## CITY OF ALBUQUERQUE

Planning Department David Campbell, Director



Mayor Timothy M. Keller

July 10, 2018

David Soule, P.E. Rio Grande Engineering PO Box 93924 Albuquerque, New Mexico 87199

RE: Lot 16 Block 2 Unser Cliffs SAD 227 6916 Rim Rock NW Grading and Drainage Plan Engineers Stamp Date 6/20/18 (D10D013) Pad Certification Date 7/9/18

obtained, with the approved G&D plan dated 6/20/18.

Dear Mr. Soule,

PO Box 1293

Based upon the information provided in your submittal received 7/9/18, this plan is approved for Building Permit.

Please inform the builder/owner to attach a copy of this approved plan and this letter to the construction sets in the permitting process prior to sign-off by Hydrology.

Reiterate to the Owner/Contractor that a separate permit for a garden/retaining wall must be

Albuquerque

NM 87103

Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist of this plan will be required.

www.cabq.gov

If you have any questions, please contact me at 924-3986 or Rudy Rael at 924-3977.

Sincerely,

James D. Hughes, *P.E.* Principal Engineer, Hydrology Planning Department

RR/JDH C: File D10D013

| C. S. | 1800   |  |
|---|--------|--|
|   |        |  |
| EA  | (TTOS) |  |
|   |        |  |
| P P P P                                   |        |  |

# City of Albuquerque

Planning Department Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Project Title: 6916 RIM ROCK                                   | ROCK Building Permit #:        |                  |                       | ogy File #:  | D10D013             |  |
|--|--------------------------------|------------------|-----------------------|--------------|---------------------|--|
| DRB#:  | Building Permit #:   B#: EPC#: |                  |                       | Work Order#: |                     |  |
| Legal Description: LOT 16, BLOCK                               | 2 UNSER CL                     | LFFS             |                       |              |                     |  |
| City Address:6916 RIM ROCK                                     |                                |                  |                       |              |                     |  |
| Applicant: PAUL ALFARO   |                                |                  | Contact:              |              |                     |  |
| Address: 6916 RIM ROCK ALB NM                                  | 87120                          |                  |                       |              |                     |  |
| Phone#:  |                                |                  |                       |              |                     |  |
|  |                                |                  |                       |              |                     |  |
| Other Contact: RIO GRANDE ENGIN   Address: PO BOX 93924 ALB NM | 87199                          |                  | Condict.              |              |                     |  |
| Phone#:  | <b>Fax#:</b> 505.872           | .0999            | E-mail· <sup>da</sup> | avid@riogr   | andeengineering.com |  |
| TYPE OF DEVELOPMENT:PLAT                                       | X                              | NCE              |                       |              |                     |  |
|  |                                | NCE              |                       |              | E                   |  |
| Check all that Apply:  |                                |                  |                       |              |                     |  |
| DEPARTMENT:  |                                | TYPE OF AP       | PROVAL/ACCEI          | PTANCE SO    | UGHT:               |  |
| <u>×</u> HYDROLOGY/ DRAINAGE<br>TRAFFIC/ TRANSPORTATION        |                                | <u>_x</u> BUILDI | NG PERMIT APPR        | OVAL         |                     |  |
|  |                                | CERTIFI          | CATE OF OCCUP         | ANCY         |                     |  |
| TYPE OF SUBMITTAL:   |                                |                  |                       |              |                     |  |
| X ENGINEER/ARCHITECT CERTIFICATIO                              | N                              | PRELIM           | INARY PLAT AP         | PROVAL       |                     |  |
| PAD CERTIFICATION  |                                | SITE PL          | AN FOR SUB'D A        | APPROVAL     |                     |  |
| CONCEPTUAL G & D PLAN  |                                | SITE PL          | AN FOR BLDG. P        | ERMIT APP    | ROVAL               |  |
| GRADING PLAN   |                                | FINAL F          | LAT APPROVAL          | <u>ـ</u>     |                     |  |
| DRAINAGE REPORT  |                                |                  |                       |              |                     |  |
| DRAINAGE MASTER PLAN   |                                | SIA/ REI         | LEASE OF FINAN        | ICIAL GUAR   | ANTEE               |  |
| FLOODPLAIN DEVELOPMENT PERMIT                                  | APPLIC                         | FOUNDA           | ATION PERMIT A        | PPROVAL      |                     |  |
| ELEVATION CERTIFICATE  |                                | GRADIN           | G PERMIT APPR         | ROVAL        |                     |  |
| CLOMR/LOMR   |                                | SO-19 A          | PPROVAL               |              |                     |  |
| TRAFFIC CIRCULATION LAYOUT (TCL                                | .)                             | PAVING           | PERMIT APPRO          | VAL          |                     |  |
| TRAFFIC IMPACT STUDY (TIS)                                     | ,                              | X GRADIN         | G/ PAD CERTIFI        | CATION       |                     |  |
| STREET LIGHT LAYOUT  |                                | WORK O           | RDER APPROVAL         |              |                     |  |
| OTHER (SPECIFY)  |                                | CLOMR/           |                       |              |                     |  |
| PRE-DESIGN MEETING?  | _                              |                  | LAIN DEVELOPN         | MENT PERM    | IT                  |  |
| IS THIS A RESUBMITTAL?: X Yes N                                | Io                             |                  | (SPECIFY)             |              |                     |  |
| 15 1110 11 10.5 00 mil 1710 <u>42</u> 1081                     |                                |                  |                       |              |                     |  |
| DATE SUBMITTED:  | •                              |                  |                       |              |                     |  |
| COA STAFF:   | ELECTRONIC QUE                 |                  | ED:                   |              |                     |  |
| constair.  |                                |                  |                       |              |                     |  |
|  | FEE PAID:                      |                  |                       |              |                     |  |

