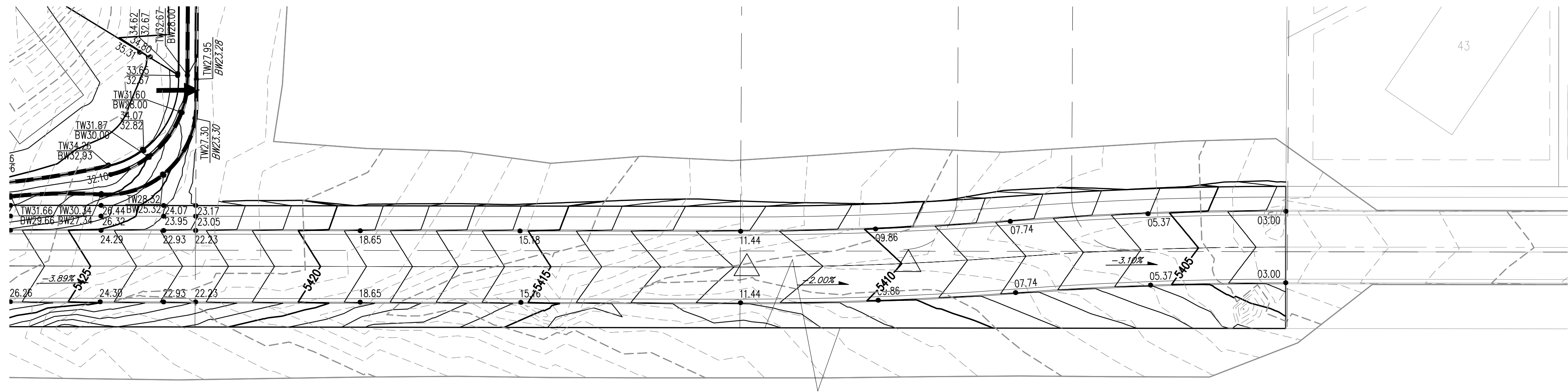
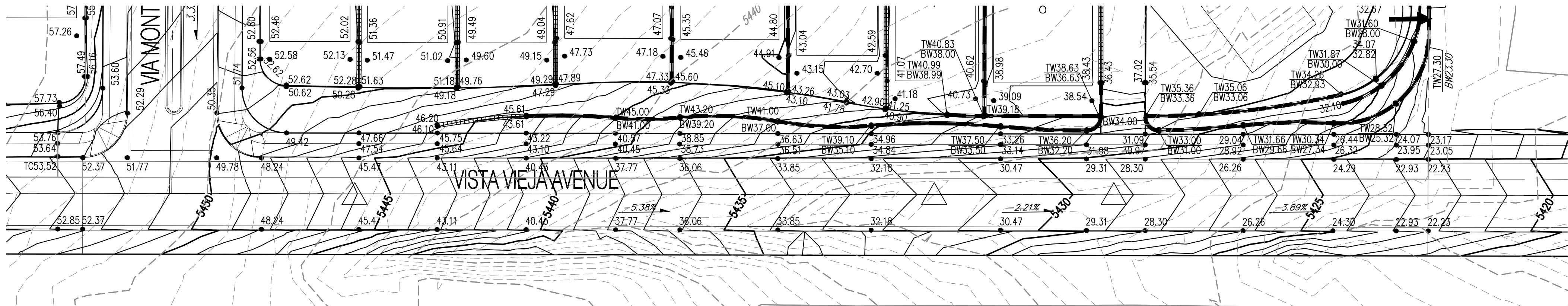




