City stamped approved TCL for certification. Redline any minor changes and adjustments that were made in the field. A NM registered architect or engineer must stamp, sign, and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification, the TCL, and a completed Drainage and Transportation Information Sheet to front counter personnel for log in and evaluation by Transportation.

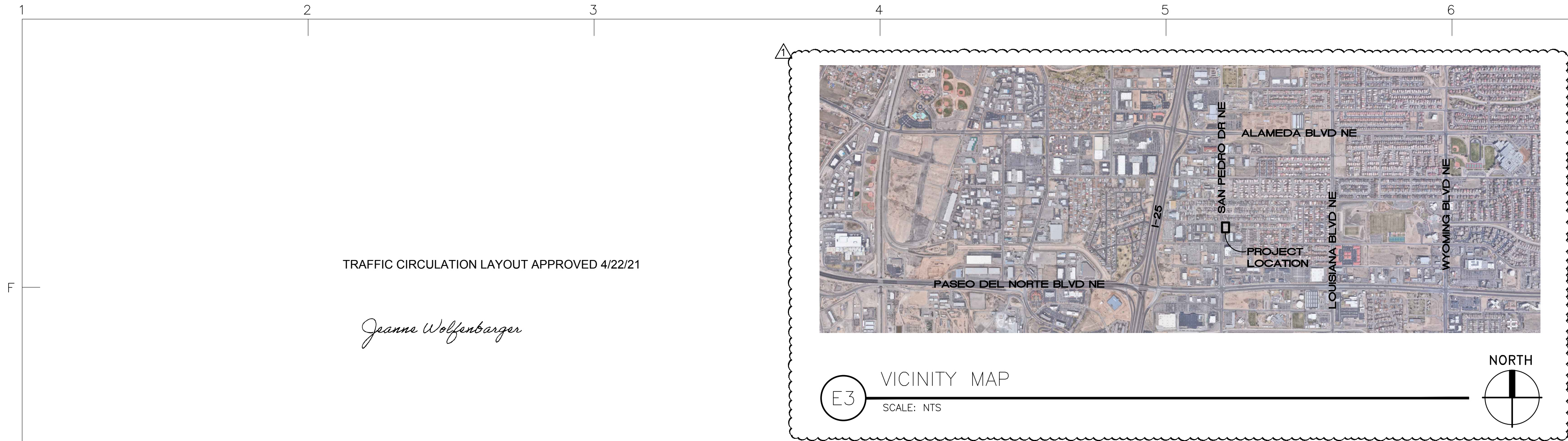
Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3690.

Sincerely,

Jeanne Wolfenbarger

Jeanne Wolfenbarger, P.E.
Traffic Engineer, Planning Dept.
Development Review Services

