

CITY OF ALBUQUERQUE

Planning Department
David Campbell, Director



Mayor Timothy M. Keller

February 6, 2019

Donnie Duneman, P.E.
Wilson & Company
4900 Lang Ave, NE
Albuquerque, NM 8709

RE: **La Cuentista Subdivision Unit 2**
Request for Pad Certifications– Accepted

- **Lots 13 and 14, Block 1;**
- **Lots 14-16 Block 2;**
- **Lots 2-4 and Lot 6, Block 6;**
- **Lot 1, Block 7**

Grading Plan Stamp Date: 11/16/17

Certification Dated: 2/1/19

Hydrology File: D10D002B

PO Box 1293

Dear Mr. Duneman:

Albuquerque

Based on the certification received on 2/2/19, the certification is accepted for Building Permit for: Lots 13 and 14, Block 1; Lots 14-16 Block 2; Lots 2-4 and Lot 6, Block 6; and Lot 1, Block 7.

NM 87103

If you have any questions, please contact me at 924-3695 or dpeterson@cabq.gov.

www.cabq.gov

Sincerely,

Dana Peterson, P.E.
Senior Engineer, Planning Dept.
Development Review Services



City of Albuquerque

Planning Department
Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

Project Title: La Cuentista Subdivision Unit II **Building Permit #:** _____ **Hydrology File #:** _____
DRB#: _____ **EPC#:** _____ **Work Order#:** 709786, 709787, & 709788
Legal Description: Tracts 1A, 1B, 2A & 2B of the correction plat of the replat of La Cuentista Subdivision Unit II
City Address: Rosa Parks Road NW, between Aloe Road and Kimmick Drive

Applicant: Wilson & Company Engineers & Architects **Contact:** Donnie Duneman
Address: 4401 Masthead St, Suit 150, Abq. NM 87109
Phone#: 505-348-4000 **Fax#:** _____ **E-mail:** donnieduneman@wilsonco.com

Other Contact: _____ **Contact:** _____
Address: _____
Phone#: _____ **Fax#:** _____ **E-mail:** _____

TYPE OF DEVELOPMENT: ☒ 10 **PLAT (# of lots)** _____ **RESIDENCE** _____ **DRB SITE** _____ **ADMIN SITE** _____

IS THIS A RESUBMITTAL? _____ **Yes** ☒ **No**

DEPARTMENT _____ **TRANSPORTATION** ☒ **HYDROLOGY/DRAINAGE**

Check all that Apply:

TYPE OF SUBMITTAL:

- ☐ ENGINEER/ARCHITECT CERTIFICATION
☒ PAD CERTIFICATION
☐ CONCEPTUAL G & D PLAN
☐ GRADING PLAN
☐ DRAINAGE REPORT
☐ DRAINAGE MASTER PLAN
☐ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
☐ ELEVATION CERTIFICATE
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ TRAFFIC IMPACT STUDY (TIS)
☐ STREET LIGHT LAYOUT
☐ OTHER (SPECIFY) _____
☐ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

