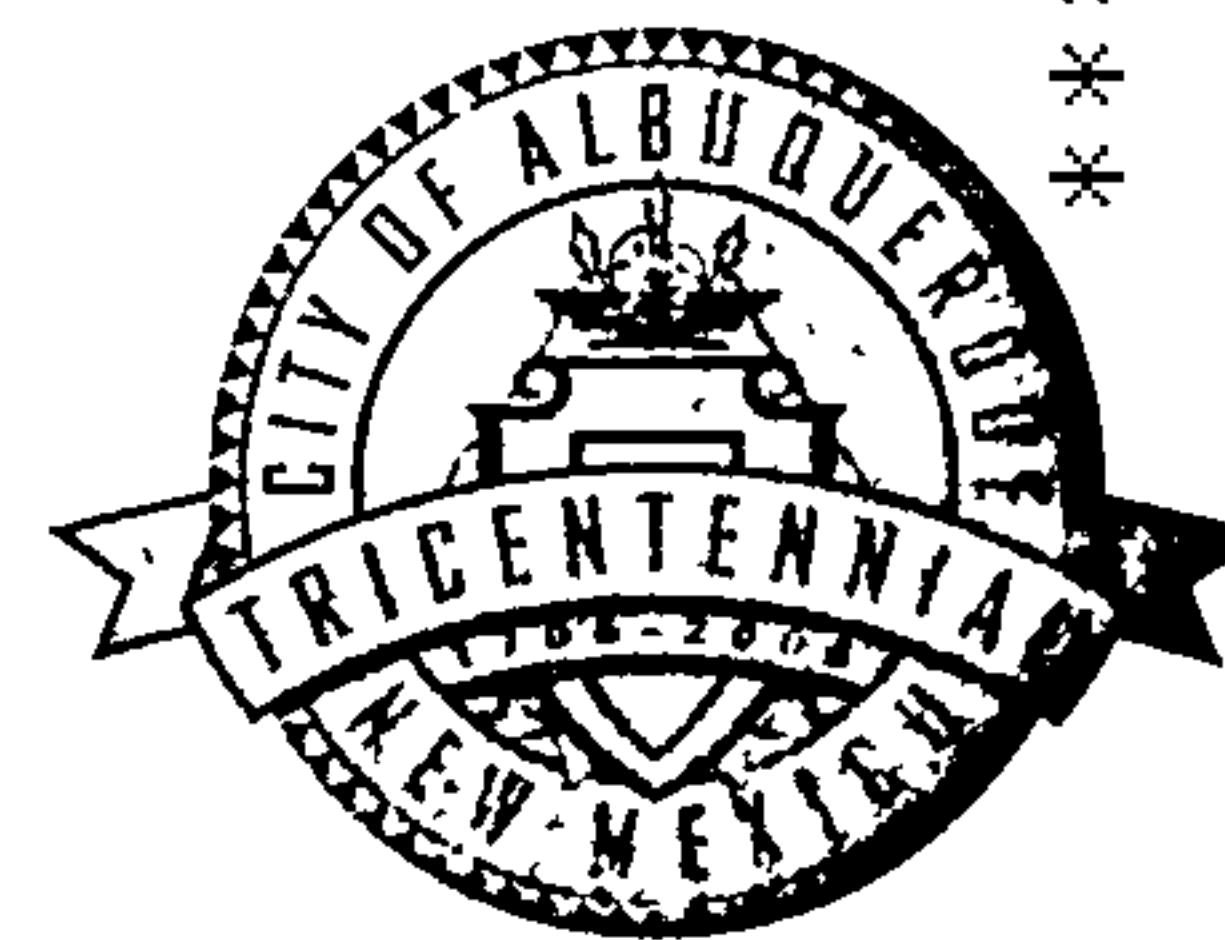


# CITY OF ALBUQUERQUE



June 26, 2006

Mr. Martin J. Garcia, P.E.  
**ABQ ENGINEERING**  
6739 Academy Rd. NE, Suite 130  
Albuquerque, NM 87109

**Re: COA – OPEN SPACE VISITORS CENTER**  
**6500 Coors Blvd. NW**  
**Approval of Permanent Certificate of Occupancy (C.O.)**  
**Engineer's Stamp dated 02/05/2004 (D-13/D11)**  
**Certification dated 05/01/2006**

Dear Martin:

P.O. Box 1293

Based upon the information provided in your submittal received 06/23/2006, the above referenced certification is approved for release of Permanent Certificate of Occupancy by Hydrology.