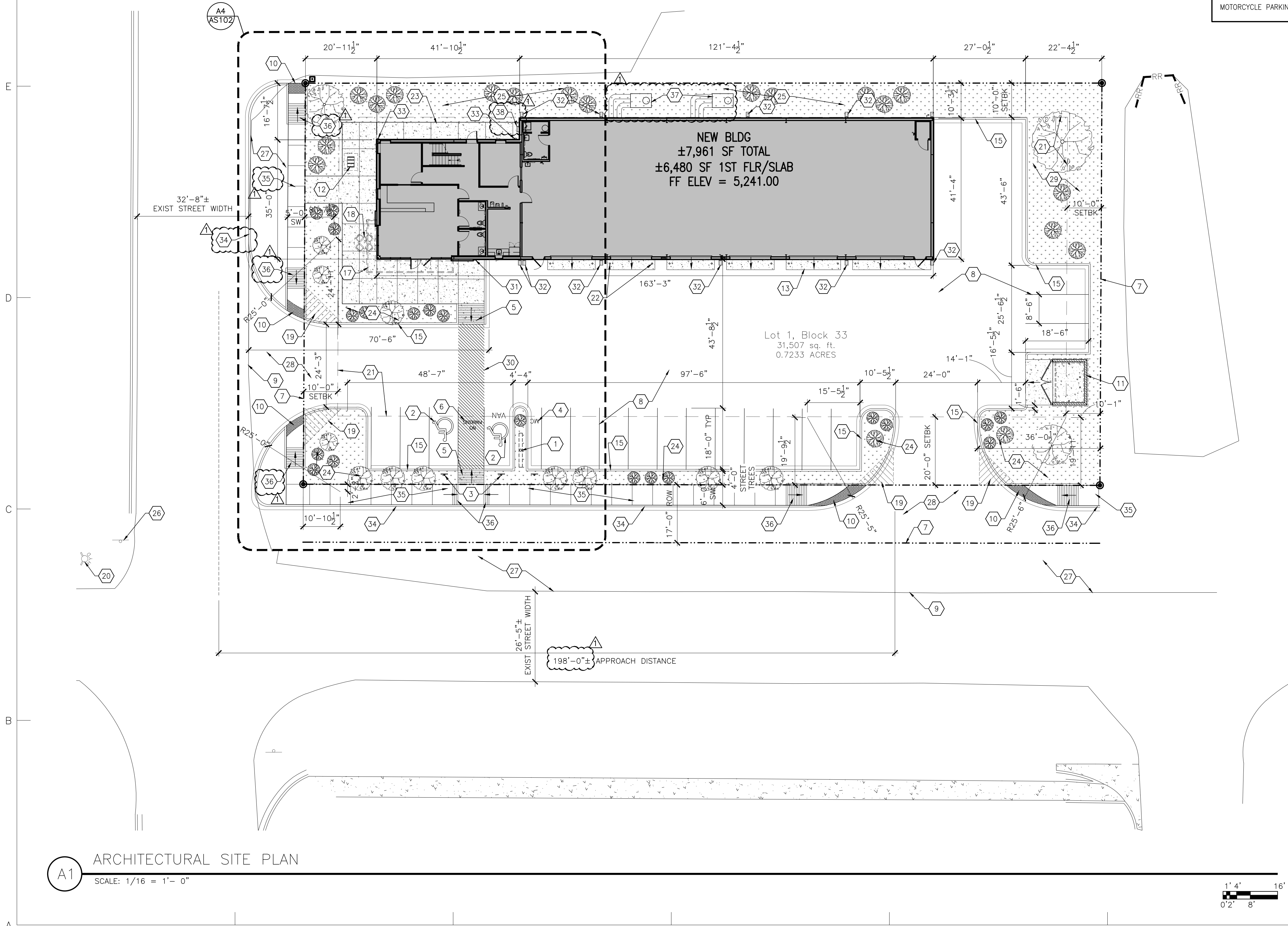
C: CO Clerk, File



| SITE INFORMATION | |
|---|--|
| INTEGRATED DEVELOPMENT ORDINANCE (2019) | |
| ZONE DISTRICT - NR-BP | |
| TABLE 2-5-3 NR-BP DIMENSIONAL STANDARDS | |
| BUILDING COVERAGE = 50% MAX | |
| BUILDING HEIGHT = 65 FT MAX | |
| FRONT SETBACK = 20' MIN | |
| SIDE SETBACK = 10' MIN | |
| REAR SETBACK = 10' MIN | |
| PARKING (INTEGRATED DEVELOPMENT ORDINANCE) | |
| TABLE 5-5-1 OFF-STREET PARKING | |
| LIGHT VEHICLE REPAIR = 1 SPACE PER 1000 SQ FT | |
| OFFICE = 3.5 SPACES PER 1000 SQ FT | |
| REQUIRED SPACES = 4.99 + 10.36 = 15.35 | |
| 5-5(D) MOTORCYCLE PARKING = 1 SPACE PER 0-25 TOTAL PARKING SPACES | |
| 5-5(E) BICYCLE PARKING = 3 SPACES | |
| NMBG, SECTION 2, TABLE 1106.1 - ACCESSIBLE PARKING SPACES | |
| 1 TOTAL REQUIRED, 1 TO BE VAN ACCESSIBLE | |
| TOTAL OFF-STREET SPACES PROVIDED | |
| STANDARD PARKING PROVIDED | |
| ADA/VAN PARKING PROVIDED | |
| MOTORCYCLE PARKING PROVIDED | |

