## ITY OF ALBUQUERQ

Planning Department Brennan Williams, Director



December 30, 2019

David Soule, P.E. Rio Grande Engineering PO Box 93924 Albuquerque, New Mexico 87199

RE: Lot 3 Block 2 Volcano Cliffs Unit 22 SAD 228

8016 Canoncito NW Revised Grading and Drainage Plan

Engineers Stamp Date 12/24/19 (D10D003C3)

Pad Certification Date 12/3/19

Dear Mr. Soule,

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

Based upon the information provided in your submittal received 12/24/19, this revised plan

dated 12/24/19 is approved for Building Permit.

Please inform the builder/owner to attach a copy of this approved plan and this letter to the

construction sets in the permitting process prior to sign-off by Hydrology.

Reiterate to the Owner/Contractor that a separate permit for a garden/retaining wall must be obtained, with the approved G&D plan dated 12/24/19 and Pad Certification

Date 12/3/19.

Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist of

this plan will be required.

If you have any questions, please contact me at 924-3999 or Rudy Rael at 924-3977.

Sincerely,

Shahab Biazar, P.E. City Engineer, Planning

Division Manager

RR/SB

C: File D10D003C3



## City of Albuquerque

#### Planning Department

#### Development & Building Services Division

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Project Title:8016 Canoncito                      | _ Building Permit #: | Hydrology File #:                                  |                               |  |  |  |  |
|---|----------------------|--|-------------------------------|--|--|--|--|
| DRB#:   | EPC#:                | Work (   | Order#:                       |  |  |  |  |
| Legal Description: 1ot 3 BLOCK 2                  | VOLCANO CLIFF        | S UNIT 22  |                               |  |  |  |  |
| City Address: 8016 Canoncito                      |                      | 1-1  |                               |  |  |  |  |
|   |                      | · was  |                               |  |  |  |  |
| Applicant:  |                      | Contact:   |                               |  |  |  |  |
| Address:  |                      |  |                               |  |  |  |  |
| Phone#:   |                      |  |                               |  |  |  |  |
| Other Contact: RIO GRANDE ENGIN                   | EERING               | Contact:   | DAVID SOULE                   |  |  |  |  |
| Address: PO BOX 93924 ALB NM                      | 87199                |  |                               |  |  |  |  |
| Phone#: 505.321.9099                              |                      | 9 E-mail: d  | avid@riograndeengineering.com |  |  |  |  |
| TYPE OF DEVELOPMENT:PLAT                          |                      |  |                               |  |  |  |  |
| Check all that Apply:                             | <del></del>          |  | -                             |  |  |  |  |
| DEPARTMENT:                                       |                      |  |                               |  |  |  |  |
| × HYDROLOGY/ DRAINAGE                             |                      | PE OF APPROVAL/ACCE                                |                               |  |  |  |  |
| TRAFFIC/ TRANSPORTATION                           |                      | BUILDING PERMIT APPR                               |                               |  |  |  |  |
| TANDE OF CUDATUTE AT .                            |                      | _ CERTIFICATE OF OCCUI                             | PANCY                         |  |  |  |  |
| TYPE OF SUBMITTAL:                                | NT.                  | PRELIMINARY PLAT AP                                | DDOMAI                        |  |  |  |  |
| ENGINEER/ARCHITECT CERTIFICATIO PAD CERTIFICATION |                      | _ SITE PLAN FOR SUB'D A                            |                               |  |  |  |  |
| CONCEPTUAL G & D PLAN                             |                      | _ SITE PLAN FOR SUB D A<br>_ SITE PLAN FOR BLDG. F |                               |  |  |  |  |
| GRADING PLAN (REVISED SIDE                        | מקגע י'              | _SITETEAN FOR BLDG. F<br>_FINAL PLAT APPROVAI      |                               |  |  |  |  |
| ORADING FLAN (REVISED SIDI                        |                      | _TIMAL ILAI AII KOVAI                              | _                             |  |  |  |  |
| DRAINAGE MASTER PLAN                              |                      | SIA/ RELEASE OF FINAN                              | JCIAI GHARANTEE               |  |  |  |  |
| FLOODPLAIN DEVELOPMENT PERMIT                     |                      | FOUNDATION PERMIT A                                |                               |  |  |  |  |
| ELEVATION CERTIFICATE                             |                      | GRADING PERMIT APPE                                |                               |  |  |  |  |
| CLOMR/LOMR  | ·                    | SO-19 APPROVAL                                     | 10 TIL                        |  |  |  |  |
| TRAFFIC CIRCULATION LAYOUT (TCL                   |                      | PAVING PERMIT APPRO                                | OVAL.                         |  |  |  |  |
| TRAFFIC IMPACT STUDY (TIS)                        |                      | GRADING/ PAD CERTIF                                |                               |  |  |  |  |
| STREET LIGHT LAYOUT                               |                      | WORK ORDER APPROVAL                                |                               |  |  |  |  |
| OTHER (SPECIFY)                                   | <del></del>          | CLOMR/LOMR   |                               |  |  |  |  |
| PRE-DESIGN MEETING?                               |                      | -<br>_ FLOODPLAIN DEVELOPI                         | MENT PERMIT                   |  |  |  |  |
| IS THIS A RESUBMITTAL?: X Yes N                   | 0                    | OTHER (SPECIFY)                                    |                               |  |  |  |  |
| DATE SUBMITTED:                                   | By:                  |  |                               |  |  |  |  |
| COA STAFF:  | ELECTRONIC SUBMITT   | AL RECEIVED:                                       | -                             |  |  |  |  |

FEE PAID:\_\_\_\_

#### Weighted E Method

|          |          |         |       |         |       |         |       | 100-Year, 6-hr. |        |          |            |         |      |
|----------|----------|---------|-------|---------|-------|---------|-------|-----------------|--------|----------|------------|---------|------|
| Basin    | Area     | Area    | Treat | ment A  | Treat | ment B  | Treat | ment C          | Treati | ment D V | Veighted I | Volume  | Flow |
|          | (sf)     | (acres) | %     | (acres) | %     | (acres) | %     | (acres)         | %      | (acres)  | (ac-ft)    | (ac-ft) | cfs  |
| ALLOWED  | 14940.00 | 0.343   | 0%    | 0       | 10%   | 0.034   | 40%   | 0.1372          | 50%    | 0.171    | 1.448      | 0.041   | 1.21 |
| PROPOSED | 14940.00 | 0.343   | 0%    | 0       | 15%   | 0.051   | 59%   | 0.2024          | 26%    | 0.089    | 1.197      | 0.034   | 1.07 |
| total    |          |         |       |         |       |         |       |                 |        |          |            |         |      |

#### **Equations:**

Weighted E = Ea\*Aa + Eb\*Ab + Ec\*Ac + Ed\*Ad / (Total Area)

Volume = Weighted D \* Total Area

Flow = Qa \* Aa + Qb \* Ab + Qc \* Ac + Qd \* Ad

Where for 100-year, 6-hour storm- zone 1

Ea= 0.44 Qa= 1.29 Eb= 0.67 Qb= 2.03 Ec= 0.99 Qc= 2.87 Ed= 1.97 Qd= 4.37

ONSITE Conditons
FIRST FLUSH WATER QUALITY VOLUME

REQUIRED (CF) (CF)
WATER QUALITY 110 252
FLOOD CONTROL 0 252

#### Narrative

This site is within the SAD 228 Master Drainage plan boundaries. The site is to maintain existing patterns and drain to the the adjacent property to the north per the master drainage plan. We are ponding more than the required water quality volume generated by the site. There is not significant upland flow. This plan has a shallow water harvest pond in excess of the drainage regulations. This plan is in conformance to the master drainage plan

I, DAVID SOULE HAVE PERSONALLY INPECTED THE SITE. I HEREBY
CERTIFY THE PAD HAS BEEN CONSTRUCTED SUCH THAT IT IS IN
SUBSTANTIAL CONFORMANCE TO THE APPROVED GRADING PLAN DATED 10/29/18
THE HOUSE MIRRORED ON THE SITE COMPARED TO THE ORIGINAL



DRAIN TO EXISTING TURN BLOCK @ 29.95

WATER QUALITY POND

BOTTOM=29.00 VOLUME= 164 CF

existing

BW = 29.19

TW=33.19 BW=30.00 \

TW = 32.52

WATER QUALITY POND

TOP=5332.00

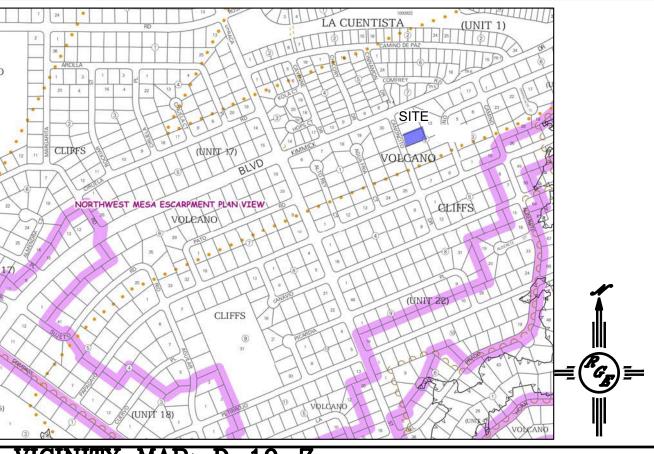
BOTTOM=5331.00 VOL= 88 CF CLRD=5331.71×

TW=31.85

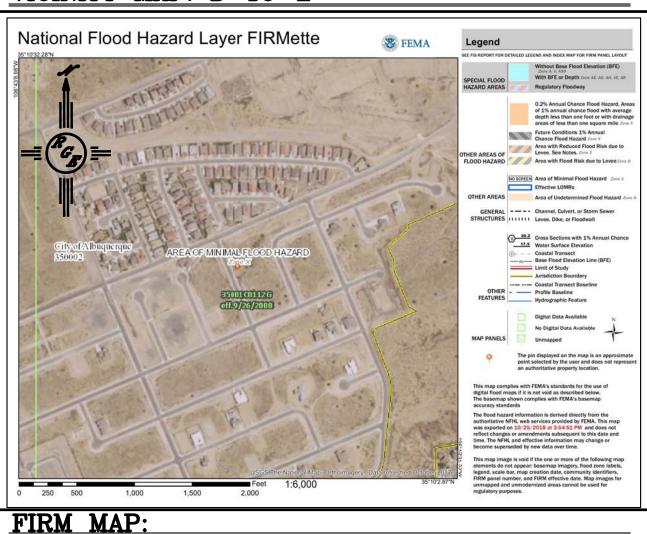
BW=31.18 CLRD=533

## **EROSION CONTROL NOTES:**

- 1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
- 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.
- 3. CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
- 4. REPAIR OF DAMAGED FACILITIES AND CLEANUP OF SEDIMENT ACCUMULATIONS ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- 5. ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.



VICINITY MAP: D-10-Z



## **LEGAL DESCRIPTION:**

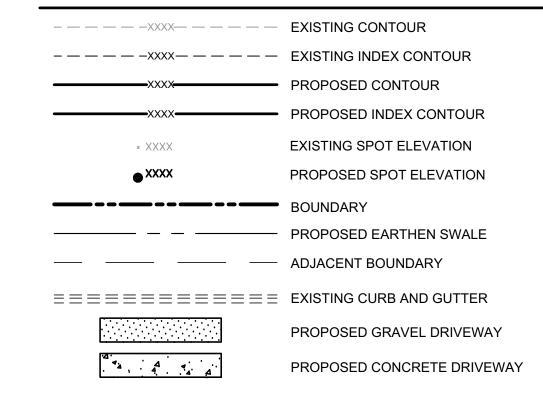
LOT 3, BLOCK 2 UNIT 22 VOLCANO CLIFFS SUBDIVISION BERNALILLO COUNTY ALBUQUERQUE, NEW MEXICO

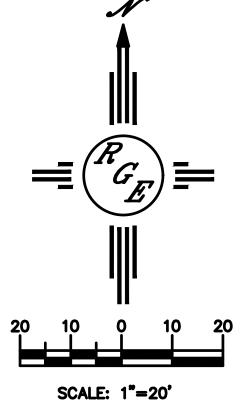
### NOTES:

1. ALL SPOT ELEVATIONS REPRESENT FLOWLINE ELEVATION UNLESS OTHERWISE NOTED.

- 2. ALL SLOPES SHALL BE 3:1 MAX. AND GRAVEL OR NATIVE SEEDING PRIOR TO CO.
- 3. ANY PERIMETER WALLS MUST BE PERMITED SEPARATELY. ALL RETAINING WALL DESIGN SHALL BE BY OTHERS.
- 4. SURVEY INFORMATION PROVIDED BY COMMUNITY SCIENCES CORPORATION USING NAVD DATUM 1988.

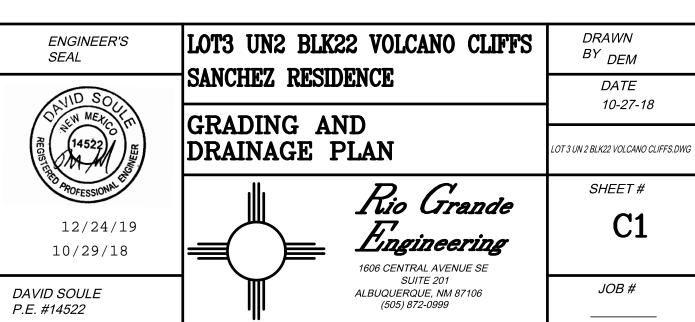
## LEGEND







REVISED SIDE YARD GRADES TO ACCOUNT FOR RETAINING WALL



# **CAUTION:**

EXISTING UTILITIES ARE NOT SHOWN.
IT SHALL BE THE SOLE RESPONSIBILITY
OF THE CONTRACTOR TO CONDUCT ALL
NECESSARY FIELD INVESTIGATIONS PRIOR
TO ANY EXCAVATION TO DETERMINE THE
ACTUAL LOCATION OF UTILITIES & OTHER
IMPROVEMENTS.