Albuquerque

If you have any questions, you can contact me at 924-3982.

New Mexico 87103

Sincerely,

Arlene V. Portillo  
Plan Checker, Planning Dept. - Hydrology  
Development and Building Services

[www.cabq.gov](http://www.cabq.gov)

C: CO Clerk  
File

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# DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 01/06 - KDM)

PROJECT TITLE: CITY OF ALBUQUERQUE OPEN SPACE VISITORS CENTER ZONE MAP: D-13/11  
DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: \_\_\_\_\_  
CITY ADDRESS: \_\_\_\_\_

ENGINEERING FIRM: ABO ENGINEERING INC CONTACT: MARTIN GARCIA  
ADDRESS: 6739 ACADEMY NW SUITE 30 PHONE: 755-7802  
CITY, STATE: ALBUQUERQUE NM ZIP CODE: 87109

OWNER: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

SURVEYING FIRM: \_\_\_\_\_ LICENSED SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PROFESSIONAL LICENSED SURVEYOR SIGNATURE	LICENSE NO.	DATE
------------------------------------------	-------------	------

CONTRACTOR: <u>LONGHORN CONSTRUCTION</u>	CONTACT: <u>TOM CHASEM</u>
ADDRESS: _____	PHONE: <u>231-4069</u>
CITY, STATE: _____	ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL
- ☐ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERT (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT
- ☐ ENGINEER'S CERT (TCL)
- ☐ ENGINEER'S CERT (DRB SITE PLAN)
- ☐ OTHER (SPECIFY) \_\_\_\_\_