### GENERAL NOTES

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**Bohannan** **Huston**

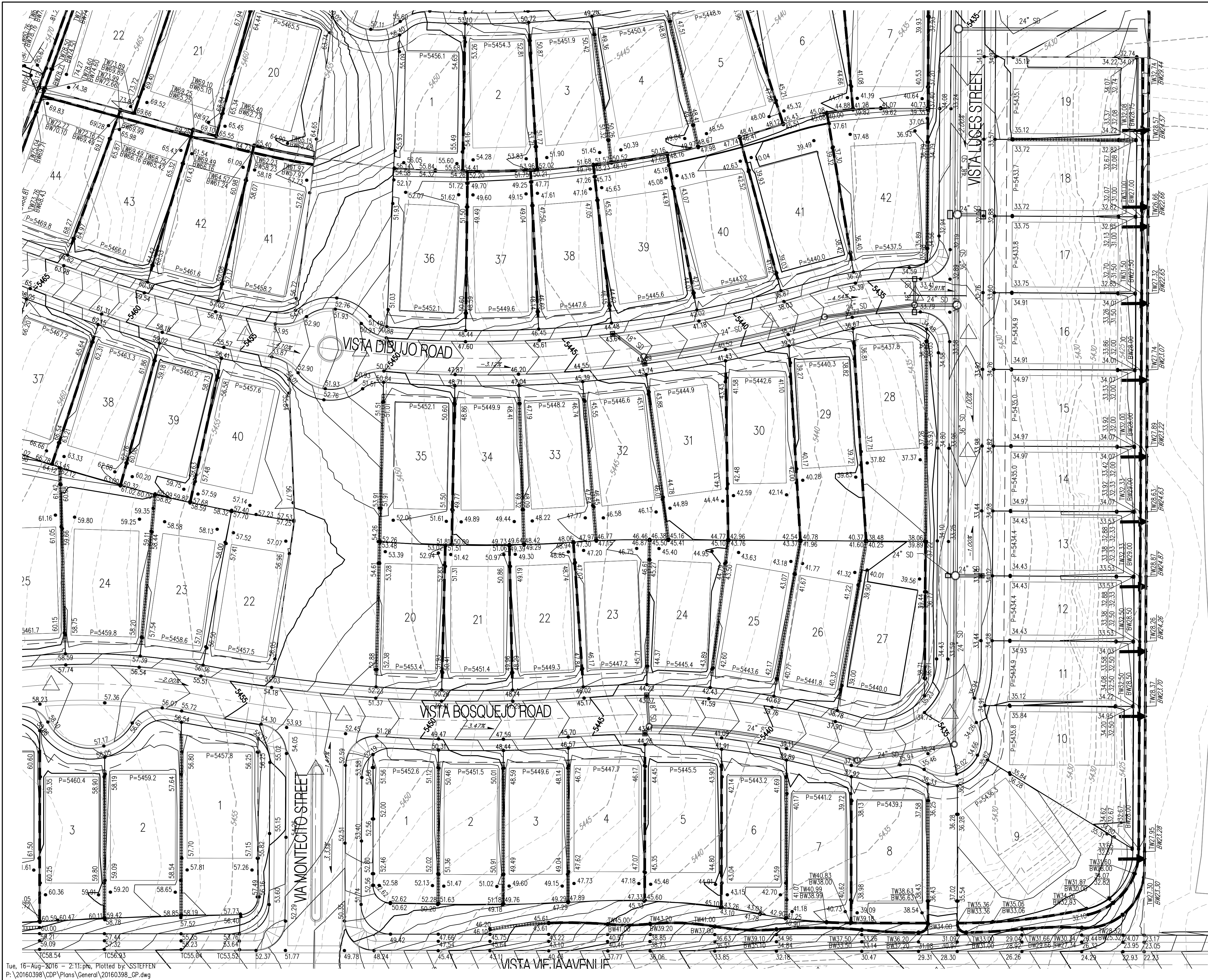


**CITY OF ALBUQUERQUE**  
**PUBLIC WORKS DEPARTMENT**

**MONTECITO VISTAS**  
**GRADING PLAN**  
**VISTA VIEJA AVENUE**

|                         |                        |              |             |
|-------------------------|------------------------|--------------|-------------|
| Design Review Committee | City Engineer Approval | Mo./Day/Yr.  | Mo./Day/Yr. |
|                         |                        |              |             |
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| City Project No.        | Coa #                  | Zone Map No. | Sheet Of    |
|                         |                        | D-09         | 1 6         |