| GENERAL NOTES | |
|--|--|
| A. USE FULL SCALE DRAWINGS FOR CONSTRUCTION PRINTED ON 24X36 "D" SIZE PAPER; DO NOT SCALE DRAWINGS; IF DIMENSIONS ARE IN QUESTION, ARE NOT PROVIDED, OR THERE IS A DISCREPANCY, CONTACT ARCHITECT IMMEDIATELY FOR CLARIFICATION BEFORE PROCEEDING WITH PRICING, ORDERING OR WORK | |
| B. RE: SHEET AS501 FOR SITE DETAILS | |
| C. RE: CIVIL, STRUCTURAL, PLUMBING, MECHANICAL AND ELECTRICAL SHEETS FOR WORK PERTAINING TO THOSE TRADES | |
| D. RE: LANDSCAPE SHEETS FOR ADDITIONAL INFORMATION, PLANTING TYPES, AND LANDSCAPE CALCULATIONS | |
| E. ALL CONSTRUCTION SHALL CONFORM TO INDUSTRY AND MANUFACTURER'S STANDARDS AS A MINIMUM REQUIREMENT | |
| D. REFER TO NEW MEXICO DEPARTMENT OF TRANSPORTATION (NMDOT) STANDARD DRAWING 608-001-1 "PEDESTRIAN ACCESSIBLE ROUTE GENERAL NOTES" FOR STANDARD RAMPS AND STAIR DETAILS ON CONSTRUCTING SITE STEPS, RAMPS, FINISHES AND OTHER REQUIREMENTS; ANY DETAILS OR REQUIREMENTS IN THAT DOCUMENT SUPERCEDE THESE DETAILS AND WHERE ANY DETAILS IN THAT DOCUMENT OR OTHER CURRENT ADA STANDARDS CONFLICT WITH THESE DETAILS, OR EACH OTHER, THE MOST STRINGENT REQUIREMENTS SHALL APPLY | |
| E. PROVIDE EXTERIOR GRADE SEALANTS AT EXPANSION JOINTS AT SIDEWALKS AND OTHER CONCRETE AREAS | |
| F. WASTE RECEPTACLE AND ENCLOSURE DESIGN SHALL COMPLY WITH COA SOLID WASTE MANAGEMENT DEPARTMENT STANDARD DETAILS AND REQUIREMENTS | |
| G. PROVIDE POSITIVE GRADING AROUND THE ENTIRE BUILDING; RE: CIVIL SHEETS | |
| H. RE: GEOTECHNICAL REPORT FOR PAVING SECTIONS, SUBGRADE PREPARATION, BASE COARSE REQUIREMENTS AND OTHER SITE INFORMATION AND REQUIREMENTS; PROVIDE BASE COARSE UNDER ALL INDICATED PAVING SECTIONS AS REQUIRED BY GEOTECHNICAL REPORT | |
| I. LANDSCAPING AND SIGNAGE 3'H TO 8'H SHALL NOT BE IN CLEAR SIGHT TRIANGLE | |
| J. RE: SHEET C-101 GRADING & DRAINAGE PLAN AND INFRASTRUCTURE LIST FOR ADDITIONAL INFORMATION | |
| K. LANDSCAPING SHOWN FOR REFERENCE ONLY; RE: SHEET LS-101 FOR LANDSCAPE PLAN AND DETAILS | |
| L. ALL WORK WITHIN THE 17'-0" RIGHT OF WAY ALONG SAN PEDRO AND SIDEWALK, CURB AND GUTTER ALONG ANAHEIM IS FUTURE WORK PER THE CITY'S PLANNING DESIGN. BE WIDENING OF SAN PEDRO AND INFRASTRUCTURE IMPROVEMENTS. ALL IMPROVEMENTS IN THE RIGHT OF WAY MUST BE INCLUDED ON THE FINAL WORK ORDER AND/OR PROCEDURE AGREEMENT | |

| SHEET KEYNOTES | |
|---|--|
| 1. FREESTANDING SIGN, PROVIDE POWER FOR LIGHTING; SIGN DESIGN SHALL COMPLY WITH IDO TABLE 5-12-12: 100 SF MAX AREA AND 26 FT MAX HEIGHT; COORDINATE FINAL DESIGN AND FOOTING REQUIREMENTS WITH OWNER'S SIGN CONSULTANT | |
| 2. ADA PARKING STALL; 4" WIDE STRIPING, MARKED WITH PAINTED ADA MARKING LOCATED AT END OF STALL AND FACING DIRECTION AS SHOWN; PAINT ALL STRIPING BLUE; RE: C3/AS501 | |
| 3. ADA PARKING SIGN AS REQUIRED FOR VAN AND STANDARD; DESIGN SHALL COMPLY WITH COA STANDARD DETAILS | |
| 4. MOTORCYCLE PARKING WITH PAVEMENT LABEL IN "WHITE"; PROVIDE FREESTANDING SIGN PER A3/AS501 | |
| 5. ADA LOW-SLOPE RAMP; RE: D5/AS501 AND COA STD DWG 2440 | |
| 6. ADA ACCESS AISLE; 4" WIDE STRIPING; PAINT ADA BLUE; RE: GENERAL NOTE "D" THIS SHEET | |
| 7. PROPERTY LINE | |
| 8. NEW ASPHALT PAVING WITH PARKING STALLS; PROVIDE 4" WIDE PAINT STRIPES (WHITE) FOR ALL PARKING SPACES, 2 COATS MIN; PARKING LOT REQUIREMENTS SHALL COMPLY WITH COA STANDARD DETAILS AND MINIMUM REQUIREMENTS FOR PARKING LOTS | |
| 9. LINE OF EDGE OF EXISTING ASPHALT PAVING AT STREET AND NEW VALLEY GUTTER AT ENTRANCE; RE: COA STD DWG 2426 | |
| 10. TRUNCATED DOME INDICATOR AT DRIVE CROSSING; INDICATOR COLOR TO BE SELECTED FROM MANUFACTURER'S STANDARD RANGE | |
| 11. WASTE RECEPTACLE AND ENCLOSURE; RE: D6/AS501 | |
| 12. BICYCLE RACK SECURED TO CONCRETE PAD, MIN 3 BICYCLE CAPACITY; RACK DESIGN SHALL COMPLY WITH IDO SECTION 5-5(E); PROVIDE MADRAX "TRITON" OR APPROVED EQUAL | |
| 13. CONCRETE APRON SLOPED TO PAVEMENT, TYP AT ALL OVERHEAD DOOR OPENINGS | |
| 14. CONCRETE CURB AND GUTTER AT SIDEWALK; RE: C1/AS501 | |
| 15. CONCRETE CURB AND GUTTER AT GRADE; RE: A1/AS501 | |
| 16. 6" WIDE x 7'-0" LONG PRE-CAST CONC WHEEL STOP; INSTALL MIN OF 2'-0" FROM FRONT EDGE OF SIDEWALK TO FRONT FACE OF STOP; ANCHOR TO PARKING LOT SURFACE | |
| 17. DASHED LINE INDICATES LINE OF AWNING ABOVE | |
| 18. OUTDOOR PICNIC TABLE | |
| 19. MINI CLEAR SITE TRIANGLE; RE: COA DPM 23-3.9.5-3 | |
| 20. EXISTING FIRE HYDRANT | |
| 21. SETBACK LINE | |
| 22. STEEL PIPE BOLLARD AT BOTH SIDES OF OVERHEAD DOOR OPENING, TYP AT ALL; RE: F3/AS501 | |
| 23. NEW CONCRETE SIDEWALK; RE: A5,C5/AS501 | |
| 24. LANDSCAPING AND IRRIGATION | |
| 25. EARTHEN SWALE | |
| 26. EXISTING STOP SIGN TO REMAIN | |
| 27. EXISTING DIRT AREA ALIGNING WITH PAVEMENT EDGE | |
| 28. PROVIDE VALLEY GUTTERS AT DRIVEWAY ENTRANCES; RE: CIVIL SHEETS AND COA STD DWG 2420 | |
| 29. PROPOSED WATER HARVEST AREA; RE: CIVIL SHEETS | |
| 30. CONCRETE CROSSWALK | |
| 31. KNOX BOX; COORDINATE FINAL LOCATION WITH FIRE MARSHAL | |
| 32. DOWNSPOUT AND SPLASH BLOCK; RE: F5,E3/A-501 | |
| 33. DOWNSPOUT; RE: F5/A-501 | |
| 34. FUTURE CURB AND GUTTER PER COA STD DWG 2415A | |
| 35. FUTURE SIDEWALK PER COA STD DWG 2430 | |
| 36. FUTURE ADA LOW-SLOPE RAMP PER COA STD DWG 2440 | |
| 37. AIR HANDLING UNIT; RE: MECHANICAL SHEETS; PROVIDE CONCRETE PAD PER MANUFACTURER'S RECOMMENDATIONS AND COORDINATE WITH SITE DRAINAGE | |
| 38. ROOF ACCESS LADDER; RE: SHEET A-201 | |