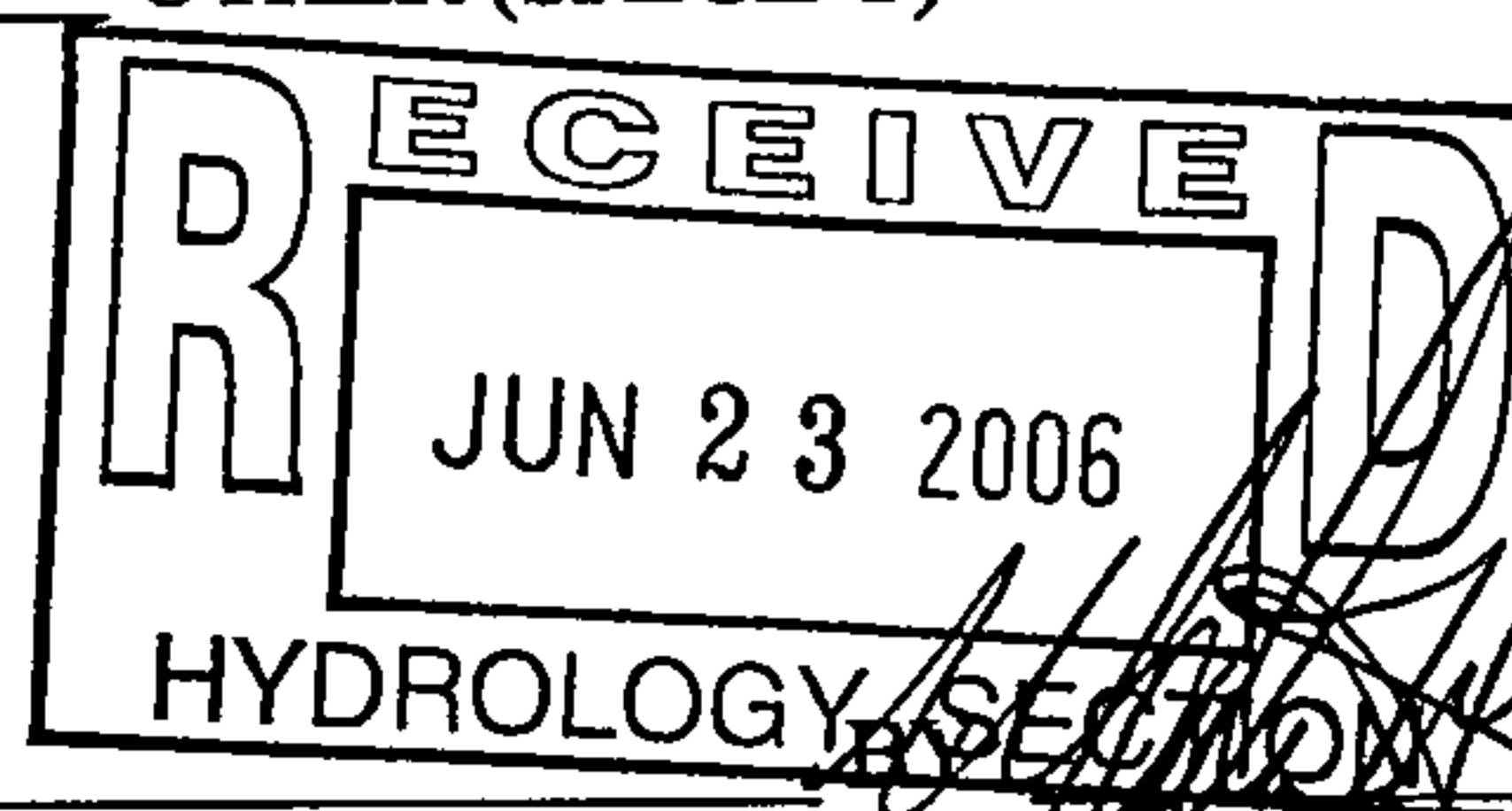
CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ OTHER (SPECIFY) \_\_\_\_\_

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

DATE SUBMITTED: \_\_\_\_\_



Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

March 2, 2006

Mr. Brad Bingham  
City of Albuquerque Development Services  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