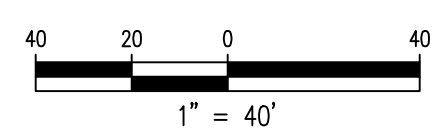
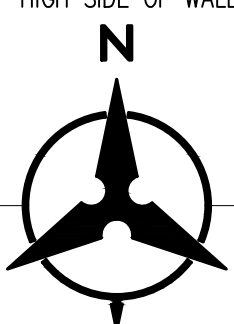


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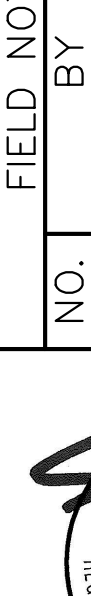
**Bohannon & Huston**



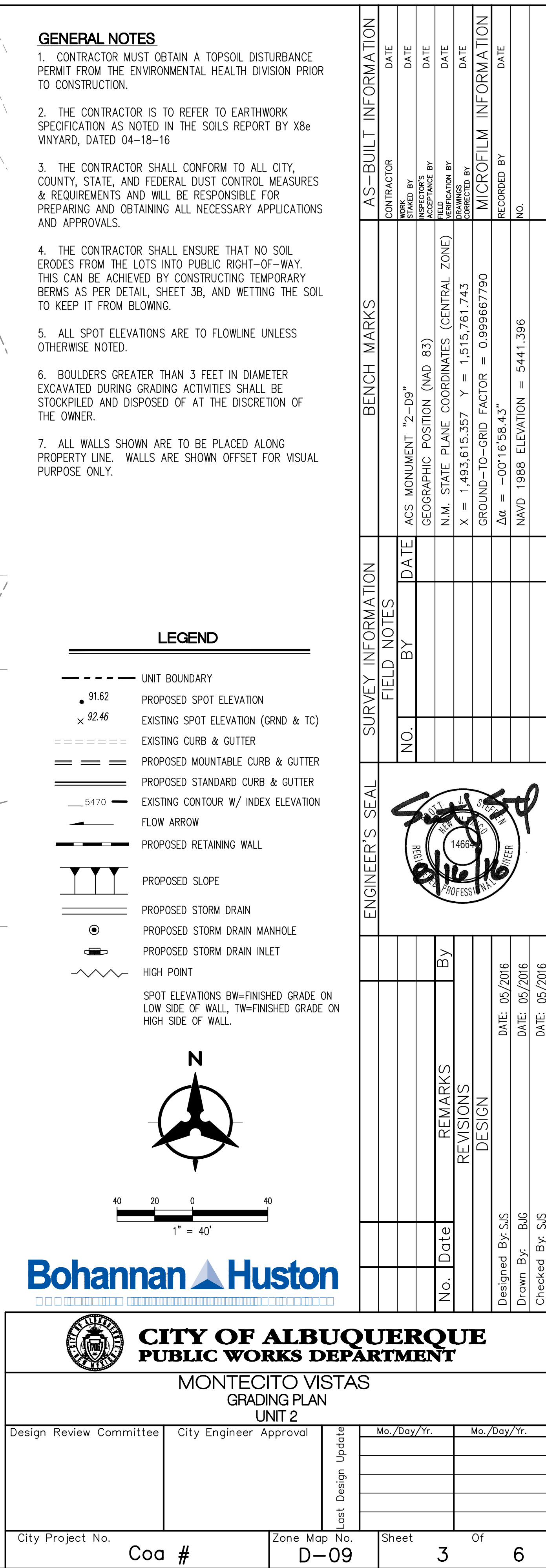
**CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT**