STATE OF NEW MEXICO

JEREMY F. ORTIZ

No. 5695

2025-2026

02-25-2021

ARCHIS

ARCHITECTS

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www.archisarchitects.com

AUTO GLASS SHOP

NEW BUILDING

8310 SAN PEDRO DRIVE NE
ALBUQUERQUE, NEW MEXICO 87113

Project No. 20-018

Drawn by: AHI

Checked by: JFO

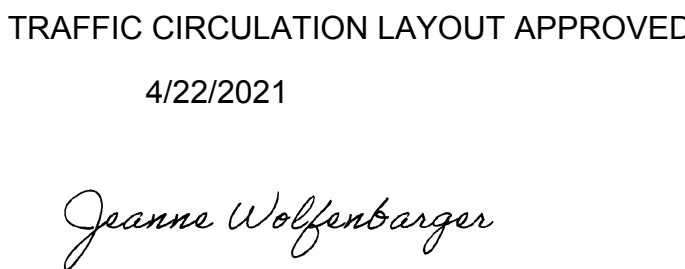
Issue Date:
February 25, 2021

Revisions:

| Date: | Revisions: |
|------------|------------------------|
| 04-07-2021 | PERMIT REVISIONS + TCL |

Sheet Title:
Architectural
Site Plan

Sheet No.
AS101



A north arrow pointing upwards, labeled "NORTH". Below it is a graphic scale bar with markings for 0', 2', 4', and 8'.

02-25-2021

SPACE FOR COA PERMIT APPROVAL STAMP

GENERAL NOTES

- A. USE FULL SCALE DRAWINGS FOR CONSTRUCTION PRINTED ON 24X36 "D" SIZE PAPER; DO NOT SCALE DRAWINGS; IF DIMENSIONS ARE IN QUESTION, ARE NOT PROVIDED, OR THERE IS A DISCREPANCY, CONTACT ARCHITECT IMMEDIATELY FOR CLARIFICATION BEFORE PROCEEDING WITH PRICING, ORDERING OR WORK
- B. GENERAL NOTES SHEET AS101 APPLY TO THIS SHEET
- C. RE: SHEET AS101 FOR KEYNOTES
- D. RE: SHEET AS101 FOR NOTATION OF ALL WORK/IMPROVEMENTS TO BE INCLUDED ON THE FINAL WORK ORDER AND/OR PROCEDURE C AGREEMENT

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| | |
|------------------------------|-----------------|
| Project No. 20-018 | Drawn by: AEH |
| | Checked by: JFO |

