# CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



November 16, 2022

David Soule, P.E. Rio Grande Engineering PO Box 93924 Albuquerque, New Mexico 87199

RE: Lot 27 Block 8 Unit 22 SAD 228

6624 Sujeto Rd. NW

**Volcano Cliffs Subdivision** 

Grading and Drainage Plan Date: 4/6/2021

Revised Grading and Drainage Plan Date: 8/9/2022

File Number (D10D003K18)

Dear Mr. Soule,

Based upon the information provided in your submittal received 11/14/2022, this plan is approved for Grading Permit and will now be the plan of record.

PO Box 1293

Prior to Building permit approval a Pad Certification will be required, provided by the Engineer or a registered Land Surveyor.

Albuquerque

Advise the owner contractor not to use dirt as a ramp to climb the curb, use lumber or crusher fines for this purpose.

Reiterate to the Owner/Contractor that a separate permit for a garden/retaining wall must be obtained with the approved G&D plan and Pad Certification. Also, if a swimming pool is to be placed the grading and drainage plan will change and will need to be resubmitted.

NM 87103

Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist is required.

www.cabq.gov

If you have any questions, please contact me at 924-3695 or Rudy Rael at 924-3977.

Sincerely,

Tiequan Chen, P.E.

Principal Engineer, Hydrology

Planning Department, Development Review Services

Tieque Cha

RR/TC

C: File D10D003K18



# City of Albuquerque

## Planning Department

### Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Project Title: 6624 SUJETO                    | Building Permit #:                    | Hydrolo                  | Hydrology File #             |  |  |  |  |  |  |
|---|---------------------------------------|--------------------------|------------------------------|--|--|--|--|--|--|
| DRB#:   | EPC#:                                 | Work O                   | Work Order#:                 |  |  |  |  |  |  |
| Legal Description: LOT 18 BLOCK 5             | Volcano Cliffs                        | unit 18                  |                              |  |  |  |  |  |  |
| City Address: 6624 SUJETO                     |                                       |                          |                              |  |  |  |  |  |  |
| Applicant:                                    |                                       | Contact:                 |                              |  |  |  |  |  |  |
| Address:                                      |                                       |                          |                              |  |  |  |  |  |  |
| Phone#:                                       |                                       | E-mail: _                |                              |  |  |  |  |  |  |
| Other Contact: RIO GRANDE ENGINE              |                                       |                          |                              |  |  |  |  |  |  |
| Address: PO BOX 93924 ALB NM                  |                                       |                          |                              |  |  |  |  |  |  |
| Phone#: 505.321.9099                          | <del></del>                           | E-mail: da               | vid@riograndeengineering.com |  |  |  |  |  |  |
| TYPE OF DEVELOPMENT: PLAT                     | X RESIDENCE                           | DRB SITE                 | ADMIN SITE                   |  |  |  |  |  |  |
| Check all that Apply:                         |                                       |                          |                              |  |  |  |  |  |  |
