

# CITY OF ALBUQUERQUE



August 19, 2009

Jeffrey G. Mortensen, P.E.  
**High Mesa Consulting Group**  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

**Re: Lyndon B. Johnson Middle School—Lobby & Toilet Room Addition, 6811  
Taylor Ranch Drive NW,  
(D-11/D012)**

**Approval of Permanent Certificate of Occupancy,  
Engineer's Stamp Dated: 01-19-09  
Engineer's Certification Date: 08-19-09**

PO Box 1293

Dear Mr. Mortensen,

Albuquerque

Based upon the information provided by our visual inspection on 8/19/09, the above referenced certification is approved for release of Permanent Certificate of Occupancy by Hydrology.

NM 87103

If you have any questions, you can contact me at 924-3982.

Sincerely,

www.cabq.gov

Timothy E. Sims  
Plan Checker-Hydrology, Planning Dept  
Development and Building Services

C: CO Clerk—Katrina Sigala  
file

# CITY OF ALBUQUERQUE



January 22, 2009

Jeffrey G. Mortensen, P.E.  
High Mesa Consulting Group  
6010-B Midway Park Blvd NE  
Albuquerque, NM 87109

**Re: Lyndon B. Johnson Middle School (Lobby & Toilet Addition)**  
**6811 Taylor Ranch Drive NW**  
**Grading and Drainage Plan**  
**Engineer's Stamp dated 01-19-08 (D-11/D12)**

Dear Mr. Mortensen,

Based upon the information provided in your submittal received 01-20-09, the above referenced plan is approved for Building Permit. **Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.** Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

PO Box 1293

If you have any questions, you can contact me at 924-3630.

Albuquerque

Sincerely,

NM 87103

Nilo E. Salgado-Fernandez, P.E.  
Senior Engineer, Planning Dept.  
Development and Building Services

www.cabq.gov: **C: File**