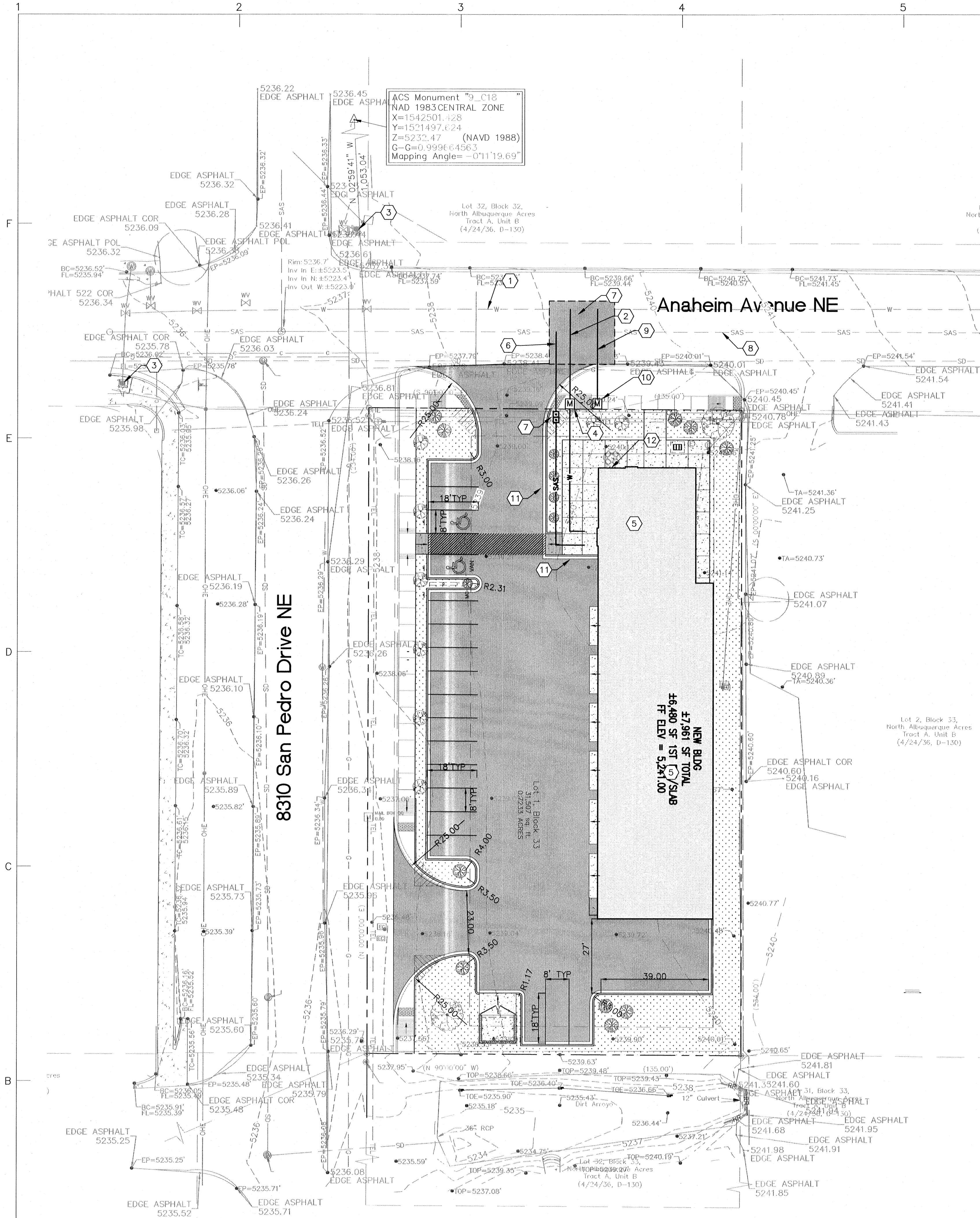
Issue Date:
February 25, 2021

| # | Date: | Revisions: |
|---|-------|------------|
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| | | |
| | | |
| | | |
| | | |

Sheet Title:

Enlarged
Architectural
Site Plan

Sheet No.
AS102



GENERAL PROJECT NOTES

1. THE FIRE APPARATUS ACCESS ROAD TO BE USED IS SAN PEDRO DRIVE NE TO THE WEST. THIS ROAD IS 26' EDGE OF PAVEMENT TO EDGE OF PAVEMENT.
2. THE SPRINKLER FIRE DEPARTMENT CONNECTION IS LOCATED WITHIN 100' RADIUS OF THE EXISTING FIRE HYDRANT.
3. THE PREMISE ID IS KEY NOTE NO. 10.
4. IT IS ASSUMED THAT THE FIRE APPARATUS ROADS WERE BUILT IN COMPLIANCE WITH CITY REGULATIONS WHEN THE ORIGINAL SUBDIVISION WAS BUILT.
5. THE ACCESS ROAD WHERE THE FIRE HYDRANT IS LOCATED HAS A WIDTH OF 28' WIDE.
6. NO GRADES ON OR OFFSITE OR ADJACENT TO THE SITE HAVE GRADES > 10%.
7. THE TURNING RADII ON THE FIRE APPARATUS ACCESS ROAD HAS RADIUS>28'.
8. THE BUILDING IS A SINGLE STORY BUILDING AND < 30' IN HEIGHT.
9. THE POST INDICATOR VALVE IS SHOWN AS KEY NOTE NO. 5.
10. APPROVED ACCESS ROUTE DRIVING SURFACE TO SUPPORT IMPOSED LOAD OF AT LEAST 7500 LBS.