| DEPARTMENT:                                   | TYPE O                                | F APPROVAL/ACCEP         | TANCE SOUGHT:                |  |  |  |  |  |  |
| X HYDROLOGY/ DRAINAGE TRAFFIC/ TRANSPORTATION | BU                                    | BUILDING PERMIT APPROVAL |                              |  |  |  |  |  |  |
| IRAITIC/ IRANSI ORTATION                      | _X_CEI                                | RTIFICATE OF OCCUPA      | ANCY                         |  |  |  |  |  |  |
| TYPE OF SUBMITTAL:                            |                                       |                          |                              |  |  |  |  |  |  |
| ENGINEER/ARCHITECT CERTIFICATION              | N PRI                                 | ELIMINARY PLAT APP       | ROVAL                        |  |  |  |  |  |  |
| PAD CERTIFICATION                             | SIT                                   | E PLAN FOR SUB'D A       | PPROVAL                      |  |  |  |  |  |  |
| CONCEPTUAL G & D PLAN                         | SIT                                   | E PLAN FOR BLDG. PI      | ERMIT APPROVAL               |  |  |  |  |  |  |
| X GRADING PLAN                                | FIN                                   | AL PLAT APPROVAL         |                              |  |  |  |  |  |  |
| DRAINAGE REPORT                               |                                       |                          |                              |  |  |  |  |  |  |
| DRAINAGE MASTER PLAN                          | SIA                                   | RELEASE OF FINANC        | CIAL GUARANTEE               |  |  |  |  |  |  |
| FLOODPLAIN DEVELOPMENT PERMIT A               | APPLIC FOU                            | JNDATION PERMIT A        | PPROVAL                      |  |  |  |  |  |  |
| ELEVATION CERTIFICATE                         | GR.                                   | ADING PERMIT APPRO       | OVAL                         |  |  |  |  |  |  |
| CLOMR/LOMR                                    | SO-                                   | 19 APPROVAL              |                              |  |  |  |  |  |  |
| TRAFFIC CIRCULATION LAYOUT (TCL)              | PAV                                   | ING PERMIT APPROV        | <b>VAL</b>                   |  |  |  |  |  |  |
| TRAFFIC IMPACT STUDY (TIS)                    | · · · · · · · · · · · · · · · · · · · | ADING/PAD CERTIFIC       |                              |  |  |  |  |  |  |
| STREET LIGHT LAYOUT                           | WO                                    | RK ORDER APPROVAL        |                              |  |  |  |  |  |  |
| OTHER (SPECIFY)                               |                                       | OMR/LOMR                 |                              |  |  |  |  |  |  |
| PRE-DESIGN MEETING?                           |                                       | ODPLAIN DEVELOPM         | IENT PERMIT                  |  |  |  |  |  |  |
| IS THIS A RESUBMITTAL?: X Yes No              | OTI                                   | HER (SPECIFY)            |                              |  |  |  |  |  |  |
| DATE SUBMITTED:                               | *                                     |                          | <del></del>                  |  |  |  |  |  |  |
| COA STAFF:                                    | ELECTRONIC SUBMITTAL RE               | CEIVED:                  |                              |  |  |  |  |  |  |
|   | FEE PAID:                             |                          |                              |  |  |  |  |  |  |

