HYDROLOGY D11/D7 2 PLANS

D11/D7

2 Plans

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

May 26, 1987

Thomas O. Isaacson, P.E.
Isaacson & Arfman, P.A.
128 Monroe, NE
Albuquerque, New Mexico 87108

RE: REVISED DRAINAGE PLAN FOR ADDITION TO MARIE HUGHES ELEMENTARY SCHOOL (D-11/D7) REVISION DATED OF MAY 11, 1987

Dear Tom:

Based on the information provided on your resubmittal of April 17, 1987, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Carlos Montoya
for Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ADDITION TO: MARIE HUGHES SCHOOL ZONE ATLAS/DRAINAGE FILE # D-11/D7

LEGAL DESCRIPTION: TRACT 21, HIGH RANGE AT TAYLOR RANCH

CITY ADDRESS: 5701 MOJAVE NW

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: SCOTT MCGEE

ADDRESS: 128 MONROE NE PHONE: 268-8828

OWNER: ALBUQUERQUE PUBLIC SCHOOLS CONTACT: DAVE WERNER

ADDRESS: PHONE:

ARCHITECT: CHERRY / SEE ARCHITECTS CONTACT: BOB ROBIE

ADDRESS: 220 A GOLD SW PHONE: 842-1278

SURVEYOR: GORDON DOUGLAS & ASSOCIATES CONTACT: GORDON DOUGLAS

ADDRESS: 128 WASHINGTON SE PHONE: 268-4429

CONTRACTOR: UNKN CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

X YES

__ NO

X COPY OF PREVIOUS APPROVAL LETTER PROVIDED

RECEIVED MAY 11 1987 HYDROLOGY SECTION

DRB NO.

EPC NO.

PROJECT NO.

TYPE OF SUBMITTAL:
RESUBMITTAL OF PREVIOUSLY APPROVED PLAN

__ DRAINAGE REPORT

X DRAINAGE PLAN

__ CONCEPTUAL GRADING & DRAIN PLAN

X GRADING PLAN

__ EROSION CONTROL PLAN

__ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

__ SECTOR PLAN APPROVAL

__ SKETCH PLAT APPROVAL

__ PRELIMINARY PLAT APPROVAL

__ SITE DEVELOPMENT PLAN APPROVAL

__ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

__ FOUNDATION PERMIT APPROVAL

__ CERTIFICATE OF OCCUPANCY APPROVAL

__ ROUGH GRADING PERMIT APPROVAL

__ GRADING/PAVING PERMIT APPROVAL

__ OTHER _____ (SPECIFY)

DATE SUBMITTED: May 11, 1987

BY: Scott M McGee

REV. 10/85

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

April 22, 1987

Thomas O. Isaacson, P.E.
Isaacson & Arfman, P.A.
128 Monroe, NE
Albuquerque, New Mexico 87108

RE: DRAINAGE PLAN FOR ADDITION TO MARIE HUGHES ELEMENTARY SCHOOL (D-11/D7) ENGINEER'S STAMP DATED APRIL 17, 1987

Dear Tom:

Based on the information provided on your submittal of April 17, 1987, the above referenced drainage plan is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to Hydrology sign-off.

If I can be of further assistance please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ADDITION TO: MARIE HUGHES SCHOOL ZONE ATLAS/DRAINAGE FILE # D-11 / D7

LEGAL DESCRIPTION: TRACT 21, HIGH RANGE AT TAYLOR RANCH

CITY ADDRESS: 5701 MOJAVE NW

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: SCOTT McGEE

ADDRESS: 128 MONROE NE PHONE: 268-8828

OWNER: ALBUQUERQUE PUBLIC SCHOOLS CONTACT: DAVE WERNER

ADDRESS: PHONE:

ARCHITECT: CHERRY / SEE ARCHITECTS CONTACT: BOB ROBIE

ADDRESS: 220 A GOLD SW PHONE: 842-1278

SURVEYOR: GORDON DOUGLAS & ASSOCIATES CONTACT: GORDON DOUGLAS

ADDRESS: 128 WASHINGTON SE PHONE: 268-4429

CONTRACTOR: UNKN CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

X YES

__ NO

X COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED APR 17 1987 HYDROLOGY SECTION

DRB NO.

EPC NO.

PROJECT NO.