KEYED NOTES:

- 1 EXISTING WATER MAIN TO REMAIN.
- 2 NEW 2" DOMESTIC WATER SERVICE LINE.
- 3 EXISTING FIRE HYDRANTS.
- 4 NEW CITY OF ALBUQUERQUE APPROVED 2" WATER METER..
- 5 NEW BUILDING. SEE ARCHITECTURAL PLANS FOR DETAILS.
- 6 NEW 4" SAS SERVICE TO EXISTING SEWER MAIN, S=2%.
- 7 NEW DOUBLE SAS CLEANOUT.
- 8 EXISTING SEWER MAIN.
- 9 NEW 1" IRRIGATION SERVICE LINE.
- 10 NEW 1" METER FOR IRRIGATION. SEE LANDSCAPE PLANS FOR CONTINUATION.
- 11 FIRE LANE DESIGNATION—PAINT CURB RED WITH ALTERNATING "NO PARKING" AND "FIRE LANE" TEXT @ 50' INTERVALS, MAX.
- 12 PREMISE ID WILL BE DISPLAYED NEAR THE FRONT OF THE BUILDING (NORTH SIDE). 10" HIGH 2" STROKE PER COA ORDINANCE.

LEGEND:

- | | |
|---------|------------------------------|
| — W — | PROPOSED WATER SERVICE LINE |
| — W — | EXISTING WATER SERVICE LINE |
| — SAS — | EXISTING SANITARY SEWER LINE |
| Ⓜ | PROPOSED WATER METER |

