# CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

March 20, 2023

Ron Hensley, P.E. THE Group 300 Branding Iron Rd. SE Rio Rancho, NM 87124

### RE: Wilshire Subdivision Grading & Drainage Plan Engineer's Stamp Date: 03/08/23 Hydrology File: C20D089

Dear Mr. Hensley:

PO Box 1293 Based upon the information provided in your submittal received 03/09/2023, the Grading & Drainage Plan is approved for action by the Development Hearing Officer (DHO) on Preliminary/Final Plat.

### PRIOR TO WORK ORDER:

Albuquerque

NM 87103

1. Please submit the Grading & Drainage Plan to Hydrology for review and approval for Work Order and Grading Permit. Please also include a filled-out Waiver form for Onsite Stormwater Quality Pond. The payment-in-lieu will have to be paid prior to Work Order close out. This digital (.pdf) is emailed to <u>PLNDRS@cabq.gov</u> along with the Drainage Transportation Information Sheet.

www.cabq.gov

As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, <u>jhughes@cabq.gov</u>, 924-3420) 14 days prior to any earth disturbance.

If you have any questions, please contact me at 924-3995 or <u>rbrissette@cabq.gov</u>.

Sincerely,

Renée C. Brissette

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology Planning Department



## City of Albuquerque

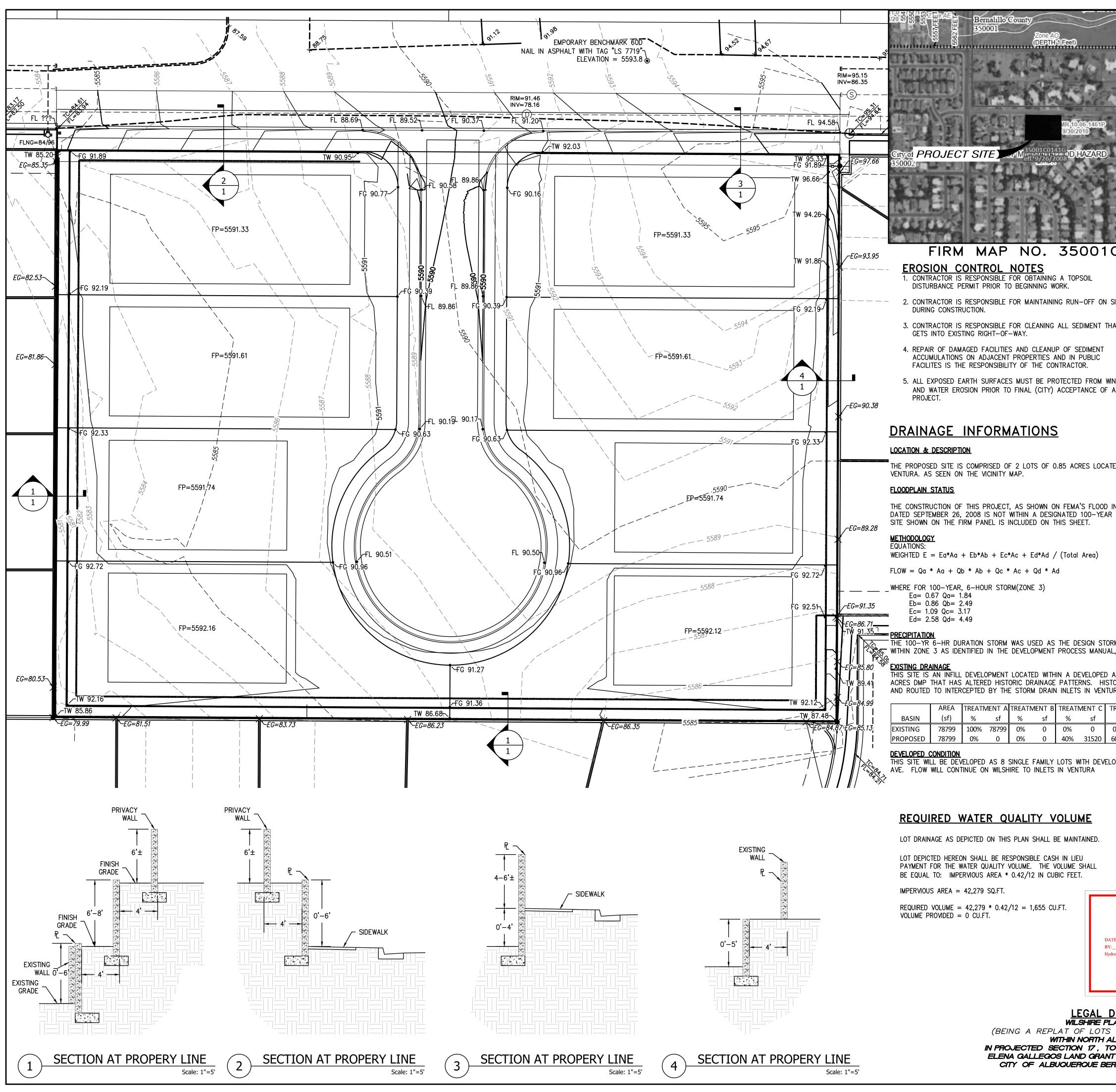
Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: WILSHIRE PLACE SUBDIVISION	_Building Permit #:	Hydrology File #: C20					