**MONTECITO VISTAS  
GRADING PLAN  
UNIT 1**

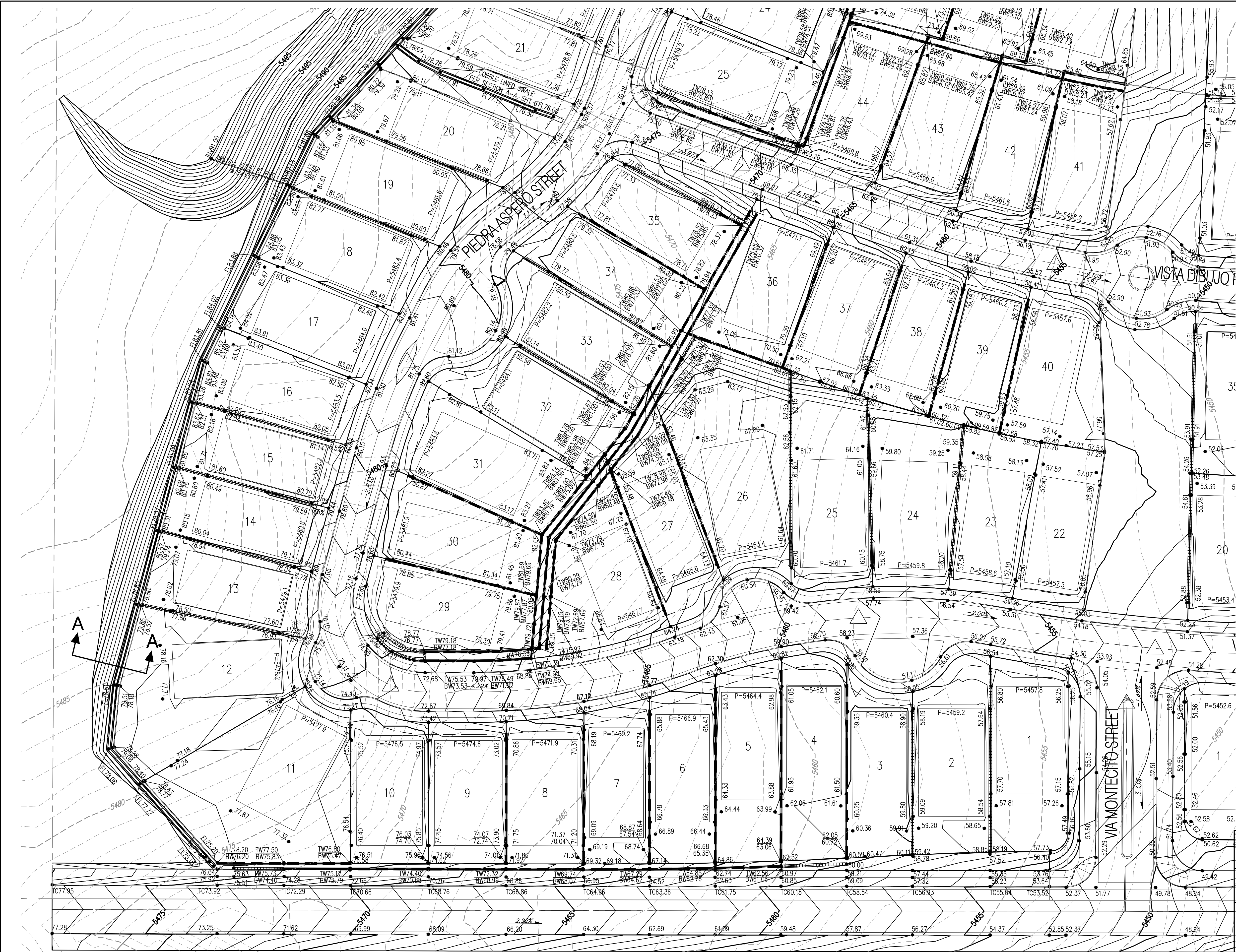
|                         |                        |             |             |
|-------------------------|------------------------|-------------|-------------|
| Design Review Committee | City Engineer Approval | Mo./Day/Yr. | Mo./Day/Yr. |
| City Project No.        | Zone Map No.           | Sheet       | Of          |
| Coa #                   | D-09                   | 2           | 6           |