Qd= 4.37

|            |          |         |             |         |             |         |             |         |             | 100-Year, 6-hr. |            |         |      |
|------------|----------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|-----------------|------------|---------|------|
| Basin      | Area     | Area    | Treatment A |         | Treatment B |         | Treatment C |         | Treatment D |                 | Weighted E | Volume  | Flow |
|            | (sf)     | (acres) | %           | (acres) | %           | (acres) | %           | (acres) | %           | (acres)         | (ac-ft)    | (ac-ft) | cfs  |
| ALLOWED    | 21133.00 | 0.485   | 0%          | 0       | 20%         | 0.097   | 46%         | 0.2232  | 34%         | 0.165           | 1.259      | 0.051   | 1.56 |
| PROPOSED   | 21133.00 | 0.485   | 0%          | 0       | 20%         | 0.097   | 33%         | 0.1601  | 47%         | 0.228           | 1.387      | 0.056   | 1.65 |
| COMPARISON |          |         |             |         |             |         |             |         |             |                 |            | 0.005   |      |

**Weighted E Method** 

#### **Equations:**

Weighted E = Ea\*Aa + Eb\*Ab + Ec\*Ac + Ed\*Ad / (Total Area)

Volume = Weighted D \* Total Area

Flow = Qa \* Aa + Qb \* Ab + Qc \* Ac + Qd \* Ad

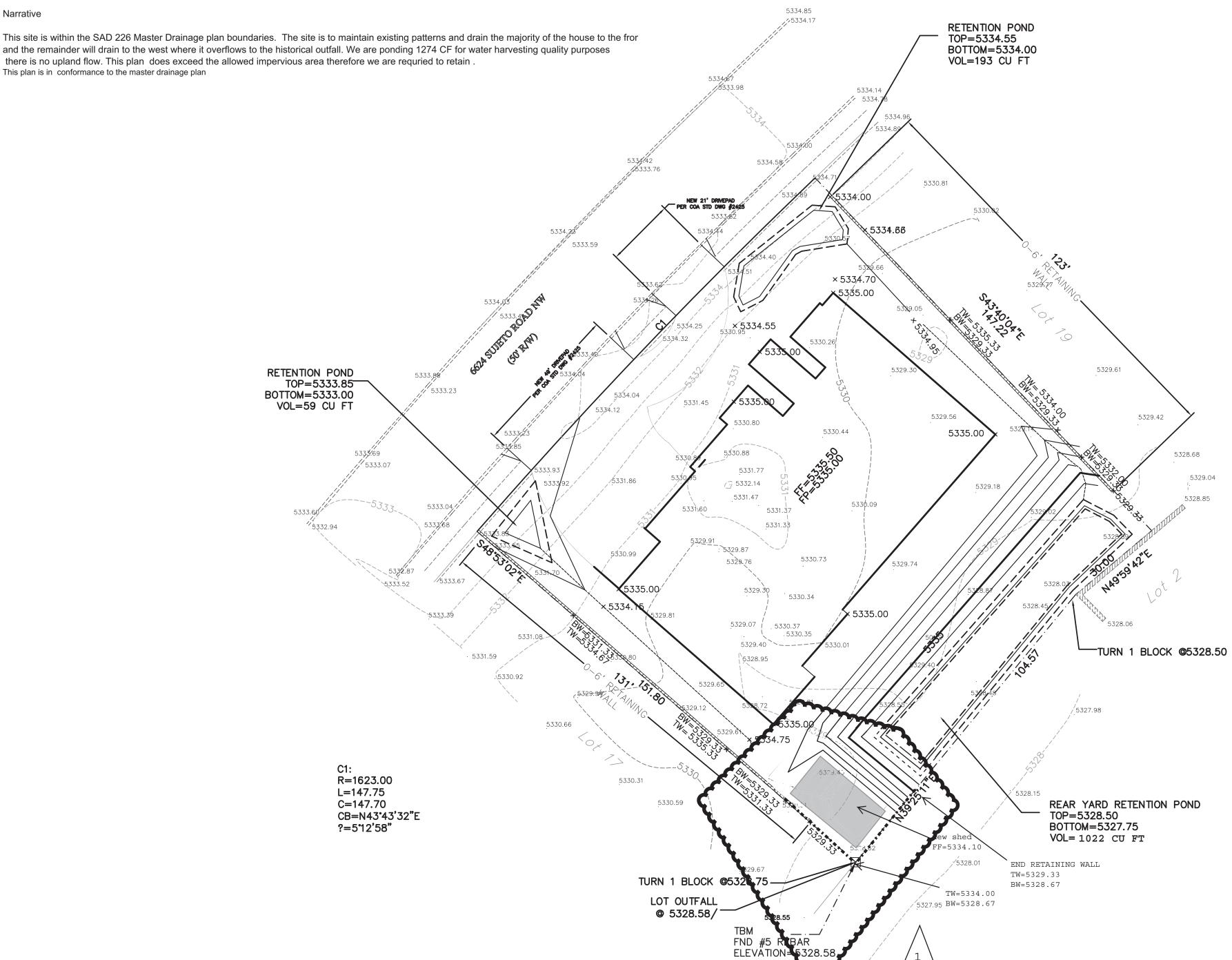
Where for 100-year, 6-hour storm-zone 1

Qa= 1.29 Ea= 0.44 Eb= 0.67 Qb= 2.03 Ec= 0.99 Qc= 2.87

Ed= 1.97

ONSITE Conditions FIRST FLUSH WATER QUALITY VOLUME PROVIDED REQUIRED

(CF) 1274 (CF) WATER QUALITY 1274 FLOOD CONTROL 224

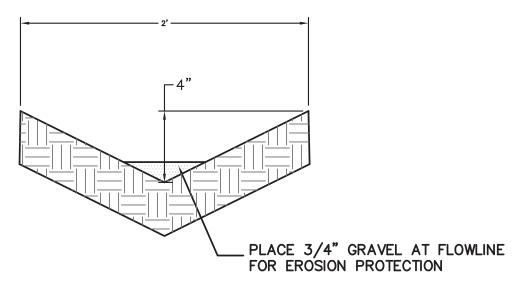


# CAUTION:

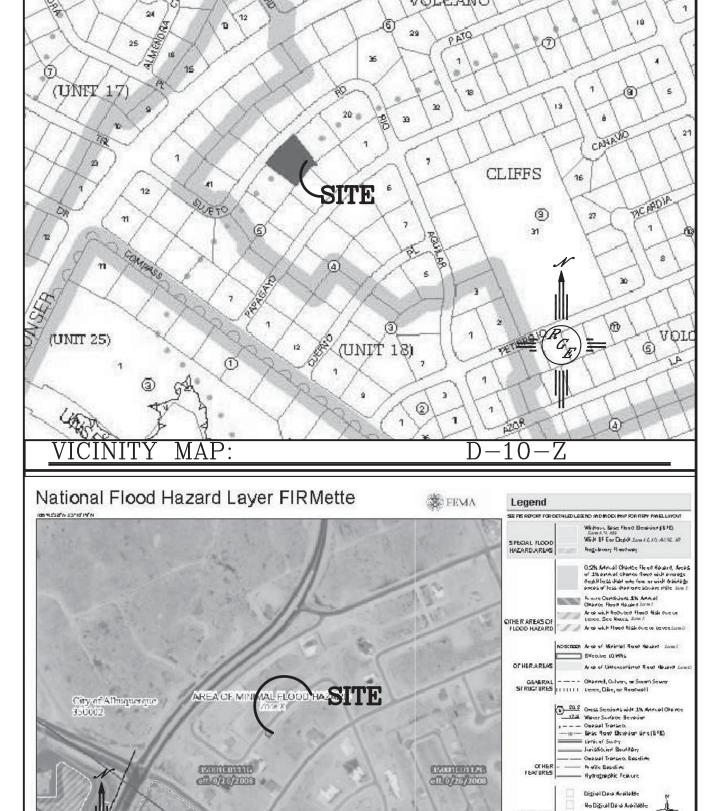