|          |          |         |       |         |       | Weig    | hted E | Method  |       |         |            |         |           |   |
|----------|----------|---------|-------|---------|-------|---------|--------|---------|-------|---------|------------|---------|-----------|---|
|          |          |         |       |         |       |         |        |         |       |         |            | 100-Yea | ar, 6-hr. |   |
| Basin    | Area     | Area    | Treat | ment A  | Treat | ment B  | Treat  | ment C  | Treat | nent DV | Veighted I | Volume  | Flow      |   |
|          | (sf)     | (acres) | %     | (acres) | %     | (acres) | %      | (acres) | %     | (acres) | (ac-ft)    | (ac-ft) | cfs       |   |
| ALLOWED  | 15862.00 | 0.364   | 0%    | 0       | 26%   | 0.095   | 40%    | 0.1457  | 34%   | 0.124   | 1.240      | 0.038   |           | 1 |
| PROPOSED | 15862.00 | 0.364   | 0%    | 0       | 25%   | 0.091   | 40%    | 0.1457  | 35%   | 0.127   | 1.253      | 0.038   |           | 1 |
| total    |          |         |       |         |       |         |        |         |       |         |            |         |           |   |

Equations:

Weighted E = Ea\*Aa + Eb\*Ab + Ec\*Ac + Ed\*Ad / (Total Area)

Volume = Weighted D \* Total Area

Flow = Qa \* Aa + Qb \* Ab + Qc \* Ac + Qd \* Ad

| Where for 100-year, 6-hour              | storm- zone 1 |          |
|---|---------------|----------|
| · · ·                                   | Ea= 0.44      | Qa= 1.29 |
|   | Eb= 0.67      | Qb= 2.03 |
|   | Ec= 0.99      | Qc= 2.87 |
|   | Ed= 1.97      | Qd= 4.37 |
| ONSITE Conditons<br>PONDING REQUIREMENT | S             |          |
|   | REQUIRED      | PROVIDED |
|   | (CF)          | (CF)     |
| WATER QUALITY                           | 157           | 658      |
| FLOOD CONTROL                           | 17            | 658      |