TYPE OF SUBMITTAL:

__ DRAINAGE REPORT

X DRAINAGE PLAN

__ CONCEPTUAL GRADING & DRAIN PLAN

X GRADING PLAN

__ EROSION CONTROL PLAN

__ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

__ SECTOR PLAN APPROVAL

__ SKETCH PLAT APPROVAL

__ PRELIMINARY PLAT APPROVAL

__ SITE DEVELOPMENT PLAN APPROVAL

__ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

__ FOUNDATION PERMIT APPROVAL

__ CERTIFICATE OF OCCUPANCY APPROVAL

__ ROUGH GRADING PERMIT APPROVAL

__ GRADING/PAVING PERMIT APPROVAL

__ OTHER _____ (SPECIFY)

DATE SUBMITTED: April 17, 1987

BY: Scott M McGee

REV. 10/85

Isaacson & Arfman, P.A.

Consulting Engineering Associates

Letter of Transmittal

To HYDROLOGY - DESIGN REVIEW
ONE CIVIC PLAZA
CITY, NM

Date 4-17-87

Job No.

Attn: BARBARA

Reference MARIE HUGHES ELEM. SCHOOL ADDITION

Gentlemen:

We transmit to you 1 copy(~~ies~~) of the following

- [ ] _____ Plats
- [x] GRADING & DRAINAGE Plans
- [ ] Specifications
- [ ] _____ Report
- [x] INFORMATION SHEET
- [ ] _____
- [ ] Shop Drawings
- [ ] Submittals
- [ ] Material Specifications
- [x] Copy of Letter Pre-Design Conference Recap

RECEIVED APR 17 1987 HYDROLOGY SECTION

This information is transmitted:

- [ ] As per your request
- [x] For your review & approval
- [ ] For your information
- [ ] For your attention
- [ ] For your signature
- [ ] _____
- [ ] _____
- [ ] For your files
- [ ] For your use
- [ ] Please review & return
- [ ] For return to your files
- [x] Please advise

Remarks:

By: Scott M McGee

Copies To

128 Monroe, NE • Albuquerque, NM 87108 • (505) 268-8828

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: D11 DATE: 3-6-87

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: Marie Hughes Elementary school

STREET ADDRESS (IF KNOWN): _____

SUBDIVISION NAME: _____

APPROVAL REQUESTED:

____ PRELIMINARY PLAT	____ FINAL PLAT
____ SITE DEVELOPMENT PLAN	X BUILDING PERMIT
____ OTHER _____	____ ROUGH GRADING

ATTENDANCE:	WHO	REPRESENTING
	Scott McGee	
	Carlos Montoya	

FINDINGS:

① Drainage Plan per DPM

② Downstream Capacity - check on downstream 6" pipe at Mayne St & Drainage R/W

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Carlos A Montoya SIGNED: Scott M McGee

TITLE: _____ TITLE: _____

DATE: 3-6-87 DATE: 3-6-87

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

November 14, 1979

D11-D7
Copy APS FILE

Mr. Ernie Blumenthal, Jr.
Coordinator of Construction
Albuquerque Public Schools
P. O. Box 25704
Albuquerque, New Mexico 87125

Re: Taylor Ranch Elementary School

Dear Mr. Blumenthal:

Pursuing the Drainage Plan review for subject site, and the conversation yesterday, we will clear the building plans for drainage you submitted for permit, while jointly we address the following concerns:

1. Off site flows, if any.
2. Modification of the site grading plan to convey all storm water to the collection storage pond as practical.
3. Field examination and design modifications to convey to the drainage channel in a non-erosive manner.

If this is agreeable to you, please indicate below and provide us with a copy of this letter.

Yours very truly,

Richard S. Heller

Richard S. Heller
City Engineer

HRO/RSH/fs

Agreed:

E. H. Blumenthal, Jr.

Isaacson & Arfman, P.A.
Consulting Engineering Associates

RECEIVED
MAY 11 1987
HYDROLOGY SECTION

Letter of Transmittal

To: Design Review - Hydrology
One Civic Plaza
City, NM

Date: 5-11-87
Job No.:

Attn: Barbara

Reference: Marie Hughes School Addition

~~Gentlemen:~~

We transmit to you 1 copy(~~ies~~) of the following

- [ ] Plats
- [x] Revised G&D Plans
- [ ] Specifications
- [ ] Report
- [ ] Shop Drawings
- [ ] Submittals
- [ ] Material Specifications
- [ ] Copy of Letter

This information is transmitted:

- [ ] As per your request
- [x] For your review & approval
- [ ] For your information
- [ ] For your attention
- [ ] For your signature
- [ ] For your files
- [ ] For your use
- [ ] Please review & return
- [ ] For return to your files
- [x] Please advise

Remarks: In recent phone conversation with Bernie, he said that he could get to this plan in a short time. It is a minor revision to a previously approved plan

By: Scott M McLee

Copies To: file

128 Monroe, NE • Albuquerque, NM 87108 • (505) 268-8828

1 2 0 4