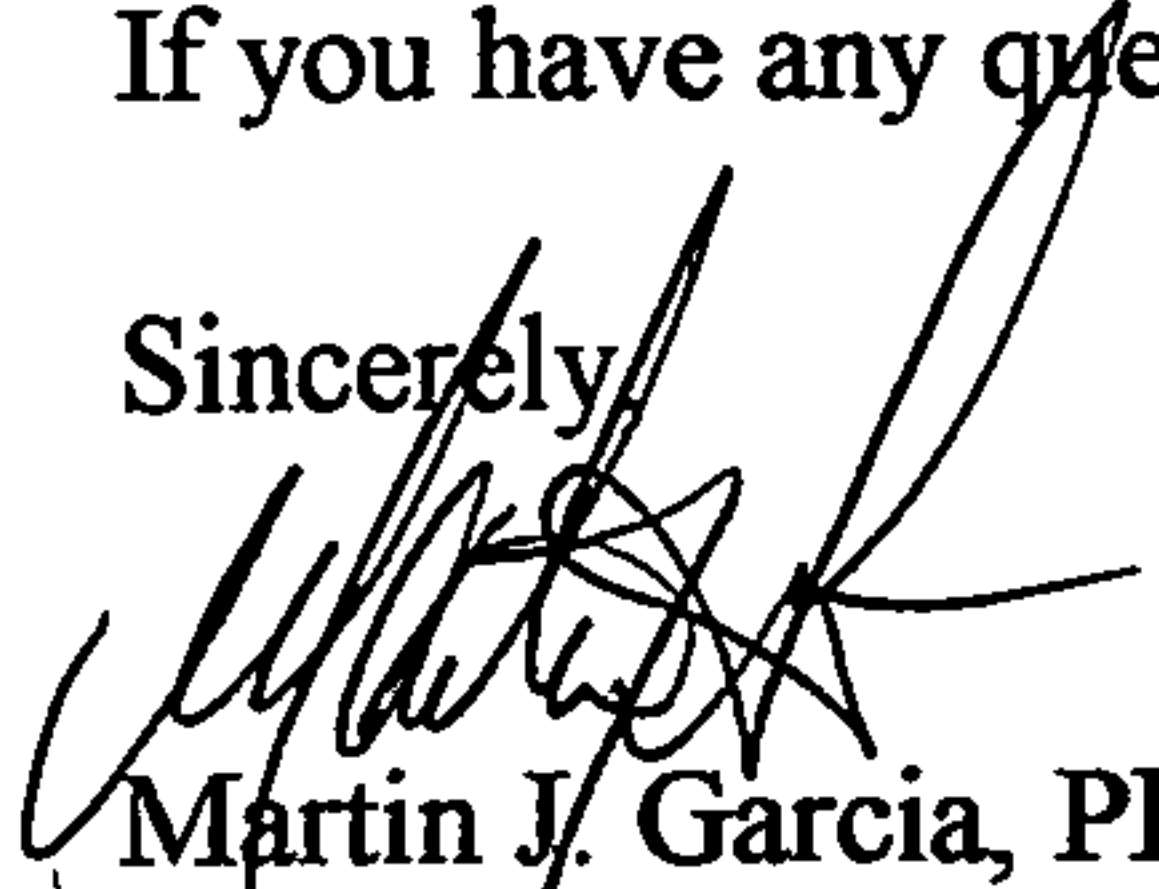
RE: G&D Submittal for City of Albuquerque Open Space Visitors Center

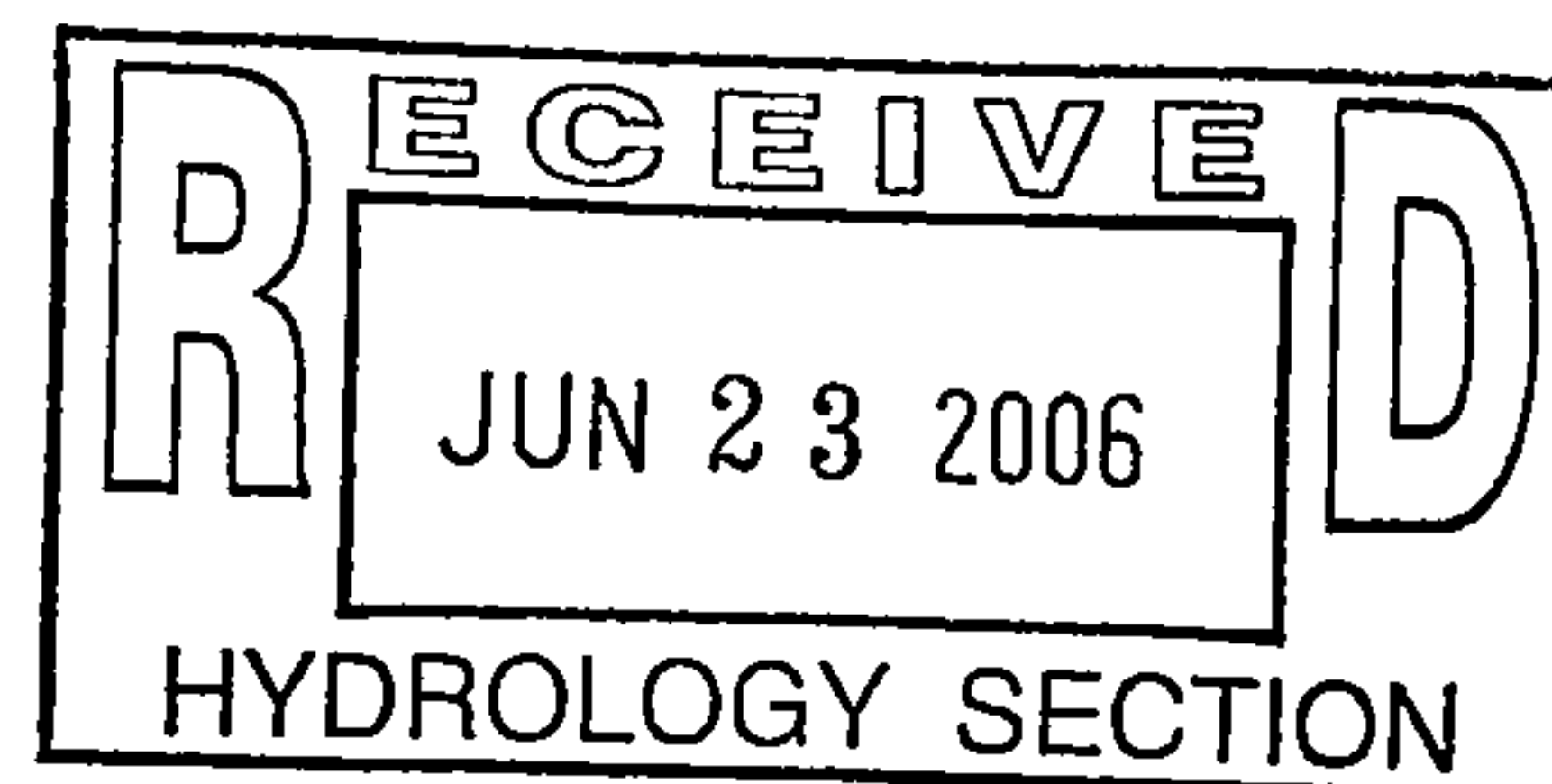
Dear Mr. Bingham:

Submitted herewith is the As Built Grading and Drainage Plan certification for the City of Albuquerque Open Space Visitors center for release of certificate of occupancy. As you will see on the plan, the actual scope of work changed from the work planned on the approved grading and drainage plan. We are only certifying the portion of the plan within the clouded area as the remaining site will be future construction.

If you have any questions or require additional information, please call me at 255-7802.

Sincerely,

  
Martin J. Garcia, PE  
ABQ Engineering  
24017







# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 2, 2004

Martin Garcia, P.E.  
ABQ Engineering  
6739 Academy Rd. Suite 130 NE  
Albuquerque, NM 87109

**Re: City of Albuquerque Open Space Visitors Center, Grading and Drainage Plan**

**Engineer's Stamp dated 2-05-04 (D13/D11)**

Dear Mr. Garcia,

Based upon the information provided in your submittal received 2-05-04, the above referenced plan is approved for Building Permit and Work Order. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology. Prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3981.

Sincerely,

Kristal D. Metro  
Engineering Associate, Planning Dept.  
Development and Building Services

C: File

D-13/D11

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**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**  
(REV. 1/28/2003rd)

PROJECT TITLE: COA - OPEN SPACE VISITORS CENTER ZONE MAP/DRG. FILE #: D-13  
DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT R1-A, C1 ROBERSON RANCH SUBDIVISION  
CITY ADDRESS: \_\_\_\_\_

ENGINEERING FIRM: ABQ ENGINEERING INC.  
ADDRESS: 6739 ACADEMY RD NE #130  
CITY, STATE: ALBUQUERQUE, NM

CONTACT: MARTIN GARCIA  
PHONE: 255-7802  
ZIP CODE: 87109

OWNER: COA - PARKS - OPEN SPACE  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

ARCHITECT: LEE GAMELSKY ARCHITECTS  
ADDRESS: 2412 MILES RD SE  
CITY, STATE: ALBUQUERQUE, NM

CONTACT: LEE GAMELSKI  
PHONE: 842-8865  
ZIP CODE: 87106

SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CHECK TYPE OF SUBMITTAL:

- \_\_\_\_\_ DRAINAGE REPORT
- \_\_\_\_\_ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL, **REQUIRES TCL or equal**
- \_\_\_\_\_ DRAINAGE PLAN RESUBMITTAL
- \_\_\_\_\_ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- \_\_\_\_\_ EROSION CONTROL PLAN
- \_\_\_\_\_ ENGINEER'S CERTIFICATION (HYDROLOGY)
- \_\_\_\_\_ CLOMR/LOMR
- \_\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)
- \_\_\_\_\_ ENGINEERS CERTIFICATION (TCL)
- \_\_\_\_\_ ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- \_\_\_\_\_ OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- \_\_\_\_\_ SIA / FINANCIAL GUARANTEE RELEASE
- \_\_\_\_\_ PRELIMINARY PLAT APPROVAL
- \_\_\_\_\_ S. DEV. PLAN FOR SUB'D. APPROVAL
- \_\_\_\_\_ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- \_\_\_\_\_ SECTOR PLAN APPROVAL
- \_\_\_\_\_ FINAL PLAT APPROVAL
- \_\_\_\_\_ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- \_\_\_\_\_ CERTIFICATE OF OCCUPANCY (PERM.)
- \_\_\_\_\_ CERTIFICATE OF OCCUPANCY (TEMP.)
- ☒ GRADING PERMIT APPROVAL
- ☒ PAVING PERMIT APPROVAL
- ☒ WORK ORDER APPROVAL
- \_\_\_\_\_ OTHER (SPECIFY)

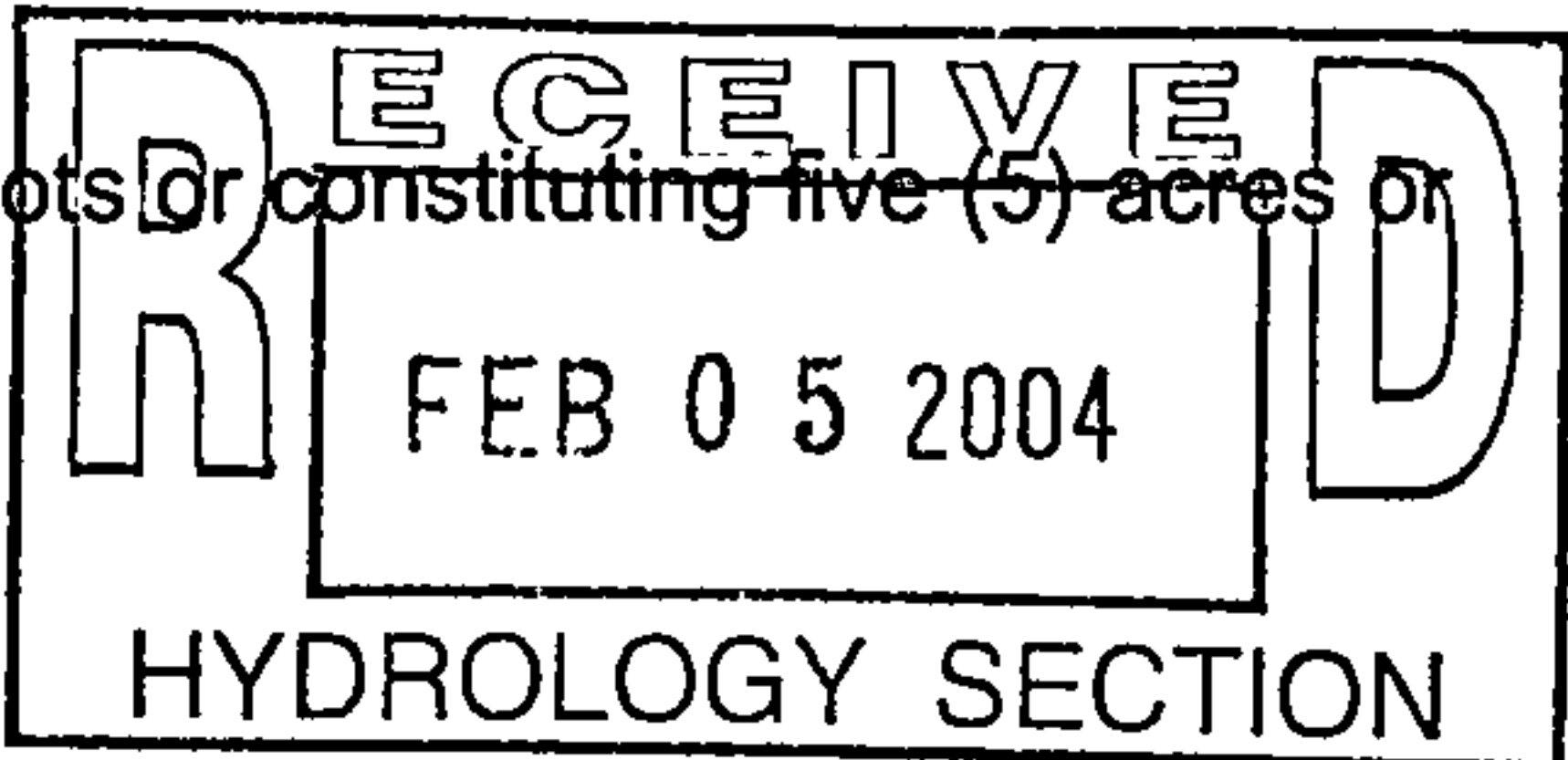
WAS A PRE-DESIGN CONFERENCE ATTENDED:

- \_\_\_\_\_ YES
- ☒ NO
- \_\_\_\_\_ COPY PROVIDED

DATE SUBMITTED: 2/5/04 BY: [Signature]

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.





D-13/D11

FIGURE 6: NOTICE OF D.R.C. SESSION

PROCESSING DATE

7/22/04

PROJECT NO: 738791 ZONE ATLAS: D-13 DRB NO: \_\_\_\_\_

PROJECT NAME: Open Space Visitor Ctr.

☒ Scheduled with the D.R.C. on Monday July 26, 04 at 3:30  
Plaza Del Sol/2nd Fl.

☐ No DRC Meeting Scheduled. Please return any comments by +12

LOCATION: East of intersection of Coors Blvd. & La Orilla Rd. NW.

TYPE OF PROJECT: ☐-AHBA ☒-CIP ☐-PWC ☐-SAD ☐-ALL PRIVATE

PROJECT COORDINATOR: Jay Evans / Matt Shmader Phone: 452-5207

Company: City of Albuquerque - Open Spaces, Parks & Rec

Design Engineer: Lee Gandsky Phone: 842-8865

Company: Lee Gandsky Arch.

The Project Is Scheduled For The Following DRC Session:

☐-Pre-Design Review ☐-Final Plan Review ☒-  
☒-Preliminary Plan Review ☐-Signature Review ☐-Route for Signature

The Project Relates To City Infrastructure Systems:

☐-Water ☐-San. Sewer ☐-Paving ☐-Storm Drainage ☒-Remodel/Add-Structure

The Attached Package Includes:

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Coordinator's responsibility to notify consulting engineering firms of date and time of scheduled meetings.

D-Drawings MU-Markups M-Memo Only S-Spec's E-Estimate R-Report

	D	MU	M	S	E	R
DRC Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Traffic Dev.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Utility Dev.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
- Utility Des. (CIP) Bill	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water Utl.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hydr. Dev. Brad	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hydr. Des. (CIP) David	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Const. Div.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
- Parks & Rec David	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dave Harmon	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joe Luehring	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Donald Bartlett	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
- George Gee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
- Gene Bustamante	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Smith	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Master Scheduler

Design Review Section

Memos Only

Notified Jay of DRC date & time on 7/20/04 at 3:57 via Confer

Notified \_\_\_\_\_ of DRC date & time on \_\_\_\_\_ at \_\_\_\_\_ via \_\_\_\_\_