

Martin J. Chávez, Mayor

March 3,1997

Dennis Lorenz Brasher & Lorenz, Inc. 2201 San Pedro NE Building1 Suite 210 Albuquerque, New Mexico 87110

RE: ENGINEER CERTIFICATION FOR BOB'S BURGERS (D13-D1F) CERTIFICATION STATEMENT DATED 2/21/97

Dear Mr. Lorenz:

Based on the information provided on your February 21, 1997 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 924-3986.

C: Andrew Garcia

File

Sincerely

Bernie J. Montoya CE Engineering Associate





Martin J. Chávez, Mayor

August 30, 1996

Dennis A. Lorenz, P.E.
Brasher & Lorenz, Inc.
2201 San Pedro NE
Building 1, Suite 210
Albuquerque, New Mexico 87110

RE:

GRADING AND DRAINAGE PLAN FOR BOB'S BURGERS, LOT 2, BOSQUE DEL PUEBLO, (D13/D1F) SUBMITTED FOR BUILDING PERMIT APPROVAL, ENGINEER'S STAMP DATED 8/5/96.

Dear Mr. Lorenz:

Based on the information provided with the submittal of August 13, 1996, the above referenced plan is approved for Building Permit release. An encroachment license is required from AMAFCA prior to any construction within their easement.

As you are aware, an Engineer's Certification per the D.P.M. will be required for this site prior to issuance of the Certificate of Occupancy.

If you should have any questions or if I may be of further assistance to you, please call me at 768-2666.

Sincerely,

Susan M. Calongne, P.E.

City/County Floodplain Administrator

c: Andrew Garcia, City Hydrology John Kelly, Albuquerque Metropolitan Arroyo Flood Control Authority File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

	2026	131111 10DC				1 10 1116
r TITLE:		BURGERS	ZONE	ATLAS/DRN	G. FILE #:	D13/21/
#:		EPC #:		WORK	ORDER #:	
AL DESCRIPTI	ION:	erc #:	QUE	DEL	PUEBLO	
TY ADDRESS:	CA	MINITO . C	DORS	NW		
GINEERING FIR	RM: Bras	her & Lorenz, Inc		CONTACT:	Dennis A.	Lorenz
ADDDESS.	2201 S	an Pedro NE Bldg. erque, New Mexico	1 Suite 21	DHOME.	888_6088	
		10WN.	0/110	FHORE: _	000-0000	
NER:	010 1010			CONTACT:		
ADDRESS:				PHONE: _		
		BENNETT		CONTACT:		
ADDRESS:	1118	PARK SW		PHONE:	242-18	359
RVEYOR:	PECIS	ION SURVE	=YS	CONTACT:	1. ME	DRANO
ADDRESS:	2929	COOPS	NW	PHONE:	839- E	1569
NTRACTOR:	~			CONTACT:		
ADDRESS:						
are in					;	
TPE OF SUBMIT	TAT.		CHECK	TYPE OF A	PPROVAL SOUGE	rr •
DRAINAGE		1		SKETCH PLAT		• •
<pre> DRAINAGE</pre>					Y PLAT APPROV	: /AT.
		& DRAINAGE PLAN			AN FOR SUB'D.	
GRADING P						
EROSION CONTROL PLAN				S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL		
ENGINEER'S CERTIFICATION				FINAL PLAT APPROVAL		
OTHER				FOUNDATION PERMIT APPROVAL		
	•		. /		ERMIT APPROVA	
RE-DESIGN MEE	TING:		•		E OF OCCUPANO	
YES					RMIT APPROVAI	
NO					MIT APPROVAL	-
COPY PROV	IDED				INAGE REPORT	
					EQUIREMENTS	
					LQUINERENIS	(SPECIEV)
			-			(BIHOIFI)
ATE SUBMITTED	•	3. 8.96		- []	AUG 3 199	
ы:	Dennis A.	Lorenz		- had had	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Bob's Burgers	ZONE ATLAS/DRNG. FILE #: D13/D1F
DRB #: EPC #:	WORK ORDER #:
LEGAL DESCRIPTION: Lot Z Bosque De	1 Pueblo 6628
CITY ADDRESS: Caminito Coors	NW
ENGINEERING FIRM: Brasher + Lorenz, Inc.	
ADDRESS: 2201 San Podro NE, Bld 1, Ste	210 PHONE: 888-6088
OWNER:	CONTACT:
ADDRESS:	PHONE:
ARCHITECT: Rick Bennett Architect	
ADDRESS: 1118 Park Avenue SW	PHONE: 242-1859
surveyor: Presicion Surveys Inc	CONTACT: Larry Medians
ADDRESS: 2929 Coors Blud, Ste 105	PHONE: 839-0569
CONTRACTOR:	CONTACT:
ADDRESS:	PHONE:
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT	SKETCH PLAT APPROVAL
DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL
CONCEPTUAL GRADING & DRAINAGE PLAN	S. DEV. PLAN FOR SUB'D. APPROVAL
GRADING PLAN	S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
EROSION CONTROL PLAN	SECTOR PLAN APPROVAL
ENGINEER'S CERTIFICATION	FINAL PLAT APPROVAL
OTHER	FOUNDATION PERMIT APPROVAL
	BUILDING PERMIT APPROVAL
PRE-DESIGN MEETING:	X CERTIFICATE OF OCCUPANCY APPROVAL
YES	GRADING PERMIT APPROVAL
₹ NO	PAVING PERMIT APPROVAL
COPY PROVIDED	S.A.D. DRAINAGE REPORT
	DRAINAGE REQUIREMENTS
DATE SUBMITTED: Manh Jan	OTHER (SPECIFY) FEB 21 1997
BY: 2/21/97	HYDROLOGY SECTION