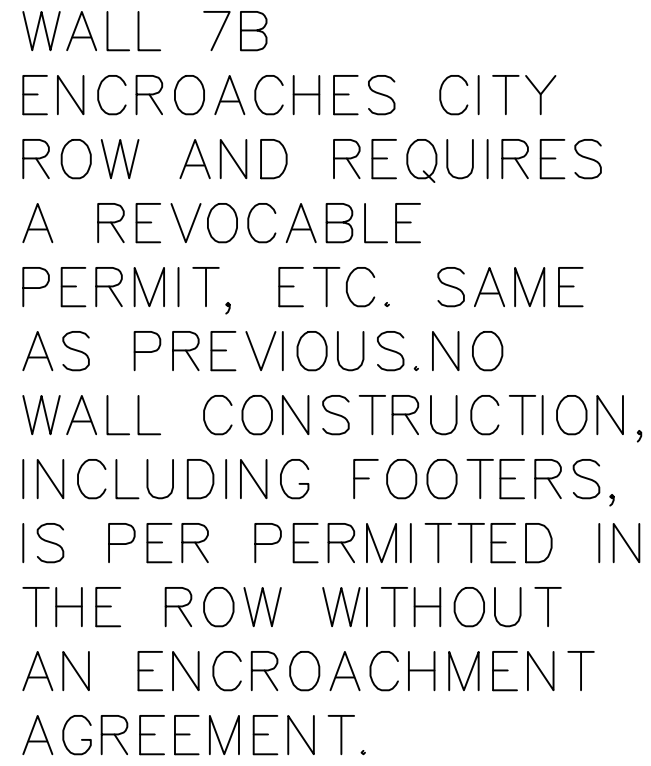
- ☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY
☐ PRELIMINARY PLAT APPROVAL
☐ SITE PLAN FOR SUB'D APPROVAL
☐ SITE PLAN FOR BLDG. PERMIT APPROVAL
☐ FINAL PLAT APPROVAL
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE
☐ FOUNDATION PERMIT APPROVAL
☐ GRADING PERMIT APPROVAL
☐ SO-19 APPROVAL
☐ PAVING PERMIT APPROVAL
☐ GRADING/ PAD CERTIFICATION
☐ WORK ORDER APPROVAL
☐ CLOMR/LOMR
☐ FLOODPLAIN DEVELOPMENT PERMIT
☐ OTHER (SPECIFY) _____

DATE SUBMITTED: February 1, 2019 **By:** Donnie Duneman

COA STAFF:

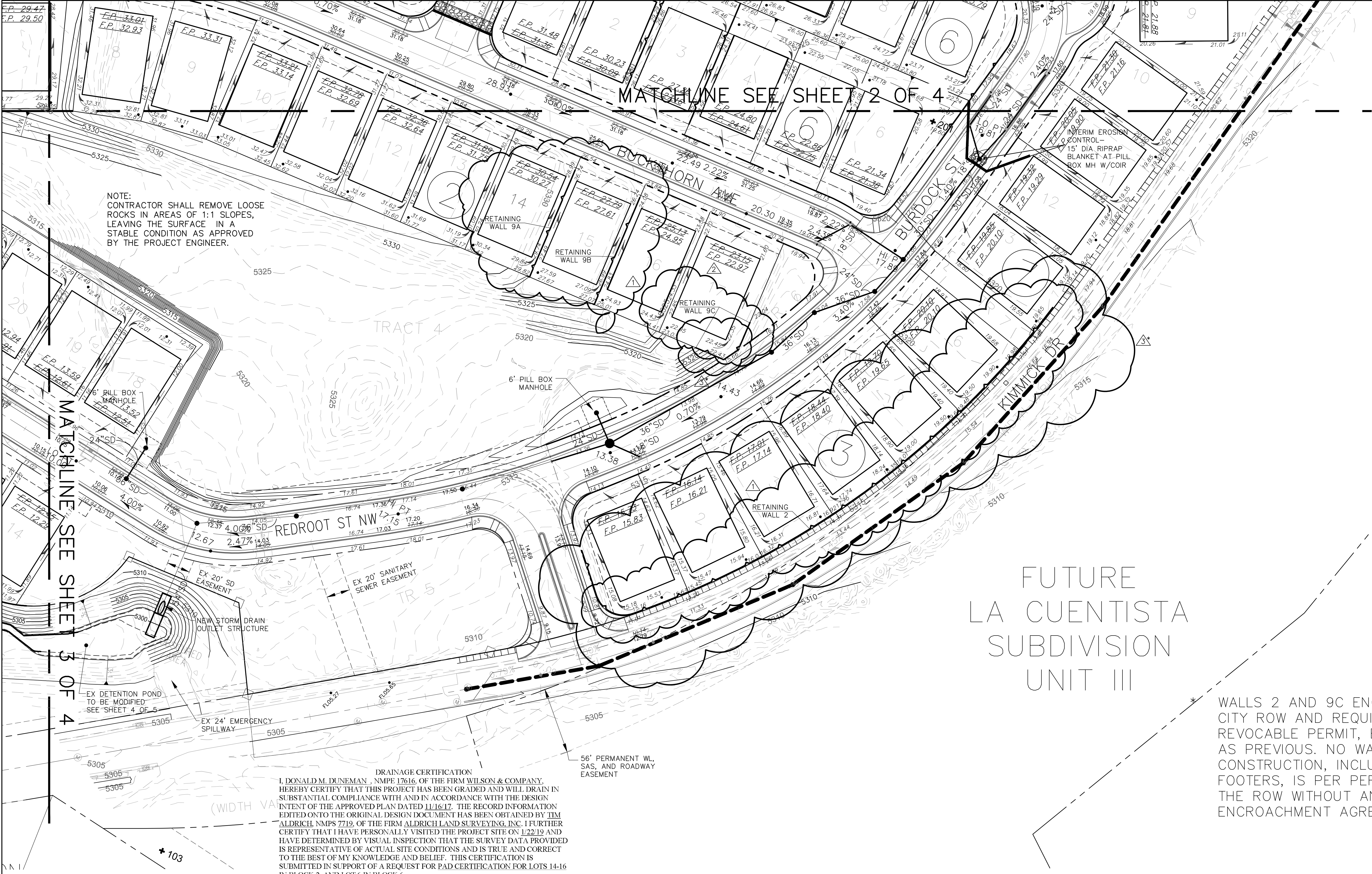
ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____



CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP			
LA CUENTISTA SUBDIVISION UNIT II GRADING PLAN			
Design Review Committee	City Engineer Approval	Last Design Update	Mo./Day/Yr.
City Project No.	709787 709788	Zone Map No. C-10, C-11	Drawing 4 OF 512 OF 32

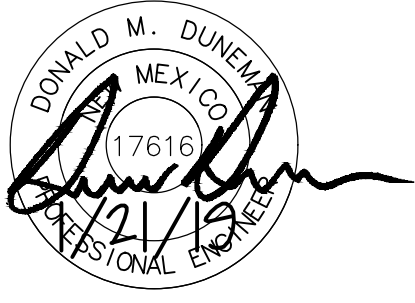
M:\MSD\14-600-089-00\2_DISCIPLINES\1_SHEETS\GRADING PLAN\AS-BUILT\146089_PFI_GD04.DWG 1/21/2019 3:45 PM



NOTE:
CONTRACTOR SHALL REMOVE LOOSE
ROCKS IN AREAS OF 1:1 SLOPES,
LEAVING THE SURFACE IN A
STABLE CONDITION AS APPROVED
BY THE PROJECT ENGINEER.

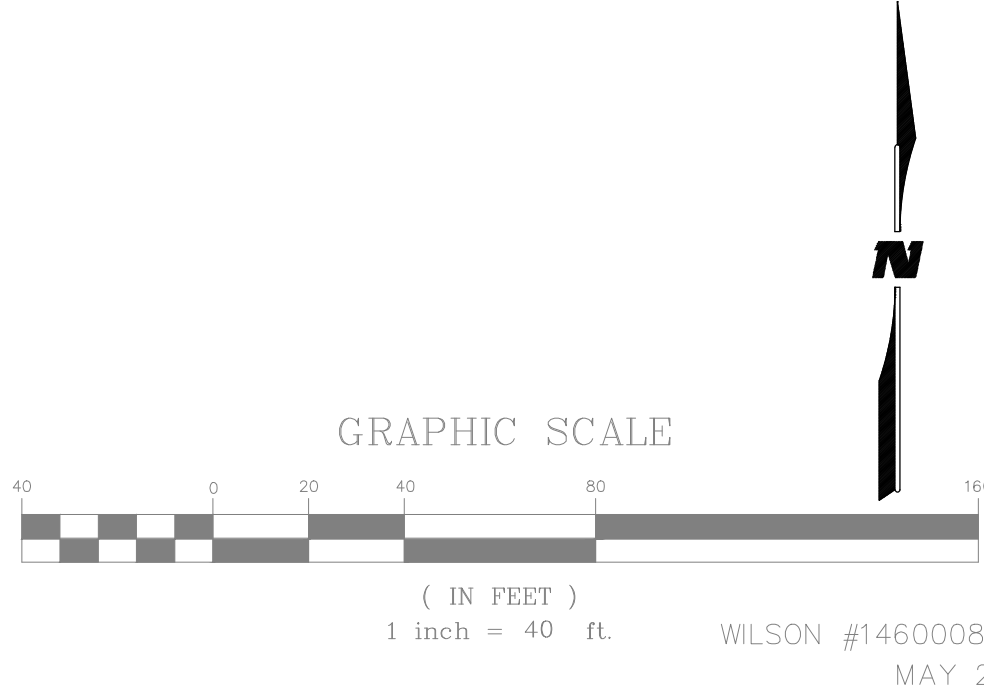
DRAINAGE CERTIFICATION
I, DONALD M. DUNEMAN, NMPE 17616, OF THE FIRM WILSON & COMPANY, HEREBY CERTIFY THAT THIS PROJECT HAS BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 11/16/17. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY TIM ALDRICH, NMPS 7719, OF THE FIRM ALDRICH LAND SURVEYING, INC. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON 1/22/19 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR PAD CERTIFICATION FOR LOTS 14-16 IN BLOCK 2, AND LOT 6 IN BLOCK 6.
(DESCRIBE ANY EXCEPTIONS AND/OR QUALIFICATIONS HERE IN A SEPARATE PARAGRAPH)
(DESCRIBE ANY DEFICIENCIES AND/OR CORRECTIONS REQUIRED HERE IN A SEPARATE PARAGRAPH)
THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE GRADING AND DRAINAGE ASPECTS OF THIS PROJECT. THOSE RELYING ON THIS RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

DONALD M. DUNEMAN, NMPE 17616
(SEAL)
2/1/19
DATE



LEGEND

- RIGHT OF WAY
- FP = 00.0 FINISH PAD ELEVATION
- FLOW DIRECTION
- 30.34 SPOT ELEVATION (FLOWLINE LT & RT)
- 25.9 LOT GRADING SPOT ELEVATION
- REAR YARD SLOPE
- TOE OF SLOPE
- RETAINING WALL



WALLS 2 AND 9C ENCROACH CITY ROW AND REQUIRES A REVOCABLE PERMIT, ETC. SAME AS PREVIOUS. NO WALL CONSTRUCTION, INCLUDING FOOTERS, IS PERMITTED IN THE ROW WITHOUT AN ENCROACHMENT AGREEMENT.

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS-BUILT INFORMATION	
	WCI	NO.	BY	DATE	ACS 1 3/4" ALUMINUM DISK STAMPED	CONTRACTOR	NO.
	WCI	WCI	WCI	WCI	"ACS BM 5-D11", LOCATED 72' ± ESE OF THE CENTER OF THE CUL-DE-SAC AT THE SOUTH END OF RIDGEWAY DR. NW, EPOXIED TO LAVA ROCK IN OUTCROPPING	NO.	NO.
	WCI	WCI	WCI	WCI	ROCK IN OUTCROPPING	NO.	NO.
	WCI	WCI	WCI	WCI	ELEVATION = 5270.09 FT. NAVD 88 U.S. FEET	NO.	NO.
REVISIONS		DESIGNED BY		CHECKED BY		MICRO-FILM INFORMATION	
WILSON & COMPANY, ENGINEERS & ARCHITECTS		KIS		DATE		DATE	
DESIGNED BY		ALL		DATE		DATE	
DRAWN BY		ALL		DATE		DATE	
CHECKED BY		DSA		DATE		DATE	

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP			
LA CUMENTISTA SUBDIVISION – UNIT II GRADING PLAN			
Design Review Committee	City Engineer Approval	Last Design Update	Mo./Day/Yr.
City Project No. 709787 709788	Zone Map No. C-10, C-11	Drawing 5 OF 5	Sheet 13 OF 32

WILSON
& COMPANY