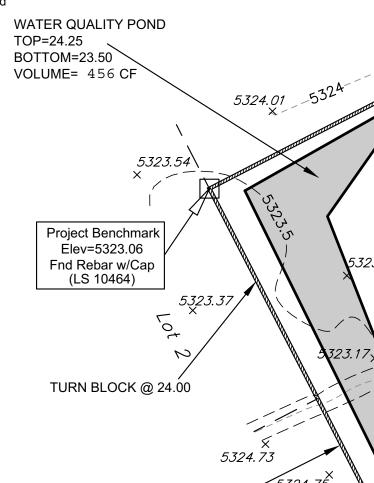
Narrative

This site is within the SAD 227 Master Drainage plan boundaries. The site is to maintain existing patterns and

drain to the the adjacent roadway per the master drainage plan. We are ponding the water harvest volume generated by the site we are allowing the upland flow to pass thru the site. This plan has a shallow water harvest pond in excess of the drainage regulations.

The site is impacted by minor upland flows from the adjacent undeveloped lot. These flows are allowed to enter the site and when the lots develop the flows will not

enter this site. This plan generate flow in excess of master drainage plan developed conditions assumption. Therefor the excess is retained



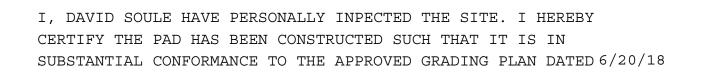
TURN BLOCK @ 24.75

CMU SCREEN WALL 18" MAX RETAINAGE

TOP=24.40 BOTTOM=23.40 VOLUME= 1080 CF

## **CAUTION:**

EXISTING UTILITIES ARE NOT SHOWN. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATION TO DETERMINE THE ACTUAL LOCATION OF UTILITIES & OTHER IMPROVEMENTS.



#### 7/9/18 5324.00 5324.12 X WATER QUALITY POND 5324.18 TOP=24.95 BOTTOM=24.45 \ 🔨 LOT OUT FALL=24.90 💥 VOLUME=14CF 324.19 CMU SCREEN WALL 18" MAX RETAINAGE 6916R *5323.90* ̂ 5324.34 5324.14 10t 15 3 io Cx 5324.31 Ç. 5324.45 5323.62 C ▲ \ **5**,324.Q5 2 5 5324.39 5324.43 5323.52 5324.2 5323.69 FF*=*5325.75 WATER QUALITY POND FF=5325.25 5323 TOP=24.75 BOTTOM=24.00 VOLUME=188CF *5323.23* 53**P**3.60 k 5324.32 × 5324.04 5323.3 × 5323. m∰ *5324.37* 5324.23 *5324.19* \_\_\_\_5323.5 -*5323.22* \$5324.07 5323.09 5324.76<sup>°</sup> J5324.03 ×5323.88 Lot \_> 5324.78 <sup>″</sup>5323.80 WATER QUALITY POND \*5323.80 5323.59 -5323-5323.65 ..... LOT OUT FALL=24.30 × 5323.42 5323.30 ^5*323.06*