| ENGINEER'S SEAL                                                                                 |  |   |  | SURVEY INFORMATION |    | BENCH MARKS   |  | AS-BUILT INFORMATION |  |  |  |
|-------------------------------------------------------------------------------------------------|--|---|--|--------------------|----|---------------|--|----------------------|--|--|--|
| <div></div> |  |   |  | FIELD NOTES        |    |               |  |                      |  |  |  |
|                                                                                                 |  |   |  | NO.                | BY | DATE          |  |                      |  |  |  |
|                                                                                                 |  |   |  |                    |    |               |  |                      |  |  |  |
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|                                                                                                 |  |   |  | REVISIONS          |    |               |  |                      |  |  |  |
|                                                                                                 |  |   |  | DESIGN             |    |               |  |                      |  |  |  |
|                                                                                                 |  |   |  | Designed By: J.S.  |    | DATE: 05/2016 |  |                      |  |  |  |
|                                                                                                 |  |   |  | Drawn By: BJC      |    | DATE: 05/2016 |  |                      |  |  |  |
|                                                                                                 |  |   |  | Checked By: J.S.   |    | DATE: 05/2016 |  |                      |  |  |  |
| Sheet                                                                                           |  | 2 |  | Of                 |    | 6             |  |                      |  |  |  |







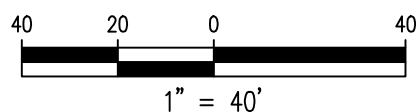
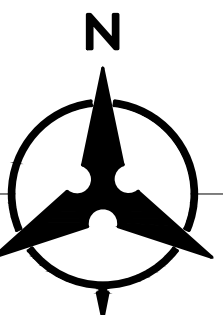


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Bohannon & Huston

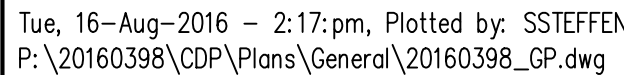


CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

MONTECITO VISTAS  
GRADING PLAN  
UNIT 3

|                         |                        |              |             |
|-------------------------|------------------------|--------------|-------------|
| Design Review Committee | City Engineer Approval | Mo./Day/Yr.  | Mo./Day/Yr. |
| City Project No.        | Coa #                  | Zone Map No. | D-09        |
| Sheet                   | 4                      | Of           | 6           |





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|                         |                        |                    |             |             |
|-------------------------|------------------------|--------------------|-------------|-------------|
| Design Review Committee | City Engineer Approval | Last Design Update | Mo./Day/Yr. | Mo./Day/Yr. |
|                         |                        |                    |             |             |
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|                         |                        |                    |             |             |
|                         |                        |                    |             |             |
| City Project No. Coa #  |                        | Zone Map No. D-09  | Sheet 5     | Of 6        |

| ENGINEER'S SEAL |  | SURVEY INFORMATION |    | BENCH MARKS |                                             | AS-BUILT INFORMATION  |      |
|-----------------|--|--------------------|----|-------------|---------------------------------------------|-----------------------|------|
|                 |  | FIELD NOTES        |    |             |                                             |                       |      |
|                 |  | NO.                | BY | DATE        |                                             |                       |      |
|                 |  |                    |    |             | ACS MONUMENT "2-D9"                         | CONTRACTOR            | DATE |
|                 |  |                    |    |             | GEOGRAPHIC POSITION (NAD 83)                | WORK STAGED BY        | DATE |
|                 |  |                    |    |             | N.M. STATE PLANE COORDINATES (CENTRAL ZONE) | ACCEPTANCE BY         | DATE |
|                 |  |                    |    |             | X = 1,493,615.357 Y = 1,515,761.743         | FIELD DRAWING BY      | DATE |
|                 |  |                    |    |             | GROUND-TO-GRID FACTOR = 0.9998667790        | DRAWINGS CORRECTED BY | DATE |
|                 |  |                    |    |             | $\Delta\alpha = -00^{\circ}16'58.43''$      | MICROFILM INFORMATION |      |
|                 |  |                    |    |             | NAVD 1988 ELEVATION = 5441.396              | RECORDED BY           | DATE |
|                 |  |                    |    |             |                                             | NO.                   |      |

|                                                      |               |  |
|------------------------------------------------------|---------------|--|
| DESIGNED BY: SJS<br>DRAWN BY: BJC<br>CHECKED BY: SJS | DATE: 05/2016 |  |
|                                                      | DATE: 05/2016 |  |
|                                                      | DATE: 05/2016 |  |