DRB#: PR-2022-006568	_EPC#:	Work Order#:					
Legal Description: LOTS 4 AND 5, BLOCK 16,	FRACT 3, UNIT3 NORT	H ALBUQUERQUE ACRES					
City Address: WILSHIRE AVE. UPC #102006432125040529							
UPC #102006432125040529	AND 102006433825	040528					
Applicant: THE Group		Contact: Ron Hensley					
Address: 300 Branding Iron Rd. SE, Rio Rancho, N							
Phone#: 505-410-1622	_Fax#:	E-mail: ron@thegroup.cc					
Owner: Nazish LLC		Contact: Shakeel Rizvi					
Address: 8504 Waterford Pl. N.E., Albuquerque, NM							
Phone#: <u>505-315-6563</u>	_Fax#:	E-mail:					
IS THIS A RESUBMITTAL?: Y DEPARTMENT: TRAFFIC/ TRANSPOR Check all that Apply: TYPE OF SUBMITTAL:	TATION <u> </u>	YPE OF APPROVAL/ACCEPTANCE SOUGHT:					
ENGINEER/ARCHITECT CERTIFICATION	м —	BUILDING PERMIT APPROVAL _ CERTIFICATE OF OCCUPANCY					
PAD CERTIFICATION	—	PRELIMINARY PLAT APPROVAL					
CONCEPTUAL G & D PLAN		SITE PLAN FOR SUB'D APPROVAL					
GRADING PLAN	_	SITE PLAN FOR BLDG. PERMIT APPROVAL					
DRAINAGE MASTER PLAN		FINAL PLAT APPROVAL					
DRAINAGE REPORT	-	SIA/ RELEASE OF FINANCIAL GUARANTEE					
FLOODPLAIN DEVELOPMENT PERMIT APPLIC		FOUNDATION PERMIT APPROVAL					
ELEVATION CERTIFICATE CLOMR/LOMR		GRADING PERMIT APPROVAL					
TRAFFIC CIRCULATION LAYOUT (TCL	) —	SO-19 APPROVAL PAVING PERMIT APPROVAL					
TRAFFIC IMPACT STUDY (TIS)	·	GRADING/ PAD CERTIFICATION					
OTHER (SPECIFY)	_	WORK ORDER APPROVAL					
PRE-DESIGN MEETING?	_	CLOMR/LOMR					
	-	FLOODPLAIN DEVELOPMENT PERMIT OTHER (SPECIFY)					