CODE ANALYSIS

- A. PROJECT LOCATION: 8310 SAN PEDRO DRIVE NE, ALBUQUERQUE NM, 87113
- B. SCOPE OF WORK: NEW METAL BUILDING INCLUDING TWO-STORY OFFICE AND ONE-STORY GARAGE FOR GLASS AND TINT COMPANY
- C. APPLICABLE CODES: ALL CONSTRUCTION SHALL CONFORM TO THE LATEST EDITION OF APPLICABLE LOCAL, STATE AND NATIONAL CODES AND ORDINANCES. ALL CONSTRUCTION SHALL CONFORM TO THE FOLLOWING NATIONAL CODES AT A MINIMUM:
2015 IBC / 2015 NM COMMERCIAL BUILDING CODE
2015 UMC / 2015 NM MECHANICAL CODE
2015 UPC / 2015 NM PLUMBING CODE
2009 IECC / 2009 NM ENERGY CONSERVATION CODE
2015 IFC - INTERNATIONAL FIRE CODE
2017 NEC / 2017 NM ELECTRIC CODE
ANSI A117.1-2009 - ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES
- D. SEISMIC CATEGORY: D
- E. OCCUPANCY GROUP: B AND S-1 MIXED (SECTION 303.3, IBC)
- F. CONSTRUCTION TYPE: II-B (TABLE 601, SECTION 603 IBC)
- G. ALLOWABLE AREA AND HEIGHT: (SECTION 504, 506 & TABLE 504.3, 504.4, 506.2 IBC); CONSTRUCTION TYPE II-B (NOT SPRINKLERED)
- | | |
|---------------------------|----------------------|
| ALLOWABLE HEIGHT (B) | - 3 STORY AND 55 FT |
| ALLOWABLE AREA (B) | - 23,000 SF |
| ALLOWABLE HEIGHT (S-1) | - 2 STORY AND 55 FT |
| ALLOWABLE AREA (S-1) | - 17,500 SF |
| ACTUAL HEIGHT (B) | - 2 STORY AND 28'-8" |
| ACTUAL HEIGHT (S-1) | - 1 STORY AND 20'-8" |
| ACTUAL AREA (FIRST FLOOR) | - 1,481 SF (B) |
| TOTAL AREA | - 4,899 SF (S-1) |
| | - 6,480 SF |
- H. FIRE SEPARATION: (SECTION 508, TABLE 508.4, 706.4, 707.3, 10)
- I. FIRE BARRIERS: (SECTION 601, TABLE 601, IBC)
- | | |
|------------------------------------|-------|
| PRIMARY STRUCTURAL FRAME | 0 HRS |
| BEARING WALLS EXTERIOR | 0 HRS |
| BEARING WALLS INTERIOR | 0 HRS |
| NONBEARING WALLS AND PARTITIONS | 0 HRS |
| FLOOR CONST. AND SECONDARY MEMBERS | 0 HRS |
| ROOF CONST. AND SECONDARY MEMBERS | 0 HRS |
- J. SPRINKLER REQUIREMENTS: (SECTION 903.2.1.2, IFC)
- K. AUTOMATIC SPRINKLER SYSTEM REQUIRED FOR GROUP S-1 OVER 12,000 SF OR EXCEEDING THREE STORIES
- L. INTERIOR WALL AND CEILING FINISHES (SECTION 803, TABLE 803.11, IBC)
- | | |
|--------------------------------------|----------|
| GROUP B (NON-SPRINKLERED) | |
| -EXIT ENCLOSURES & EXIT PASSAGEWAYS: | -CLASS A |
| -CORRIDORS: | -CLASS B |
| -ROOMS & ENCLOSED SPACES: | -CLASS C |
| GROUP S-1 (NON-SPRINKLERED) | |
| -EXIT ENCLOSURES & EXIT PASSAGEWAYS: | -CLASS B |
| -CORRIDORS: | -CLASS B |
| -ROOMS & ENCLOSED SPACES: | -CLASS C |
- M. OCCUPANCY LOAD: (SECTION 1004, TABLE 1004.1.2, IBC)
- | | | |
|---|-----------|-------------|
| FIRST FLOOR (GROUP B) | | |
| OFFICE (1:100) | @ 531 SF | = 5.31 OCC |
| WAITING/BREAK (1:15) | @ 483 SF | = 32.2 OCC |
| RESTROOM (1:100) | @ 142 SF | = 142 OCC |
| CORRIDOR (1:100) | @ 195 SF | = 195 OCC |
| TOTAL OCC (1ST FLOOR): | | = 40.88 OCC |
| SECOND FLOOR (GROUP B) | | |
| OFFICE (1:100) | @ 1190 SF | = 11.90 OCC |
| STORAGE (1:300) | @ 71 SF | = 0.24 OCC |
| RESTROOM (1:100) | @ 67 SF | = 0.67 OCC |
| TOTAL OCC (2ND FLOOR): | | = 12.81 OCC |
| TOTAL (B) BUILDING OCCUPANTS | | = 53.69 OCC |
| TOTAL (B) BUILDING OCCUPANTS ROUNDED UP | | = 54 OCC |
| GARAGE (GROUP S-1) | | |
| GARAGE (1:200) | @ 4876 SF | = 24.38 OCC |
| STORAGE (1:300) | @ 32 SF | = 0.11 OCC |
| RESTROOM (1:100) | @ 91 SF | = 0.91 OCC |
| TOTAL (S-1) BUILDING OCCUPANTS | | = 25.40 OCC |
| TOTAL (S-1) BUILDING OCCUPANTS ROUNDED UP | | = 26 OCC |
| TOTAL (B+S-1) BUILDING OCCUPANTS | | = 79.09 OCC |
| TOTAL (B+S-1) BUILDING OCCUPANTS ROUNDED UP | | = 79 OCC |
- N. EGRESS WIDTH REQUIREMENTS (SECTION 1005, IBC):
- B OCCUPANT LOAD - 54 x 0.2' = 10.8'
- S-1 OCCUPANT LOAD - 26 x 0.2' = 5.2'
- STAIR - B OCCUPANT LOAD (2ND FLOOR) - 13 x 0.3' = 3.9'
- STAIRWAYS SERVING OCCUPANT LOAD < 50 SHALL BE MIN 36" IN WIDTH (SECTION 1011.2)
- O. NUMBER OF EXITS REQUIRED AND ACCESSIBLE MEANS OF EGRESS (SECTION 1009, TABLE 1006.2.1, 1006.3.1, & 1006.3.2(2), IBC):
- GROUP B SECOND FLOOR, ONE EXIT PROVIDED: < 30 OCCUPANTS
EXITS REQUIRED = 1
EXITS PROVIDED = 1
ALLOWABLE MAX TRAVEL DISTANCE = 100 FT (B NON-SPRINKLERED)
ACTUAL MAX TRAVEL DISTANCE (B) FROM SECOND FLOOR = 86'-0"
- GROUP B TOTAL > 49 OCCUPANTS
EXITS REQUIRED = 2
EXITS PROVIDED = 2
ACCESSIBLE MEANS OF EGRESS REQUIRED = 2
ACCESSIBLE MEANS OF EGRESS PROVIDED = 2
- GROUP S-1: < 29 OCCUPANTS
EXITS REQUIRED = 1
EXITS PROVIDED = 2
ACCESSIBLE MEANS OF EGRESS REQUIRED = 1
ACCESSIBLE MEANS OF EGRESS PROVIDED = 2
- P. REQUIRED DOOR WIDTHS (SECTION 1010.1.1, IBC):
DOOR MINIMUM WIDTH: 36" - 32 INCHES CLEAR WIDTH
PROVIDED WIDTH: 36 INCHES PER LEAF AT EXTERIOR DOORS
- Q. EXIT ACCESS TRAVEL DISTANCE: (SECTION 1017 & TABLE 1017.2, IBC)
ALLOWABLE TRAVEL DISTANCE = 200 FT (B AND S-1 NON-SPRINKLERED)
- | | |
|----------------------------------|----------|
| ACTUAL MAX TRAVEL DISTANCE (B) | = 86'-0" |
| ACTUAL MAX TRAVEL DISTANCE (S-1) | = 68'-3" |