EXISTING UTILITIES ARE NOT SHOWN. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATION TO DETERMINE THE ACTUAL LOCATION OF UTILITIES & OTHER IMPROVEMENTS.

# EROSION CONTROL NOTES:

- 1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
- 2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.
- 3. CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
- 4. REPAIR OF DAMAGED FACILITIES AND CLEANUP OF SEDIMENT ACCUMULATIONS ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- 5. ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.



EARTHEN SWALE DETAIL NTS



Unmeppoo The pin displayed on the propis and pains adequal by the user and does not be the user and does not be within building proping to be user.

The Agno Mauro information is derived directly from the built individe With web services from the 8 yr FMA. This whip was expanded at \$250,000 to \$250 Mauro PM and does not exclude the March deep his who have selected the Agno March Office As a March Order to a March Office and when the March Office and Agno March Office and Agn

This map image is vaid if the are-armare of the fallowing

LEGAL DESCRIPTION: LOT 18, BLOCK 5, VOLCANO CLIFFS UNIT 18

FIRM MAP:

1. ALL SPOT ELEVATIONS REPRESENT FLOWLINE ELEVATION UNLESS OTHERWISE

2. ALL SLOPES SHALL BE 3:1 MAX. AND GRAVEL OR NATIVE SEEDING PRIOR TO CO.

# LEGEND

EXISTING CONTOUR - EXISTING INDEX CONTOUR ----XXXX-----— PROPOSED CONTOUR PROPOSED INDEX CONTOUR SLOPE TIE EXISTING SPOT ELEVATION × XXXX × XXXX PROPOSED SPOT ELEVATION LOT LINE — RIGHT-OF-WAY PROPOSED 4" PVC SD ---- GRAVEL LINED SWALE ========================= EXISTING CURB AND GUTTER PROPOSED CMU RETAINING WALL-DESIGN BY OTHERS ADDED SHED, UPDATED POND VOLUME AND DRAINAGE CALCULATIONS TO ACCOMODATE SHED