## **EROSION CONTROL NOTES:**

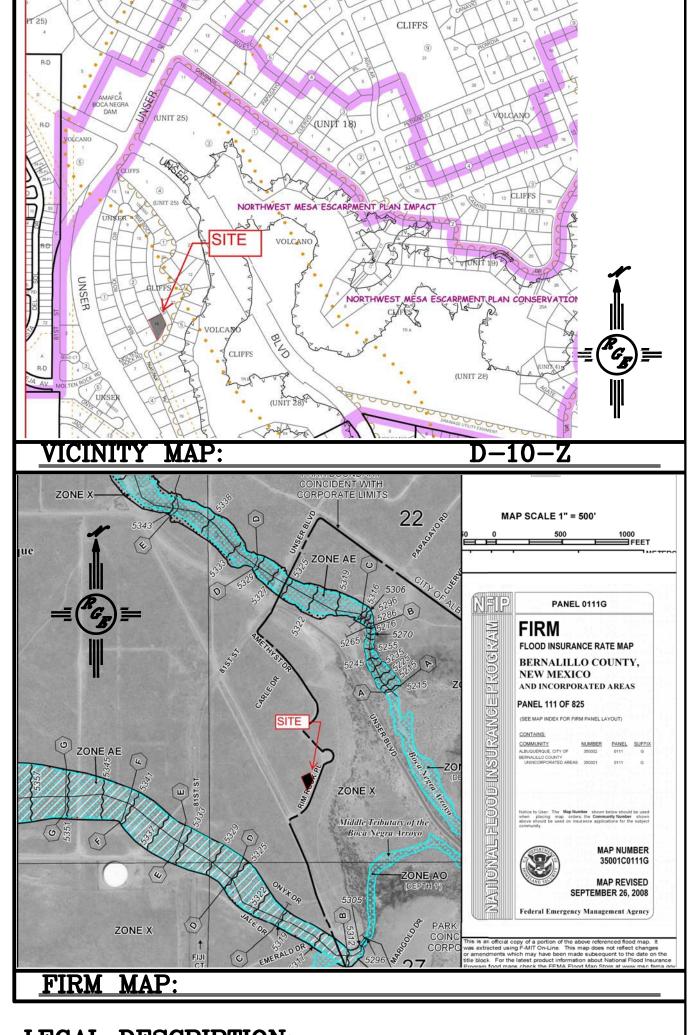
1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.

2. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.

3. CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.

4. REPAIR OF DAMAGED FACILITIES AND CLEANUP OF SEDIMENT ACCUMULATIONS ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.

5. ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.



LEGAL DESCRIPTION: Lot 16, Block 2 Unser Cliffs Subdivision ALBUQUERQUE, NEW MEXICO

### **NOTES:**

1. ALL SPOT ELEVATIONS REPRESENT FLOWLINE ELEVATION UNLESS OTHERWISE NOTED.

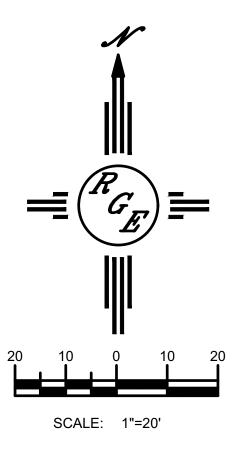
2. ALL SLOPES SHALL BE 3:1 MAX. AND GRAVEL OR NATIVE SEEDING PRIOR TO CO.

3. ANY PERIMETER WALLS MUST BE PERMITED SEPARATELY. ALL RETAINING WALL DESIGN SHALL BE BY OTHERS.

4. SURVEY INFORMATION PROVIDED BY COMMUNITY SCIENCES CORPORATION USING NAVD DATUM 1988.

## LEGEND

|  | EXISTING CONTOUR                                  |
|--|---|
| - — — — — — — — — — — — — — — — — — — —      | EXISTING INDEX CONTOUR                            |
| XXXX   | PROPOSED CONTOUR                                  |
|  | PROPOSED INDEX CONTOUR<br>EXISTING SPOT ELEVATION |
| • XXXX                                       | PROPOSED SPOT ELEVATION                           |
|  | BOUNDARY<br>CENTERLINE<br>ADJACENT BOUNDARY       |
| =============                                | EXISTING CURB AND GUTTER                          |
| <u>(////////////////////////////////////</u> | PROPOSED RETAINING WALL (BY OTHERS)               |



| ENGINEER'S<br>SEAL         | LOT 16, BLOCK 2<br>UNSER CLIFFS SUBDIVION                                      | DRAWN<br><sup>BY</sup> DEM   |
|----------------------------|--|------------------------------|
| DAVID SOUTH                | GRADING AND  | DATE<br>JUNE 2018            |
| DRAINAGE PLAN              |  | LOT 16 BL 2 UNSER CLIFFS G&D |
| 6/20/18                    | Rio Grande<br>Engineering  | sheet #<br><b>C1</b>         |
| DAVID SOULE<br>P.E. #14522 | 1606 CENTRAL AVENUE SE<br>SUITE 201<br>ALBUQUERQUE, NM 87106<br>(505) 872-0999 | JOB #                        |