PRELIMINARY
NOT FOR REGULATORY
APPROVAL, PERMITTING, OR
CONSTRUCTION

relevant design solutions

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(505) 998-7217 www.archisdesign.net

AUTO GLASS SHOP
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ALBUQUERQUE, NEW MEXICO

Project No.
012119

Issue Date:
November 23, 2020

Revisions:

Date:

Sheet Title:

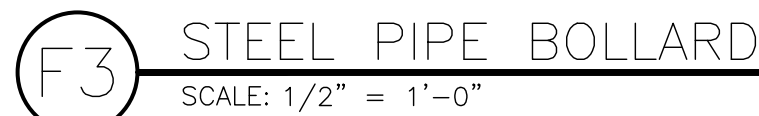
FIRE
ONE
PLAN

Sheet No.

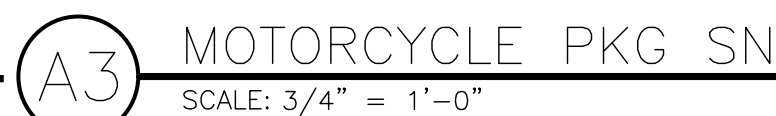
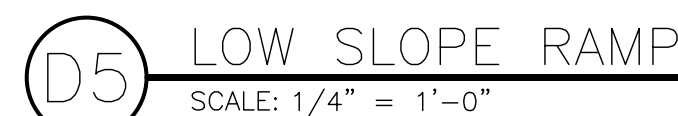
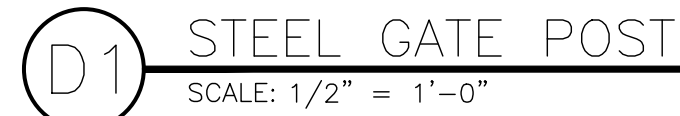
FO-1

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WWW.MECNM.COM

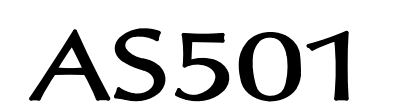
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Jeanne Wolfenbarger



A6 TRASH ENCLOSURE GATE ELEVATION
SCALE: 1/2" = 1'-0"





City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11-2018)

Project Title: Horizon Auto Glass & Tint **Building Permit #:** BP-2021-07674 **Hydrology File #:** C18D107
DRB#: PR-2020-004761 ; SD-2021-00032 **EPC#:** **Work Order#:**
Legal Description: Lot 1, Block 33; UPC code: 101806427314440332
City Address: 8310 San Pedro Dr NE

Applicant: ARCHIS Design **Contact:** Ashley Hartshorn
Address: 4700 Lincoln Rd NE, Suite 102D
Phone#: 505-998-7717 **Fax#:** N/A **E-mail:** ashley@archisdesign.net
Owner: Horizon Glass & Tint **Contact:** Laura Williams
Address: 8201 Menaul Blvd NE
Phone#: 505-897-9000 **Fax#:** N/A **E-mail:** laura@horizonabq.com

TYPE OF SUBMITTAL: PLAT (# OF LOTS) RESIDENCE DRB SITE X ADMIN SITE

IS THIS A RESUBMITTAL?: Yes X No

DEPARTMENT: X TRAFFIC/ TRANSPORTATION HYDROLOGY/ DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

- ENGINEER/ARCHITECT CERTIFICATION
- PAD CERTIFICATION
- CONCEPTUAL G & D PLAN
- GRADING PLAN
- DRAINAGE MASTER PLAN
- DRAINAGE REPORT
- FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- ELEVATION CERTIFICATE
- CLOMR/LOMR
- X TRAFFIC CIRCULATION LAYOUT (TCL)
- TRAFFIC IMPACT STUDY (TIS)
- OTHER (SPECIFY)
- PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- X BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY
- PRELIMINARY PLAT APPROVAL
- SITE PLAN FOR SUB'D APPROVAL
- SITE PLAN FOR BLDG. PERMIT APPROVAL
- FINAL PLAT APPROVAL
- SIA/ RELEASE OF FINANCIAL GUARANTEE
- FOUNDATION PERMIT APPROVAL
- GRADING PERMIT APPROVAL
- SO-19 APPROVAL
- PAVING PERMIT APPROVAL
- GRADING/ PAD CERTIFICATION
- WORK ORDER APPROVAL
- CLOMR/LOMR
- FLOODPLAIN DEVELOPMENT PERMIT
- OTHER (SPECIFY)

DATE SUBMITTED: April 7, 2021 **By:** Ashley Hartshorn, Archis Design

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED:

FEE PAID: