CITY OF ALBUQUERQUE

Planning Department
David Campbell, Director



February 15, 2019

David Soule, P.E. Rio Grande Engineering PO Box 93924 Albuquerque, New Mexico 87199

RE: Lot 7 Block 10, Volcano Cliffs, Unit 22, SAD 228 6408 Petirrojo NW Grading and Drainage Plan

Engineers Stamp Date 2/15/19 (D10D003F7)

Dear Mr. Soule,

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

Based upon the information provided in your submittal received 2/14/19, this plan is approved for Grading Permit.

Prior to Building permit approval a Pad Certification will be required, provided by the Engineer or a registered Land Surveyor.

Please inform the builder/owner to attach a copy of this approved plan and letter to the construction sets in the permitting process prior to sign-off by Hydrology.

Reiterate to the Owner/Contractor that a separate permit for a garden/retaining wall must be obtained with the approved G&D plan and Pad Certification.

Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist is required.

If you have any questions, please contact me at 924-3986 or Rudy Rael at 924-3977.

Sincerely,

James D. Hughes, P.E./ Principal Engineer, Hydrology

Planning Department

RR/JDH

C: File D10D003F7



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Project Title: 6408 petirrojo | Building Permit #: | Hydrol | ogy File #: |
|--|-------------------------|--|---|
| DRB#: | EPC#: | Work (| Order#: |
| Legal Description: lot 7 BLOCK 10 | | | |
| City Address: 6408 Petirrojo | - 192 | | · |
| | | | |
| | | | |
| Address: | | | |
| Phone#: | _ Fax#: | E-mail: | |
| Other Contact: RIO GRANDE ENGIN | EERING | Contact: | DAVID SOULE |
| Address: PO BOX 93924 ALB NM | 87199 | | |
| Phone#: 505.321.9099 | Fax#: 505.872.0999 | E-mail·d | avid@riograndeengineering.com |
| TYPE OF DEVELOPMENT:PLAT | X RESIDENCE | DRB SITE | _ ADMIN SITE |
| Check all that Apply: | | | |
| DEPARTMENT: X HYDROLOGY/ DRAINAGE TRAFFIC/ TRANSPORTATION TYPE OF SUBMITTAL: ENGINEER/ARCHITECT CERTIFICATION PAD CERTIFICATION CONCEPTUAL G & D PLAN X GRADING PLAN DRAINAGE REPORT DRAINAGE MASTER PLAN FLOODPLAIN DEVELOPMENT PERMIT A ELEVATION CERTIFICATE CLOMR/LOMR TRAFFIC CIRCULATION LAYOUT (TCL TRAFFIC IMPACT STUDY (TIS) STREET LIGHT LAYOUT OTHER (SPECIFY) PRE-DESIGN MEETING? IS THIS A RESUBMITTAL?: Yes X N | X BUI CEF N | F APPROVAL/ACCEDE LDING PERMIT APPROVALIFICATE OF OCCUPANTIFICATE OF OCCUPANTIFICATE PLAN FOR SUB'D AND ATTEMPT OF ALPLAN FOR BLDG. FOR ALPLAN FOR BLDG. FOR ALPLAN FOR PERMIT APPROVALIFICATION PER | ROVAL PANCY PROVAL APPROVAL PERMIT APPROVAL L ICIAL GUARANTEE APPROVAL ROVAL DVAL ICATION L MENT PERMIT |
| DATE SUBMITTED: | By: | | |
| COA STAFF: | ELECTRONIC SUBMITTAL RE | | |

FEE PAID:____

| | | | | | | | | | | | 100-Year, 6-hr. | | | | |
|----------|----------|---------|-------|---------|-------|---------|-------|---------|--------|----------|-----------------|---------|------|------|--|
| Basin | Area | Area | Treat | ment A | Treat | ment B | Treat | ment C | Treati | ment D V | Veighted I | Volume | Flow | | |
| | (sf) | (acres) | % | (acres) | % | (acres) | % | (acres) | % | (acres) | (ac-ft) | (ac-ft) | cfs | | |
| ALLOWED | 15885.00 | 0.365 | 0% | 0 | 10% | 0.036 | 40% | 0.1459 | 50% | 0.182 | 1.448 | 0.044 | | 1.29 | |
| PROPOSED | 15885.00 | 0.365 | 0% | 0 | 15% | 0.055 | 49% | 0.1787 | 36% | 0.131 | 1.295 | 0.039 | , | 1.20 | |
| total | | | | | | | | | | | | | | | |

Weighted E Method

Equations:

Weighted E = Ea*Aa + Eb*Ab + Ec*Ac + Ed*Ad / (Total Area)

Volume = Weighted D * Total Area

Flow = Qa * Aa + Qb * Ab + Qc * Ac + Qd * Ad

Where for 100-year, 6-hour storm-zone 1

Ea= 0.44 Qa= 1.29 Qb= 2.03 Eb= 0.67 Ec= 0.99 Qc= 2.87 Ed= 1.97 Qd= 4.37

ONSITE Conditions

FIRST FLUSH WATER QUALITY VOLUME

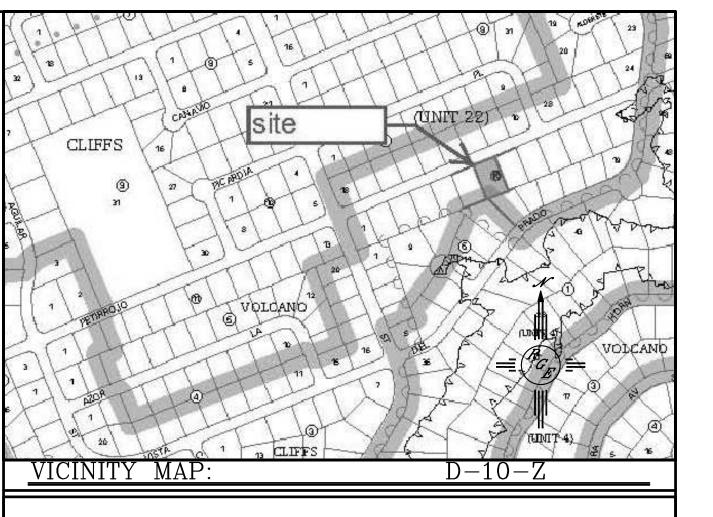
REQUIRED PROVIDED (CF) 162 (CF) 1900 WATER QUALITY FLOOD CONTROL 1900

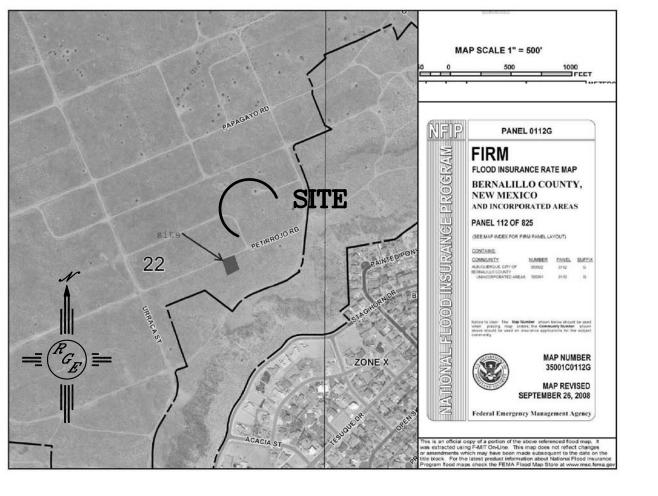
Narrative

This site is within the SAD 226 Master Drainage plan boundaries. The site is to maintain existing patterns and drain to the the adjacent property to the south per the master drainage plan. We are ponding more than the required water quality volume generated by the site. There is not significant upland flow. This plan has a shallow water harvest pond in excess of the drainage regulations. This plan is in conformance to the master drainage plan

EROSION CONTROL NOTES:

- 1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
- 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.
- 3. CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
- 4. REPAIR OF DAMAGED FACILITIES AND CLEANUP OF SEDIMENT ACCUMULATIONS ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- 5. ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.





FIRM MAP:

LEGAL DESCRIPTION: LOT 7, BLOCK 10, VOLCANO CLIFFS UNIT 22

NOTES:

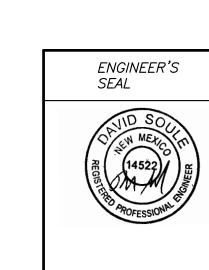
1. ALL SPOT ELEVATIONS REPRESENT FLOWLINE ELEVATION UNLESS OTHERWISE

2. ALL SLOPES SHALL BE 3:1 MAX. AND GRAVEL OR NATIVE SEEDING PRIOR TO CO.

- 3. ALL PERIMETER WALLS SHALL BE PERMITED SEPARATELTY
- 4. A PAD CERTIFICATION IS REQUIRED PRIOR TO CONSTRUCIONT

LEGEND

EXISTING CONTOUR ---- EXISTING INDEX CONTOUR — PROPOSED CONTOUR - PROPOSED INDEX CONTOUR SLOPE TIE EXISTING SPOT ELEVATION × XXXX * XXXX PROPOSED SPOT ELEVATION ----- BOUNDARY CENTERLINE - RIGHT-OF-WAY PROPOSED CMU SCREEN WALL



SCALE: 1"=20'

6408 PETTIROJO GRADING AND DRAINAGE PLAN

Rio Grande Lingineering 1606 CENTRAL AVENUE SE

DRAWN

BY WCWJ

2-13-19

219008-LAYOUT-2-13-19

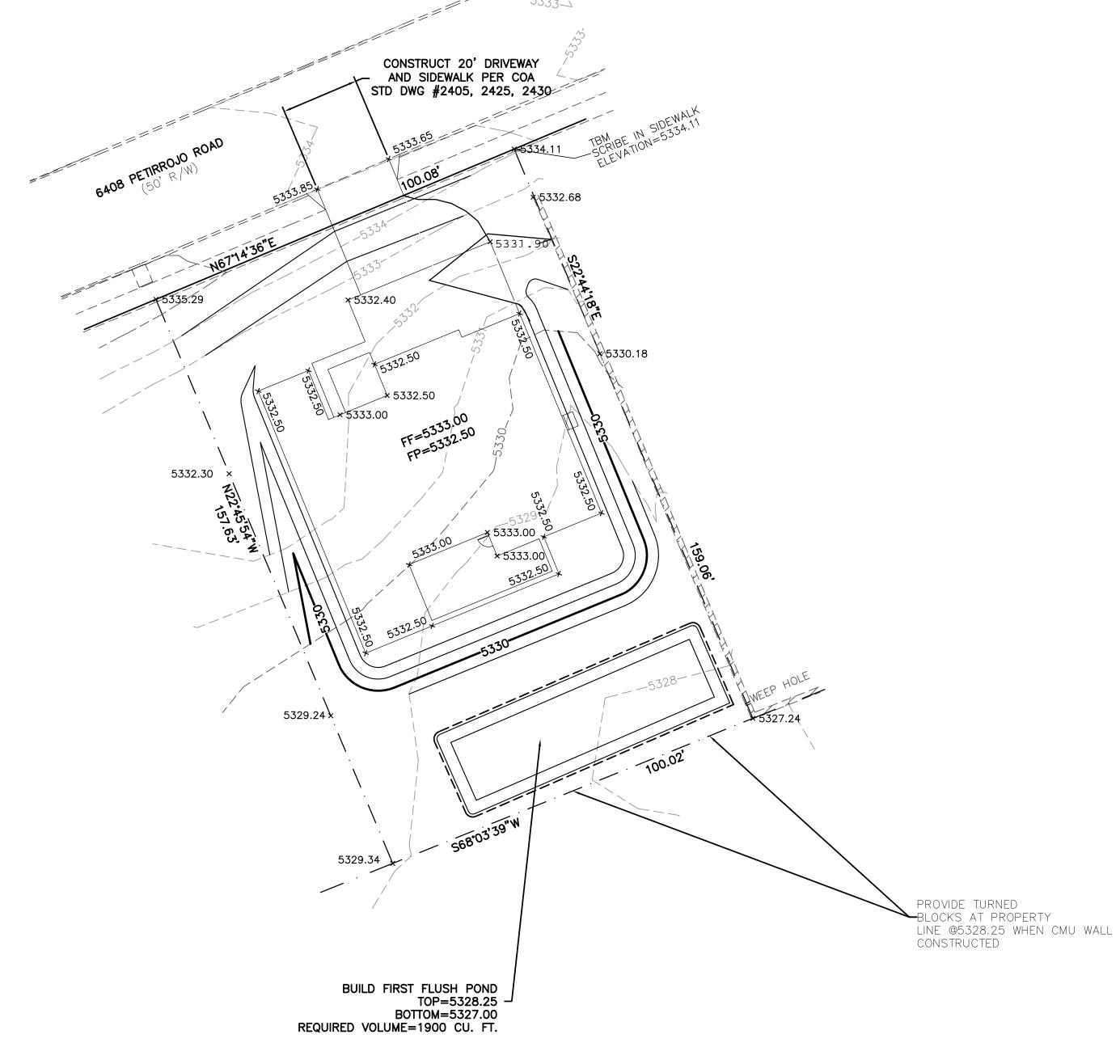
SHEET #

__

JOB #

219008

SUITE 201
ALBUQUERQUE, NM 87106
(505) 872-0999 DAVID SOULE P.E. #14522



CAUTION: EXISTING UTILITIES ARE NOT SHOWN. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATION TO DETERMINE THE ACTUAL LOCATION OF UTILITIES & OTHER IMPROVEMENTS.