DATE SUBMITTED: 3/07/23 B

By: THE Group / Ron Hensley

ELECTRONIC SUBMITTAL RECEIVED:



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SITE HAT IND ANY		BE	DATE					
TED ON WILSHIRE AVE. EASTL FO INSURANCE RATE MAP 35001C0141G, R FLOODPLAIN. AN EXHIBIT WITH THE	<ul> <li>WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF THE GROUP. IN THE EVENT OF UNAUTHORIZED USE, THE USER ASSUMES ALL RESPONSIBILITY AND LIABILITY WHICH RESULTS.</li> <li>GENERAL NOTES: <ol> <li>ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER THIS CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREIN, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 2020 EDITION.</li> <li>THE EROSION PROTECTION SPECIFIED ON THIS PLAN IS THE</li> </ol> </li> </ul>		FIELD NUIES BY					
ORM FOR THIS ANALYSIS. THIS SITE IS	<ul> <li>EROSION RESISTANT LANDSCAPING ON AREAS WHERE EROSION MAY OCCUR SUCH AS SLOPES AND SWALES. THE OWNER IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL EROSION CONTROL FEATURES NECESSARY TO PRESERVE THE DESIGN INTENT OF THE GRADING PLAN.</li> <li>THE DRAINAGE INFRASTRUCTURE SHOWN ON THIS PLAN IS THE RESPONSIBILITY OF THE PROPERTY OWNER.</li> <li>ALL DISTURBED AREAS OUTSIDE THE BUILDING ENVELOPE MUST BE RESEED IN ACCORDANCE WITH THE SEED MIX INDICATED IN THE OXBOW</li> </ul>	ENGINEER'S SEAL		MER			MY BROKESSON	MAR. B, 2011
AL, SECTION 6. AREA OF THE NORTH ALBUQUERQUE TORIC FLOW IS DIRECTED TO WILSHIRE URA. TREATMENT D % sf WEIGHTED E VOLUME FLOW (cuft.) (cfs) 0% 0 0.6700 4400 3.33 60% 47279 1.9840 13028 7.17	6. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS AND EXISTING PAVEMENT. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM OF DELAY.						ATE 3/2 . TE 3/2	DATE 3/23 DATE 3/23
LOPED RUNOFF DIRECTED TO WILSHIRE	FLOW ARROW SLOPE ARROW EL=11.28 PROPOSED ELEVATION ×66.33 EXISTING ELEVATION WATER BREAK 				REVISIONS	DESIGN	<b>T</b>   -	
City of Albuquerque Planning Department Development Review Services HYDROLOGY SECTION <b>APPROVED</b> ATE: 03/20/23	PROPOSED EASEMENT EXISTING WALL PROPOSED WALL SWALE / FLOW LINE SPLASH PAD CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTME	ΝT			NU.  DAIE		ED BY R	CHECKED BY REH
C20D089 THE APPROVAL OF THESE PLANS/REPORT SHALL NOT BE CONSTRUED TO PERMIT VIOLATIONS OF ANY CITY ORDINANCE OR STATE LAW, AND SHALL NOT PREVENT THE CITY OF ALBUQUERQUE FROM REQUIRING CORRECTION, OR ERROR OR DIMENSIONS IN PLANS, SPECIFICATIONS, OR CONSTRUCTIONS, SUCH APPROVED PLANS SHALL NOT BE CHANGED, MODIFIED OR ALTERED WITHOUT AUTHORIZATION. DESCRIPTION LACE SUBDIVISION 5 4 AND 5, BLOCK 16, TRACT 5 ALBUQUERQUE ACRES	ENGINEERING DEVELOPMENT ( <u>WILSHIRE PLACE SUBDIVIS</u> GRADING AND DRAINAGE GRADING PLAN DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL	DESIGN UPDATE	<u> </u>	AY/YR		Mo	./DA	Y/YR.
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